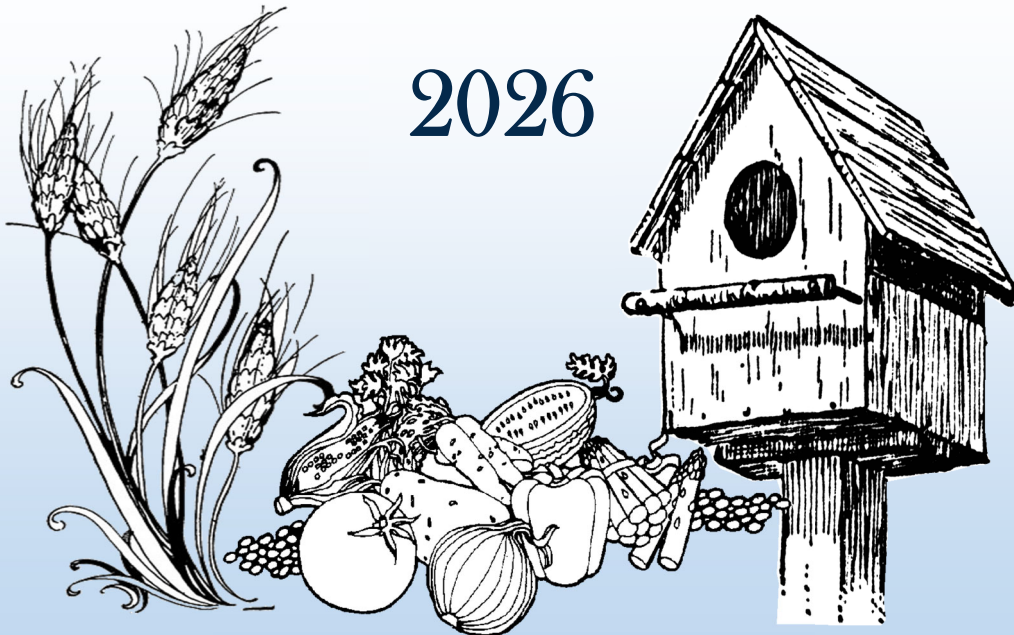




# Home Arts, Crafts & Small Animal Guide Book

2026



**Warren County Fair  
Home Goods Division  
General Rules and Regulations**

The General Rules and Regulations apply to each Department.

**Prizes and premiums for all classes in all departments in the Home Goods Division will be:**

|                          |                |
|--------------------------|----------------|
| <b>First Place.....</b>  | <b>\$ 2.50</b> |
| <b>Second Place.....</b> | <b>\$ 1.50</b> |
| <b>Third Place.....</b>  | <b>\$ 1.00</b> |

Adults are defined as anyone 19 years of age or older as of July 27, 2026. Youth is defined as anyone 18 years of age and under as of July 27, 2026.

Entries in all classes will be accepted from residents of Warren County and its surrounding area and from Warren County 4-H members and leaders.

Exhibitor must have made all exhibits during the previous twelve (12) months.

Each exhibitor is limited to ONE entry per class.

Entries will be accepted Saturday and Sunday, July 25 and July 26 2026 from 11:00 a.m. to 3:00 p.m. Judging will be done on Monday, July 27th.

If, in the opinion of the Department Chairperson an exhibitor willfully violates any of the rules governing the Fair, all premiums may be forfeited and may be subject to such other penalties as deemed appropriate by the Department Chairperson and/or the Fair President and Vice-President.

The Fair Association reserves the right to withhold prizes if fraud, deception or interference with the judges is attempted. This includes the workers with the Home Economics Department.

The Fair Association reserves the right to reject or refuse any entry offered and to request the removal from the fairgrounds any exhibit which they for any reason, shall deem unfit or objectionable.

The Fair Association reserves the right to interpret all rules and regulations and resolve any situation, which may arise and is not restricted by the lack of or omission of specific rules or regulations.

Exhibits in each department will be entered and released by the Department Chairman. Eligibility of all entries is the discretion of the Department Chairman and the decisions made are final.

Use of alcoholic beverages, drugs, abusive language or other abusive misconduct is prohibited.

Judging for all entries will begin on Monday, July 27 at 10:00 a.m. (No entries will be received after the deadline.) Official Personnel only will be permitted inside the Wonder Building during judging.

Prizes are awarded at the discretion of the judges depending on quality of entry and not number of entries in class. **The decision of the judges is final.**

No exhibitor, in the Wonder Building, will be allowed to remove any article until Sunday, August 2, 2026 unless previous arrangements have been made with the Fair Association. No person or organization will be paid for any exhibit taken down before the stated hour.

