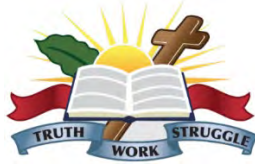


The Celebration of the Holy Sacrifice of The Mass



July 13, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intentions

+Bishop Jerry Rafalko

*Second Anniversary of Death
int. Leslie Rafalko*

+Laverne H. Zoros

int. Deno Zoros

As we worship today, let us also keep in our prayers...

PARISHIONERS: Dean Turner, Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Larry & Linda Przebieda, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richardpower Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather Your People”

(verses 1 & 2)



Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

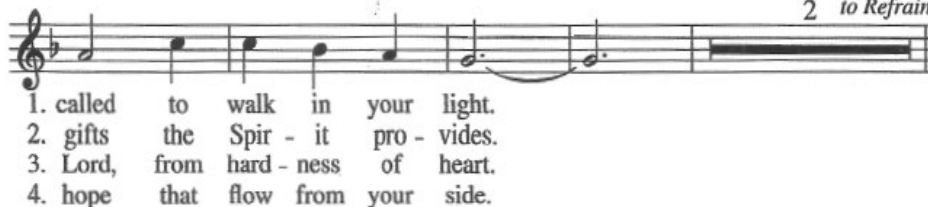
Verses



1. Draw us forth to the ta - ble of
2. We are parts of the bod - y of
3. No more harm on the moun - tain of
4. Wash us, Lord, in the wa - ters of

1. life: broth - ers and sis - ters, each of us
2. Christ, need - ing each oth - er, each of the
3. God; swords in - to plow-shares. Free us, O
4. life; wa - ters of mer - cy, wa - ters of

2 to Refrain



1. called to walk in your light.
2. gifts the Spir - it pro - vides.
3. Lord, from hard - ness of heart.
4. hope that flow from your side.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

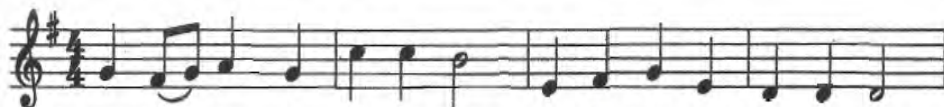
R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“For the Beauty of the Earth”

(verse 1)



- | | | | |
|------------------------|-----------------|------------------------|-------------------|
| 1. For the beau - ty | of the earth, | For the beau - ty | of the skies, |
| 2. For the beau - ty | of each hour | Of the day and | of the night, |
| 3. For the joy | of ear and eye, | For the heart and | mind's de-light, |
| 4. For the joy | of hu-man love, | Broth - er, sis - ter, | par - ent, child, |
| 5. For the Church, who | ev - er - more | Lifts her ho - ly | hands a - bove, |
| 6. For each per - fect | gift di - vine | To our world so | free - ly giv'n, |



- | | | | |
|-----------------------|-----------------------|--------------------------|-----------------------|
| 1. For the love which | from our birth | O - ver and a - round | us lies: |
| 2. Hill and vale, and | tree and flow'r, | Sun and moon, and | stars of light: |
| 3. For the mys - tic | har - mo - ny | Link - ing sense | to sound and sight: |
| 4. Friends on earth | and friends a - bove; | For all gen - tle | thoughts and mild: |
| 5. Of-f'ring up | on ev - 'ry shore | Her pure sac - ri - fice | of love: |
| 6. Joys be - stowed | by love's de - sign, | Flow'rs of earth | and fruits of heav'n: |



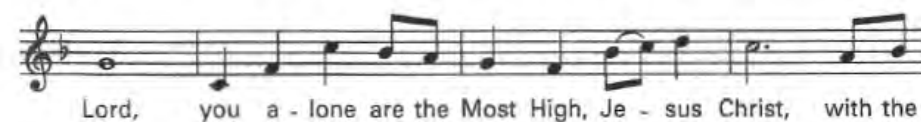
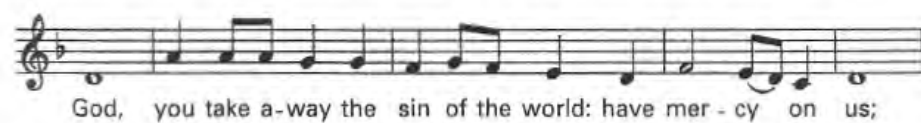
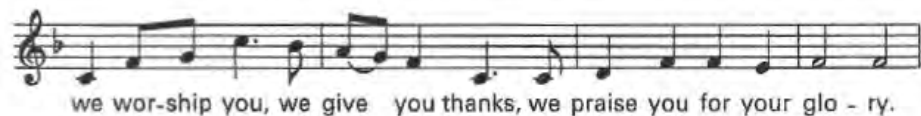
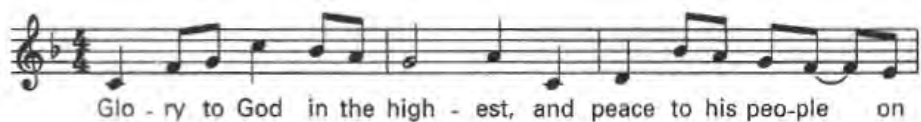
1-6. Lord of all to you we raise This our gift of grate-ful praise.

