

# *The Episcopal Church of the Messiah*

**THE EIGHTH SUNDAY AFTER PENTECOST**

*The Holy Eucharist: Rite II  
19 July 2026 AD, 10:00 a.m.*

**The Rev. Roy Tripp, Celebrant**



**Welcome!** We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at [RoyTripp@mac.com](mailto:RoyTripp@mac.com). If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

NOTES: The Hymnal is in the pouch on the back of the chair in front of you. Feel free to quietly ask a neighbor for guidance if you are “lost” at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.



## NOTES:

*As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.*

*In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.*

A handwritten signature in black ink, appearing to read 'Ruth Woodliff-Stanley' with a stylized flourish at the end.

The Rt. Rev. Ruth Woodliff-Stanley  
Bishop of the Diocese of South Carolina

# THE WORD OF GOD

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN *Praise to the living God (Leoni) (H 372)*

### OPENING ACCLAMATION & COLLECT OF PURITY

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

*In unison:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### SONG OF PRAISE *Glory to God (Canticle 20) (Hurd) (S 277)*



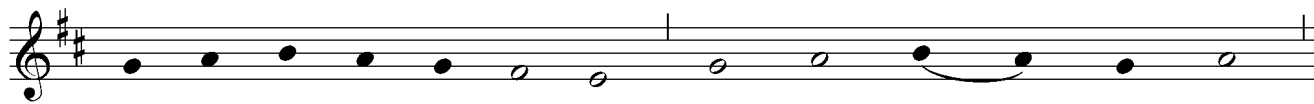
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



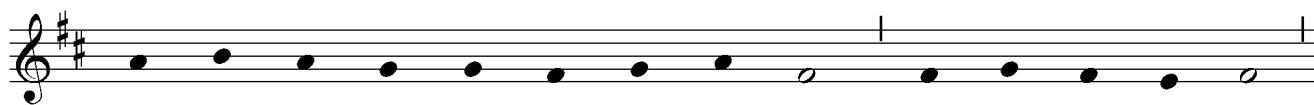
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING: Genesis 28:10-19a

A Reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which

you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place – and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm 139:1-11, 22-23** (*simplified chant*)

<sup>1</sup> Lord, you have searched me out and | known me; \*

you know my sitting down and my rising up;

you discern my thoughts from a- | -far.

<sup>2</sup> You trace my journeys and my | resting-places \*

and are acquainted with all my | ways.

<sup>3</sup> Indeed, there is not a word on my | lips, \*

but you, O Lord, know it alto- | -gether.

<sup>4</sup> You press upon me behind and be- | -fore \*

and lay your hand up- | -on me.

<sup>5</sup> Such knowledge is too wonderful | for me; \*

it is so high that I cannot at- | -tain to it.

<sup>6</sup> Where can I go then from your | Spirit? \*

where can I flee from your | presence?

<sup>7</sup> If I climb up to heaven, you are | there; \*

if I make the grave my bed, you are there | also.

\* Lord, you have searched me out and | known me; \*

you know my sitting down and my rising up;

you discern my thoughts from a- | -far.

<sup>8</sup> If I take the wings of the | morning \*

and dwell in the uttermost parts of the | sea,

<sup>9</sup> Even there your hand will | lead me \*  
and your right hand hold me | fast.  
<sup>10</sup> If I say, "Surely the darkness will | cover me, \*  
and the light around me turn to | night,"  
<sup>11</sup> Darkness is not dark to you;  
the night is as bright as the | day; \*  
darkness and light to you are both a- | -like.  
<sup>22</sup> Search me out, O God, and know my | heart; \*  
try me and know my restless | thoughts.  
<sup>23</sup> Look well whether there be any wickedness | in me \*  
and lead me in the way that is ever- | -lasting.

## **SECOND READING: Romans 8:12-25**

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning in labor pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* Thanks be to God.

**SEQUENCE INTROIT** *Father, we thank thee who hast planted (Rendez à Dieu)*  
(H 302)

**GOSPEL: Matthew 13:24-30, 36-43**

*Clergy:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

<sup>24</sup>[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup>He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**SERMON**

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor:* We lift our prayers to God, who knows our necessities before we ask and rejoices in our asking, as we respond, "Hear us, good Lord."

