

The Celebration of the Holy Sacrifice of The Mass



The 16th Sunday
in Ordinary Time

July 20, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intention

+Catherine R. Andersen

*25th Anniversary of Death
int. Ron, Mary & Cathy Andersen*

As we worship today, let us also keep in our prayers...

PARISHIONERS: Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Larry & Linda Przebieda, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richardpower Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)




The Holy Sacrifice of the Mass

OPENING HYMN


(please stand)

“All Are Welcome”

(verses 1 & 2)




1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their




1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and treas - ured,



1. chil - dren tell How hearts learn to for - give.
2. dare to seek To dream God's reign a - new.
3. ho - ly ground, Where peace and jus - tice meet.
4. serve and teach, And live the Word they've known.
5. taught and claimed As words with - in the Word.



1. Built of hopes and dreams and vi - sions, Rock of
2. Here the cross shall stand as wit - ness And as
3. Here the love of God, through Je - sus, Is re -
4. Here the out - cast and the stran - ger Bear the
5. Built of tears and cries and laugh - ter, Prayers of



1. faith and vault of grace; Here the love of Christ shall
2. sym - bol of God's grace; Here as one we claim the
3. veiled in time and space; As we share in Christ the
4. im - age of God's face; Let us bring an end to
5. faith and songs of grace, Let this house pro - claim from



1. end di - vi - sions:
2. faith of Je - sus:
3. feast that frees us: All are wel - come, all are wel - come,
4. fear and dan - ger:
5. floor to raft - er:



all are wel - come in this place. _____

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“All People that on Earth Do Dwell”

(verse 1)



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; He formed us
3. O en - ter then his gates with joy; With - in his
4. Be - cause the Lord our God is good: His mer - cy
5. O Fa - ther, Son, and Spir - it blest, You are in



1. Lord with cheer - ful voice; Serve him with joy, his
2. all with - out our aid. We are the flock he
3. courts his praise pro - claim. Let thank - ful songs your
4. is for - ev - er sure; His truth at all times
5. three - fold name a - dored, To you be ev - 'ry



1. prais - es tell, Come now be - fore him, and re - joice.
2. comes to feed, The sheep who by his hand were made.
3. tongues em - ploy; O bless and mag - ni - fy his name.
4. firm - ly stood, And shall from age to age en - dure.
5. pray'r ad - dressed, From age to age, the on - ly Lord.

ENTRANCE VERSE

V. But seek first the kingdom of God and His righteousness, and all these things will be given you besides.

R. **Entrust your works to the Lord, and your plans will succeed.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

God of infinite majesty, You have given each of us our appointed task. Help us to fulfill our responsibilities, so that when our Master shall take account of us, He may find us His good and faithful servants, and bring us into His eternal joy. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Genesis 18:1-10

(please be seated)

A reading from the Book of Genesis:

The Lord appeared to Abraham by the terebinth of Mamre, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and

milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, “Where is your wife Sarah?” He replied, “There in the tent.” One of them said, “I will surely return to you about this time next year, and Sarah will then have a son.”

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

*Response: (**ALL**)*

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the Lord.

*Response: (**ALL**)*

Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed.

*Response: (**ALL**)*

READING II: Colossians 1:24-28

(remain seated)

A reading from the Letter of Saint Paul to the Colossians:

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

THE GOSPEL: Luke 10:38-42

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, “Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me.” The Lord said to her in reply, “Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.”

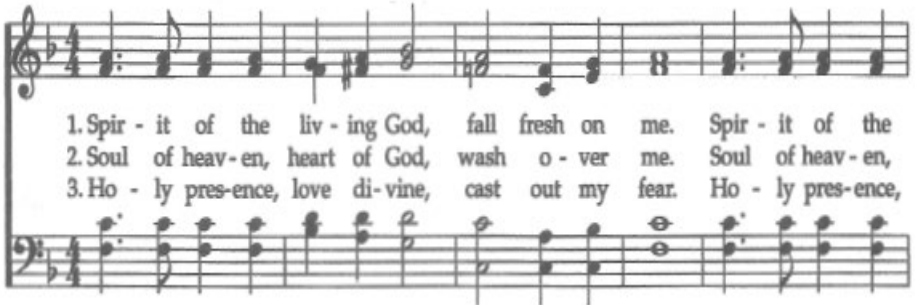
C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