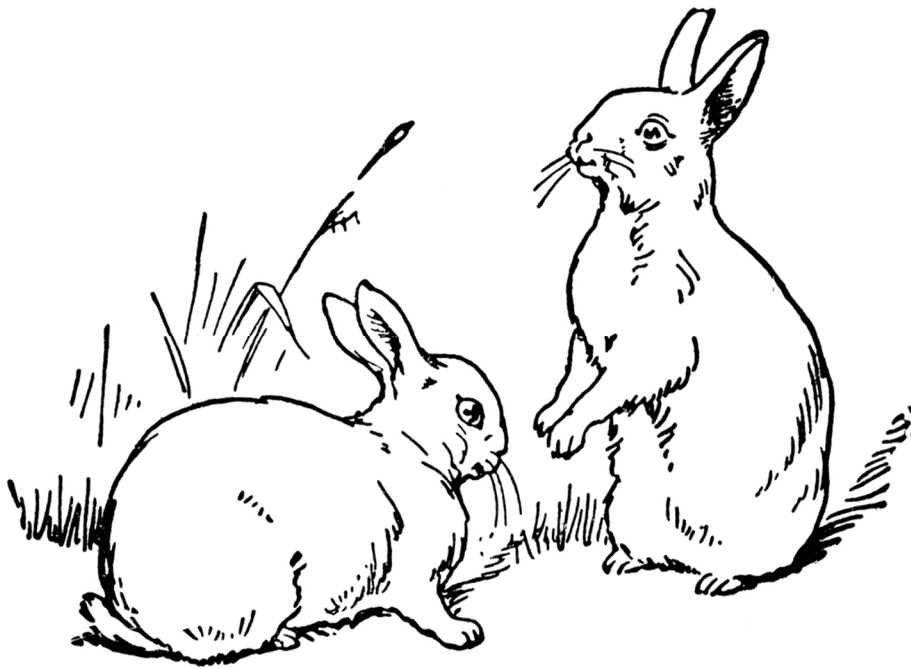
Premiums and exhibits may be picked up Sunday, August 2nd from 9:00 a.m. – 1:00 p.m.

**\*\* Each Home Ec exhibitor who enters in the Home Ec classes may purchase on (1) pass for \$12.00, which will be good for two (2) admissions to the fair. Please note: The exhibitor pass does NOT include rides. It can be used individually or collectively. Only one (1) pass may be purchased by each exhibitor.**

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# Poultry & Rabbits At The Warren County Fair



## WARREN COUNTY FAIR POULTRY & RABBIT RULES

### 4-H / FFA and Open Show Entries

#### **General Rules**

- G1. Exhibitors may enter up to 3 rabbits and 3 poultry total (these may be split between 4-H/FFA and Open, but must not exceed 3 entries. Exhibitors are responsible for their own set-up and clean-up. All cages must be cleaned out completely before you leave at the conclusion of the Fair.
- G2. Exhibitors must be present for barn setup, daily barn clean-up and barn tear-down. Daily cleanup will be held at 3:00pm. Exhibitors must sign in.
- G3. 4-H/FFA Livestock Show and Sale Requirements apply to those exhibiting rabbits and poultry.
- G4. Classes will be determined by Extension and the barn staff.
- G5. Divisions:

**Cloverbud-** youth enrolled in the 4-H program ages 5 to 8 years old. *Participation only!* These youth are not eligible for Grand, Reserve etc. These animals cannot be sold at the auction.

**4-H and FFA-** must be enrolled in the species and submit an up-to-date project book/AET record book and completed project book/AET by the required deadlines. 4-H members will be required to participate in the showmanship classes.

**Open-** Youth who are not enrolled in the 4-H or FFA program. Adults are also entered in this division.

- G6. All entries must be personally managed and cared for by the exhibitor making the entry. ***All animals must be fed and watered daily!***
- G7. It is solely the exhibitors responsibility to make any and all private sales of animals.
- G8. All exhibits must be removed on Saturday, August 1st after 10pm or before 8:00 am on Sunday, August 2.

#### **Poultry**

- P1. Extension reserves the right to reject any entry which is diseased or otherwise undesirable. Examples include:
  - All poultry must have full beaks.
  - Poultry should not have sores on their feet or face.
  - Poultry should not have feathers missing.
  - Poultry should have all toenails.
  - Poultry should have both eyes.
  - There should be no scaling on the feet.
- P2. All exhibits must meet health requirements for poultry as listed in the Animal Health Requirements.
- P3. Exhibitors will clean their cages daily & will be responsible for care of their own animals. Exhibitors must provide their own water & feed pans.
- P4. All eggs must be removed from cages.
- P5. All entries will be accepted on Sunday, July 26th between 1pm and 4pm.

### **Poultry**

- P6. All poultry entries must be owned by the exhibitor for 90 days prior to Sunday, July 26, 2026.
- P7. No poultry will be allowed out of their cages after 3pm, except for parade.
- P8. There must be 3 entries to be judged. Once the number exceeds 30, the following classes will be used for judging purposes (with an overall Grand and Reserve Champion chosen at the end of the day): Large Fowl, Bantam, Waterfowl, Market, and All Other Species (AOS).
- P9. Poultry must be at least 3 months of age to be tested (pullorum typhoid).

### **Rabbits**

- R1. Extension reserves the right to reject any entry which is diseased or otherwise undesirable. Examples include:
  - All toenails should be clipped.
  - No sore ears.
  - No runny eyes or noses.
  - No skin irritation or disease.
  - No feet problems.
- R2. Exhibitors will clean their cages daily and will be responsible for their own feeding and watering. Exhibitors must bring their own water bottles & feed pans. .
- R3. Newborn rabbits will not be allowed. No Sales of babies less than eight (8) weeks old will be allowed. In accordance with the Code of Virginia rabbits that aren't weaned and/or under 8 weeks of age cannot be sold.
- R4. All entries will be accepted on Sunday, July 26<sup>th</sup> between 1pm and 4pm.
- R5. Rabbit entries must be owned by exhibitor 90 days prior to Sun., July 26<sup>th</sup>.
- R6. All newborn rabbits must be eight (8) weeks old & shown as a litter. All babies in a doe and litter class must be at least eight (8) weeks old.
- R7. All rabbits must be three (3) months old to be shown as an individual.
- R8. No rabbits will be allowed out of their cages after 3pm, except for parade.
- R9. There must be 3 entries per class for that class to be judged. Once the number of entries exceeds 30, the following classes will be used for judging purposes (with and overall Grand and Reserve Champion chosen at the end): Lops, Rex, Fiber, Meat, and All Other Breeds (AOB).



