

The Episcopal Church of the Messiah

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

*The Holy Eucharist: Rite II
25 October 2026 AD, 10:00 a.m.*

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, appearing to read 'Ruth' with a stylized flourish.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN: *Rise up, ye saints of God (Festal Song) (H 551) (H = Hymnal)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

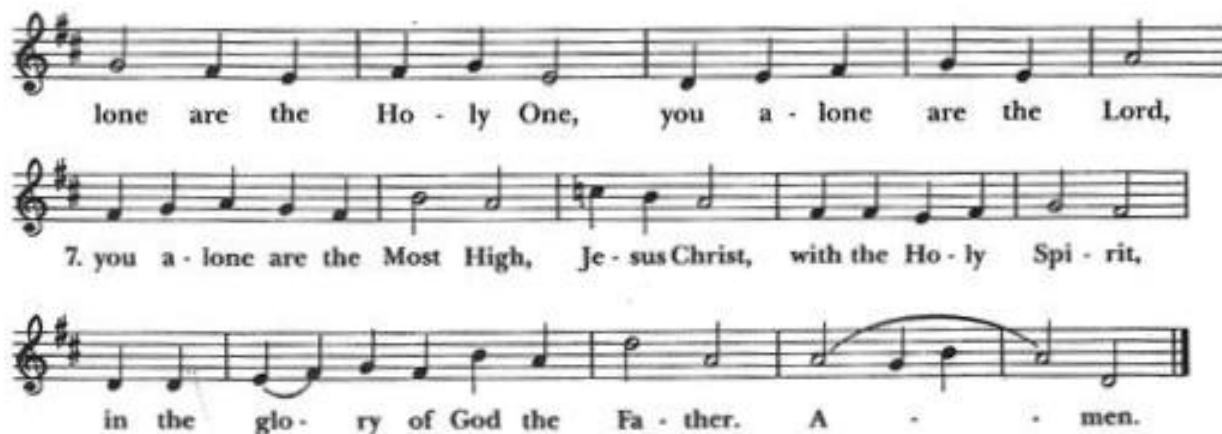
People: And blessed be God's kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: *Glory to God (Canticle 20) (Near) (S 279)*



1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -



Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Deuteronomy 34:1-12

A Reading from the book of Deuteronomy.

¹Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. ⁴The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” ⁵Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. ⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. ⁸The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

⁹Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

¹⁰Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. ¹¹He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 90:1-6, 13-17 (*simplified chant*)

- ¹ Lord, you have been our | refuge *
from one generation to a- | -nother
- ² Before the mountains were brought forth,
or the land and the earth were | born, *
from age to age you are | God.
- ³ You turn us back to the dust and | say, *
"Go back, O child of | earth."
- ⁴ For a thousand years in your sight are like yesterday when it is | past *
and like a watch in the | night.
- ⁵ You sweep us away like a | dream; *
we fade away suddenly like the | grass.
- ⁶ In the morning it is green and | flourishes; *
in the evening it is dried up and | withered.
- ¹³ Return, O Lord; how long will you | tarry? *
be gracious to your | servants.
- ¹⁴ Satisfy us by your loving-kindness in the | morning; *
so shall we rejoice and be glad all the days of our | life.
- ¹⁵ Make us glad by the measure of the days that you af- | -flicted us *
and the years in which we suffered ad- | -versity.
- ¹⁶ Show your servants your | works *
and your splendor to their | children.
- ¹⁷ May the graciousness of the Lord our God be u- | -pon us; *
prosper the work of our hands; prosper our | handiwork.
- * Lord, you have been our | refuge *
from one generation to a- | -nother.

SECOND READING: 1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain,
²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE INTROIT: *God of mercy, God of grace (Lucerna Laudoniae) (H 538)*

GOSPEL: Matthew 22:34-46

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶"Teacher, which commandment in the law is the greatest?" ³⁷He said to him, " 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' ³⁸This is the greatest and first commandment. ³⁹And a second is like it: 'You shall love your neighbor as yourself.' ⁴⁰On these two commandments hang all the law and the prophets."

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question:
⁴²"What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." ⁴³He said to them, "How is it then that David by the Spirit calls him Lord, saying,

⁴⁴'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?"

⁴⁵If David thus calls him Lord, how can he be his son?" ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: O Lord, who is our refuge from age to age, hear our prayers.

Intercessor: For those preparing for Holy Baptism; for Sarah the Archbishop of Canterbury, for Sean our Presiding Bishop, for Ruth our bishop, for Roy, George and Jim our parish clergy, for Charlie our postulant; for this holy gathering and for the people of God in every place.

People: O God, hear us.

Intercessor: For Donald our president, Henry our governor, Mark our mayor; for our courts and legislatures; for mercy, justice, and peace among all peoples.

People: O God, hear us.

Intercessor: In the Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa.

In the Diocesan Cycle of Prayer, we pray for the Diocesan Staff of The Episcopal Diocese of South Carolina.

In the Parish Cycle of Prayer, we pray for Tom & Pat Merrell.

People: O God, hear us.

