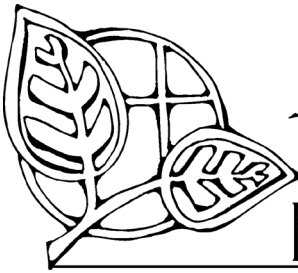


# The Celebration of the Holy Sacrifice of The Mass



The Most Holy  
Body & Blood of Christ

**June 22, 2025**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*

*Mass Intention*  
**+Michael Keith Hughes**  
*Int. Diane and Stephen Hughes*

*As we worship today, let us also keep in our prayers...*

**PARISHIONERS:** Dean Turner, Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

**FAMILY & FRIENDS:** Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Larry & Linda Przebieda, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Lauritzen, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Lillian Grabowski, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

# The Holy Sacrifice of the Mass

## OPENING HYMN

(please stand)

### “Table of Plenty” (verses 1 & 2)

#### Refrain

Come to the feast of heav - en and earth!

Come to the ta - ble of plen - ty!

God will pro-vide for all that we need,

here at the ta - ble of plen - ty.

#### Verses

1. O come and sit at my ta - ble where  
 2. O come and eat with - out mon - ey; †  
 3. My bread will ev - er sus - tain you through  
 4. Your fields will flow - er in full - ness; your

1. saints and sin - ners are friends. I wait to  
 2. come to drink with - out price. My feast of  
 3. days of sor - row and woe. My wine will  
 4. homes will flour - ish in peace. For I, the

1. wel - come the lost and lone - ly to share the  
 2. glad - ness will feed your spir - it with faith and  
 3. flow like a sea of glad - ness to flood the  
 4. giv - er of home and har - vest, will send my

1. cup of my love.  
 2. full - ness of life.  
 3. depths of your soul.  
 4. rain on the soil.

to Refrain

## **INTRODUCTORY RITE**

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

## “We Remember”

First system of musical notation. Treble and bass staves in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are: "We re - mem - ber how you loved us to your death,"

Second system of musical notation. Treble and bass staves. The melody continues in the treble staff. The lyrics are: "you are with us and still we cel - e - brate, for you are here;"

Third system of musical notation. Treble and bass staves. The melody continues in the treble staff. The lyrics are: "you when you come And we be - lieve that we will see you when you come"

Fourth system of musical notation. Treble and bass staves. The melody continues in the treble staff. The lyrics are: "in your glo - ry, Lord. We re - mem - ber, we"

Fifth system of musical notation. Treble and bass staves. The melody continues in the treble staff. The lyrics are: "cel - e - brate, we be - lieve." The system ends with a double bar line and repeat signs. There are fingerings 2 and 3 indicated on the bass staff.

## ENTRANCE VERSE

- V. Lord, You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.
- R. **For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

# THE GLORIA

*(please stand)*

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry.

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther. (to Refrain)

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us. (to Refrain)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo-ry of God the Fa - ther. (to Refrain)



## **OPENING PRAYER**

*(please stand)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** Let us pray.

Heavenly Father, in this wondrous Sacrament You left as a memorial of the passion and death of Your Son, Jesus. May we, who so reverence His Body and Blood, perceive within ourselves the effects of His redemption. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** Amen.

## **LITURGY OF THE WORD OF GOD**

**READING I: Genesis 14:18-20**

*(please be seated)*

A reading from the Book of Genesis:

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

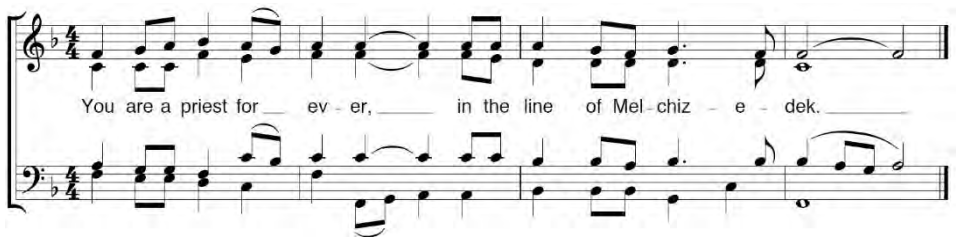
**L:** This is the Word of the Lord.

**R:** Thanks be to God.



## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*



*Verses: (Cantor)*

The Lord said to my Lord: "Sit at my right hand till I make your enemies your footstool."