Enter your crafts, baked goods,  
fall vegetables at the Virginia  
State Fair!

September 25-October 4, 2026

Held in Doswell, Va

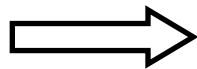
[https://www.statefairva.org/p/  
competitions/horticulture-competitions](https://www.statefairva.org/p/competitions/horticulture-competitions)

## **NEW IN 2026 FAIR THEME CLASS**

\*\*\*OVERALL WINNER COULD MOVE ON TO COMPETE AT THE  
VIRGINIA ASSOCIATION OF FAIRS COMMUNICATIONS  
COMPETITION\*\*\*

- ◇ Fairs will submit a creative display depicting their theme.
- ◇ Entry **MUST** include the theme (either spelled out on a banner, on items included in display or a written description).
- ◇ Entry can include promotional items, photographs, stuffed animals, toy tractors, etc. Photographs may be submitted for larger themed items.
- ◇ Display may not exceed 3' X 3'.
- ◇ A single page written description is allowed to accompany your display.

2026 Fair Theme





Home Goods  
Competition  
At The Warren  
County Fair



## **Department F – Agriculture**

### **Eggs-1 dozen**

- F1. White
- F2. Brown
- F3. Other Colors

### **Seeds-1/4 Cup**

- F4. Sunflower
- F5. Other

## **Department G - Fruits & Vegetables**

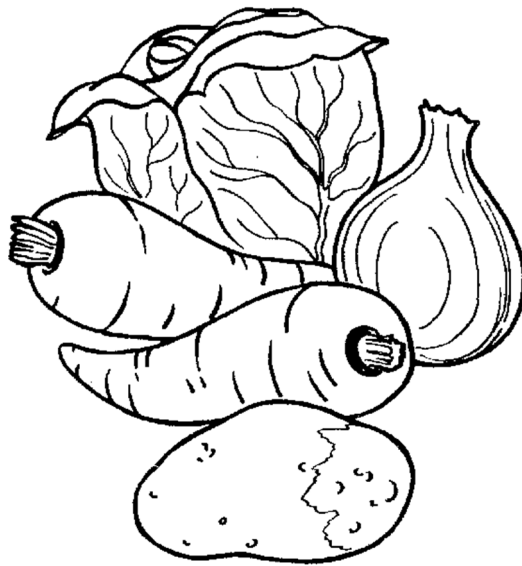
\*Cut foliage from all root vegetables to 2 inches.

- G01. Apples, Green, 3
- G02. Apples, Red, 3
- G03. Grapes, 1 bunch
- G04. Nectarines, 3
- G05. Peaches, 3
- G06. Pears, 3
- G07. Plums, 3
- G08. Other Fruit
- G09. Beans, Black Eyed, ¼ cup
- G10. Beans, Lima, ½ cup
- G11. Beans, Green, 12
- G12. Beets, 3
- G13. Cabbage, Green, 1 head
- G14. Cabbage, Red, 1 head
- G15. Cabbage, Largest Head
- G16. Carrots, 5
- G17. Corn, Popcorn, 3 ears

- G18. Corn, Sweet, ears unhusked
- G19. Cucumbers, Burpless, 3
- G20. Cucumbers, Pickling, 3
- G21. Eggplant, 1
- G22. Gourd, 1
- G23. Muskmelon/Cantaloupe, 1
- G24. Okra, 3
- G25. Onions, Red, 3
- G26. Onions, White, 3
- G27. Onions, Yellow, 3
- G28. Peppers, Bell, 3
- G29. Peppers, Hot, 3
- G30. Peppers, Sweet, 3
- G31. Potatoes, Largest, 1
- G32. Potatoes, Red, 3
- G33. Potatoes, Sweet, 3
- G34. Potatoes, White, 3
- G35. Potatoes, Yellow, 3
- G36. Pumpkin, 24" or larger, 1
- G37. Pumpkin, less than 24", 1
- G38. Squash, Acorn, 2
- G39. Squash, Butternut, 2
- G40. Squash, Kershaw, 2

**Department G – Fruits & Vegetables - continued .....**

- G41. Squash, Spaghetti, 1
- G42. Squash Straight Neck, 3
- G43. Squash, White/Patty pan, 3
- G44. Squash, Italian, 1
- G45. Squash, Crooked Neck, 3
- G46. Squash, Zucchini, 3
- G47. Squash, Zucchini, Largest, 1
- G48. Sunflower, Largest head,  
With 3 inch stem
- G49. Sunflower, Tallest
- G50. Tomatoes, Cherry, 3
- G51. Tomatoes, Grape, 3
- G52. Tomatoes, Green, 3
- G53. Tomatoes, Pear
- G54. Tomatoes, Plum/Roma, 3
- G55. Tomatoes, Red, 3
- G56. Tomatoes, Yellow, 3
- G57. Vegetable Basket, must  
Must have at least 3  
Different vegetables
- G58. Watermelon, 1
- G59. Watermelon, Largest, 1
- G60. Other Vegetable



**Department H Canned Foods – Adult**

**Department P: Canned Foods – Youth**

Classes are for SEALED canned entries only.

