

The Episcopal Church of the Messiah

THE TWENTIETH SUNDAY AFTER PENTECOST

*The Holy Eucharist: Rite II
11 October 2026 AD, 10:00 a.m.*

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, appearing to read 'Ruth Woodliff-Stanley' with a stylized cross symbol integrated into the initial 'R'.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN: *Rejoice, ye pure in heart (Marion) (H556, v.1-5) (H = Hymnal)*

OPENING ACCLAMATION & COLLECT OF PURITY

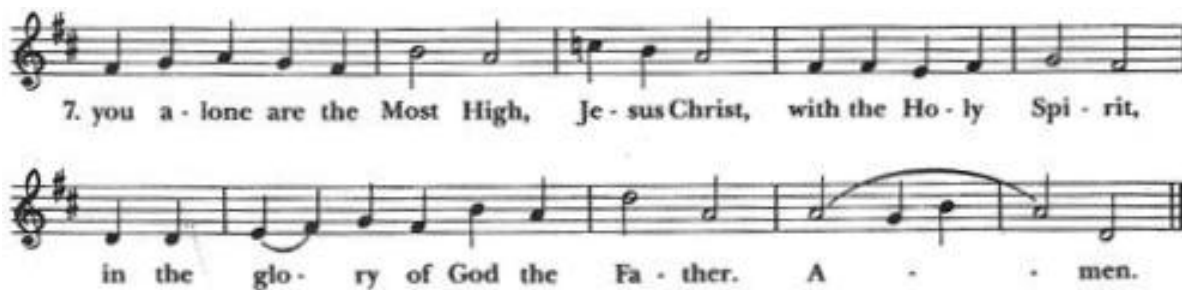
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: *Glory to God (Canticle 20) (Near) (S 279)*

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,



Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: Exodus 32:1-14

A Reading from the book of Exodus.

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them

and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 106:1-6, 19-23 (*simplified chant*)

- ¹ Hallelujah! Give thanks to the Lord, for he is | good, *
for his mercy endures for | ever.
- ² Who can declare the mighty acts of the | Lord *
or show forth all his | praise?
- ³ Happy are those who act with | justice *
and always do what is | right!
- ⁴ Remember me, O Lord, with the favor you have for your | people, *
and visit me with your saving | help;
- ⁵ That I may see the prosperity of your elect
and be glad with the gladness of your | people, *
that I may glory with your in- | -heritance.
- ⁶ We have sinned as our | forebears did; *
we have done wrong and dealt | wickedly.
- ¹⁹ Israel made a bull-calf at | Horeb *
and worshiped a molten | image;
- ²⁰ And so they exchanged their | Glory *
for the image of an ox that feeds on | grass.
- ²¹ They forgot God their | Savior, *
who had done great things in | Egypt,
- ²² Wonderful deeds in the land of | Ham, *
and fearful things at the Red | Sea.
- ²³ So he would have destroyed them,
had not Moses his chosen stood before him in the | breach, *
to turn away his wrath from con- | -suming them.

* Hallelujah! Give thanks to the Lord, for he is | good, *
for his mercy endures for | ever.

SECOND READING: Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

SEQUENCE INTROIT: *This is the hour of banquet and of song (Canticum refectiois)*
(H 316)

GOSPEL: Matthew 22:1-14

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

¹Once more Jesus spoke to them in parables, saying: ²"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their

city. ⁸Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Let us offer prayers to God, saying "Save us and help us, O God."

Intercessor: For the welfare of all the children of God, whatever their nation or tribe may be.

People: ***Save us and help us, O God.***

Intercessor: For the Church in all places, its members and our mission in the world; for this congregation; for Roy, George and Jim, our clergy; for Charlie, our postulant; for Ruth, our bishop; for Sean, our presiding Bishop; and for Sarah the Archbishop of Canterbury;

People: ***Save us and help us, O God.***

Intercessor: For those in authority, for Donald our President, Henry our Governor, and Mark our Mayor and for all legislatures and courts.

People: ***Save us and help us, O God.***

Intercessor: For the special needs known to our parish family, or those who are in need of healing of body, mind, or spirit, we pray.

People: ***Save us and help us, O God.***

Intercessor: That we may help to provide refuge, sustenance and help in rebuilding to those here and abroad who have suffered grievous loss in natural disaster or as a result of climate change.

People: ***Save us and help us, O God.***

Intercessor: For all who have died; for victims of illness, accident, acts of nature, and mass shootings; for all those who love and care for them.

People: ***Save us and help us, O God.***

Intercessor: For all the blessings of this life. In thanksgiving for the actions of first responders and bystanders who remind us of the goodness of people in the midst of tragedy.

People: ***Save us and help us, O God.***

Intercessor: In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

In the Diocesan Cycle of Prayer, we pray for Church of the Epiphany,
Summerville; The Rev. Rob Spainhour, Rector.

In the Parish Cycle of Prayer, we pray for David Martin.

