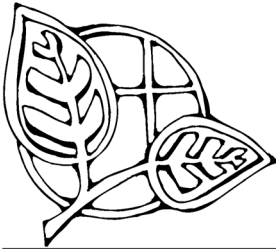


# The Celebration of the Holy Sacrifice of The Mass



The 17<sup>th</sup> Sunday  
in Ordinary Time

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July 27, 2025

ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)

# Welcome



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*



*Ask and it will be given you...*



L U K E 11 : 9

*As we worship today, let us keep in our prayers...*

**PARISHIONERS:** Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

**FAMILY & FRIENDS:** Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Larry & Linda Przebieda, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



# The Holy Sacrifice of the Mass

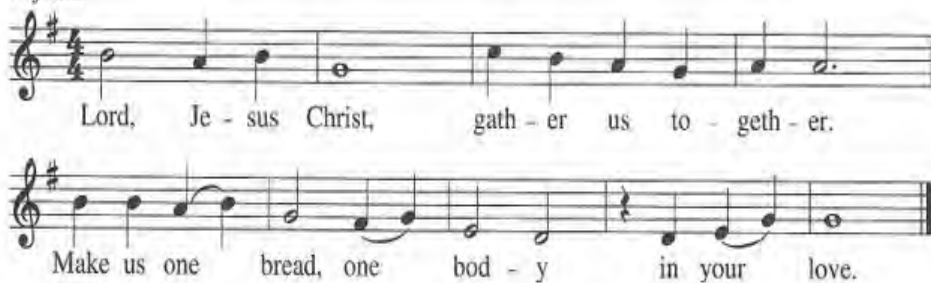
## OPENING HYMN

*(please stand)*

### “Gather Us Together”

*(verses 1 & 2)*

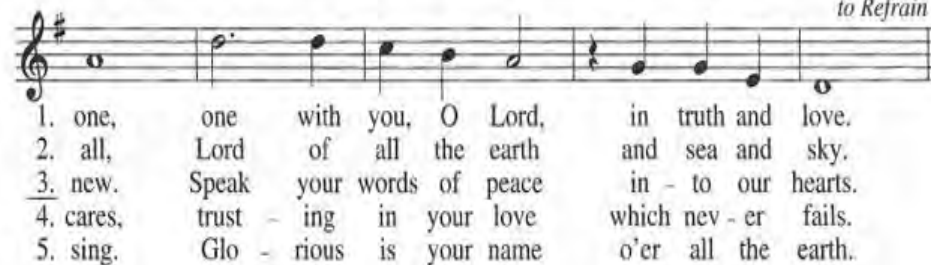
#### *Refrain*



#### *Verses*



*to Refrain*



## **INTRODUCTORY RITE**

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

**“This Day God Gives Me”**  
(verse 1)



1. This day God gives me Strength of high heav - en,  
 2. This day God sends me Strength as my guard - ian,  
 3. God's way is my way, God's shield is 'round me,  
 4. Ris - ing I thank you, Might - y and Strong One,

1. Sun and moon shin - ing, Flame in my hearth,  
 2. Might to up - hold me, Wis - dom as guide,  
 3. God's host de - fends me, Sav - ing from ill,  
 4. King of cre - a - tion, Giv - er of rest,

1. Flash - ing of light - ning, Wind in its swift - ness,  
 2. Your eyes are watch - ful, Your ears are lis - t'ning,  
 3. An - gels of heav - en, Drive from me al - ways  
 4. Firm - ly con - fess - ing Three - ness of Per - sons,

1. Deep - s of the o - cean, Firm - ness of earth.  
 2. Your lips are speak - ing, Friend at my side.  
 3. All that would harm me, Stand by me still.  
 4. One - ness of God - head, Trin - i - ty blest.

## ENTRANCE VERSE

- V. But as you are just, you govern all things justly; you regard it as unworthy of your power to punish one who has incurred no blame.
- R. **For your might is the source of justice; your mastery over all things makes you lenient to all.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

## THE GLORIA

*(please stand)*

Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.