Two piece lids and regular canning jars are required  
(no mayo jars).

Rings may be removed for judging.

Entries will be judged on appearance, texture, & container.

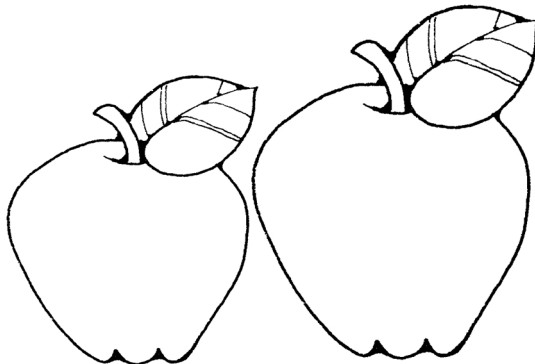
Artificial coloring is prohibited.

Judges will only open canned goods if necessary to  
determine Best of Show.

See Pages 26 & 27

**Vegetables, Fruits, Meats**

- |                         |                         |
|-------------------------|-------------------------|
| 01. Apple Butter        | 20. Tomatoes, Cut       |
| 02. Applesauce          | 21. Tomatoes, Juice     |
| 03. Apples, Sliced      | 22. Tomatoes, Whole     |
| 04. Beans, Green, Whole | 23. Canned Meat         |
| 05. Beans, Green, Cut   | 24. Spaghetti Sauce     |
| 06. Beans, Yellow       | 25. Pie Filling, Apple  |
| 07. Beans, Lima         | 26. Pie Filling, Cherry |
| 08. Beets               | 27. Other Fruit         |
| 09. Blackberries        | 28. Other Vegetable     |
| 10. Carrots             |                         |
| 11. Cherries            |                         |
| 12. Chili Sauce         |                         |
| 13. Corn                |                         |
| 14. Grape Juice         |                         |
| 15. Peaches             |                         |
| 16. Pears               |                         |
| 17. Raspberries         |                         |
| 18. Soup Mixture        |                         |
| 19. Squash              |                         |



### **Jam**

- 29. Blackberry
- 30. Cherry
- 31. Grape
- 32. Peach
- 33. Raspberry
- 34. Strawberry
- 35. Pear
- 36. Plum
- 37. Other

### **Jelly**

- 38. Apple
- 39. Blackberry
- 40. Cherry
- 41. Grape
- 42. Peach
- 43. Pepper
- 44. Raspberry
- 45. Wine
- 46. Other

### **Preserves**

- 47. Apricot
- 48. Cherry
- 49. Peach
- 50. Pear
- 51. Plum
- 52. Strawberry
- 53. Tomato
- 54. Other

### **Honey**

- 55. Honey—wildflower
- 56. Honey—clover
- 57. Honey—other

### **Pickles**

- 58. Beets
- 59. Bread & Butter
- 60. Cucumber
- 61. Dill
- 62. Squash
- 63. Pickled Vegetable
- 64. Pickled Fruit
- 65. Other Pickles

### **Relish**

- 66. Catsup
- 67. Chow Chow
- 68. Corn
- 69. Cucumber
- 70. Pepper
- 71. Salsa
- 72. Sauerkraut
- 73. Other

**Dept. I: Pastry – Adult,      Dept. Q: Pastry – Youth**

Exhibitors must have food on disposable plates & in plastic bags with zipper-type closure. Decorated cakes are the only exception.

See page 27

**Breads**

- 01. Biscuits, 3
- 02. Bread, Fruit, 1/3 loaf
- 03. Bread, White, 1/3 loaf
- 04. Whole Wheat, 1/3 loaf
- 05. Bread, Vegetable, 1/3 loaf
- 06. Muffins, 3  
Can enter 3 types (3 of each)
- 07. Rolls, 3
- 08. Other Bread

**Cakes**

**NO frosting other than Novelty**  
**Can enter 3 types of cakes**

- 09. Cake
- 10. Cake, Novelty, Decorated
- 11. Cupcakes
- 12. Cake-Pop, can have frosting, 3

**Cookies**

**Can have 3 cookie/brownie entries.**

- 13. Cookies, 3
- 14. Brownies, 3

**Pies**

**NO custard type pies**  
**Can have 3 pie entries**

- 15. Any type, ¼ pie

**Candy**

**Can enter 3 different types of Candy**

- 16. Fudge, 4 pieces
- 17. Other Candy, 4 pieces

**Pastry**

**Can enter 3 different types of Pastry**

- 18. Any type

**Department J: Sewing – Adult**

**Department R: Sewing – Youth**

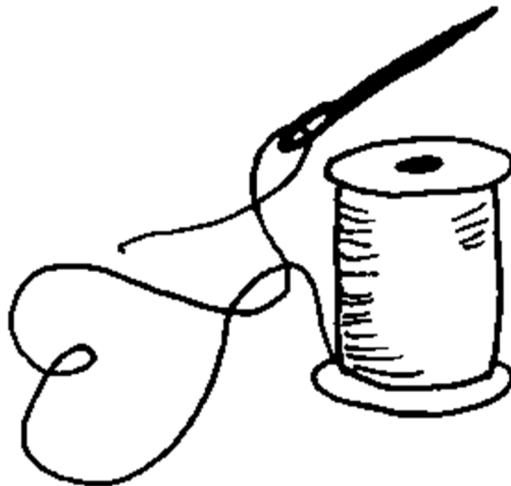
All garments must be clean & on hangers.

