

The Celebration of the Holy Sacrifice of The Mass



Solemnity The Word of God

June 29, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intentions

+Richard Mierzejewski

int. Hope Mierzejewski

+Jason Rowinski

int. The Rowinski Family

As we worship today, let us also keep in our prayers...

PARISHIONERS: Dean Turner, Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Larry & Linda Przebieda, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Lauritzen, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Lillian Grabowski, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

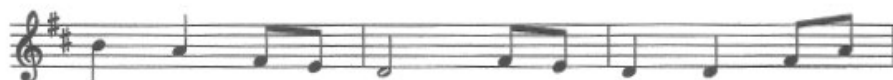
(please stand)

“Sing a New Church”

(verses 1 & 2)



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in, Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er



1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised, Sprung from seed of what has been,
4. jus-tice; Let it sound through time and space,
5. wid-er And a peo-ple ev-er free.

Refrain



Let us bring the gifts that dif-fer And, in



splen-did, var-ied ways, Sing a new Church in-to



be-ing, One in faith and love and praise.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Lord of All Hopefulness”*(verse 1)*

- | | | | | | | | |
|---------|----|-----|--------------------|------|----|-----|--------|
| 1. Lord | of | all | hope - ful - ness, | Lord | of | all | joy, |
| 2. Lord | of | all | ea - ger - ness, | Lord | of | all | faith, |
| 3. Lord | of | all | kind - li - ness, | Lord | of | all | grace, |
| 4. Lord | of | all | gen - tle - ness, | Lord | of | all | calm, |



- | | | | | | | | |
|----------|--------|---------|--------------------|-------------|-------------|------|----------------------|
| 1. Whose | trust, | ev - er | child - like, | no | cares | can | de - stroy, |
| 2. Whose | strong | hands | were | skilled | at | the | plane and the lathe, |
| 3. Your | hands | swift | to | wel - come, | your | arms | to em - brace, |
| 4. Whose | voice | is | con - tent - ment, | whose | pres - ence | is | balm, |



- | | | | | | | | |
|-------|-------|----|-----|--------------|-----|------|--------------|
| 1. Be | there | at | our | wak - ing, | and | give | us, we pray, |
| 2. Be | there | at | our | la - bors, | and | give | us, we pray, |
| 3. Be | there | at | our | hom - ing, | and | give | us, we pray, |
| 4. Be | there | at | our | sleep - ing, | and | give | us, we pray, |



- | | | | | | | | | | | | |
|---------|----------|----|-----|---------|-------|----|-----|-------|----|-----|------|
| 1. Your | bliss | in | our | hearts, | Lord, | at | the | break | of | the | day. |
| 2. Your | strength | in | our | hearts, | Lord, | at | the | noon | of | the | day. |
| 3. Your | love | in | our | hearts, | Lord, | at | the | eve | of | the | day. |
| 4. Your | peace | in | our | hearts, | Lord, | at | the | end | of | the | day. |

ENTRANCE VERSE

- V. Indeed, the Word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.
- R. **O Lord, who shall abide in Your tent? Who may dwell on Your holy mountain? Whoever walks without blame doing what is right, speaking truth from the heart.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

(please stand)

6

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

O merciful God, grant that we may hear Your words with willing hearts and apply ourselves to fulfill them. May we progress toward perfection, and, after completing our earthly pilgrimage, may we be united with You in eternity. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 55:6-11

(please be seated)

A reading from the Book of the Prophet Isaiah:

Seek the Lord while he may be found, call upon him while he is near. Let the wicked forsake their way, and sinners their thoughts; let them turn to the Lord to find mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways—oracle of the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, my thoughts higher than your thoughts.

Yet just as from the heavens the rain and snow come down and do not return there will they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats. So shall my word be that goes forth from my mouth; it shall not return to me empty, but shall do what pleases me, achieving the end for which I sent it.