ENTRANCE VERSE

- V. Help us, God our savior, for the glory of Your Name.
Deliver us, pardon our sins for Your Name's sake.
- R. **Do not hold past iniquities against us; may Your compassion come quickly, for we have been brought very low.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty Father, You seek out those who stray from You with the love of a Good Shepherd. Help us to proclaim the Good News of Your love, so that all who hear it may return to You. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Exodus 32:7-11, 13-14

(please be seated)

A reading from the Book of Exodus:

The Lord said to Moses, “Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, ‘This is your God, O Israel, who brought you out of the land of Egypt!’ I see how stiff-necked this people is,” continued the Lord, to Moses. “Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation.”

But Moses implored the Lord, his God, saying, “Why, O Lord, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, ‘I will make your descendants as numerous as the stars in the sky;

and all this land that I promised, I will give your descendants as their perpetual heritage.” So the Lord relented in the punishment he had threatened to inflict on his people.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

*Response: (**ALL**)*

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

*Response: (**ALL**)*

O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn.

*Response: (**ALL**)*

READING II: I Timothy 1:12-17

(remain seated)

A reading from the First Letter of Saint Paul to Timothy:

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them he addressed this parable.

“What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, ‘Rejoice with me because I have found my lost sheep.’ I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

“Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, ‘Rejoice with me because I have found the coin that I lost.’ In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Surely the Presence”

The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, with a key signature of one sharp (F#). The melody is primarily composed of eighth and sixteenth notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score is divided into four systems, each with a treble and bass staff. The lyrics are: "Sure - ly the pres - ence of the Lord is in this place; I can feel His might - y pow - er and His grace. I can hear the brush of an - gels' wings, I see glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place." The final system ends with a double bar line and a fermata over the final note.

Sure - ly the pres - ence of the Lord is in this place; I can
feel His might - y pow - er and His grace. I can hear the brush of
an - gels' wings, I see glo - ry on each face; Sure - ly the
pres - ence of the Lord is in this place.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Almighty God, infinite and eternal in wisdom, power and love: we praise You for all that You are and for all that You do for the world. You have shown us Your truth and Your love in our Savior Jesus Christ.

L: You seek us when we go astray. You look for us when we are lost. You call to us and rejoice when we are found. Let us pray to the Lord.

R: Lord, hear our prayer.

L: We thank You for the abundant life You have made for us – the life You give us even before we know to lift our hands to You. Let us pray to the Lord.

R: Lord, hear our prayer.

L: You are our rock and redeemer – the path that is light to our feet – the well from which we can draw that which satisfies. Let us pray to the Lord.

R: Lord, hear our prayer.

L: We know the wonder of having been blind – and then being able to see; of being alone, and then feeling a human touch. Let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the eternal joy of our dead brothers and sisters, especially +*Bishop Jerry Rafalko* and +*Laverne Zoros*, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Your name, O God, be blessed now and forever. We praise You, we thank You, we adore You through Jesus Christ who showed us the way of Your Spirit – and taught us to pray to You as Your precious children – now and forever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: As I live, says the Lord God, I swear I take no pleasure in the death of the wicked man, but rather in the wicked man's conversion, that he may live.