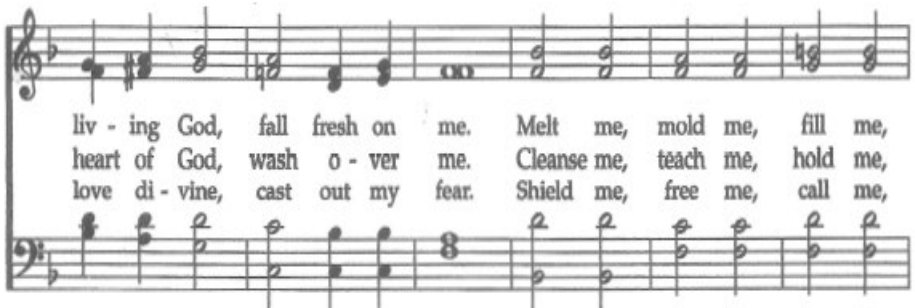
HYMN TO THE HOLY SPIRIT

(please kneel)

“Spirit of the Living God” (verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: As Martha and Mary discovered, the kindness and love of God is revealed in Jesus in our midst. Let us pray to the God who is here, the God who listens.

L: That the sacred liturgy may enrich the personal prayer of those assembled for worship, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the leaders of our nation will give glory to God by using their talents to serve us, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dying will look to Christ in their sufferings, let us pray to the Lord.

R: Lord, hear our prayer.

L: That, like Mary of Bethany, we will listen to Christ in times of silent reflection, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead may live forever in the presence of the Lord, *especially +Catherine Andersen*, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Ever-loving Father, receive our prayers, as we rejoice in the mystery of Christ among us, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: There is a time for every affair and on every work a judgement.



*Martha, Martha,
only one thing
is needed...*

L U K E 1 0 : 4 1

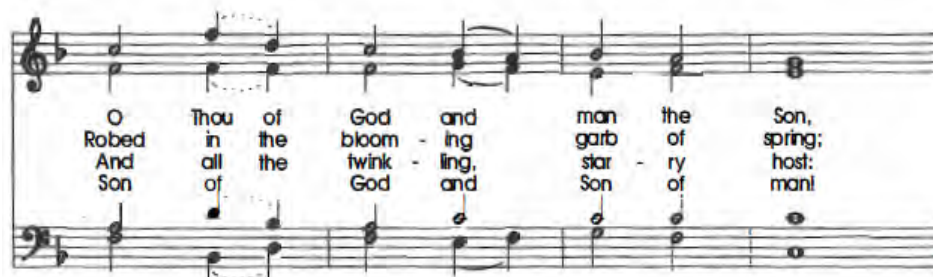
OFFERTORY HYMN

“Fairest Lord Jesus”

(verses 1 & 2)



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, Fair - er still the wood - lands,
3. Fair is the sun - shine, Fair - er still the moon - light,
4. Beau - ti - ful Sa - vior! Lord of all the moon - light, na - tions!



O Robed and Son
Thou in all of
of the
God bloom - ing
twink - ling, and
man garb - star
of ry of
Son, spring;
host: mani



Thee will I cher - ish, Thee will I hon - or, Thou,
Je - sus is fair er, Je - sus is pur - er, Who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion now



my soul's glo - ry, Joy, and crown.
makes the the woe - ful heart, sing.
all the the an - gets heav'n can boast.
and for ev - er more be Thine!

