The Episcopal Church of the Messiah

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II
15 November 2026 AD, 10:00 a.m.

The Rev. Roy Tripp, Celebrant



Welcome! *We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.*

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.

NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.



The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD
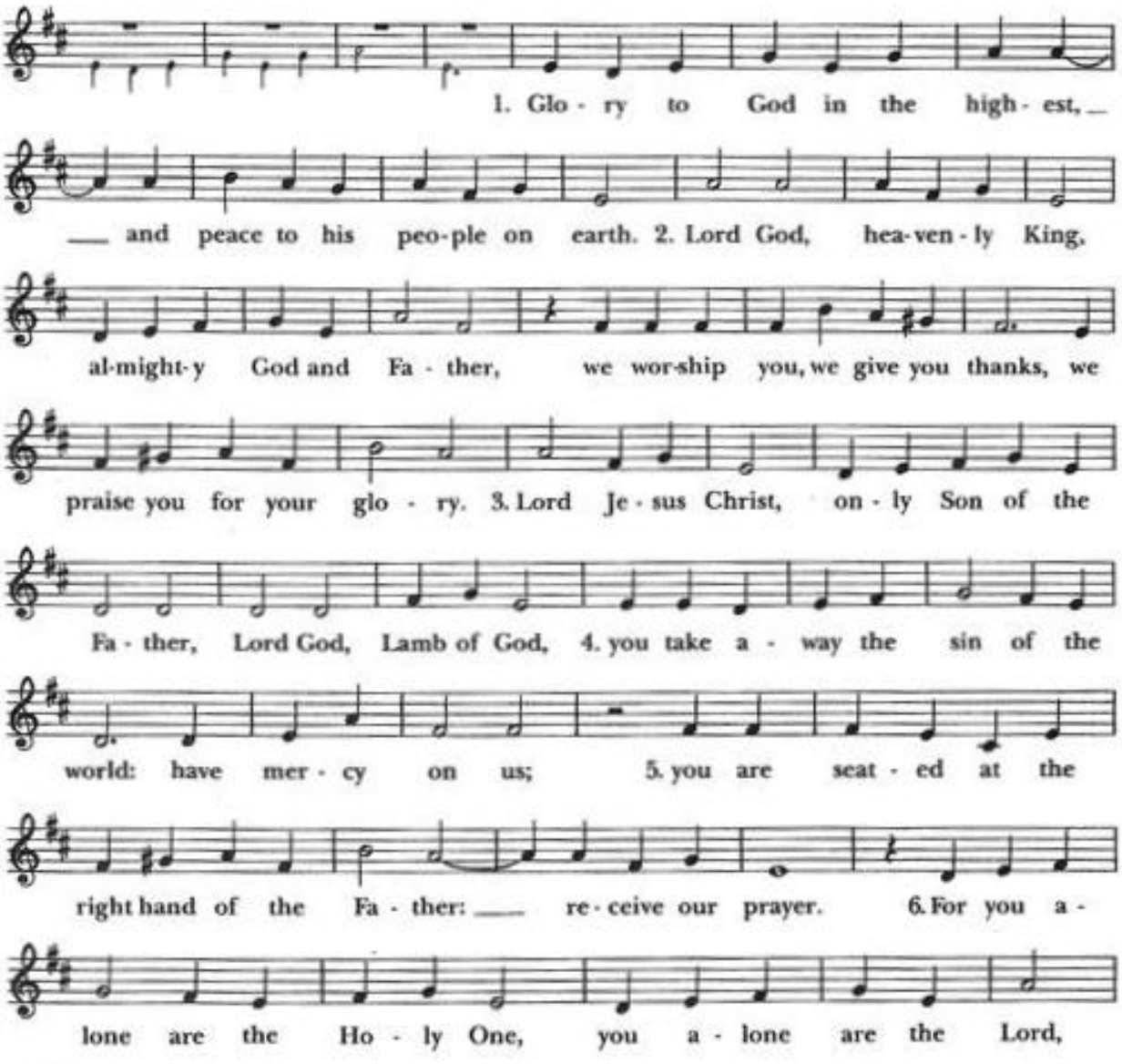
WELCOME & ANNOUNCEMENTS