*Response: (ALL)*

The scepter of your power the Lord will stretch forth from Zion:  
"Rule in the midst of your enemies."

*Response: (ALL)*

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

*Response: (ALL)*

The Lord has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek."

*Response: (ALL)*

## **READING II: I Corinthians 11:23-26**

*(remain seated)*

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## **SEQUENCE**

*(remain seated)*

Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:

*Bring Him all the praise you know,  
He is more than you bestow,  
Never can you reach His due.*

Special theme for glad thanksgiving  
Is the quik'ning and the living  
Bread today before you set:

*From His hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.*

Full and clear ring out your chanting,  
Joy near sweetest grace be wanting,  
From your heart let praises burst:

*For today the feast is holden,  
When the institution olden  
Of that Supper was rehearsed.*

Here the new law's new oblation,  
By the king's revelation,  
Ends the form of ancient rite:

*Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.*

What He did at Supper seated,  
Christ ordained to be repeated,  
His Memorial ne'er to cease:

*And His rule for guidance taking,  
Bread and wine we hallow, making  
Thus our Sacrifice of Peace.*

This the truth each Christian learns,  
Bread into His Flesh He turns,  
To His precious blood the wine:

*Sight has failed, nor thought conceives,  
But a dauntless faith believes,  
Resting on a power divine.*

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things, are all we see:

*Blood is poured and Flesh is broken  
Yet in either wondrous token  
Christ entire we know to be.*

Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
Christ is whole to all that taste:

*Thousands are, as one, receivers,  
One, as thousands of believers,  
Eats of Him Who cannot waste.*

Bad and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.

*Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.*

When the Sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each severed outward token  
Doth the very whole contain.

*Naught the Precious Gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
Still unbroken does remain.*

Lo! The angel's food is given  
To the pilgrim who has striven;  
See the children's bread from heaven,  
Which on dogs may not be spent.

*Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal Lamb, its life blood spilling,  
Manna to the fathers sent.*

Very bread, Good Shepherd, tend us,  
Jesu, of Your love befriend us,  
You refresh us, You defend us,  
Your eternal goodness send us  
in the land of life to see.

*You Who all things can and know,  
Who on earth such food bestows,  
Grant us with Your saints, though lowest,  
Where the Heavenly Feast You show,  
Follow heirs and guests to be.*

*Amen. Alleluia.*

**GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by **Cantor**, then by **ALL**)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse: (**Cantor**)*

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Saint Luke.

**R:** **Glory be to You, Lord.**

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, “Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here.” He said to them, “give them some food yourselves.” They replied, “Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people.” Now the men there numbered about five thousand. Then he said to his disciples, “Have them sit down in groups of about fifty.” They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**



# HYMN TO THE HOLY SPIRIT

*(please kneel)*

## “Surely the Presence”

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 3/4 time. It consists of four systems of staves. The lyrics are: 'Sure - ly the pres - ence of the Lord is in this place; I can feel His might - y pow - er and His grace. I can hear the brush of an - gels' wings, I see glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place.' The score includes various musical notations such as notes, rests, and bar lines.

Sure - ly the pres - ence of the Lord is in this place; I can  
feel His might - y pow - er and His grace. I can hear the brush of  
an - gels' wings, I see glo - ry on each face; Sure - ly the  
pres - ence of the Lord is in this place.

## The Homily

*(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

**Celebrant:** In the Eucharist, the Father nourishes his people with his beloved Son. Let us pray to our loving Father for all the needs of the world.

**L:** For the priests of our Church, that they may continue to offer the gifts of the people faithfully, like Melchizedek of old, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For all who share in the celebration of the Eucharist, that they may appreciate more deeply the real presence of Jesus Christ, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For those oppressed by starvation in soul or body, that the Eucharistic Church may help to meet their needs, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the community gathered by God at this Mass, that in our lives we may always hunger for Christ, the living bread from heaven, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the sick and bereaved, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the faithful departed, that through the Eucharistic sacrifice they may come to eternal life with Christ, *especially +Michael Keith Hughes*, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** Most generous Father, you provide for all our needs with the sublime gift of your Son in the sacrament of the Eucharist. Receive our prayers through him, who lies and reigns for ever and ever.

