

The Word of God

WELCOME & ANNOUNCEMENTS

ENTRANCE HYMN *There's a wideness in God's mercy (Beecher) (H 470)*

OPENING ACCLAMATION & COLLECT FOR PURITY (BCP p. 355)

SONG OF PRAISE *Glory to God (Canticle 20) (Powell) (S 280)*

Musical notation for the song 'Glory to God' in G major, 4/4 time. The melody is written on a single staff. The lyrics are: 1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: **Exodus 32:7-14**

A Reading from the book of Exodus.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM: **51:1-11 (simplified chant)**

Musical notation for Psalm 51:1-11 in G major, 4/4 time. The melody is written on a single staff. The lyrics are: Have mercy on me, O God, according to your loving- | -kindness; * in your great compassion blot out my of- | -fenses. Wash me through and through from my | wickedness * and cleanse me from my | sin. For I know my trans- | -gressions, * and my sin is ever be- | -fore me. Against you only have I | sinned * and done what is evil in your | sight. And so you are justified when you | speak * and upright in your | judgment. Indeed, I have been wicked from my | birth, * a sinner from my mother's | womb. For behold, you look for truth deep with- | -in me, * and will make me understand wisdom | secretly. Purge me from my sin, and I shall be | pure; * wash me, and I shall be clean in- | -deed. Make me hear of joy and | gladness, * that the body you have broken may re- | -joice. Hide your face from my | sins * and blot out all my in- | -iquities. Create in me a clean heart, O | God, * and renew a right spirit with- | -in me.

- ¹ Have mercy on me, O God, according to your loving- | -kindness; *
in your great compassion blot out my of- | -fenses.
- ² Wash me through and through from my | wickedness *
and cleanse me from my | sin.
- ³ For I know my trans- | -gressions, *
and my sin is ever be- | -fore me.
- ⁴ Against you only have I | sinned *
and done what is evil in your | sight.
- ⁵ And so you are justified when you | speak *
and upright in your | judgment.
- ⁶ Indeed, I have been wicked from my | birth, *
a sinner from my mother's | womb.
- ⁷ For behold, you look for truth deep with- | -in me, *
and will make me understand wisdom | secretly.
- ⁸ Purge me from my sin, and I shall be | pure; *
wash me, and I shall be clean in- | -deed.
- ⁹ Make me hear of joy and | gladness, *
that the body you have broken may re- | -joice.
- ¹⁰ Hide your face from my | sins *
and blot out all my in- | -iquities.
- ¹¹ Create in me a clean heart, O | God, *
and renew a right spirit with- | -in me.
- * Have mercy on me, O God, according to your loving- | -kindness; *
in your great compassion blot out my of- | -fenses.

SECOND READING: **1 Timothy 1:12-17**

A Reading from Paul's First letter to Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE INTROIT *Savior, like a shepherd lead us (Sicilian Mariners) (H 708, v. 1)*

GOSPEL: **Luke 15:1-10**

Deacon The Holy Gospel of our Lord Jesus

Christ according to Luke.

People

Glory to you, Lord Christ.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE *Savior, like a shepherd lead us (Sicilian Mariners) (H 708 v. 2)*

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE (BCP Form IV p. 388)

CONFESSION OF SIN (BCP p. 360)

THE PEACE (BCP p. 360)
Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Holy Communion

OFFERTORY ANTHEM *Lord, for Thy Tender Mercy's Sake*
Richard Farrant (1530-1580)
Lord, for Thy tender mercy's sake,
lay not our sins to our charge,
But forgive that is past,
and give us grace to amend our sinful lives:
To decline from sin and incline to virtue,
that we may walk in a perfect heart,
Before Thee now and evermore. Amen.
- Henry Bull (1530-1575)

OFFERTORY HYMN *Old 100th* (H 380, v. 3)
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER A (BCP p. 361)

SANCTUS (BCP p. 362) *Holy, holy, holy (Powell) (S 129)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD’S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD (BCP p. 364)

FRACTION ANTHEM (BCP p. 364) *Lamb of God*
(Hurd) (S 161)
Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

DISTRIBUTION (BCP p. 365)
The Body (Blood) of our Lord Jesus Christ keep you in everlasting
life. [Amen.]

COMMUNION HYMN *The King of love my shepherd is*
(St. Columba) (H 645)

POST-COMMUNION PRAYER (BCP p. 365 or p. 366)

BLESSING (BCP p. 366)

POST-COMMUNION HYMN *Praise the Lord, rise up*
rejoicing (Alles ist an Gottes Segen) (H 334)

DISMISSAL (BCP p. 366)

Join us for refreshments & fellowship
in our Upper Room following worship!

In the Anglican Cycle of Prayer we pray for The Anglican
Church of South America.

In the Diocesan Cycle of Prayer we pray for The House of
Bishops of The Episcopal Church

In the Parish
Cycle of Prayer
we pray for David
Martin.

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THE EPISCOPAL
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The Episcopal Church of
the Messiah
The Episcopal Church for Myrtle Beach

THE FOURTEENTH SUNDAY
AFTER PENTECOST
The Holy Eucharist: Rite II
14 September 2025 AD, 10:00 a.m.
Box 70367, Myrtle Beach, SC 29572
4221 N. Kings Hwy, Myrtle Beach, SC 29577



Rev. Jim Craig, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Upper Room. If you need pastoral care, please email Fr. John at lakesinai@comcast.net. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

Please let us know you visited by signing the visitor register in the back of the church so we may get to know you better. If you are interested in getting to know us better, please include your email or phone.

NOTES: BCP is The Book of Common Prayer, the red book in the pew. Feel free to quietly ask a neighbor for guidance if you are “lost” at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.