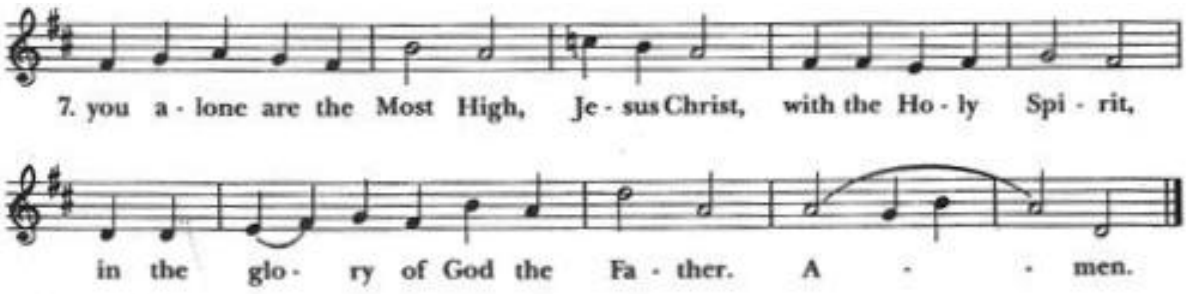
OPENING HYMN: ***O Christ, the Word Incarnate (Munich)*** **(H 632)** ***(H = Hymnal)***

OPENING ACCLAMATION & COLLECT OF PURITY
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: ***Glory to God (Canticle 20) (Near)*** **(S 279)**





Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY
Celebrant: God be with you.
***People*: And also with you.**
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS
FIRST READING: Zephaniah 1:7, 12-18
A Reading from the book of the prophet Zephaniah.

7 Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
13 Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,

the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 123 *(simplified chant)*
1 To you I lift up my | eyes, *
to you enthroned in the | heavens.
2 As the eyes of servants look to the hand of their | masters, *
and the eyes of a maid to the hand of her | mistress,
3 So our eyes look to the Lord our | God, *
until he show us his | mercy.
4 Have mercy upon us, O Lord, have | mercy, *
for we have had more than enough of con- | -tempt,
5 Too much of the scorn of the indolent | rich, *
and of the derision of the | proud.
* To you I lift up my | eyes, *
to you enthroned in the | heavens.

SECOND READING: 1 Thessalonians 5:1-11
A Reading from Paul's First letter to the Church in Thessalonika.

1Now concerning the times and the seasons, brothers and sisters, you do not need to have
anything written to you. 2For you yourselves know very well that the day of the Lord will
come like a thief in the night. 3When they say, "There is peace and security," then sudden
destruction will come upon them, as labor pains come upon a pregnant woman, and there
will be no escape! 4But you, beloved, are not in darkness, for that day to surprise you like a
thief; 5for you are all children of light and children of the day; we are not of the night or of
darkness. 6So then let us not fall asleep as others do, but let us keep awake and be sober; 7for
those who sleep sleep at night, and those who are drunk get drunk at night. 8But since we
belong to the day, let us be sober, and put on the breastplate of faith and love, and for a
helmet the hope of salvation. 9For God has destined us not for wrath but for obtaining
salvation through our Lord Jesus Christ, 10who died for us, so that whether we are awake or
asleep we may live with him. 11Therefore encourage one another and build up each other, as
indeed you are doing.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE INTROIT: ***Help us, O Lord, to learn (St. Ethelwald)*** **(H 628)**