OFFERTORY HYMN

“Turn Your Eyes to Jesus” (verses 1 & 2)

1. Turn your eyes to Je - sus; look to heav'n a - bove,
2. Sing, my soul, in glad - ness; sing, in rap-t'rous joy,
seek His ma - ny gra - ces, and His won-d'rous love.
with the heav'n - ly for - ces, songs of praise em - ploy.
How the pow'rs of na - ture, kneel be - fore His throne,
For His ma - ny gra - ces, ev - er thank - ful be;
and in hymns of splen - dor, wor - ship Him a - lone.
for the Lord most pre - cious, now would come to thee.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Merciful Father, grant that we who offer this oblation may be led to seek Your forgiveness and always be willing to forgive one another. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

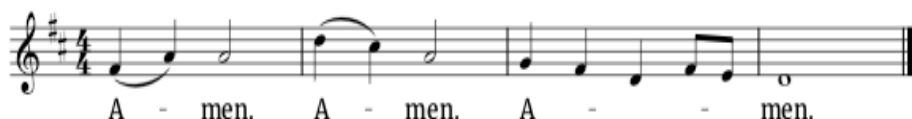
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

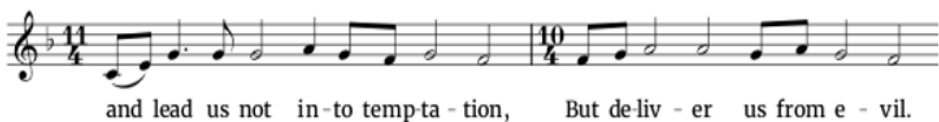
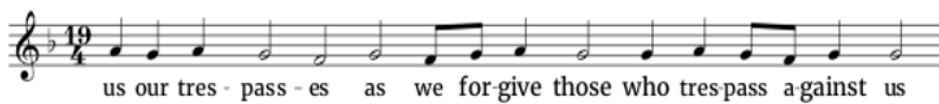
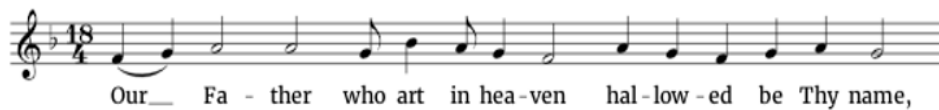
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



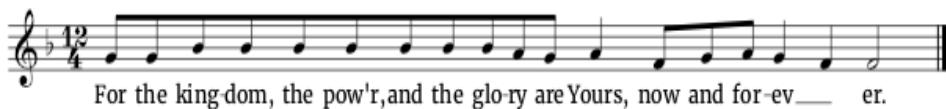
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

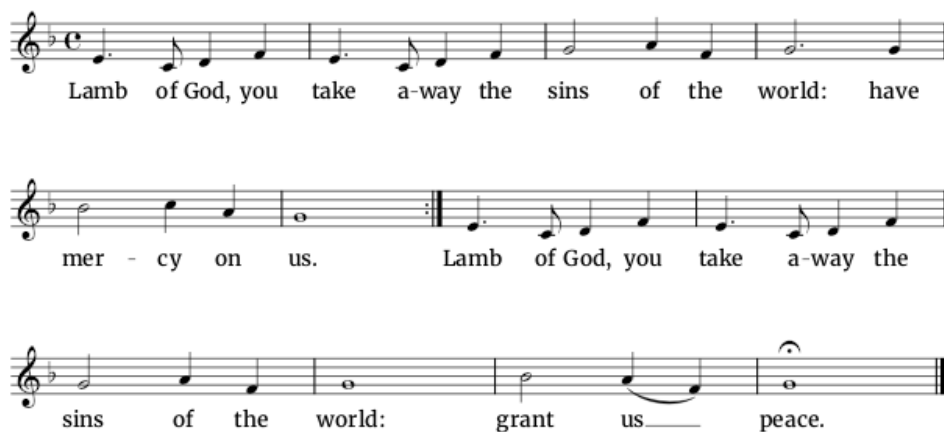
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

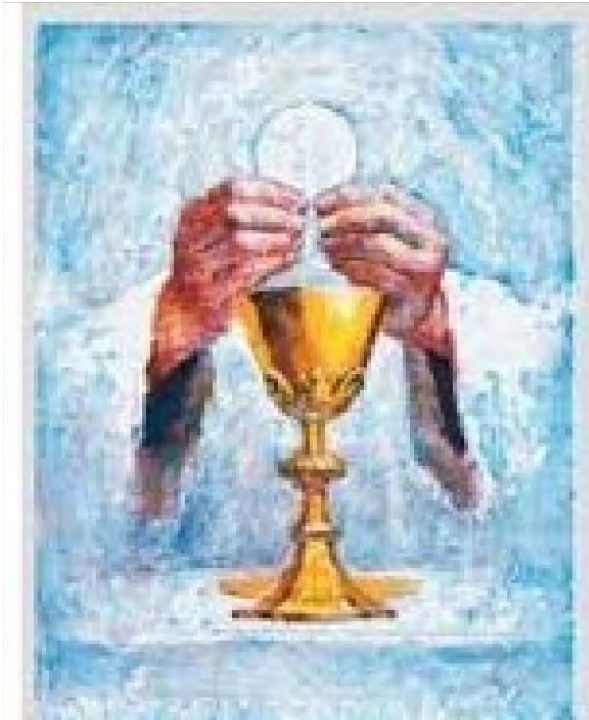
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Table of Plenty”

Refrain

Come to the feast of heav - en and earth!