Items may be put in plastic bags for protection from dust.

Entries will be judged on general appearance, suitability of material and workmanship.

**Garments & Other Sewing**

- 01. Baby or Child Garment
- 02. Blouse/Shirt
- 03. Doll Outfit
- 04. Flag/Banner
- 05. Fleece Garment
- 06. Household Decoration
- 07. Jacket
- 08. Skirt
- 09. Slacks
- 10. Toy, Stuffed
- 11. Vest
- 12. Wall Hanging
- 13. Pillow
- 14. Apron
- 15. Mask
- 16. Dress



## **Department K: Needlework**

All Items must be clean & may be covered in clear plastic for protection from dust.

Entries will be judged on materials, workmanship, design, colors, and appearance.

### **Crochet**

1. Afghan, Baby
2. Afghan, Regular
3. Baby Set
4. Bag or Purse
5. Bedspread
6. Booties
7. Bookmark
8. Doily
9. Doll Outfit
10. Filet Crochet
11. Hat or Beret
12. Mittens/Gloves
13. Pillow
14. Poncho/Shawl
15. Potholder/Coaster
16. Scarf
17. Slippers/Socks
18. Sweater
19. Tablecloth
20. Toy
21. Self-Design

### **Knitting**

22. Afghan, Baby
23. Afghan, Regular
24. Baby Set
25. Bag or Purse
26. Bedspread
27. Bookmark
28. Booties
29. Doily
30. Doll Outfit

31. Hat or Beret
32. Pillow
33. Poncho/Shawl
34. Potholder/coaster
35. Scarf
36. Slippers/Socks
37. Sweater
38. Tablecloth
39. Toy
40. Mittens/Gloves
41. Self-Design

### **Embroidery & Needlepoint**

42. Bedspread or Tablecloth
43. Table Runner/scarf Set
44. Picture, Embroidery
45. Pillow, Embroidery
46. Pillow Case
47. Ribbon Embroidery
48. Liquid Embroidery

### **Plastic Canvas/Needlepoint/ Needle Punch**

49. Coaster Set
50. Holiday Decoration
51. Christmas Decoration
52. Home Décor
53. Self-Design
54. Tissue Box cover
55. Wall Hanging/Picture
56. Latch Hook



## **Needlework ..... continued**

### **Counted Cross-Stitch**

- 57. Cross-Stitch on Garment
- 58. Holiday Decoration
- 59. Picture
- 60. Wall Hanging
- 61. Self-Design

### **Rugs**

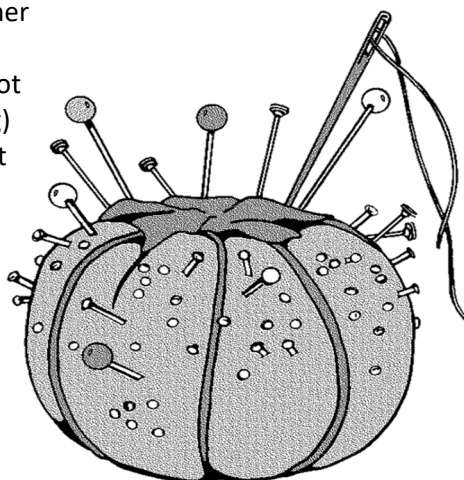
- 74. Braided
- 75. Crochet
- 76. Hooked
- 77. Woven
- 78. Other Rug

### **Quilt/Coverlet**

- 62. Machine Pieced, Hand Quilted  
(must be quilted entirely by hand)
- 63. Machine Pieced, Machine Quilted (domestic)
- 64. Machine Pieced, Machine Quilted (longarm)
- 65. Hand pieced, Hand Quilted
- 66. Appliqued by Hand
- 67. Appliqued by Machine
- 68. Mixed Techniques – both piecing and applique are used to develop the quilt top or the quilt is constructed using one special technique such as whole cloth quilt with or without trapunto, embroidered, or other surface design technique
- 69. Wall Hanging or Art Quilt (not intended for use as bedding)
- 70. Crib or other small bed quilt (smaller than twin size bed)
- 71. Yo-Yo Quilt
- 72. Cathedral Quilt
- 73. Tied Quilt

### **Other**

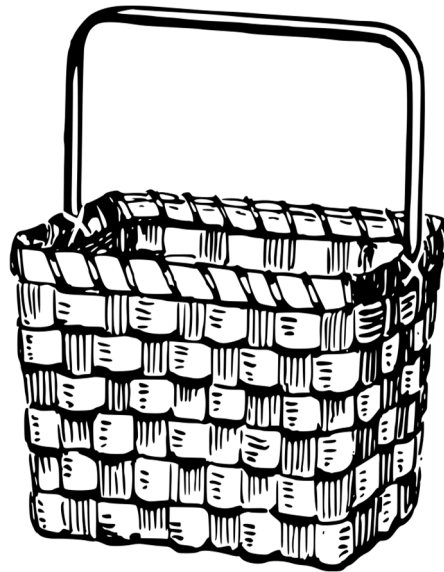
- 79. Latch hook
- 80. Needle Felting



## **Department L: Art & Crafts – Adult**

Entries will be judged on design, appearance, color, workmanship and suitability of materials.