GOSPEL: Matthew 25:14-30
Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

14[Jesus said, "The kingdom of heaven will be as when] a man, going on a journey,
summoned his slaves and entrusted his property to them;15to one he gave five talents, to
another two, to another one, to each according to his ability. Then he went away. 16The one
who had received the five talents went off at once and traded with them, and made five more
talents. 17In the same way, the one who had the two talents made two more talents. 18But the
one who had received the one talent went off and dug a hole in the ground and hid his
master's money. 19After a long time the master of those slaves came and settled accounts with
them. 20Then the one who had received the five talents came forward, bringing five more
talents, saying, 'Master, you handed over to me five talents; see, I have made five more
talents.' 21His master said to him, 'Well done, good and trustworthy slave; you have been
trustworthy in a few things, I will put you in charge of many things; enter into the joy of your
master.' 22And the one with the two talents also came forward, saying, 'Master, you handed
over to me two talents; see, I have made two more talents.' 23His master said to him, 'Well
done, good and trustworthy slave; you have been trustworthy in a few things, I will put you
in charge of many things; enter into the joy of your master.' 24Then the one who had received
the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping
where you did not sow, and gathering where you did not scatter seed; 25so I was afraid, and I
went and hid your talent in the ground. Here you have what is yours.' 26But his master

replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? 27Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. 28So take the talent from him, and give it to the one with the ten talents. 29For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. 30As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON

THE CREED
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Leader and People pray responsively

Intercessor: Let us offer our prayers for the Church and the world.
Dear Lord, in a world full of hate let us remember that your greatest commandment is to love. Make these words more than words for your faithful.
People: ***Christ, have mercy.***
Intercessor: We give thanks for the newly baptized; help us remember that your kingdom is on earth as well as in heaven. Give us strength to embrace this as our mission.
People: ***Christ, have mercy.***
Intercessor: Turn us from ourselves toward those whose needs are so much greater. Teach us compassion.
People: ***Christ, have mercy.***
Intercessor: Let us not be complacent facing the unacceptable, hunger, poverty, loneliness, fear in our very midst.
People: ***Christ, have mercy.***
Intercessor: Bless with your greatest blessings the nurses, doctors, teachers, clergy, all those whose special gifts are turned toward the suffering.
People: ***Christ, have mercy.***
Intercessor: Shed your light and hope on all who mourn and help us give thanks for all those gone to your heavenly kingdom
People: ***Christ, have mercy.***
Intercessor: For the Church in all places, its members and our mission in the world; for this congregation; for Roy, George and Jim, our clergy; for Charlie, our postulant; for Ruth, our bishop; for Sean, our presiding Bishop; and for Sarah the Archbishop of Canterbury;
People: ***Christ, have mercy.***
Intercessor: In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile.
In the Diocesan Cycle of Prayer, we pray for St. Bartholomew's Episcopal Church, Hartsville. The Rev. Ned Mulligan, Priest-in-charge.
In the Parish Cycle of Prayer, we pray for Rich & Chrissy Oppegaard.
People: ***Christ, have mercy.***
Intercessor: Please offer any other prayers and intercessions at this time…
Silence
Celebrant: Bless O Lord, the words with which we try to say what we see, think, or feel. Fill us with gratitude for the grace of the earth, both the expected and the exceptional, and for all the hours we have been given to be in this world; through Jesus Christ our Redeemer. **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.
The Celebrant concludes with an absolution.

THE PEACE
Celebrant: The peace of Christ be always with you.
People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM
Never Weather-beaten Sail ***Thomas Campion (1567-1620)***
adap. Alan Bullard
Never weather-beaten sail more willing bent to shore,
Never tired pilgrims' limbs affected slumber more;
Than my wearied sprite now longs to fly out of my troubled breast.
O come quickly, sweetest Lord, and take my soul to rest.
Ever blooming are the joys of heaven's high Paradise,
Cold age deafs not there our ears, nor vapour dims our eyes;
Glory there the sun outshines; whose beams the blessed only see.
O come quickly, glorious Lord, and raise my sprite to thee.

The offertory provides an opportunity to reflect on how we express our gratitude to God: with time, treasure, talents and testimony. Thank you for your monetary and non-monetary support of Messiah. For online giving:

THE DOXOLOGY
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING
Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