## **OPENING PRAYER**

*(please stand)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** Let us pray.

Our Father in heaven, Your Son taught that we need only ask to receive the things we require. Give us the grace to ask only for those things which lead us closer to You. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

**R:** Amen.

## **LITURGY OF THE WORD OF GOD**

**READING I: Genesis 18:20-32**

*(please be seated)*

A reading from the Book of Genesis:

In those days, the Lord said: “The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out.”

While Abraham’s visitors walked on farther toward Sodom, the Lord remained standing before Abraham. Then Abraham drew nearer and said: “Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike? Should not the judge of all the world act with justice?” The Lord replied, “If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake.” Abraham spoke up again: “See how I am presuming to speak to my Lord, though I am but dust and

ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?” He answered, “I will not destroy it, if I find forty-five there.” But Abraham persisted, saying, “What if only forty are found there?” He replied, “I will forbear doing it for the sake of the forty.” Then Abraham said, “Let not my Lord grow impatient if I go on. What if only thirty are found there?” He replied, I will forbear doing it if I can find but thirty there.” Still Abraham went on, “Since I have thus dared to speak to my Lord, what if there are no more than twenty?” The Lord answered, “I will not destroy it, for the sake of the twenty.” But he still persisted: “Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?” He replied, “For the sake of those ten, I will not destroy it.”

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*

Lord, on the day I called for help, you answered me.  
answered, answered me.  
answered me.

*Verses: (Cantor)*

I will give thanks to you, O Lord, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name.

*Response: (ALL)*

Because of your kindness and your truth; for you have made great above all things your name and your promise; when I called you answered me; you built up strength within me.

*Response: (ALL)*

The Lord is exalted, yet the lowly he sees, and the proud he knows from afar. Though I walk amid distress, you preserve me; against the anger of my enemies you raise your hand.

*Response: (ALL)*

Your right hand saves me. The Lord will complete what he has done for me; your kindness, O Lord, endures forever; forsake not the work of your hands.

*Response: (ALL)*

## **READING II: Colossians 2:12-14**

*(remain seated)*

A reading from the Letter of Saint Paul to the Colossians:

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## **GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*



*Verse: (Cantor)*

You have received a Spirit of adoption, through which we cry,  
Abba, Father.

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Saint Luke.

**R:** **Glory be to You, Lord.**

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.”

And he said to them, “Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more

will the Father in heaven give the Holy Spirit to those who ask him?”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

**HYMN TO THE HOLY SPIRIT** *(please kneel)*

**“Holy Spirit, Fill Us With Your Love”**  
*(verse 2)*

*Peacefully (♩ = ca. 96)*

1. Ho - ly Spir - it, fill me with your love.  
2. Ho - ly Spir - it, fill me with your peace.  
3. Ho - ly Spir - it, fill me with your joy. } Ho - ly

1-3. Spir - it, take my heart and keep it close to the

1-3. Fa - ther, close to the Son, Ho - ly

1. Spir - it, make us one in love.  
2. Spir - it, make us one in peace.  
3. Spir - it, make us one in joy.

**The Homily** *(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## GENERAL INTERCESSIONS

*(remain standing)*

**Celebrant:** Christ makes a promise, “Ask, and it will be given to you.” Let us come to our heavenly Father with the trust and confidence of the prayer our Lord taught us.

**L:** That a deepening of prayer may spread throughout the Church on earth, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That planners of economy and industry may turn to the Father who gives us our daily bread, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That people caught in unlawful and sinful ways may seek forgiveness, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That we may persist in prayer, no matter how discouraged we may be by life’s misfortunes, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the sick and bereaved, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That the faithful departed may be forgiven and raised up with Christ, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** Almighty God, you are generous beyond our imagination, and in ways we do not understand. Hear the prayers we make, though Christ our Lord.