- |                                        |                               |
|----------------------------------------|-------------------------------|
| 1. Basket                              | 27. Wood-Painted              |
| 2. Bird House / Feeder                 | 28. Wood- Item Machine Cut    |
| 3. Butterfly or Bat House              | 29. Wooden Toy                |
| 4. Ceramic                             | 30. Wreath                    |
| 5. Christmas Decoration from Kit       | 31. Fair Theme (see page 8)   |
| 6. Christmas Decoration not from Kit   | 32. Tie Blanket (see page 25) |
| 7. Christmas Wreath                    |                               |
| 8. Doll, any kind                      |                               |
| 9. Door Decoration (not a wreath)      |                               |
| 10. Holiday Decoration (NOT Christmas) |                               |
| 11. Jewelry, Beaded                    |                               |
| 12. Jewelry, Other                     |                               |
| 13. Macramé                            |                               |
| 14. Metal Sculpture                    |                               |
| 15. Models                             |                               |
| 16. Item made from Natural Material    |                               |
| 17. Paper Craft , Quilled/Origami      |                               |
| 18. Pottery                            |                               |
| 19. Recycled/Upcycled Item             |                               |
| 20. Scrapbook/Memory Book              |                               |
| 21. Silk Flower Arrangement            |                               |
| 22. String Art                         |                               |
| 23. Wall Hanging                       |                               |
| 24. Wearable Art                       |                               |
| 25. Wood Burning                       |                               |
| 26. Wood-Hand Carved                   |                               |



## **Department M: Visual Arts & Photography – Adult**

## **Department N: Visual Arts & Photography – Youth**

**“Entries must be mounted on foam board.”**

Visual Arts Entries will be judged separately from Photography entries.

Visual Arts, B&W and Color will each have a Best In Show.

Professionals are not eligible to enter exhibits for competition.

A professional is defined as someone who engages in art/photography

### **Visual Arts**

- 01A. Acrylics
- 02A. Charcoal
- 03A. Computer Generated Art
- 04A. Crayon
- 05A. Decorative Painting on Fabric,  
Metal, Wood
- 06A. Mixed Medium
- 07A. Oil
- 08A. Pastel
- 09A. Pencil/Colored Pencil
- 10A. Pen and Ink
- 11A. Puzzle Art
- 12A. Stained Glass
- 13A. Watercolors
- 14A. Other

### **Photography – (B & W or Sepia)** **(4 x 6 size)**

- 15B. Altered Photograph
- 16B. Animal(s)
- 17B. Bug/Insect(s)
- 18B. Architectural
- 19B. Floral
- 20B. Grouping of 3 or more
- 21B. Humorous (caption required)
- 22B. Nature
- 23B. Selfie
- 24B. Portrait
- 25B. Winter Scene

- 26B. Fall Scene
- 27B. Spring/Summer Scene
- 28B. Action Shot
- 29B. Scene from 2025 WC Fair
- 30B. Bird(s)
- 31B. Warren County Landmark
- 32B. Waterscape
- 33B. Holiday

### **Photography – Color** **(4 x 6 size)**

- 34B. Altered Photograph
- 35B. Animal(s)
- 36B. Bug/Insect(s)
- 37B. Architectural
- 38B. Floral
- 39B. Grouping of 3 or more
- 40B. Humorous (caption required)
- 41B. Nature
- 42B. Selfie
- 43B. Portrait
- 44B. Winter Scene
- 45B. Fall Scene
- 46B. Spring/Summer Scene
- 47B. Action Shot
- 48B. Scene from 2025 WC Fair
- 49B. Bird(s)
- 50B. Warren County Landmark
- 51B. Waterscape
- 52B. Holiday

## **Department O: Floral – Adult & Youth**

Entries must be grown or cared for by the exhibitor. All plant material, with the exception of dried & treated, must be homegrown.

Potted plants should be in possession of the exhibitor for at least 3 months prior to entry.

Exhibitor is responsible for care & maintenance of arrangement and/or plants, including but not limited to watering during the Fair.

Leaf foliage should be intact on cut specimens, with reasonable stem for proper display.

Leaves should be clean, free of bug bites and petals clean of bites or spots.

Exhibitor must furnish all containers.

### **Flowers—Cut**

- |                                       |                                            |
|---------------------------------------|--------------------------------------------|
| 1. Dried Flower Arrangement – No Silk | 20. Rose, Climbing                         |
| 2. Large Arrangement                  | 21. Rose, Miniature                        |
| 3. Miniature Arrangement              | 22. Rose, Multi-flora, 1 Stem Multi Blooms |
| 4. Black Eyed Susan                   | 23. Rose of Sharon                         |
| 5. Butterfly Bush                     | 24. Shasta Daisy                           |
| 6. Celosia or Cockscomb, Crested      | 25. Snapdragon, short                      |
| 7. Celosia or Cockscomb, Plumed       | 26. Snapdragon, Tall                       |
| 8. Cosmos                             | 27. Sunflower, Yellow                      |
| 9. Cone Flower                        | 28. Sunflower, Other Colors                |
| 10. Crepe Myrtle                      | 29. Zinnia, Bloom over 2"                  |
| 11. Dahlia, no buds                   | 30. Zinnia, Bloom less than 2'             |
| 12. Delphinium                        | 31. Zinnia, Lilliput                       |
| 13. Gladiolus                         |                                            |
| 14. Hydrangea                         |                                            |
| 15. Marigold, Giant Bloom             |                                            |
| 16. Marigold, French Dwarf            |                                            |
| 17. Marigold, Other                   |                                            |
| 18. Queen Anne's Lace                 |                                            |
| 19. Rose, Large, Any Color            |                                            |