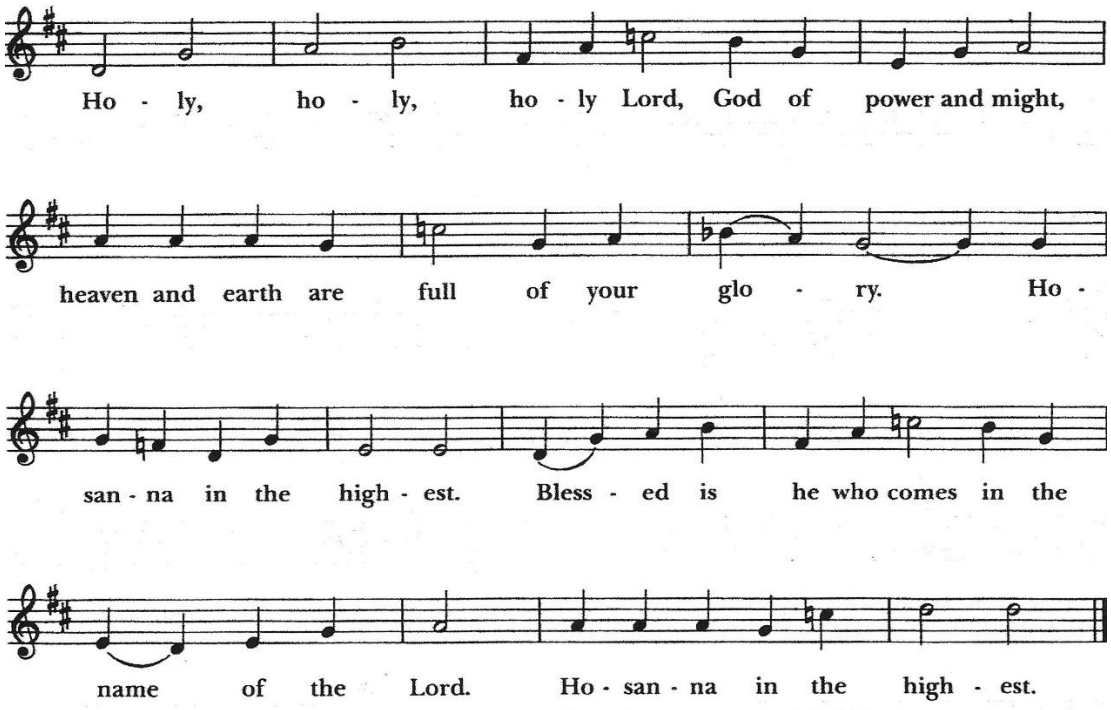
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

SANCTUS: ***Holy, holy, holy (Near)*** **(S 131)**



Setting: Gerald R. Near (b. 1942)

The Celebrant continues.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***
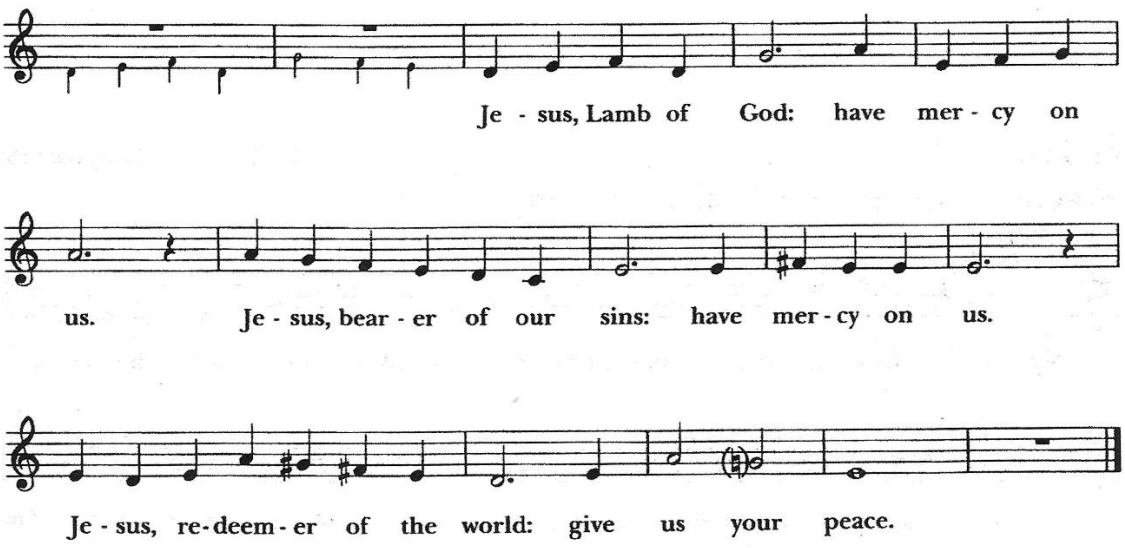
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM: ***Jesus, Lamb of God (Near)*** **(S 166)**