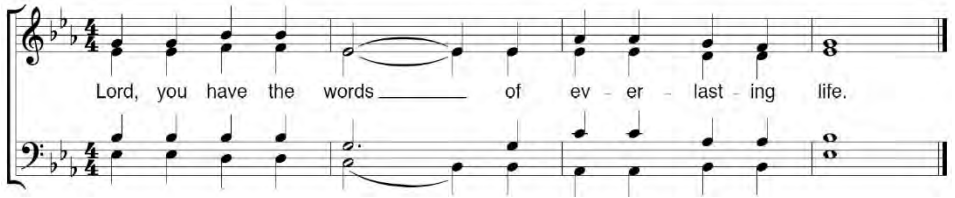
Yes, in joy you shall go forth, in peace you shall be brought home; mountains and hills shall break out in song before you, all trees of the field shall clap their hands.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple.

*Response: (**ALL**)*

The precepts of the Lord are right, rejoicing the heart; the command of the Lord is clear, enlightening the eye.

*Response: (**ALL**)*

The fear of the Lord is pure, enduring forever; the ordinances of the Lord are true, all of them just.

*Response: (**ALL**)*

They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.

*Response: (**ALL**)*

READING II: I Thessalonians 2:10-13

(remain seated)

A reading from the first Letter of Saint Paul to the Thessalonians:

You are witnesses, and so is God, how devoutly and justly and blamelessly we behaved toward you believers. As you know we treated each one of you as a father treats his children, exhorting and encouraging you and insisting that you conduct yourselves as worthy of the God who calls you into his kingdom and glory. And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(recited)

Cantor: Alleluia, alleluia, alleluia.

Response: Alleluia, alleluia, alleluia.

Cantor: Speak, Lord, Your servant is listening: You have the words of eternal life.

Response: Alleluia, alleluia, alleluia.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

When a large crowd gathered, with people from one town after another journeying to him, he spoke in a parable. “A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up. Some seed fell on rocky ground, and when it grew, it withered for lack of moisture. Some seed fell among thorns, and the thorns few with it and choked it. And some seed fell on good soil, and when it grew, it produced fruit a hundredfold.” After saying this, he called out, “Whoever has ears to hear ought to hear.”

Then his disciples asked him what the meaning of this parable might be. He answered, “Knowledge of the mysteries of the kingdom of God has been granted to you; but to the rest, they are made known through parables so that ‘they may look but not see, and hear but not understand.’

“This is the meaning of the parable. The seed is the word of God. Those on the path are the ones who have heard, but the devil comes and takes away the word from their hearts that they may not believe and be saved. Those on rocky ground are the ones who, when they hear, receive the word with joy, but they have no root; they believe only for a time and fall away in time of trial. As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit. But as for the seed that fell on rich soil,

they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance.”

C: This is the Gospel of the Lord.
R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT *(please kneel)*

“Holy Spirit, Come Inspire Us”

Ho - ly Spi - rit, come in - spire us. Send Your seven fold gifts up - on us.

As we hear Your word most so - lemn,

teach our hearts to know your wis - dom.

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has a key signature change from G major to E minor (three sharps) for the second measure. The second staff begins with a repeat sign. The third staff ends with a double bar line and repeat dots.

The Homily
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Gathered as the people of God, sustained by the Word of God, and called to be disciples of Christ, together let us pray:

R: Lord, hear our prayer.

L: *If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. John 15:7*

We pray for our Polish National Catholic Church, that rooted in the Word of God, She continues to preach God's Word and be heard clearly in the midst of Her people. We pray to the Lord.

R: Lord, hear our prayer.

L: *Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'" Matthew 4:4*

We pray for our Bishops, Clergy, and all those who minister in our Church, that they find nourishment and guidance through God's Word in sacred Scripture. We pray to the Lord.

R: Lord, hear our prayer.

L: *The law of the Lord is perfect, refreshing the soul. The statutes of the Lord are trustworthy, making wise the simple. Psalm 19:7*

We pray for all who teach and preach the Word of God, that their words may renew the faith of those who listen and encourage them to trust in the promise of God. We pray to the Lord.

R: Lord, hear our prayer.

L: *Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" Isaiah 6:8*

We pray for all who hear Jesus' call to serve Him as priests and deacons in His Holy Church: that they will answer the call to vocation and follow Christ with trust and joy in generous service to others. We pray to the Lord.

R: Lord, hear our prayer.