## **Department O: Floral – Adult & Youth**

### **Potted Plants/**

#### **Hanging Baskets**

- 32. African Violet in Bloom
- 33. Aloe
- 34. Begonia
- 35. Cactus / Succulent
- 36. Dish Garden– Smaller than 2'
- 37. Fern
- 38. Philodendron
- 39. Other

### **Creative Gardens**

- 40. Gnome/Fairy Garden, no  
larger than 2', Adult
- 41. Gnome/Fairy Garden, no  
larger than 2', Youth
- 42. Terrarium, Adult
- 43. Terrarium, Youth
- 44. Commercial Floral Arrangement Using Fair Theme  
(Professional Only)
- 45. Creative Containers



## Arts and Crafts – Youth & Disabled

|                      |                                                                       |
|----------------------|-----------------------------------------------------------------------|
| <b>Department S</b>  | <b>(Ages 7 &amp; Under)</b>                                           |
| <b>Department T</b>  | <b>(Ages 8-9)</b>                                                     |
| <b>Department U</b>  | <b>(Ages 10-11)</b>                                                   |
| <b>Department V</b>  | <b>(Ages 12-13)</b>                                                   |
| <b>Department W</b>  | <b>(Ages 14-18)</b>                                                   |
| <b>Department X:</b> | <b>(All ages-Made By Individuals<br/>With Any Type of Disability)</b> |

- Paintings, pictures, etc. must be matted on cardboard or in frames. Mountings and frames will not be judged.
- All work must be the work of the exhibitor and created and/or completed since previous fair.

- |                                                                   |                                    |
|-------------------------------------------------------------------|------------------------------------|
| 01. BirdFeeder / Birdhouse                                        | 21. Holiday Decoration (Not Kit)   |
| 02. Beaded Item                                                   | (Not Christmas)                    |
| 03. Black Velvet Picture                                          | 22. Christmas Decoration (Not Kit) |
| 04. Ceramic Item                                                  | 23. Christmas Decoration (Kit)     |
| 05. Clay / Play Dough                                             | 24. Item Made with Natural         |
| 06. Collage                                                       | Material                           |
| 07. Collection (mounted, less than 2 sq ft)                       | 25. Jewelry                        |
| 08. Collection (not mounted, less than 2 sq ft)                   | 26. K-Nex From Instructions        |
| 09. Collection, Visual (book of illustrations, pictures, writing) | 27. K-Nex Self Design              |
| 10. Construction Paper Item                                       | 28. Keychain                       |
| 11. Craft Stick Item                                              | 29. Lamp, Handmade                 |
| 12. Embroidered Article/ Needle work                              | 30. Lego Item From Instructions    |
| 13. Crocheted or Knitted Article                                  | 31. Lego, Self Design              |
| 14. Cross Stitched Article                                        | 32. Loomed Article                 |
| 15. Dream Catchers                                                | 33. Mixed Medium                   |
| 16. Fleece                                                        | 34. Model (from kit)               |
| 17. Foam Article                                                  | 35. Mosaic Craft                   |
| 18. Food Art                                                      | 36. Paint/Pencil by Number         |
| 19. Group Made Project                                            | 37. Painting, Acrylic              |
| 20. Holiday Decoration (from kit) Not Christmas                   | 38. Painting, Watercolor           |
|                                                                   | 39. Photograph, B&W                |
|                                                                   | 40. Photograph, Collection (4+)    |
|                                                                   | 41. Photograph, Color              |
|                                                                   | 42. Picture, Colored Pencil        |
|                                                                   | 43. Picture, Crayon                |

## Arts and Crafts – Youth & Disabled

### **Continued.....**

- 44. Paint, Magic Marker
- 45. Picture, Pastel
- 46. Picture, Pen and ink
- 47. Picture, Pencil
- 48. Plastic Canvas
- 49. Quilted Article
- 50. Recycled Item
- 51. Refrigerator Magnet
- 52. Rock Craft
- 53. Sand Art
- 54. Scrapbook/Memory Book
- 55. Sculpted Item
- 56. Shell Craft
- 57. String Art
- 58. Sun Catchers
- 59. Tie Dyeing
- 60. Toy, Handmade
- 61. Wall Hanging
- 62. Woodworking Article
- 63. Woven Article
- 64. Other Items for Categories  
not listed

### **Writing**

#### **Typed or Handwritten (must be under 3 pages)**

- 65. Creative Writing
- 66. Poetry
- 67. Song
- 68. Non-fiction
- 69. Comic Strip
- 70. Fair Theme (see page 8)
- 71. Tie Blanket (see page 25)



### **Special Award—The Davis-Pickrell Award**

This award is given by the Warren County Fair Association in honor of two lifetime members, Polly Davis and Sharon Pickrell. Both of these ladies worked for many, many years in the Wonder Building making the Home Ed Department awesome.