Setting: Gerald R. Near (b. 1942)

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.
People: **We who are many are one body, for we all share in the one bread.**
Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.
If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.
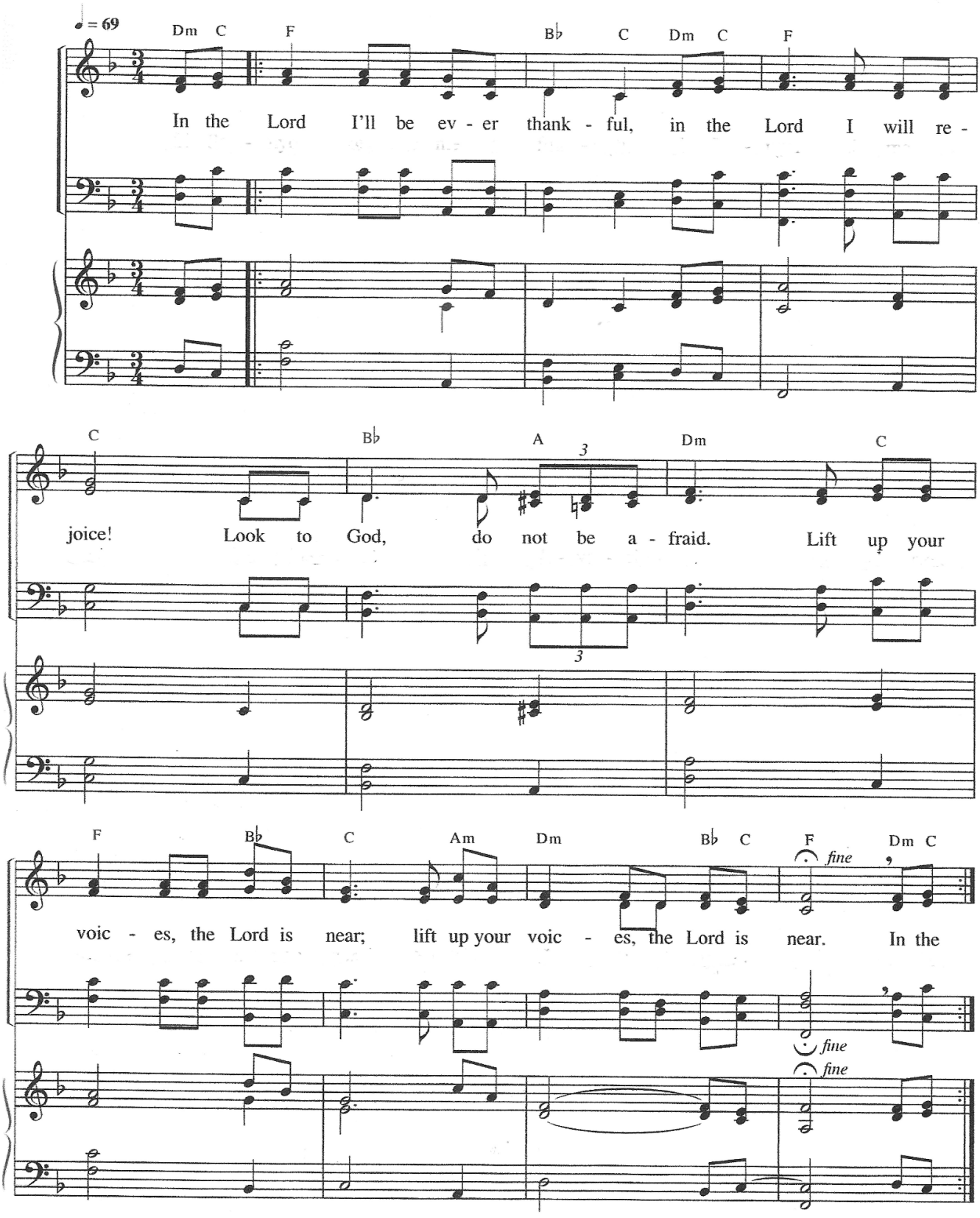
DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. **Amen.**