L: *That they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. John 17:21*

We pray for healing between Christian churches and communities, that God will free us from past rivalries and wounds, so that all Christians may work together in serving Christ who call us to unity. We pray to the Lord.

R: Lord, hear our prayer.

L: *How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Isaiah 52:7*

We pray for peace among nations, that God would inspire light to shine on all parts of the world that know the darkness of division and war. We pray to the Lord.

R: Lord, hear our prayer.

L: *Your word is a lamp for my feet, a light on my path. Psalm 119:105*

We pray for our Parish community, that we may have an ever-greater openness to the Word of God, grow in knowledge and love of Scripture, and allow it to enlighten the darkness of our hearts and free us to follow Jesus evermore faithfully. We pray to the Lord.

R: Lord, hear our prayer.

L: *Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me. Psalm 23:4*

We pray for our brothers and sisters who have fallen asleep in the hope of the resurrection, *especially* **+Richard Mierzejewski** and **+Jason Rowinski**. May they dwell forever in the house of the Lord. We pray to the Lord.

R: Lord, hear our prayer.

C: God of eternal love and light, You walk alongside us and speak to us throughout the Scriptures. You have given us Jesus as Your Incarnate Word. Hear our humble prayers and grant us the grace and courage to proclaim Your Gospel with our lives. Through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: While He was speaking, a woman from the crowd called out and said to Him, “Blessed is the womb that carried You and the breasts at which you nursed”. He replied, “Rather, blessed are those who hear the Word of God and observe it”.

OFFERTORY HYMN

“Lead Me, Lord” (verses 1, 2 & 3)

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, grant that this holy offering, an expression of Your activity through the incarnation of Your Word Jesus Christ, may regenerate us in spirit and awaken us to a new life in You. We ask this in the name of Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly ho - ly ho ly Lord God of pow-er and might.

Heav - en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless - ed - is he who comes in the name of the

Lord. Ho - san - na in the high - est.



EUCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

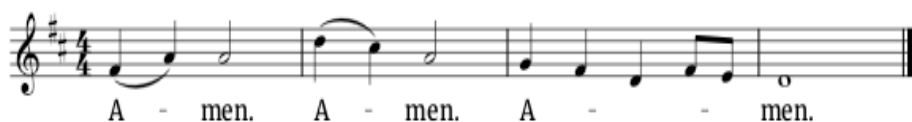
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, all our Bishops, Father Senior Charles, our Diocesan Administrator, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

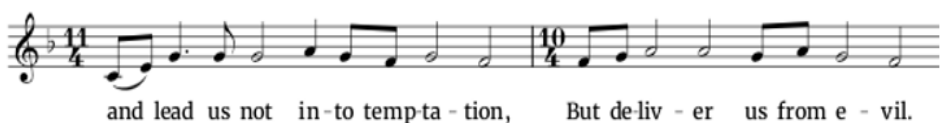
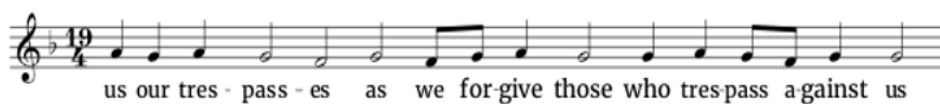
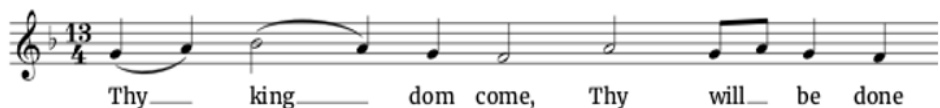
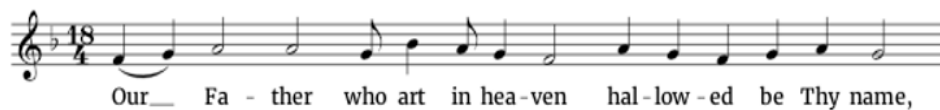
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



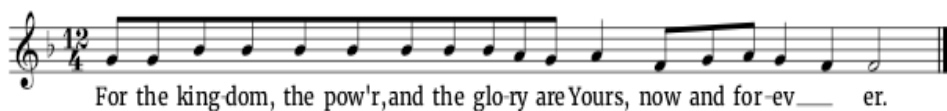
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

