

The Word of God

WELCOME & ANNOUNCEMENTS

ENTRANCE HYMN *B Songs of thankfulness and praise (Salzburg)* (H 135)

OPENING ACCLAMATION & COLLECT FOR PURITY (BCP p. 355)

SONG OF PRAISE *Glory to God (Canticle 20) (Mathias)* (S 278)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Exodus 24:12-18

A Reading from the book of Exodus.

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 99 (Anglican chant; sung by choir)

¹The LORD is king; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!

²The LORD is great in Zion;
he is exalted over all the peoples.

³Let them praise your great and awesome name.
Holy is he!

⁴Mighty King, lover of justice,
you have established equity;
you have executed justice
and righteousness in Jacob.

⁵Extol the LORD our God;
worship at his footstool.

Holy is he!
⁶Moses and Aaron were among his priests,
Samuel also was among those who called on his name.
They cried to the LORD, and he answered them.

⁷He spoke to them in the pillar of cloud;
they kept his decrees,
and the statutes that he gave them.

⁸O LORD our God, you answered them;
you were a forgiving God to them,

but an avenger of their wrongdoings.

⁹Extol the LORD our God,
and worship at his holy mountain;
for the LORD our God is holy.

SECOND READING: 2 Peter 1:16-21

A Reading from the Second letter of Peter.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE INTROIT *Christ upon the mountain peak (Mowsley)* (H 129, v. 1 & 2)

GOSPEL: Matthew 17:1-9

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

¹Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE *Christ upon the mountain peak (Mowsley)* (H 129, v. 3 & 4)

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE (BCP Form III p. 387)

CONFESSION OF SIN (BCP p. 393)

THE PEACE (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

OFFERTORY ANTHEM

Let All Mortal Flesh Keep Silence

Picardy, 17th-century French carol (arr. Gustav Holst)

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,

Lord of lords in human vesture, in the Body and the Blood

He will give to all the faithful his own self for heavn'ly food.

Rank on rank the host of heaven spreads its vanguard on the way,

As the Light of Light descendeth from the realms of endless day,

That the pow'rs of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye,

Veil their faces to the Presence, as with ceaseless voice they cry,

“Alleluia, alleluia! Alleluia, Lord Most High!”

- Liturgy of St. James

(paraphrased by Gerard Moultrie – 1829-1885)

OFFERTORY HYMN *Doxology with Alleluias*

Praise God from whom all blessings flow;

praise him, all creatures here below; alleluia, alleluia!

Praise him above, ye heav'ly host,

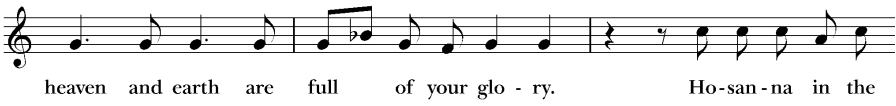
praise Father, Son, and Holy Ghost;

alleluia, alleluia, alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C (BCP p. 369)

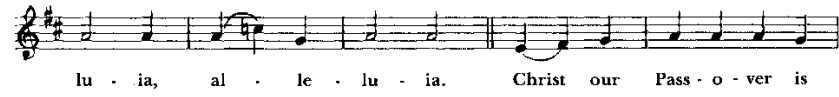
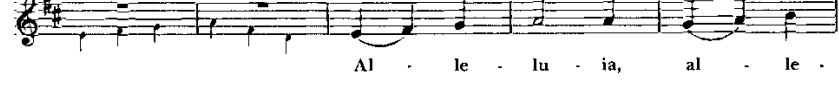
SANCTUS *Holy, holy, holy (Mathias) (S 128)*



THE LORD’S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD (BCP p. 364)

FRACTION ANTHEM *Christ Our Passover (S155)*



DISTRIBUTION (BCP p. 365)

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. [Amen.]

COMMUNION HYMN *Lord, enthroned in heavenly splendor (Bryn Calfaria) (H 307)*

POST-COMMUNION PRAYER (BCP p. 365 or p. 366)

BLESSING (BCP p. 366)

RECESSIONAL HYMN *O wondrous type! O vision fair (Wareham) (H 137)*

DISMISSAL (BCP p. 366)

*All are warmly invited to join us after worship
in our Upper Room for fellowship and refreshments.*

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of the Indian Ocean.*

In the Diocesan Cycle of Prayer, we pray for St. Philip’s Chapel, Denmark, on the campus of Voorhees University; The Rev. Marie-Carmel Chery, Vicar; Dr. Gerald Wright, Sr. Warden.

In the Parish Cycle of Prayer, we pray for Roy & Liz Tripp.

THE EPISCOPAL CHURCH OF THE MESSIAH
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The Episcopal Church of the Messiah

The Episcopal Church for Myrtle Beach

THE LAST SUNDAY AFTER THE EPIPHANY



The Holy Eucharist: Rite II
15 February 2026 AD, 10:00 a.m.



Box 70367, Myrtle Beach, SC 29572
4221A N. Kings Hwy, Myrtle Beach, SC 29577

Rev. Jim Craig, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Upper Room. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

Please let us know you visited by signing the visitor register in the back of the church so we may get to know you better.

NOTES: BCP is The Book of Common Prayer, the book with the gold cross. Feel free to quietly ask a neighbor for guidance if you are “lost” at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.