

The Word of God

WELCOME & ANNOUNCEMENTS

OPENING HYMN *Go to dark Gethsemane (Petra)* (H 171)

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE *Lord, have mercy upon us (Willan)* (S 91)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Exodus 12:1-4, 11-14

A Reading from the book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the

tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM: 116:1-2, 12-17 (read in unison)

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE INTROIT *Here in Christ we gather, love of Christ our calling (Ubi caritas (Murray))* (H 577, v. 1)

GOSPEL: John 13:1-17, 31b-35

Clergy: The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, Lord Christ.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE *Here in Christ we gather, love of Christ our calling (Ubi caritas (Murray))* (H 577, v. 2 & 3)

HOMILY

THE CONFESSION OF SIN (BCP p. 360)

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The Holy Communion

OFFERTORY ANTHEM

Crux Fidelis John IV, King of Portugal (1604-1656)

(sung in Latin)

Crux fidelis, inter omnes, Arbor una nobilis: Nulla silva, talem profert, Fronde, flore, germine: Dulce lignum, dulces clavos, Dulce pondus sustinet. Amen Amen	Cross most faithful, high exalted, Noble tree beyond compare: Never grew there one so blessed, Branches, blossoms green and fair: Sweetest wood, sweetest nails, Sweetest burden thou dost bear. Amen
---	---

OFFERTORY HYMN *As those of old their first fruits brought*

The Southern Harmony (1835) (Forest Green) (H 705, v. 3)

With gratitude and humble trust
we bring our best to thee
to serve thy cause and share thy love
with all humanity.
O thou who gavest us thyself
in Jesus Christ thy Son,
help us to give ourselves each day
until life's work is done.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D (BCP p. 372)

THE LORD'S PRAYER (BCP p. 364)

THE BREAKING OF THE BREAD (BCP p. 364)

FRACTION ANTHEM: *Agnus Dei Jesus, Lamb of God (Schubert/Proulx) (S 164)*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. [*Amen.*]

COMMUNION HYMNS

Let us break bread together on our knees (Let Us Break Bread) (H 325)

Let thy Blood in mercy poured (Jesus, meine Zuversicht) (H 313)

POST-COMMUNION PRAYER (BCP p. 365)

POST-COMMUNION HYMN *Now, my tongue, the mystery telling (Pange lingua) (H 329, v. 1-4)*

PSALM 22 (BCP p. 610)

As the Psalm is read, Altar Guild will perform Stripping of the Altar. Please maintain silence at the conclusion of Psalm until Altar Guild is finished.

DEPART THE CHURCH IN SILENCE.

From riteplanning.com. Copyright © 2026 Church Publishing Inc. All rights reserved.

Good Friday Service

Friday, April 3, 12:00 noon, Church

Easter Sunday Worship

Sunday, April 5, 8:30 a.m. & 10:30 a.m.

Child Care available at 10:30 worship.

Easter Egg Hunt after 10:30 worship.

The Episcopal Church of the Messiah

The Episcopal Church for Myrtle Beach

MAUNDY THURSDAY

The Holy Eucharist: Rite II
2 April 2026 AD, 7:00 p.m.



Box 70367, Myrtle Beach, SC 29572
4221A N. Kings Hwy, Myrtle Beach, SC 29577

The Rev. Jim Craig, Celebrant

The Rev. Roy Tripp, Preaching



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Upper Room. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

Please let us know you visited by signing the visitor register in the back of the church so we may get to know you better.

NOTES: BCP is The Book of Common Prayer, the book with the gold cross. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.