That judges, attorneys, and juries may be fair and just in their dealings with those who come before them, relying on the law and legal precedence, and weighing their decisions with compassion and forbearance; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* That the church may welcome young adults into its life, inviting them into positions of responsibility and leadership, listening to their ideas, and joining with them in building for the future; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* That God's will may break through the hardened surfaces of those who release their despair through violence, abuse, gang membership, vengeful societies, and terrorist organizations, so that they be changed into the architects of a peaceful and prosperous world; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* That the hope of the poor be not in vain, and those with a troubled spirit be not forgotten, but assisted through the generosity of those whose hearts are fertile soil in which the ministry Christ bears much fruit; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* That the leaders of the nations may usher in the peace of God's reign; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* That all who have returned to the dust may be raised to the glory of everlasting life; let us pray.

***People:* Hear us, good Lord.**

*Intercessor:* In the light that knows no setting of the sun, let us continue our prayers.

*Intercessor:* We pray for Sarah our Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for Charlie, our postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name. Let us pray.

*People:*     **Hear us, good Lord.**

*Intercessor:* In the Anglican Cycle of Prayer, we pray for The Province of the Episcopal Church of Sudan.

In the Diocesan Cycle of Prayer, we pray for The Church of the Holy Communion, Allendale.

In the Parish Cycle of Prayer, we pray for Linda Griffin. Let us pray.

*People:*     **Hear us, good Lord.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION**

*Celebrant:* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*In Unison:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## **THE HOLY COMMUNION**

### **OFFERTORY ANTHEM**

*Creator of the Stars of Night          plainsong melody, arr. John Scott (b.1956)*

Creator of the stars of night, thy people's everlasting light,  
O Jesu, savior of us all, regard thy servants when they call.

Thou, grieving, at the bitter cry of all creation doomed to die,

Didst come to save a ruined race with healing gifts of heav'nly grace.

Thou camest, bridegroom of the bride, as drew the world to evening tide,

Proceeding from a virgin shrine, the Son of Man, yet Lord divine.

At the great name, majestic now, all knees must bend, all hearts must bow,

And things in heav'n and earth shall own, that thou art Lord and King alone.

To thee, O holy One, we pray, our judge in that tremendous day,

Preserve us while we dwell below, from ev'ry onslaught of the foe.

All praise, eternal Son, to thee, whose advent sets thy people free,

Whom with the Father we adore, and Spirit blest for evermore. Amen.

- Psalm 27:10

### **THE DOXOLOGY**

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

### **THE GREAT THANKSGIVING**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Holy, holy, holy (Hurd) (S 124)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we pray,

*Celebrant and People:*

**Our Father in heaven, hallowed be your Name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours, now and for ever. Amen.

### FRACTION ANTHEM *Lamb of God (Hurd)* (S 161)

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

### THE BREAKING OF THE BREAD

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* We who are many are one body, for we all share in the one bread.

*The Presider says the following invitation:*

The Gifts of God for the People of God.

### DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.  
 [Amen.]

### COMMUNION HYMN *For the fruit of all creation (East Acklam)* (H 424)

# POST-COMMUNION HYMN

TAIZE - *In the Lord* (sung three times)

$\text{♩} = 69$

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F *fine* Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

*fine* *fine*

## POST-COMMUNION PRAYER

*People:* Eternal Giver of love and life: you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and earth. Now send us into the world with the power of your Spirit, to preach your redeeming love, to do your justice, and to act with courage, in the risen life of Christ our Savior.  
Amen.

## BLESSING

RECESSIONAL HYMN *Come, labor on (Ora Labora)* (H 541)

## DISMISSAL

*Celebrant:* Let us go forth into the world rejoicing in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia!

*People:* Thanks be to God. Alleluia, alleluia, alleluia!

*All are warmly invited to join us after worship  
in our Church Center for fellowship and refreshments.*



# W H O   W E   A R E

## **Vision Statement**

*The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.*

## **Mission Statement**

*The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.*

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The People of God are the ministers of this Church and are served by  
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,  
and the Rev. Roy Tripp, Vicar.