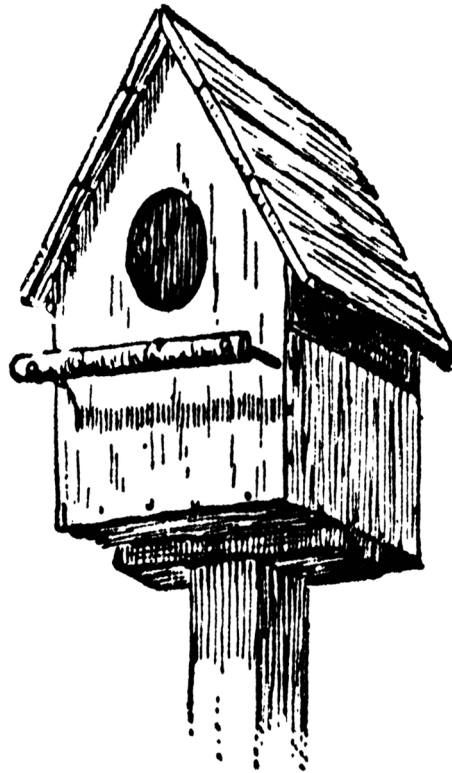
A \$20 award will be given to the top adult and top youth exhibitor with the greatest number of points under the following system:

|         |     |     |     |
|---------|-----|-----|-----|
| Placing | 1st | 2nd | 3rd |
| Points  | 3   | 2   | 1   |

Additional points will be awarded for exhibitors who place in the following:

|                       |                 |
|-----------------------|-----------------|
| 3 Departments         | 5 extra points  |
| 4 Departments         | 10 extra points |
| 5 or more Departments | 15 extra points |

\*\* Each Home Ec exhibitor who enters in the Home Ec classes may purchase on (1) pass for \$15.00, which will be good for two (2) admissions to the fair. Please note: The exhibitor pass does NOT include rides. It can be used individually or collectively. Only one (1) pass may be purchased by each exhibitor.





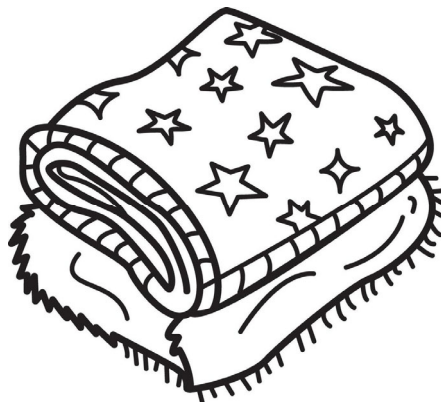
# *Warren County Fair ... Inspired by Community*

Warren County Fair Helps Those in Need.

## **Tie Blanket Class added for both youth and adults**

Your tie blanket will be judged. Ribbons and premium money will be given to the winners. The tie blankets will be donated to the shelters in our area for those in need.

**ALL TIE BLANKETS ENTERED WILL BE  
DONATED TO THOSE IN NEED IN OUR  
COMMUNITY!**



## **For Your Reference**

### **“Boiling Water Bath Canning”**

[https://www.pubs.ext.vt.edu/content/dam/  
pubs\\_ext\\_vt\\_edu/348/348-594/FST-426.pdf](https://www.pubs.ext.vt.edu/content/dam/pubs_ext_vt_edu/348/348-594/FST-426.pdf)

### **“Safe Handling & Storing of Raw Fruits and Vegetables”**

[https://www.pubs.ext.vt.edu/content/dam/pubs\\_ext\\_vt\\_edu/  
FST/FST-234/FST-234-PDF.pdf](https://www.pubs.ext.vt.edu/content/dam/pubs_ext_vt_edu/FST/FST-234/FST-234-PDF.pdf)

### **“Pressure Canning”**

[https://www.pubs.ext.vt.edu/content/dam/  
pubs\\_ext\\_vt\\_edu/348/348-585/348-585-PDF.pdf](https://www.pubs.ext.vt.edu/content/dam/pubs_ext_vt_edu/348/348-585/348-585-PDF.pdf)

### **“Using Dehydration to Preserve Fruits, Vegetables, Meats”**

[https://www.pubs.ext.vt.edu/content/dam/  
pubs\\_ext\\_vt\\_edu/348/348-597/348-597\(FST-304NP\).pdf](https://www.pubs.ext.vt.edu/content/dam/pubs_ext_vt_edu/348/348-597/348-597(FST-304NP).pdf)



## Points Used For Judging

### **Canned Fruits and Vegetables**

Tightly sealed containers  
Clean, neat, properly labeled  
Proper headspace  
Neatness, uniformity  
Liquid to cover product without excess  
Clear liquid, no cloudiness or particles  
Free from gas bubbles  
Product - no defects

### **Pickles and Relishes**

Tightly sealed containers  
Clean, neat, properly labeled  
Uniform color and size  
Clear liquid, no cloud on top  
Fruits should be plump, firm and crisp

### **Preserved Foods**

Tightly sealed containers  
Clearly labeled  
Texture  
Right thickness

### **Jams, Jellies, Preserves & Marmalades**

Glass container  
Sealed lids, no paraffin seals  
Clearly labeled  
No crystals  
Uniform consistency  
Jellies—translucent

### **Pies, Pastries**

Crust, flaky and tender  
Flavor well blended  
Moist but well cooked  
Filling should hold shape  
Meringue - light, evenly browned  
No shrinking, no weeping

### **Cakes**

Moist  
Fruit cake, not sticky or gummy  
Not dry or crumbly  
Appearance - crust color  
Frosting - glossy, not granular

### **Cookies and Bars**

Uniform, not too thick  
Size not over 3 inches  
Color and texture  
Flavor

### **Breads, Rolls, Biscuits**

Shape - proper dome  
Smooth color  
Texture - No streaks  
Uniform size  
Crust - thickness, quality

### **Confections**

Creamy  
No crystals  
Well blended  
Velvety  
Appearance color



**Warren County Fair**

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Website: [www.warrencountyfair.com](http://www.warrencountyfair.com)