**R: Amen.**



## OFFERTORY VERSE

*(please be seated)*

C: The Lord is far from the wicked, but the prayer of the just  
He hears. The prayer of the upright is His delight.

## OFFERTORY HYMN

**“Our Father”**

*Solo by Lori Scott*

OUR FATHER,  
*who art in  
heaven*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## **PRAYER OVER THE GIFTS**

**C:** Almighty God, receive these offerings we place before You, and grant that we, who make our request to You may be willing to give to those who ask of us. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **THE GREAT THANKSGIVING (Preface)**

**C:** The Lord be with you.

**R: And also with you.**

**C:** Lift up your hearts.

**R: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R: It is right to give Him thanks and praise.**

# HOLY, HOLY, HOLY

*(remain standing)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -  
san - a on high. ——— Bless-ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. ho - san - na in the  
high - est. Ho - san - na, Ho - san - na on high. ———



# **EUCHARISTIC PRAYER III**

The Canon of St. Basil The Great

*(please kneel)*

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,  
we give thanks to You, and we pray to You,  
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

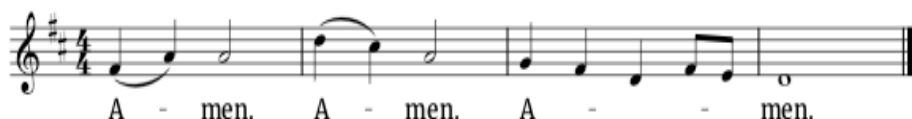
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

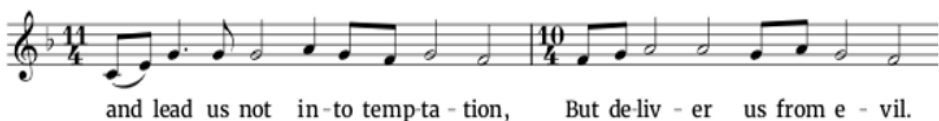
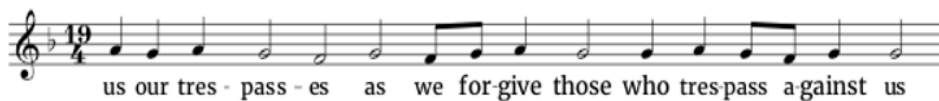
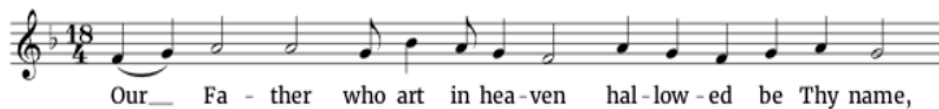
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



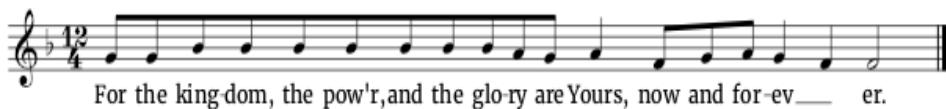
# COMMUNION RITE

## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.





## **BREAKING OF THE BREAD**

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

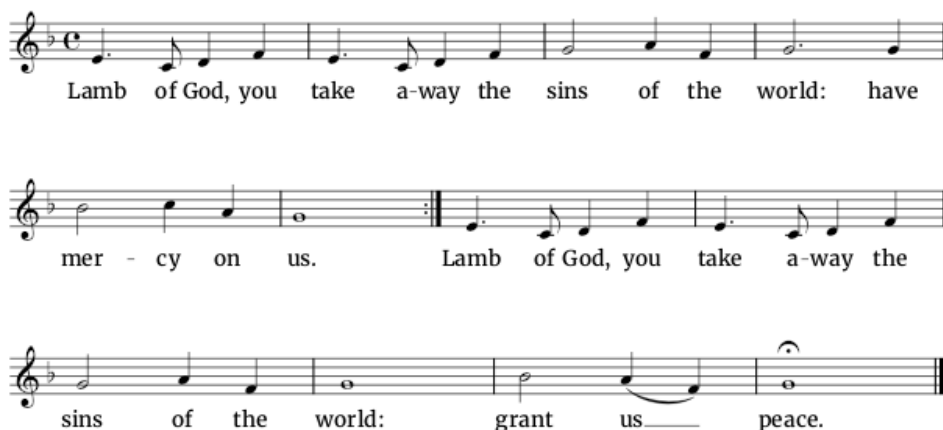
**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.