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Eternal Father, together with this bread and wine, we offer You ourselves. Help us comprehend Your Word so that it becomes the priority in our lives. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

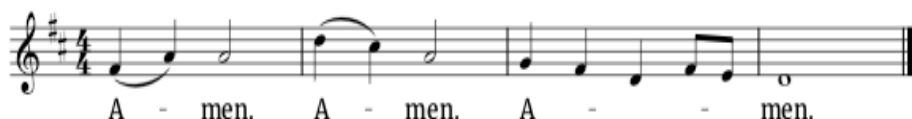
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

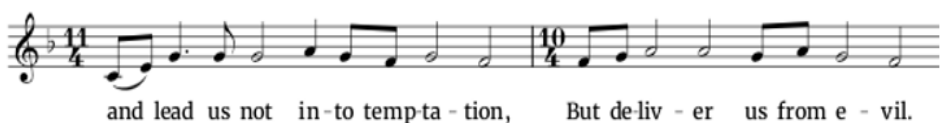
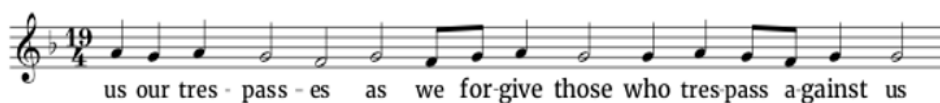
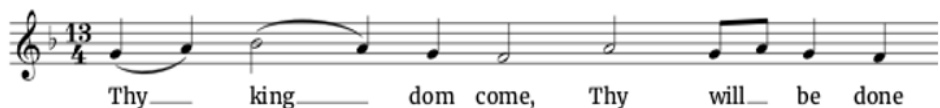
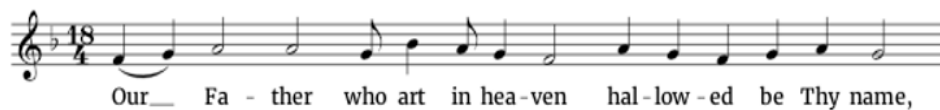
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



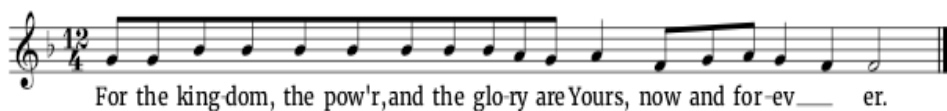
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

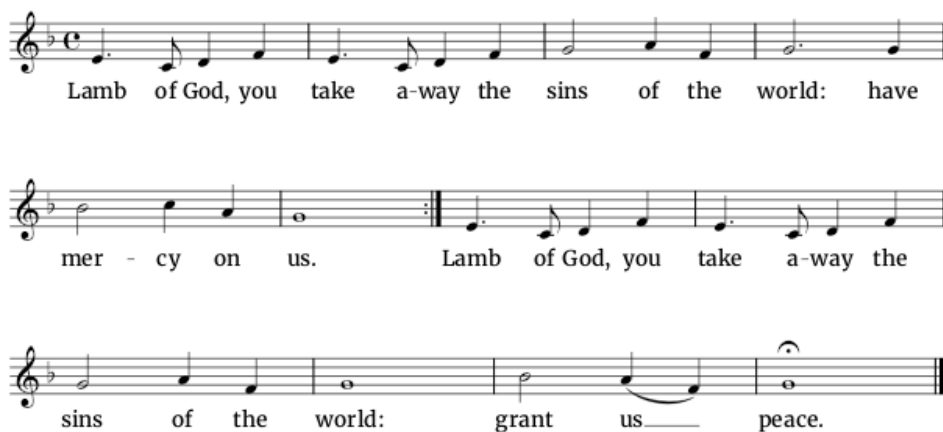
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

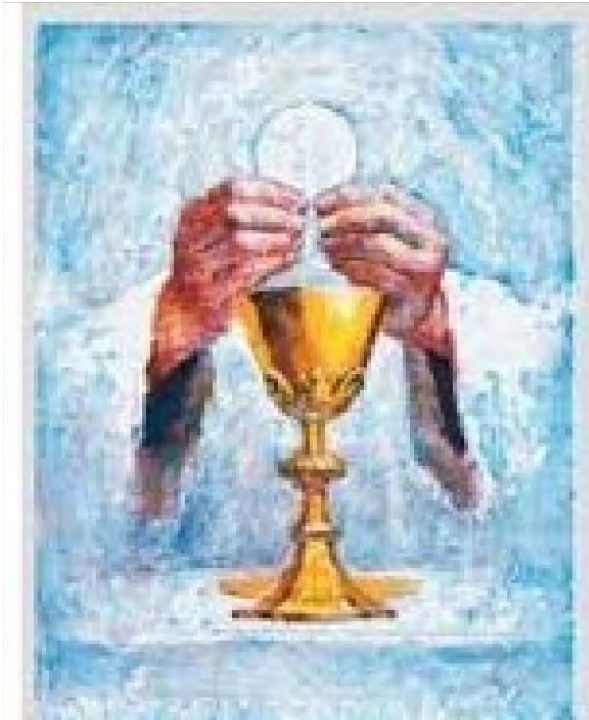
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