COMMUNION HYMN: ***I want to walk as a child of the light (Houston)*** **(H 490)**

POST-COMMUNION HYMN

TAIZÉ: *In the Lord (sung three times; please stand at the third verse)*



POST-COMMUNION PRAYER

People: **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: ***O God, our help in ages past (St. Anne)*** **(H 680)**

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia, alleluia!**

All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.

From riteplanning.com. Copyright © 2026 Church Publishing Inc. All rights reserved

WHO WE ARE

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.
The People of Messiah are also served by
Patty Tate**, Parish Secretary** & Chelsea Lesko, **Children's Leader.**

Love. Serve. Share.

C A L E N D A R 11.15.26

THIS WEEK. . .
Today, 10:00 a.m., Worship in the Church
Today, 10:00 a.m., Child Care & Children's Program in the Church Center

Following worship, join us in the Church Center for refreshments and fellowship.

Monday, 5:00, Vestry Meeting, Church Center
Tuesday, Jordan's Evening Study *will not meet Nov17.*
Wednesday, 10:00 a.m., Wednesday Women's Bible Study *(weekly)*
Wednesday, 5:00 p.m., Choir Rehearsal *(weekly)*

The Parish Secretary Patty will be out of the office from November 18 through December 2. Junior Warden Monica Orosz will be monitoring the email and voice mails.

LOOKING AHEAD. . .
November 22, Thankful Sunday, 10:00 a.m. Worship
November 22, Informational Gathering concerning building plans will follow worship.
December 6, Lessons & Carols, 10:00 a.m.
December 24, Christmas Eve Services at 4:00 p.m. *(with child care)* and 6:00 p.m.
December 25, Christmas Day, Traditional Service at 10:00 a.m.

THOSE WHO SERVE. . .

	TODAY	**NEXT SUNDAY**
Vestry of the Day	Rick Stall	Chrissy Oppegaard
Altar Guild	Tracy Cobb	Donna Wiggin
Greeter	Tom Vanderford	Billy Funderburke
Readers	Chrissy Oppegaard Larry Sultze	Chrissy Oppegaard Ann Driscoll
Intercessor	Monica Orosz	Chrissy Oppegaard
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Pat Patterson	Deb Whitaker Monica Orosz
Flower Guild	Ann Charles Jordan	Ann Charles Jordan
Refreshments	Larry & Kathy	Chelsea & Woody
Live Stream	Monica Orosz	Cindy Craig

Stewardship:

As you consider your stewardship of the Church of the Messiah for 2027, the church's goal is a balanced budget where Revenue is equal to or exceeds Expenses. For budget setting, Pledged and Plate Offerings are our source of revenue.

This list reflects current monthly expenses that cannot be controlled, decreased, etc. They are the "cost of doing business".

Church of Messiah 3rd Q 2026 analysis of Uncontrollable monthly expenses	Averages and estimates are based on 9/30/26 actual expenses
Total Clergy and staff expenses	$5,716
5300 Printing/Copying	$250
5320 Communications: weekly Newsletter	$16
5340 ACS: Giving, Accounting, website platform	$158
5370 Software	$32
5410 Paychex fees: payroll processing	$283 average
5420 VANCO: processing online donations	$17 average
5610 Cleaning	$360
5620 Rent	$4,000
5635 Property Ins	$225 mthly impact of 1x expense
5640 Electricity	$578 average
5650 Water	$155 average
5660 Phone, internet	$194
5110 Small Business Administration loan	$138
	$12,122 monthly "uncontrollable" expenses
	$145,464 annually
2026 Pledged Giving	$135,558 DOES not cover these expenses

This list does NOT include unexpected 1 time expenses (i.e. repairs, etc), Office Supplies, Rector mileage, Supply personnel, Flowers, Altar, Worship, or Ministry (Music, Christian Education, Diocesan or Community Giving) expenses.