People: ***Save us and help us, O God.***

Intercessor: For any additional prayers and thanksgivings you'd like to name now, in silence or aloud.

silence

Celebrant: Lord of Comfort and Eternal Presence, spread over us, your weary and anxious people, your protective and reassuring wings. Deliver us from our fears of one another: free us to welcome even strangers without defensiveness, hostility, or suspicion of differences; instill in us instead a welcome of openness, hospitality, and the expectation of friendship; in the name of Jesus who welcomes all. **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

BIRTHDAYS & ANNIVERSARIES

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE HOLY COMMUNION

OFFERTORY ANTHEM

Lord, for Thy Tender Mercy's Sake

Richard Farrant (1530-1580)

Lord, for Thy tender mercy's sake, lay not our sins to our charge,
But forgive that is past, and give us grace to amend our sinful lives:
To decline from sin and incline to virtue, that we may walk in a perfect heart,
Before Thee now and evermore. Amen.

- Henry Bull (1530-1575)

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

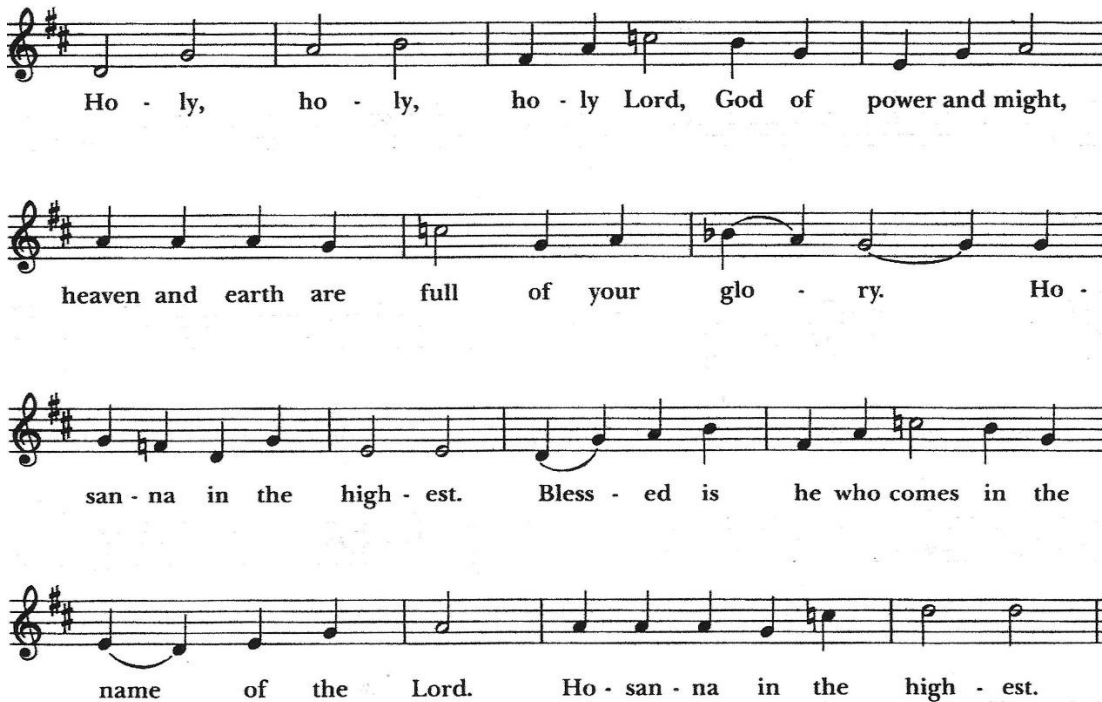
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

SANCTUS: *Holy, holy, holy* (Near) (S 131)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you,
from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the
Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy
Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter the everlasting heritage of
your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head
of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM: *Jesus, Lamb of God (Near)* (S 166)



Je - sus, Lamb of God: have mer - cy on

us. Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. **Amen.**

COMMUNION HYMN: *My God, thy table now is spread (Rockingham)* (H 321)

POST-COMMUNION HYMN

TAIZÉ: *In the Lord* (sung three times; please stand at the third verse)

$\text{♩} = 69$

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F *fine* Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine *fine*

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: *God the Omnipotent! King, who ordainest (Russia)* (H 569)

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia,
alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.



W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, 10:00 a.m., Worship in the Church

Today, 3:00, Blessing of the Animals, Hartsfield Place, MB 29577

(Off of Oleander, at the corner of 17 Bypass & 38th Ave N) (*details, p.20*)

No Children's Sunday School October 11. Resumes October 18

Following worship, join us in the Church Center for refreshments and fellowship.

Tuesday, 6:00 p.m., Jordan's Tuesday Evening Study (weekly)

Wednesday, 10:00 a.m., Wednesday Women's Bible Study (weekly)

Wednesday, 5:00 p.m., Choir Rehearsal (weekly)

LOOKING AHEAD. . .