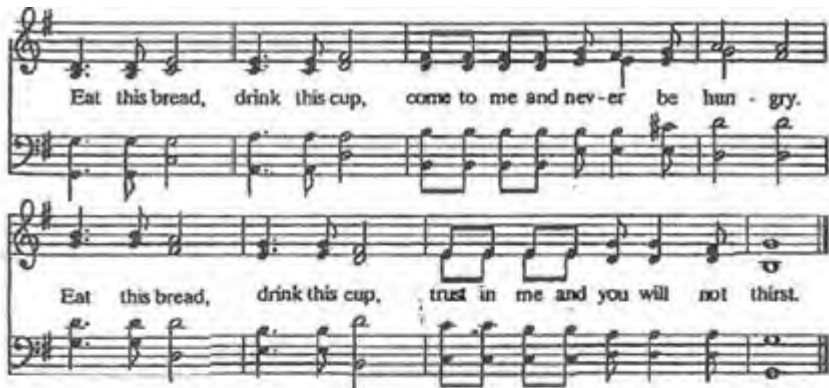
*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

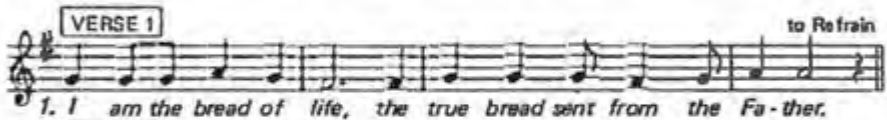
“Eat This Bread”



Two systems of musical notation, each with a treble and bass staff. The first system has the lyrics "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system has the lyrics "Eat this bread, drink this cup, trust in me and you will not thirst."

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

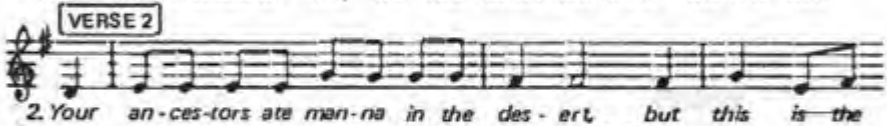
Eat this bread, drink this cup, trust in me and you will not thirst.



VERSE 1

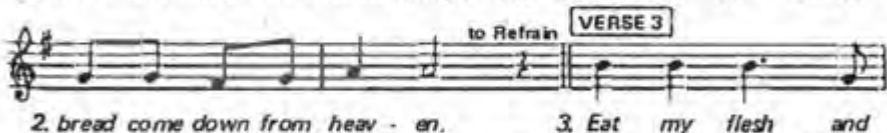
1. I am the bread of life, the true bread sent from the Fa-ther.

to Refrain



VERSE 2

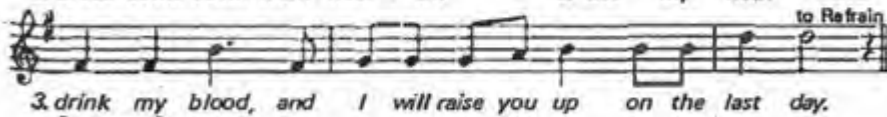
2. Your an-ces-tors ate man-na in the des-ert, but this is the



to Refrain

VERSE 3

2. bread come down from heav - en. 3. Eat my flesh and



to Refrain

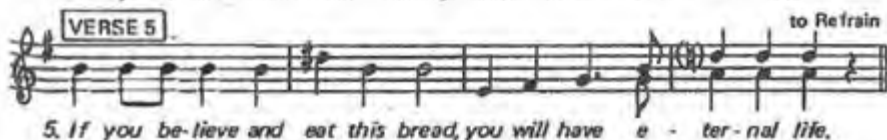
3. drink my blood, and I will raise you up on the last day.



