

# The Word of God

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN *That Easter day with joy was bright (Puer nobis) (H 193)*

#### OPENING ACCLAMATION & COLLECT OF PURITY

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

*In unison:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### SONG OF PRAISE *Glory to God (Canticle 20) (Mathias) (S 278)*



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



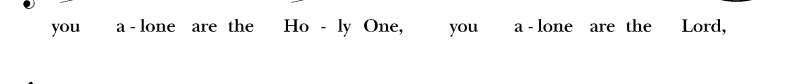
5. you are seat-ed at the right hand of the Fa-ther: re-



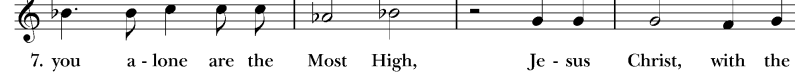
ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A - men.



God the Fa-ther. A - men.

#### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE LESSONS

##### FIRST READING: Acts 2:14a, 22-32

A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd],

<sup>22a</sup>“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he

both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* Thanks be to God.

##### PSALM: Psalm 16 (alternate by whole verse)

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>I say to the LORD, "You are my LORD; I have no good apart from you."

<sup>3</sup>As for the holy ones in the land, they are the noble, in whom is all my delight.

<sup>4</sup>Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

<sup>7</sup>I bless the LORD who gives me counsel; in the night also my heart instructs me.

<sup>8</sup>I keep the LORD always before me; because he is at my right hand, I shall not be moved.

<sup>9</sup>Therefore my heart is glad, and my soul rejoices; my body also rests secure.

<sup>10</sup>For you do not give me up to Sheol, or let your faithful one see the Pit.

<sup>11</sup>You show me the path of life.

In your presence there is fullness of joy; in your right hand are pleasures forevermore.

#### SECOND READING: 1 Peter 1:3-9

A Reading from the First letter of Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

<sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* Thanks be to God.

#### SEQUENCE INTROIT *Celtic Alleluia (O'Carroll/Walker) (MH50 20)*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_

#### GOSPEL: John 20:19-31

*Clergy:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

#### SEQUENCE *Celtic Alleluia (O'Carroll/Walker) (MH50 20)*

#### THE SERMON

#### THE CREED (BCP p. 358)

## THE PRAYERS OF THE PEOPLE

*In response to*

*Intercessor:* Christ in your mercy.

*People:* Hear our prayer.

Celebrant: Guide us and sustain us, Almighty God, and grant us knowledge of the power of your love that has turned death into life, so that we may die daily to ourselves and live eternally in your Light; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant:* The peace of Christ be always with you.

*People:* And also with you.

## The Holy Communion

### OFFERTORY HYMN *Awake, my soul, and with the sun* *(Morning Hymn)* (H 11)

*(Sit to sing Verses 1-3; at beginning of Verse 4, stand for the Presentation)*

Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice:

Lord, I my vows to thee renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with thyself my spirit fill.

Direct, control, suggest, this day,  
all I design, or do, or say;  
that all my powers, with all their might,  
in thy sole glory may unite.

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B (BCP p. 367)

The Lord be with you.

*People* And also with you.

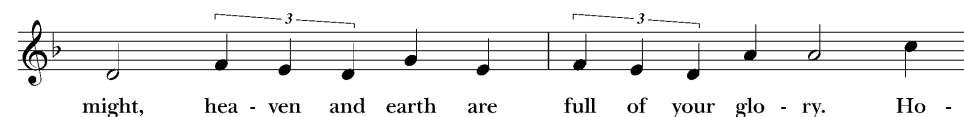
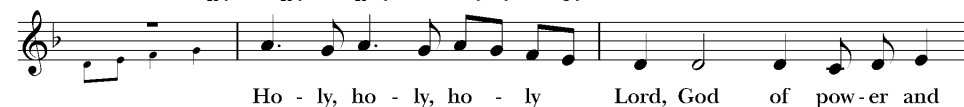
*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### SANCTUS *Holy, holy, holy* (Powell) (S 129)



### THE LORD'S PRAYER (BCP p. 363)

### THE BREAKING OF THE BREAD (BCP p. 364)

### FRACTION ANTHEM *Christ Our Passover* (S155)



### DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.  
[Amen.]

### COMMUNION HYMN *I come with joy to meet my Lord* *(Land of Rest)* (H 304)

### POST-COMMUNION PRAYER (BCP p. 365)

### BLESSING

### RECESSIONAL HYMN *We walk by faith, and not by sight* *(St. Botolph)* (H 209)

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia! Alleluia!

*All are warmly invited to join us after worship  
in our Upper Room for fellowship and refreshments.*

**In the Anglican Cycle of Prayer,** we pray for Igreja Anglicana de Moçambique e Angola.

**In the Diocesan Cycle of Prayer,** we pray for Racial Justice and Reconciliation Commission of the Episcopal Diocese of South Carolina.

**In the Parish Cycle of Prayer,** we pray for the Burch Family.

### THE EPISCOPAL CHURCH OF THE MESSIAH

Post Office Box 70367, Myrtle Beach, SC 29572  
4221A N. Kings Highway, Myrtle Beach, SC 29577  
Hartsfield Place, Myrtle Beach (future home)

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843.999.0888 (no texts, please)  
[office@MessiahMyrtleBeach.org](mailto:office@MessiahMyrtleBeach.org)

Office Hours: Wednesdays, 8:00 - 4:00

# The Episcopal Church of the Messiah

The Episcopal Church for Myrtle Beach

THE SECOND SUNDAY OF EASTER

The Holy Eucharist: Rite II  
12 April 2026 AD, 10:00 a.m.



The Rev. Roy Tripp, Celebrant



**Welcome!** We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Upper Room. If you need pastoral care, reach out to Fr. Roy at [RoyTripp@mac.com](mailto:RoyTripp@mac.com). If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

Please let us know you visited by signing the visitor register in the back of the church so we may get to know you better.

**NOTES:** BCP is The Book of Common Prayer, the book with the gold cross. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.