## LAMB OF GOD



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

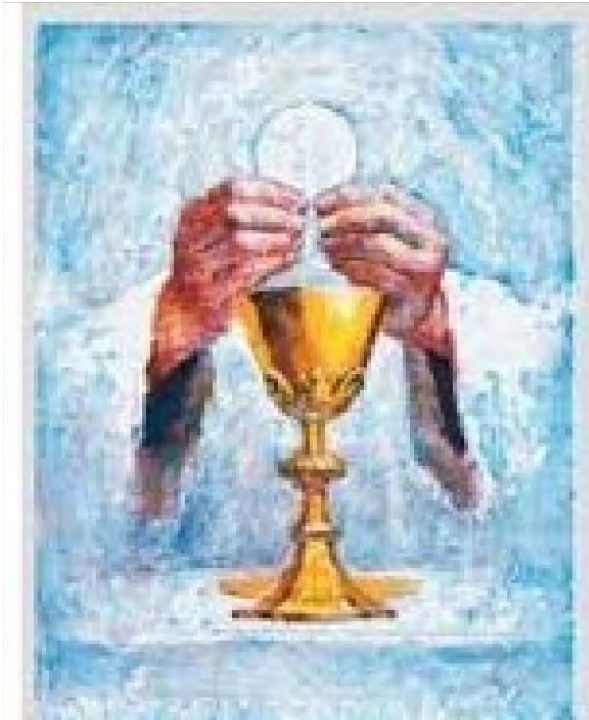
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*

**C:** The Body and Blood of Christ.

**R:** Amen.

# COMMUNION HYMN

## “Gift of Finest Wheat”

### Refrain



### Verses



2. With joy-ful lips we sing to you Our

3. Is not the cup we bless and share The

4. The mys-t'ry of your pres-ence, Lord, No

5. You give your-self to us, O Lord; Then



2. praise and grat-i-tude, That you should count us

3. blood of Christ out-poured? Do not one cup, one

4. mor-tal tongue can tell: Whom all the world can -

5. self-less let us be, To serve each oth-er



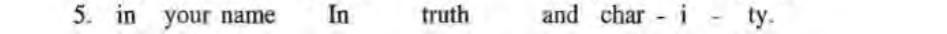
2. wor-thy, Lord, To share this heav'n-ly food.

3. loaf, de-clare Our one-ness in the Lord?

4. not con-tain Comes in our hearts to dwell.

5. in your name In truth and char-i-ty.

### to Refrain



Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

**POST COMMUNION HYMN**

**“Seek Ye First”**  
*(verses 1 & 2)*

\* [1]

1. Seek ye first the king-dom of God and his  
2. Ask and it shall be giv-en un-to you; seek, and  
3. You do not live by bread a-lone, but by  
4. Where two or three are gath-ered in my name, there am

1. righ-teous-ness, And all these things shall be  
2. ye shall find; Knock, and it shall be  
3. ev-'ry word That comes forth from the  
4. I in their midst; And what-so-ev-er ye

1. add-ed un-to you. } Al-le-lu, al-le-lu-ia.  
2. o-pened un-to you.  
3. mouth of God.  
4. ask, I will do.

[2]

Al-le-lu-ia, al-le-lu-ia, al-  
le-lu-ia, al-le-lu, al-le-lu-ia.

**COMMUNION VERSE**

C: Whatever you ask in My name, I will do, so that the Father may be glorified in the Son. If you ask anything of Me in My name, I will do it.

