

The Word of God

WELCOME & ANNOUNCEMENTS

OPENING HYMN *The God of Abraham praise (Leoni) (H 401)*

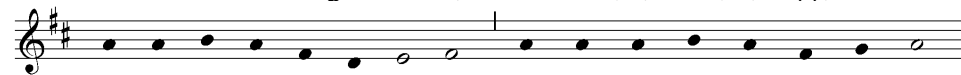
OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Glory to God (Canticle 20) (Hurd) (S 277)*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Hosea 5:15--6:6

A Reading from the book of the prophet Hosea.

[Thus says the LORD:] ¹⁵“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

⁶“Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

²After two days he will revive us; on the third day he will raise us up, that we may live before him.

³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’

⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah?

Your love is like a morning cloud, like the dew that goes away early.

⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

PSALM 33:1-12 (simplified Anglican chant)

¹ Rejoice in the Lord, you | righteous; * it is good for the just to sing | praises.

² Praise the Lord with the | harp; * play to him upon the psaltery and | lyre.

³ Sing for him a | new song; * sound a fanfare with all your skill upon the | trumpet.

⁴ For the word of the Lord is | right, * and all his works are | sure.

⁵ He loves righteousness and | justice; * the loving-kindness of the Lord fills the whole | earth.

⁶ By the word of the Lord were the heavens | made, * by the breath of his mouth all the heavenly | hosts.

⁷ He gathers up the waters of the ocean as in a | water-skin * and stores up the depths of the | sea.

⁸ Let all the earth fear the | Lord; * let all who dwell in the world stand in | awe of him.

⁹ For he spoke, and it came to | pass; * he commanded, and it stood | fast.

¹⁰ The Lord brings the will of the nations to | naught; * he thwarts the designs of the | peoples.

¹¹ But the Lord’s will stands fast for | ever, * and the designs of his heart from age to | age.

¹² Happy is the nation whose God is the | Lord! * happy the people he has chosen to be his | own!

SECOND READING: Romans 4:13-25

A Reading from Paul’s letter to the Church in Rome.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

SEQUENCE INTROIT *Praise our great and gracious Lord (Maoz Zur) (H 393, v. 1)*

GOSPEL: Matthew 9:9-13, 18-26

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE *Praise our great and gracious Lord (Maoz Zur) (H 393, v. 2)*

THE SERMON

THE CREED (BCP p. 358)

PRAYERS, CONFESSION & ABSOLUTION FORM VI (BCP p. 392)

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The Holy Communion

OFFERTORY ANTHEM

Your Hands, O Lord, in Days of Old *Carson P. Cooman (born 1982)*

Your hands, O Lord, in days of old, were strong to heal and save;
They triumphed over pain and death, o'er darkness and the grave.
To you they went, the blind, the mute, the palsied and the lame,
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health, gave speech and strength and sight;

And youth renewed, with health restored, claimed you, the Lord of light.

And so, O Lord, be near to bless, almighty now as then,

In every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;

Restore and strengthen, soothe and bless with your almighty breath.

On hands that work and eyes that see, your healing wisdom pour,

That whole and sick and weak and strong may praise you ever more.

- Edward H. Plumptre (1866)

THE DOXOLOGY

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C (BCP p. 372)

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

SANCTUS *Holy, holy, holy (Hurd) (S 124)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD (BCP p. 364)

FRACTION ANTHEM *Lamb of God (Hurd) (S 161)*

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. [*Amen.*]

COMMUNION HYMN *In your mercy, Lord, you called me (Halton Holgate) (H 706)*

POST-COMMUNION PRAYER (BCP p. 365)

BLESSING

RECESSIONAL HYMN *O for a thousand tongues to sing (Azmon) (H 493)*

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia! Alleluia!

*All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.*

In the Anglican Cycle of Prayer, we pray for The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer, we pray for The Episcopal Church of the Good Shepherd, Sumter; Mr. Tommy Bultman, Sr. Warden.

In the Parish Cycle of Prayer, we pray for Birgit Darby.

We welcome our guest organist, Daryl Hollinger.

THE EPISCOPAL CHURCH OF THE MESSIAH

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The Episcopal Church of the Messiah

THE SECOND SUNDAY
AFTER PENTECOST

*The Holy Eucharist: Rite II
7 June 2026 AD, 10:00 a.m.*

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Upper Room. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

Please let us know you visited by signing the visitor register in the back of the church so we may get to know you better.

NOTES: BCP is *The Book of Common Prayer*, the book with the gold cross. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship. Gluten-free communion wafers are available. Let an usher or acolyte know prior to the start of worship if possible.