They are also served by the Rev. George H. Welles, Jr.  
and the Rev. James O. Craig III, Associates.

## **Our Vestry**

Richard B. Stall, Sr. Warden  
Monica Orosz, Jr. Warden  
Kristi Burch, Member  
Eileen Fairchild, Member  
Chrissy Oppegaard, Member  
Pat Patterson, Member  
Charles Jordan, Legal Advisor to the Vestry  
Peggy Kovacs, Treasurer

**The Music Ministry** is served by Dr. Charles Jones Evans.

The People of Messiah are also served by  
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

***Love. Serve. Share.***

**THIS WEEK. . .**

**Today**, Worship in the church at 10:00 a.m. Child Care & Children's Program in the Church Center at 10:00 a.m.

***Following worship, join us upstairs for Charlie's send-off!***

**Tuesday**, 10:00 – 12:00 noon, Rev. Roy's Open Office Hours

**Tuesday**, 6:00 p.m., Jordan's Tuesday Evening

**LOOKING AHEAD. . .**

**Monday, July 20<sup>th</sup>**, 5:00 p.m., Vestry Meeting

**Sunday, July 26<sup>th</sup>**, Gathering with Ann Fleming following worship **CANCELED.**  
**WILL BE RESCHEDULED IN SEPTEMBER.**

**THOSE WHO SERVE. . .**

|                          | <b>TODAY</b>                     | <b>NEXT SUNDAY</b>            |
|--------------------------|----------------------------------|-------------------------------|
| <b>Vestry of the Day</b> | Kristi Burch                     | Chrissy Oppegaard             |
| <b>Altar Guild</b>       | Tracy Cobb                       | Donna Wiggin                  |
| <b>Greeter</b>           | Tom Vanderford                   | Ann Charles Jordan            |
| <b>Readers</b>           | Karen Spink<br>Chrissy Oppegaard | Monica Orosz<br>Ann Driscoll  |
| <b>Intercessor</b>       | Karen Spink                      | Peggy Schauer                 |
| <b>Acolyte</b>           | David Hardin<br>Deb Whitaker     | David Hardin<br>Deb Whitaker  |
| <b>Chalice Bearer</b>    | Deb Whitaker<br>Monica Orosz     | Deb Whitaker<br>Pat Patterson |
| <b>Flower Guild</b>      | Kristi Burch                     | Ann Charles Jordan            |
| <b>Refreshments</b>      | Chelsea & Woody                  | Tracy Cobb                    |
| <b>Live Stream</b>       | Kristi Burch                     | Karen Spink                   |

**VICTIMS OF VENEZUELAN EARTHQUAKES**

If you are interested in helping the victims of the Venezuelan earthquakes which occurred on June 24, consider donating through the Episcopal Relief and Development where 98% of contributions go directly to the cause. ERD works with local partners to provide critical relief today and long-term recovery support to those impacted by disasters. Go to [www.episcopalrelief.org](http://www.episcopalrelief.org) to donate or for more information.

**FORWARD DAY BY DAY**

Booklets for August, September & October are in the back of the church and in the Church Center. Available in pocket-size or large-print.

Also available online at <https://prayer.forwardmovement.org/fdd>. Or listen to the podcast – <https://forwardmovement.org/our-podcasts/>; includes each day's scripture passage, reflection, and closing prayer. An excellent 5-minute start to your day! Find the podcast wherever you get your podcasts.

Forward Movement has been a ministry of the Episcopal Church since 1935. Forward Day by Day is a daily devotional which provides meditations based on scripture readings from the lectionary.

**SEND-OFF FOR CHARLIE JORDAN TODAY**

Charlie Jordan, long-time member of Messiah, and currently a postulant, will be heading off to Sewanee University as part of his preparation for ordained ministry.

During the 10:00 service, we will pray with him for his journey ahead. After the service we will gather in the Church Center to offer our gratitude and encouragement to Charlie.

# VISIT WITH ANN FLEMING TO BE RESCHEDULED



DATE TO BE SET FOR SEPTEMBER

**THE EPISCOPAL  
CHURCH OF THE MESSIAH**

Post Office Box 7367, Myrtle Beach, SC 29572  
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