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Lord, Jesus Christ, You give us the Bread of heaven and command us to petition the Father in Your Name. Teach us to bring our requests into harmony with Your will, and so confirm us as Your disciples. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

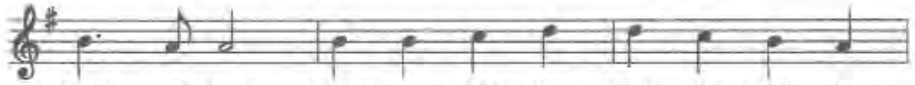
**R: Thanks be to God.**

*Please be seated for Announcements.*

## “Joyful, Joyful” (verses 1 & 2)



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore you,
2. flect your rays, Stars and an - gels sing a - round you,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Lov - ing Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - ry mead - ow, flash - ing sea,
3. Christ our broth - er, Let your light up - on us shine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
2. Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

*Please feel free to keep this booklet and reflect on the  
Word of God throughout the week.*



*Join us for refreshments after  
Sunday Mass in the downstairs  
Fellowship Hall.*

*We hope you return and join our parish  
community again in our celebration of God's  
presence among us.*

**Sunday Masses**  
**9 am English ~ 11:30 am Polish**  
*(unless otherwise announced on our web site)*  
*English Masses are broadcast on Facebook Live*  
[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

## **ALL SAINTS CATHEDRAL PARISH**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 [dmr@ascpncc.org](mailto:dmr@ascpncc.org)

9201 West Higgins Road Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)



# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438    dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

## ***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **July 27, 2025**

**9 am**

**Holy Mass in English**

*Greeter: Hope Mierzejewski*

*Lector: MaryJane Scott*

*Cantor: MaryJane Scott*

**11:30 am Holy Mass in Polish**

## **This Week at All Saints**

### **Wednesday, July 30**

7 pm      Bible Study with Father David  
(via Zoom)

### **Sunday, August 3**

9 am      **Holy Mass in English**  
*Greeter: Cathy Andersen*  
*Lector: Katy Scott*  
*Cantor: Gary Kurzynski*

11:30 am **Holy Mass in Polish**

### **Summerfest**

Summerfest is just **TWO** weeks from today! We are still in need of volunteers to take shifts at the various attractions. The sign-up sheets are in the hallway outside the office. **Bring your donations of prizes for Bingo (\$15 value) and Cherry Tree (\$5 value) to the Gathering Room.** Contact Summerfest Coordinator Mark Kowalsky if you have any questions. (630-664-5547).

## **Help Wanted**

The Future Direction Committee is seeking volunteers for two important ministries.

The **Clean Kids Backpack Program** is in need of a Coordinator to encourage donations, manage the inventory and help liaison with the local schools.

We also wish to launch the **Helping Hands Ministry** with our first objective being to prepare meals and do some light housekeeping for a friend in need. We need a Coordinator for this effort as soon as possible, who can then engage volunteers to cook, deliver and clean.

Please prayerfully consider using your time and talents to serve our parish family and community. Contact Father David for details.

## **Father Senior John Anniversary**

Father Senior John Kowalczyk celebrates multiple anniversaries in August – his 40<sup>th</sup> Anniversary of Ordination to the Priesthood, his 25<sup>th</sup> Anniversary as Pastor of St. Michael the Archangel Parish, and 5<sup>th</sup> Anniversary as a Senior Priest of the PNCC. A celebration Mass and Luncheon will take place on Sunday, August 24<sup>th</sup>.

Reservations for the luncheon must be made by August 1<sup>st</sup>. Please contact Father David if you plan to attend so that reservations and travel can be coordinated.

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### **See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*

## COMING UP

August 10

All Saints Summerfest (*English Mass at 10 am*)

August 17

Women's Society Meeting (10:30 am)

August 19

Parish Committee Meeting (*Zoom only*)

August 24

Fr. Sr. John Kowalczyk Anniversary Event

September 7

PTO Meeting

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families