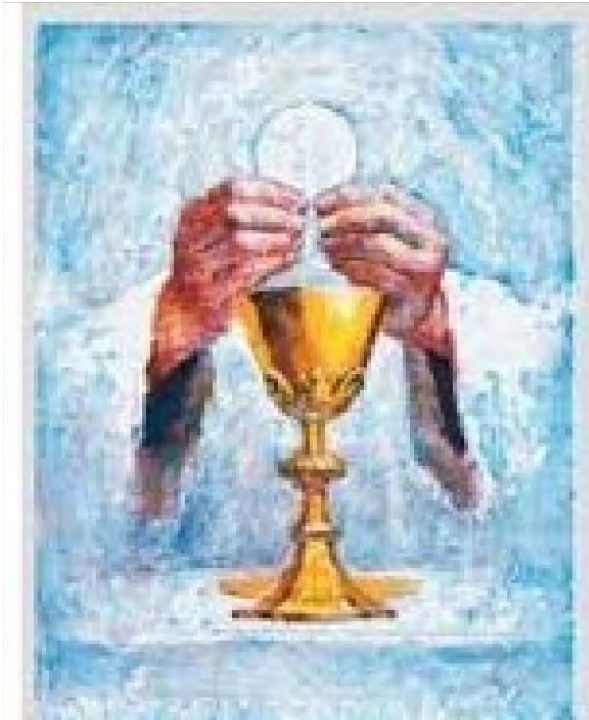
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

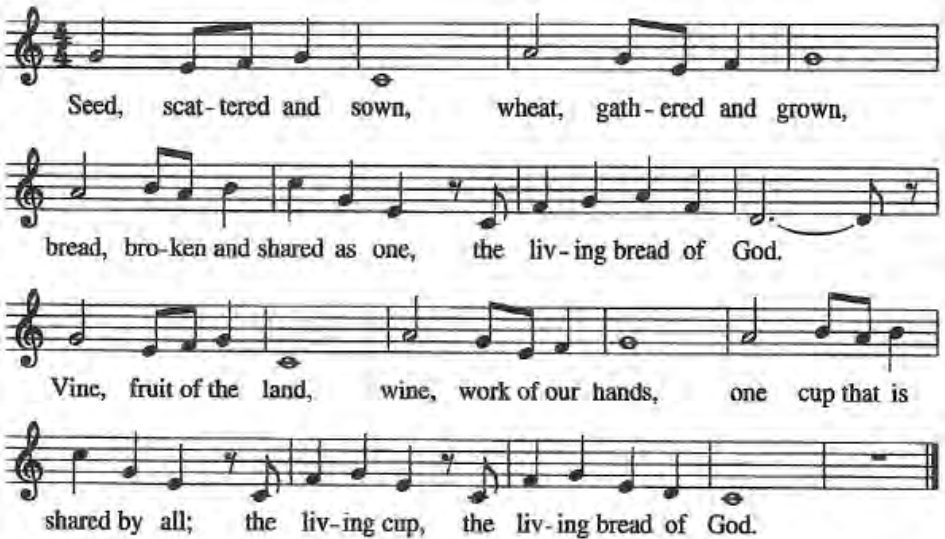
C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

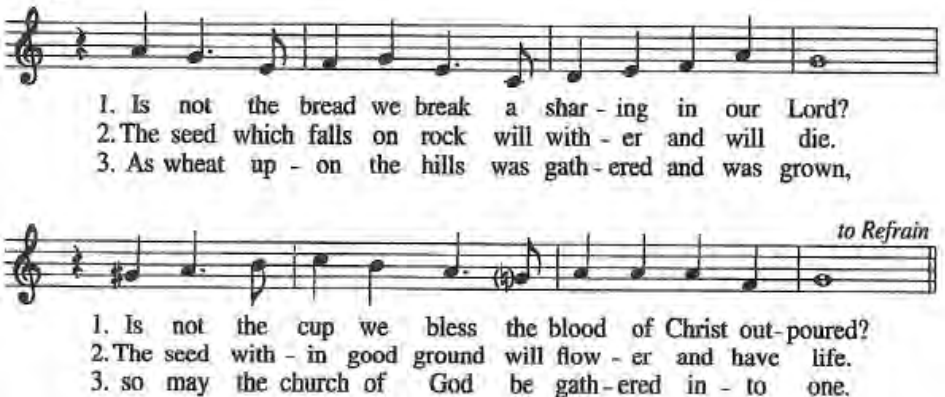
“Seed, Scattered and Sown”