Intercessor: For good weather, abundant fruits of the earth, and peaceful times.

People: O God, hear us.

Intercessor: For our communities and our neighbors near and far; for our families, companions, and all those we love.

People: O God, hear us.

Intercessor: For orphans and widows, the sick and the suffering, for travelers, strangers, and all with heavy burdens.

People: O God, hear us.

Intercessor: For our deliverance from all affliction, strife, and need.

People: *O God, hear us..*

Intercessor: For those who rest in Christ and for all the dead, we pray.

People: *O God, hear us.*

Intercessor: Let us pray for our own needs and for those of others, silently or aloud.

Silence.

Celebrant: Almighty God, whose gifts of blessing and grace have no end, write in our hearts your joy and zeal to tell the story of our faith by our words, by our deeds, and by offering all that you have given us: our lives, our gifts, our resources. Grant us also a portion of your never-ending generosity, that we may proclaim your love and mercy to the world around us through our parish community; through Jesus Christ our Lord and Savior. Amen.

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

A Gaelic Blessing

John Rutter (born 1945)

Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

Deep peace of the gentle night to you.

Moon and stars pour their healing light on you.

Deep peace of Christ the light of the world to you.

Deep peace of Christ to you.

- old Gaelic text

The offertory provides an opportunity to reflect on how we express our gratitude to God: with time, treasure, talents and testimony. Thank you for your monetary and non-monetary support of Messiah.

For online giving:



THE DOXOLOGY

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

SANCTUS: *Holy, holy, holy* (Near) (S 131)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

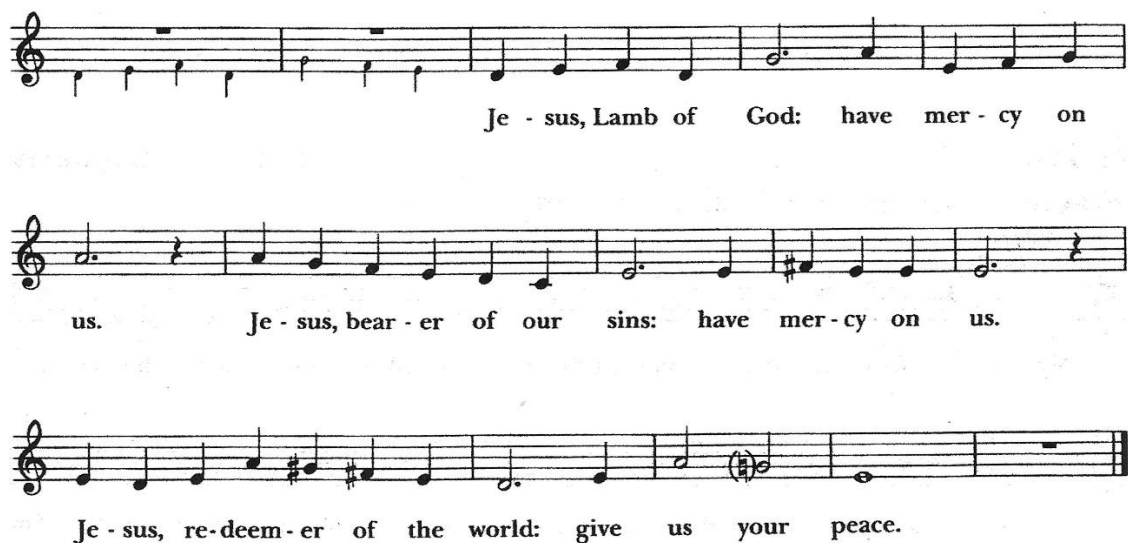
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM: *Jesus, Lamb of God (Near)* (S 166)



Je - sus, Lamb of God: have mer - cy on

us. Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.
Amen.

COMMUNION HYMN: *How lovely is thy dwelling-place (Brother James's Air)*
(H 517)

POST-COMMUNION HYMN

TAIZÉ: *In the Lord (sung three times; please stand at the third verse)*

♩ = 69

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F *fine* Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine *fine*

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: *All hail the power of Jesus' Name (Coronation)*
(H 450, v. 1-3, 6)

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia, alleluia!
People: Thanks be to God. Alleluia, alleluia, alleluia!

*All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.*



W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

CALENDAR

10.25.26

THIS WEEK. . .

Today, 10:00 a.m., Worship in the Church

Today, 10:00 a.m., Child Care & Children's Program in the Church Center

Following worship, join us in the Church Center for refreshments and fellowship.

Tuesday, 6:00 p.m., Jordan's Tuesday Evening Study (will **not** meet Nov. 3, 10 & 17)

Wednesday, 10:00 a.m., Wednesday Women's Bible Study (weekly)

Wednesday, 5:00 p.m., Choir Rehearsal (weekly)

October 29 – 31, 236th Annual Diocesan Convention

LOOKING AHEAD. . .