**R:** Amen.

### **OFFERTORY VERSE**

*(please be seated)*

**C:** Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on Me will have life because of Me.

### **OFFERTORY HYMN**

**“To Be Your Bread”**

*Solo by Lori Scott*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

### **PRAYER OVER THE GIFTS**

**C:** Gracious Father, grant Your Church unity in Christ and peace with You. May we, who present these gifts to You, live according to the spirit of the Gospel and come to know eternal life. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

### **THE GREAT THANKSGIVING** (Preface)

**C:** The Lord be with you.

**R:** **And also with you.**

**C:** Lift up your hearts.

**R:** **We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R:** **It is right to give Him thanks and praise.**

**HOLY, HOLY, HOLY**

*(remain standing)*

Ho - ly ho - ly ho ly Lord God of pow-er and might.

Heav - en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless - ed - is he who comes in the name of the

Lord. Ho - san - na in the high - est.



# **EUCCHARISTIC PRAYER II**

The Canon of St. Hippolytus

*(please kneel)*

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born though the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

TAKE AND EAT! THIS IS MY BODY WHICH  
IS BROKEN FOR YOU.



In like manner, He took the cup and said:

THIS IS MY BLOOD  
WHICH IS POURED OUT FOR YOU.

Whenever you do this, do it in memory of me.

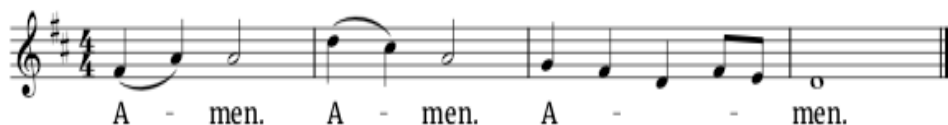
**Calling then, His death and resurrection to mind, we offer  
You the Bread and the Cup.**

**We thank You for allowing us to come before You and to  
serve You.**

We ask You to send Your Holy Spirit upon the offering of  
Your Holy Church to gather all in unity.

Grant to all who partake of these Holy Mysteries the fullness  
of the Holy Spirit for the strengthening of their faith in the  
truth. So may we praise and glorify You through Your Son,  
Jesus Christ.

Through Him may glory and honor be Yours, with the Holy  
Spirit, in Your Holy Church, now and for ever and ever.



# COMMUNION RITE

## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done  
on earth as it is in hea - ven  
Give us this day our dai - ly bread and for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us  
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

## **BREAKING OF THE BREAD**

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.

## LAMB OF GOD



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

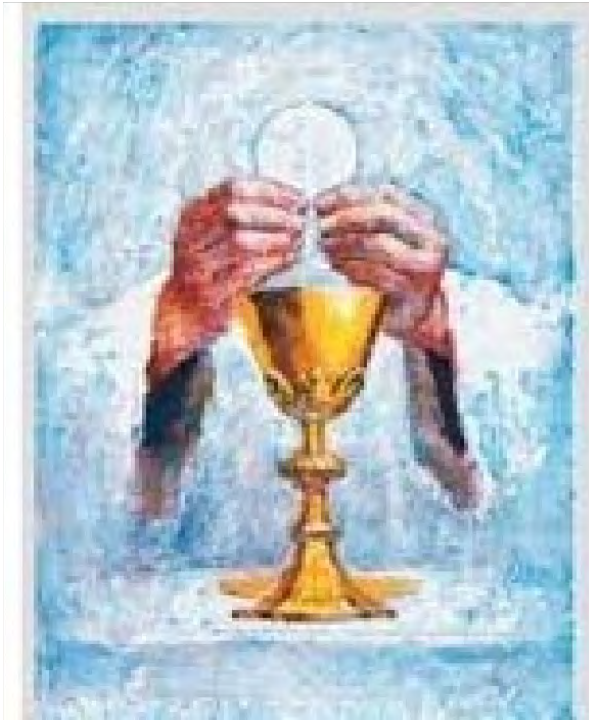
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*

**C:** The Body and Blood of Christ.

**R:** Amen.

# COMMUNION HYMN

## “I Am the Bread of Life”

### Verses



1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and  
 I \_\_\_\_\_ am of the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_



me \_\_\_\_\_ un - less the Fa - ther beck - ons.  
 ev - er, \_\_\_\_\_ you shall live for ev - er.  
 blood, \_\_\_\_\_ you shall not have life with - in you.  
 die, \_\_\_\_\_ you shall live for ev - er.  
 come in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

### Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

## POST COMMUNION HYMN

### “We Are the Body of Christ”

The musical score is written on six staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The score includes a repeat sign at the beginning, a 'Fine' marking, and a 'D.S. al Fine' instruction. The lyrics are: 'One heart, one Spir - it, one voice to praise you, we are the bod - y of Christ. One goal, one vi - sion: To see you ex - alt - ed. We are the bod - y of Christ. And to this we give our lives to see you glo - ri - fied. One'.