Your vestry provides this information with the hopes that it will help guide you in prayerfully making your 2027 pledge to the ministry of the Church of the Messiah.

Honoring the Past
Rejoicing in the Present
Embracing the Future

STEWARDSHIP SEASON

Fr. Roy kicked off our Stewardship Season with a sermon focused on *Honoring the Past, Rejoicing in the Present & Embracing the Future.* Today, Chrissy Oppegaard will share about stewardship. These messages are meant not only to inspire you to give of your time, talent and treasure but also to be spiritually enriched.

Thankful Sunday, November 22, will be the peak of the season where we will thank God for all He has given and done for us, our church, our community and our world. We will show our gratitude in part by placing our pledge cards in the offering basket and asking him to bless them to be used to the glory of His name.

A letter from our Sr Warden, Rick Stall, was recently mailed. The mailing also includes a pledge card and information on other ways to pledge. Prayerfully consider how you can give of yourself and your generosity to Messiah. Commit with a pledge card and your vestry will thank you as this will allow them to be faithful stewards of the church resources as they plan both short- and long-term goals.

WONDERING WHAT MEANINGFUL GIFT YOU CAN GET YOUR YOGA INSTRUCTOR? DOG WALKER? VICAR?

We have the answer: for a minimum donation of $20, you can present a Christmas Card acknowledging a donation you have made on their behalf to Helping Hand of Myrtle Beach through our long-standing partnership at Messiah. Helping Hand was organized by several local churches in 1971 with the mission to assist local families with immediate short-term needs such as food, rent, utilities and specialized services.



Please submit your check with “Holiday Gift” noted in the memo field.

- - - -

LOTTERY SCRATCH-OFF TICKETS NEEDED!



Please consider donating one or more SC lottery scratch off tickets. Any denomination is welcome. We are planning a fun raffle to benefit our outreach opportunities. All donations can be given to Chrissy Oppegaard, Eileen Fairchild, or Linda Burney. **Deadline is Today!**

LUNCH WITH THE VICAR

Join Fr Roy for lunch and discussions involving faith and life. The next lunch will be **TUESDAY, November 17** at noon. We'll wrap up our discussion of the Gospel of Mark.
We'll not meet during Thanksgiving week and will begin an advent study on Tuesday, December 1 at noon. Bring a lunch!

INFORMATIONAL GATHERING

Plan to stay after worship next Sunday, November 22nd for an update on Messiah's building plans and moving forward.

Angel of Hope Tree

Each year, we collect gifts to be given to vulnerable and foster children who need basic necessities as well as holiday gifts. Fostering Hope is a non-profit located in Conway. Gifts go to children in Horry County.

Choose a tag(s) from the tree in the back of the church & fill out the sign-up sheet. Keep the tag!
Bring the gift UNWRAPPED to the church, with the TAG ATTACHED to the bag or box.

FOSTERING HOPE



The Festival of Lessons & Carols
is a tradition of scripture, prayer and music with roots going as far back as 1880. Join us in this inclusive service that highlights hope, preparation and the promise of the Messiah.

Christmas Services

Christmas Eve
4:00 p.m.
child-centered with child care available
6:00 p.m.
no child care; candlelight service



Christmas Day
10:00 a.m.
no child care
traditional worship

Thanksgiving Sunday
November 22
@10:00a.m.

Using the Thanksgiving Day liturgy and corresponding music will let us focus on God's generosity and how to live in His image.

Invite your friends, family & neighbors!

These services tend to touch the hearts and souls of many which makes it a perfect time to invite visitors.

THE EPISCOPAL CHURCH OF THE MESSIAH

P.O. Box 70367, MB, SC 29572
4221A N. Kings Hwy, MB, SC 29577
Hartsfield Place, MB *(future home)*

our website

www.MessiahMyrtleBeach.org
843.999.0888 *(no texts, please)*
office@MessiahMyrtleBeach.org

THE Episcopal CHURCH