Come to the ta - ble of plen - ty!

God will pro-vide for all that we need,

here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where
2. O come and eat with-out mon-ey; ‡
3. My bread will ev - er sus - tain you through
4. Your fields will flow - er in full-ness; your

1. saints and sin - ners are friends. I wait to
2. come to drink with-out price. My feast of
3. days of sor - row and woe. My wine will
4. homes will flour - ish in peace. For I, the

1. wel - come the lost and lone - ly to share the
2. glad - ness will feed your spir - it with faith and
3. flow like a sea of glad - ness to flood the
4. giv - er of home and har - vest, will send my

to Refrain

1. cup of my love.
2. full - ness of life.
3. depths of your soul.
4. rain on the soil.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“I Love You Lord”



I love You, Lord, and I lift my voice To

The first system of the hymn features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system continues the melody and accompaniment. The lyrics are written below the notes.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system concludes the hymn. The lyrics are written below the notes.

COMMUNION VERSE

C: There will be rejoicing among the angels of God over one sinner who repents.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

God of Forgiveness, in this Eucharist we have been reconciled to You. May we, who have been nourished by this Sacrament, always have the courage to forgive one another. We ask this through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Glory and Praise to Our God” (verses 1 & 2)



Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is

1. val - leys and plains, praise the won - ders our God has
2. test - ed in fire. Though the pow - er of sin pre -
3. wait - ing to save, al - ways read - y to seek the

to Refrain

1. done in ev - 'ry heart that sings.
2. vails, our God is there to save.
3. lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
4. mer - ci - ful rain. Now the riv - ers of life run

to Refrain

4. full for an - y - one to drink.

Please feel free to keep this booklet and reflect on the
Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

July 13, 2025

9 am Holy Mass in English
Greeter: Darlene Niebuhr
Lector: Katy Scott
Cantor: Gary Kurzynski

Bishop Jerry Memorial Scholarship will be awarded during the luncheon following the Mass

11:30 am Holy Mass in Polish

This Week at All Saints

Tuesday, July 15

7 pm Parish Committee Meeting
(in person and via Zoom)

Wednesday, July 16

7 pm Bible Study with Father David
(via Zoom)

***DEADLINE** for submissions for the July Newsletter*

Sunday, July 20

9 am Holy Mass in English
Greeter: Gary Kurzynski
Lector: Judie Szydlowski
Cantor: Mark Kowalsky

10:45 am Future Direction Meeting

11:30 am Holy Mass in Polish

July Newsletter

The publication of this month's newsletter has been pushed back to Sunday the 20th. Therefore, you still have time to submit your pictures and stories. Please send to Judie by this Wednesday.

Summerfest

Summerfest is just **FOUR** weeks from today! We are still in need of volunteers to take shifts at the various attractions. The sign-up sheets are in the hallway outside the office. **Bring your donations of prizes for Bingo (\$15 value) and Cherry Tree (\$5 value) to the Gathering Room.** Contact Summerfest Coordinator Mark Kowalsky if you have any questions. (630-664-5547).

Clean Kids Backpack Program

We continue to collect hygiene items for the Clean Kids Backpack Program. We still need everything on the hygiene list, in sizes that would fit well in a backpack. **New items only, please!** Thank you for your generous support of this new ministry!

Father Senior John Anniversary

Father Senior John Kowalczyk celebrates his 25th Anniversary as Pastor of Saint Michael the Archangel Parish in Cedar Lake, Indiana on Sunday, August 24th. You are invited to the Mass at 9:30 am and a brunch at 12 pm. Full information and a reservation form is available in the vestibule. Please RSVP by August 1st.

COMING UP

July 21-24

Western Diocese Youth Gathering

August 10

All Saints Summerfest (*English Mass at 10 am*)

August 17

Women's Society Meeting (10:30 am)

August 24

Fr. Sr. John Kowalczyk Anniversary Event

September 7

PTO Meeting

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.