November 1, All Saints Day, 10:00 a.m. Worship

November 1, Evensong, 5:00 p.m., Holy Cross Faith Memorial Church, Pawley's Island

November 22, Thankful Sunday, 10:00 a.m. Worship

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Eileen Fairchild	Pat Patterson
Altar Guild	Donna Wiggin	David Hardin
Greeter	Charlie Myers	Dee Heckert
Readers	Ann Driscoll Eileen Fairchild	Monica Orosz Pat Patterson
Intercessor	Karen Spink	Pat Patterson
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Pat Patterson	Deb Whitaker Monica Orosz
Flower Guild	Ann Charles Jordan	Tracy Cobb
Refreshments	Chelsea & Woody	Carolyn Pearce
Live Stream	Cindy Craig	Karen Spink

DIOCESAN CONVENTION

The 236th annual Diocesan Convention will be held October 29-31, 2026. Kristi Burch & Rick Stall are our voting delegates. Pray for all attending.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel for the renewal and mission of your Church. Teach them in all things to seek first your honor and glory. Guide them to perceive what is right, and grant them both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. Amen.

BCP p. 818

LUNCH WITH THE VICAR

Join Fr Roy for lunch and discussions involving faith and life. The next lunch will be in November. The *tentative* topic is the Gospel of Mark which is the focus of the next church year's Gospel readings. The new church year begins the first Sunday of Advent, November 29.

NEWS FROM THE DIOCESE

The weekly newsletter of the Diocese of South Carolina is filled with a variety of stories and information:

- Upcoming events within our diocese and within The Episcopal Church.
- Upcoming opportunities for growth and leadership.
- Highlights of recent events, both local and national.
- Heartwarming stories.
- And much more...

To sign-up to receive the newsletter, go to:

<https://episcopalchurchsc.org/newsletter/> and complete the very short form.

REMINDER: SET YOUR CLOCKS BACK ONE HOUR

NOVEMBER 1 @ 2:00 a.m.

Third Quarter 2026 Financial Snapshot

A summary of The Church of the Messiah assets as of the end of the third quarter:

Edward Jones Building Messiah Account	\$412,290.57	@9/25/26
Edward Jones Small Business Administration Loan assets	\$32,295.47	@9/25/26
Endowment with Episcopal Church Foundation	\$10,431.00	@9/2026
First Citizens Bank (General Operating Fund)	\$28,362.26	@9/30/26

Plans are being made by the Vestry to fulfill our 2026 tithe to the Diocese in the pledged amount of \$13,389. Prior to this, the following reflects our Operating Income less Expenses for 2026 as of September 30, 2026:

Income:	\$121,818
Expenses:	\$138,663
Net:	-\$16,845



IT'S KICK-OFF TIME!

Our Stewardship Season Kicks
Off Today with Fr. Roy's Sermon

Stewardship Season. Every Member Canvas. Pledge Time. Whatever you call it, it is essential to the life of the church. It allows the church leaders to be faithful stewards of the church's resources as they plan both short- and long-term goals for the ministries. Beginning today, you will hear what, how and why you should make a pledge for Messiah. Hopefully these messages will inspire you to give of your time, talent and treasure but also to feel spiritual benefits within yourself.

Detailed information on how to pledge will soon be made available.

All Saints' Sunday

REMEMBRANCE OF THE DEPARTED

As is our custom, we will remember the Faithful Departed on All Saints Sunday, November 1st. To have the name of your loved one who has passed since November 1st of 2025, read aloud and remembered please share their name by Monday, October 26.

You may either:

1. email the office at office@MessiahMyrtleBeach.org with their first and last names.
2. write their first and last names on the clipboards in the back of the church and in the Church Center.

All names submitted will be remembered at both our 10:00 a.m. worship and at the Evensong of Remembrance at 5:00 p.m.

EVENSONG OF REMEMBRANCE

SUNDAY, NOVEMBER 1, 2026, 5pm

HOLY CROSS FAITH MEMORIAL EPISCOPAL CHURCH

113 Baskervill Drive, Pawleys Island, SC

All are invited! On Sunday November 1, at 5pm the combined choirs of **the Church of the Messiah** and **Holy Cross Faith Memorial** will offer a Choral Evensong of Remembrance for all the saints we have lost in the past year. Featured works include Herbert Howells **Magnificat and Nunc Dimittis in G Major** and Sir C.H.H. Parry's **My soul, there is a country** from his **Songs of Farewell** collection. We hope both congregations will attend in support of their choirs and in celebration of all the saints!

Choral Evensong is a service of Evening Prayer in the Anglican tradition where most or all of the service is sung by the choir or congregation. It is a longstanding tradition and often uses the form of Evening Prayer from the 1662 Book of Common Prayer, still in use in the Church of England. The service includes hymns, canticles, and psalms, creating a rich and reflective musical experience. This sung form of Evening Prayer is a beautiful expression of worship and is cherished in many Episcopal and Anglican communities.

THE EPISCOPAL CHURCH OF THE MESSIAH

P.O. Box 70367, MB, SC 29572
4221A N. Kings Hwy, MB, SC 29577
Hartsfield Place, MB (*future home*)



our website

www.MessiahMyrtleBeach.org
843.999.0888 (*no texts, please*)
office@MessiahMyrtleBeach.org