One heart, one Spir - it, one voice to  
praise you, we are the bod - y of Christ.  
One goal, one vi - sion: To see you ex -  
alt - ed. We are the bod - y of Christ. —  
And to this we give our lives to  
see you glo - ri - fied. — One



## **COMMUNION VERSE**

**C:** This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Almighty God, may the Sacrament of the Altar, the pledge of Your love for us, move us to long for eternal happiness. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God.**

*Please be seated for Announcements.*

**“Take the Word of God With You”**  
*(verses 1 & 2)*

One heart, one Spir - it, one voice to  
praise you, we are the bod - y of Christ.  
One goal, one vi - sion: To see you ex -  
alt - ed. We are the bod - y of Christ. — *Fine*  
And to this we give our lives to  
see you glo - ri - fied. — *D.S. al Fine* One

*Please feel free to keep this booklet and reflect on the Word of God throughout the week.*



*Join us for refreshments after  
Sunday Mass in the downstairs  
Fellowship Hall.*

*We hope you return and join our parish  
community again in our celebration of God's  
presence among us.*

## Sunday Masses

9 am English ~ 11:30 am Polish

*(unless otherwise announced on our web site)*

*English Masses are broadcast on Facebook Live*

[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

## ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 [dmr@ascpncc.org](mailto:dmr@ascpncc.org)

9201 West Higgins Road Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)

# **All Saints Cathedral Parish**

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## ***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **Corpus Christi June 22, 2025**

**9 am      Holy Mass in English**

*Greeter: Hope Mierzejewski*

*Lector: Lori Scott*

*Cantor: Lori Scott*

**11:30 am    Holy Mass in Polish**

## **This Week at All Saints**

### **Wednesday, June 25**

7 pm      **Bible Study with Father David**  
(via Zoom)

### **Sunday, June 29**

9 am      **Holy Mass in English**  
*Greeter: Cathy Andersen*  
*Lector: Judie Szydlowski*  
*Cantor: Mark Kowalsky*

11:30 am **Holy Mass in Polish**

### **Clergy Pension Fund**

June is Sacred Vocations Month, with an emphasis on contributions to our Clergy Pension Fund. Use the donation envelopes in the vestibule, or you can give online.

### **Bishop Jerry Remembrance**

On Sunday, July 13<sup>th</sup> we will remember our beloved Bishop Jerry on the second anniversary of his passing. Please join us for Holy Mass followed by a luncheon hosted by Leslie. We will also award our first Bishop Jerry Memorial Scholarship.

### **Ladies Bathroom Remodeling**

The remodeling of the older downstairs ladies bathroom will commence on July 1<sup>st</sup>. We anticipate the work being done within 2-3 weeks.

### **Clean Kids Backpack Program**

We continue to collect hygiene items for the Clean Kids Backpack Program. We still need everything on the hygiene list, in sizes that would fit well in a backpack. **New items only, please!** Thank you for your generous support of this new ministry!

### **Summerfest**

We are now in Summerfest prep season! We are accepting donations of prizes for Bingo (\$15 value) and Cherry Tree (\$5 value). Please bring to the tables in the Gathering Room. Please also sign up for a shift or two so that everyone who has to work can also enjoy the day. Sign-up sheets are in the hallway outside the Office. Contact Summerfest Coordinator Mark Kowalsky at 630-664-5547.

### **Veterans Memorial Fundraising Campaign**

The launch of our Veterans Memorial Fundraising Campaign has been postponed until July.

## **COMING UP**

July 8

Cemetery Trustees Meeting

July 13

Bishop Jerry Remembrance

July 15

Parish Committee Meeting

July 20

Future Direction Meeting

July 21-24

Western Diocese Youth Gathering

August 10

All Saints Summerfest

*(following English Mass at 10 am)*

August 17

Women's Society Meeting (10:30 am)

September 7

PTO Meeting

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families

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**See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*