VERSE 4

to Refrain

4. A-ny one who eats this bread, will live for ev - er.



VERSE 5

to Refrain

5. If you be-lieve and eat this bread, you will have e - ter-nal life.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Lord, Listen to Your Children Praying”

The musical score is written for a two-part setting (Soprano and Bass) in 3/2 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are: "Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it in this place; Lord, lis-ten to Your chil-dren pray - ing, Send us love, send us pow'r, send us grace. grace!" The score includes a first ending marked "1 (optional) D.C." and a final section marked "Final".

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it

in this place; Lord, lis-ten to Your chil-dren pray - ing,

Send us love, send us pow'r, send us grace. grace!

1 (optional) D.C. Final

COMMUNION VERSE

C: Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on Him the Father, God, has set His seal.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty Lord, in this Eucharist we have chosen to receive the better portion. May we never be so overcome with details that we are distracted from Your Holy Word. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Sent Forth by God’s Blessing” *(verses 1 & 2)*



1. Sent forth by God's bless-ing, our true faith con-fess-ing,
2. With praise and thanks - giv-ing, to God who is liv-ing,

1. The peo-ple of God from his dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.

1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, in love ev-er car-ing,

1. The fruits of this Mass in all hearts who be-lieve,
2. We claim as our fam-ly all those of each race.

1. The seed of his teach-ing our in-ner souls reach-ing,
2. One bread that has fed us, one light that has led us

1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in his life that we share.

1. His grace shall in-cite us, his love shall u-nite us
2. Then may all the liv-ing with praise and thanks - giv-ing

1. To fur-ther God's king-dom and an-swer his call.
2. Give hon-or to Christ and his name that we bear.

Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

July 20, 2025

9 am Holy Mass in English
Greeter: Gary Kurzynski
Lector: Judie Szydowski
Cantor: Mark Kowalsky

10:45 am Future Direction Meeting

11:30 am Holy Mass in Polish

This Week at All Saints

Monday – Thursday, July 21-24

Father David and Deacon Doug, along with Aiden Tufano, Olivia Medrano, Tyler Overby, Delphina Smolka and Sandra Dobrovolskis, will be attending the **Western Diocese Youth Gathering**. Please pray for their safe travel and Spirit-filled experience.

(No Bible Study this week)

Sunday, July 27

9 am **Holy Mass in English**
Greeter: Hope Mierzejewski
Lector: MaryJane Scott
Cantor: MaryJane Scott

11:30 am **Holy Mass in Polish**

Summerfest

Summerfest is just **THREE** weeks from today! We are still in need of volunteers to take shifts at the various attractions. The sign-up sheets are in the hallway outside the office. **Bring your donations of prizes for Bingo (\$15 value) and Cherry Tree (\$5 value) to the Gathering Room.** Contact Summerfest Coordinator Mark Kowalsky if you have any questions. (630-664-5547).

Clean Kids Backpack Program

We continue to collect hygiene items for the Clean Kids Backpack Program. We still need everything on the hygiene list, in sizes that would fit well in a backpack. **New items only, please!** Thank you for your generous support of this new ministry!

Father Senior John Anniversary

Father Senior John Kowalczyk celebrates multiple anniversaries in August – his 40th Anniversary of Ordination to the Priesthood, his 25th Anniversary as Pastor of St. Michael the Archangel Parish, and 5th Anniversary as a Senior Priest of the PNCC. A celebration Mass and Luncheon will take place on Sunday, August 24th.

Reservations for the luncheon must be made by August 1st. Please contact Father David if you plan to attend so that reservations and travel can be coordinated.

COMING UP

August 10

All Saints Summerfest (*English Mass at 10 am*)

August 17

Women's Society Meeting (10:30 am)

August 19

Parish Committee Meeting (*Zoom only*)

August 24

Fr. Sr. John Kowalczyk Anniversary Event

September 7

PTO Meeting

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.