Monday, October 19, 5:00, Vestry Meeting

October, 29 – 31, 236th Annual Diocesan Convention (*details, p. 18*)

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Chrissy Oppegaard	Monica Orosz
Altar Guild	David Hardin	Tracy Cobb
Greeter	Colin Burch	Tom Vanderford
Readers	Monica Orosz Eileen Fairchild	Linda Burch Gay Cook
Intercessor	Chrissy Oppegaard	Peggy Schauer
Acolyte	David Hardin	David Hardin Deb Whitaker
Chalice Bearer	Monica Orosz Eileen Fairchild	Deb Whitaker Monica Orosz
Flower Guild	Ann Charles Jordan	Monica Orosz
Refreshments	Kristi Burch	Tracy Cobb
Live Stream	Kristi Burch	Monica Orosz

**INTERESTED IN THE DIOCESAN CONVENTION?
ALL ARE INVITED & ENCOURAGED TO ATTEND!**

This is a perfect opportunity to see behind the scenes of the Diocese, it's role in the life of Messiah, and in the coastal region of SC.

GENERAL INFORMATION

- Rick Stall & Kristi Burch are our Convention Delegates. Reach out to them with any questions.
- The Diocesan Convention will be held October 29-31, 2026 at the St. Christopher Camp and Conference Center on Seabrook Island with additional events hosted by St. John's, Johns Island and Bishop Gadsden's Seafields at Kiawah Island.
- Format includes worship, workshops, business and fellowship.
- **Registration is open through October 17.**

Visit the Convention webpage at:

www.episcopalchurchsc.org/diocesan-convention/236th-diocesanconvention/

VICAR AWAY

Fr. Roy will be away from Tuesday, October 13 through Thursday, October 22. While he's away, Fr. Jim Craig will be available for pastoral care needs and will be the celebrant for worship on October 18.

Rick Stall (Sr. Warden), Monica Orosz (Jr. Warden), and Patty Tate (Parish Secretary) can be reached for any assistance other than pastoral care.

CHURCH DIRECTORIES ARE AVAILABLE!

Thanks to everyone who updated or confirmed their information. The updated printed directories are available in the back of the church and in the Church Center. If you prefer a digital (pdf) version, send an email to office@MessiahMyrtleBeach.org.

NOTE: TO PROTECT THE PRIVACY OF ALL, THE DIRECTORY IS FOR USE BY CHURCH MEMBERS ONLY AND FOR CHURCH-RELATED PURPOSES ONLY.

For those who wish to help local animals in need, we are collecting items on the Grand Strand Humane Society's Wish List:

- Pedigree dry dog food – all sizes
- Pedigree canned, wet dog food*
- Purina One Smart Blend Dog Food
- Friskies Pate wet cat food*
- Purina Kitten Chow Nurture
- Purina Cat Chow Complete
- Fancy Feast/ Authority canned kitten food*
- Pet AG KMR > kitten milk replacement
- Greenies pill pockets
- Gift cards – Wal-Mart, Sam's Club, Amazon, Chewy.com, PetSmart, etc.

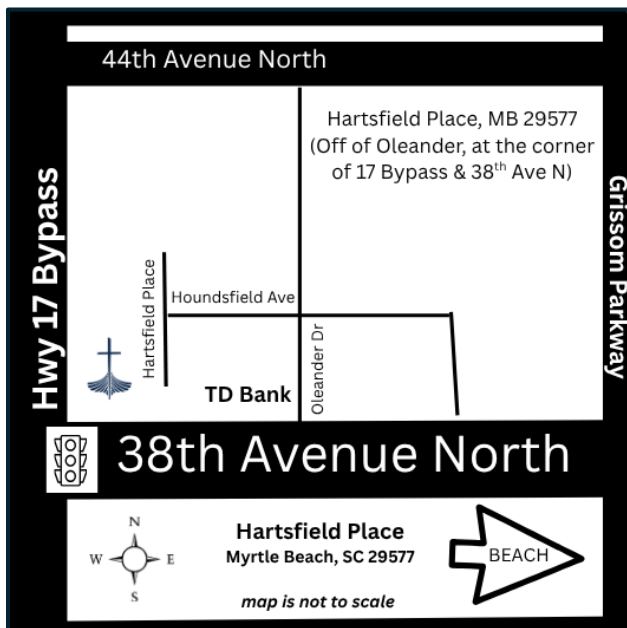
***Items may be brought
to the church or to
The Blessing of the Animals.***

BLESSING OF THE ANIMALS today at 3:00!

Due to the weather last Sunday, we rescheduled the Blessing of the Animals. We will celebrate St. Francis of Assisi's Feast Day by honoring the companionship animals bring us and giving thanks for God's creation.

Bring your beloved pets (vaccinated and leashed or in carrier) to the lot of our future home (Hartsfield Place, MB 29577) to receive a blessing. If logistics make it challenging to bring your pet, bring a photo.

All are welcome! Invite family, friends & neighbors!



**IF IT IS RAINING
AT NOON ON SUN, OCTOBER 11
THE BLESSING OF THE ANIMALS
WILL BE CANCELED.**

THE EPISCOPAL CHURCH OF THE MESSIAH

Post Office Box 70367, Myrtle Beach, SC 29572
4221A N. Kings Highway, Myrtle Beach, SC 29577
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THE *Episcopal* CHURCH 