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vinc, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
to Refrain

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Thy Word is a Lamp”

Refrain

Thy word is a lamp un-to my feet and a light un-to my
 path. Thy word is a lamp un-to my feet and a
 light un-to my path. When I feel a-fraid, and I
 think I've lost my way, still you're there right be - side me.
 Noth-ing will I fear as long as you are near.
 Please be near me to the end.

Chord symbols: G, D/F#, G, C, D7, G, C, D, G, D/F#, G, C, D7, G, Fine, D, Am, Em, Bm, C, D, C, G, D, Am, Em, Bm, C, D, E, Dsus, D7 to Refrain.

COMMUNION VERSE

C: Then I saw the heavens opened, and there was a white horse; its rider was called “Faithful and True”. He judges and wages war in righteousness. His eyes were like a fiery flame, and on His head were many diadems. He had a name inscribed that no one knows except Himself. He wore a cloak that had been dipped in blood, and His Name was called the Word of God.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty Father, as we have heard the Word of God and have received the Body and Blood of Your Son, may we be strengthened in spirit and become more zealous in Your holy Church. As we follow the voice of Your Incarnate Word, Jesus Christ, may we continue to build Your Kingdom here on earth. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Take the Word of God With You”
(verses 1 & 4)

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in
peace to serve the world. Take the love of God, the
love of God with you as you go.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

The Word of God

June 29, 2025

9 am Holy Mass in English

Greeter: Cathy Andersen

Lector: Judie Szydlowski

Cantor: Mark Kowalsky

11:30 am Holy Mass in Polish

This Week at All Saints

Wednesday, July 2

7 pm **Bible Study with Father David**
(via Zoom)

Sunday, July 6

9 am **Holy Mass in English**
Greeter: Cindi Smolka
Lector: Judie Szydowski
Cantor: Judie Szydowski

11:30 am **Holy Mass in Polish**

Bishop Jerry Remembrance

On Sunday, July 13th we will remember our beloved Bishop Jerry on the second anniversary of his passing. Please join us for Holy Mass followed by a luncheon hosted by Leslie. We will also award our first Bishop Jerry Memorial Scholarship.

Ladies Bathroom Remodeling

The remodeling of the older downstairs ladies bathroom will commence this week. We anticipate the work being done within 2-3 weeks.

Thanks for Your Prayers

Hi Everyone, I sincerely, from the bottom of my heart (my newly repaired and beating strongly heart) want to thank you all for your thoughts, prayers, and meaningful cards during my recent hospitalization and recovery. I so enjoyed seeing you all this past Sunday after missing so long a time from my church family.

*God Bless and thanks again,
Dean Turner*

Clean Kids Backpack Program

We continue to collect hygiene items for the Clean Kids Backpack Program. We still need everything on the hygiene list, in sizes that would fit well in a backpack. **New items only, please!** Thank you for your generous support of this new ministry!

Summerfest

We are now in Summerfest prep season! We are accepting donations of prizes for Bingo (\$15 value) and Cherry Tree (\$5 value). Please bring to the tables in the Gathering Room. Please also sign up for a shift or two so that everyone who has to work can also enjoy the day. Sign-up sheets are in the hallway outside the Office. Contact Summerfest Coordinator Mark Kowalsky at 630-664-5547.

COMING UP

July 8

Cemetery Trustees Meeting

July 13

Bishop Jerry Remembrance

July 15

Parish Committee Meeting

July 20

Future Direction Meeting

July 21-24

Western Diocese Youth Gathering

August 10

All Saints Summerfest

(following English Mass at 10 am)

August 17

Women's Society Meeting (10:30 am)

September 7

PTO Meeting

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.