

The Episcopal Church of the Messiah

THE EIGHTEENTH SUNDAY AFTER PENTECOST

*The Holy Eucharist: Rite II
27 September 2026 AD, 10:00 a.m.*

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, featuring a large, stylized 'R' with a cross symbol integrated into the loop, followed by the name 'Woodliff-Stanley' in a cursive script.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN *Sing, ye faithful, sing with gladness (Finnian) (H 492)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

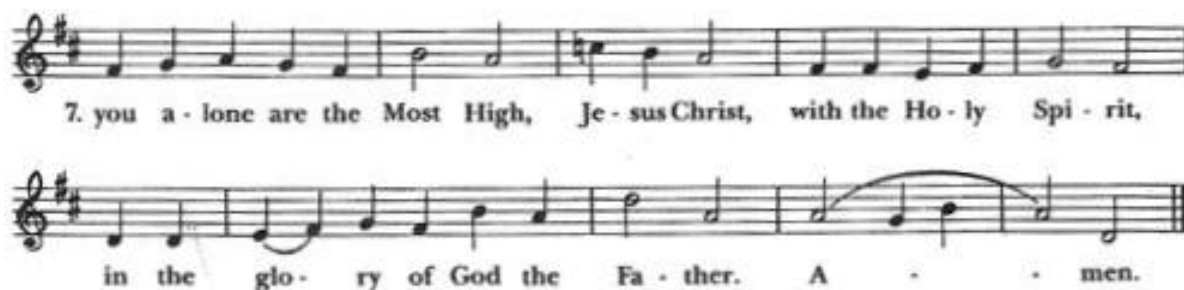
People: And blessed be God's kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Glory to God (Canticle 20) (Near) (S 279)*



1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,



Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING: Exodus 17:1-7

A Reading from the book of Exodus

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 78:1-4, 12-16 (*simplified chant*)

- ¹ Hear my teaching, O my | people; *
incline your ears to the words of my | mouth.
- ² I will open my mouth in a | parable; *
I will declare the mysteries of ancient | times.
- ³ That which we have heard and known,
and what our forefathers have | told us, *
we will not hide from their | children.
- ⁴ We will recount to generations to come
the praiseworthy deeds and the power of the | Lord, *
and the wonderful works he has | done.
- ¹² He worked marvels in the sight of their | forefathers, *
in the land of Egypt, in the field of | Zoan.
- ¹³ He split open the sea and let them pass | through; *
he made the waters stand up like | walls.
- ¹⁴ He led them with a cloud by | day, *
and all the night through with a glow of | fire.
- ¹⁵ He split the hard rocks in the | wilderness *
and gave them drink as from the great | deep.
- ¹⁶ He brought streams out of the | cliff, *
and the waters gushed out like | rivers.
- * Hear my teaching, O my | people; *
incline your ears to the words of my | mouth.

SECOND READING: Philippians 2:1-13

A Reading from Paul's letter to the Church in Philippi.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE INTROIT *Surely it is God who saves me (Thomas Merton) (H 679)*

GOSPEL: Matthew 21:23-32

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Beloved in Christ, in humility regard others as better than yourselves. Humbly then, let us approach our God saying, "To will and work for your good pleasure, O Lord, enable us."

Intercessor: Christ Jesus, strengthen our tongues to declare you as Lord of our lives. May we, your Church, glorify your Heavenly Parent in word and deed.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: Christ Jesus, you chose not to exploit your equality with God, but humbled yourself to be with us. Give us your heart for the marginalized and poor. And may all people, especially those in power, follow your example of humility.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: Christ Jesus, by your birth in human likeness you blessed all of creation. Remind us that your feet have trod our soil and tasted our waters. Give us the will to care for this precious planet.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: Christ Jesus, you rule the world with love and compassion. Give to our local leaders compassion and vision that the people of our region might live as neighbors, looking out for each other's interests.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: Christ Jesus, you became obedient to the point of death that we might have abundant life. Work marvels in the lives of the sick and sorrowful. May they recount to generations the wonderful deeds you have done in their lives.

Invite the congregation to add their petitions and thanksgivings, followed by silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: We pray for Sarah the Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for Charlie, our postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

Intercessor: In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh.

In the Diocesan Cycle of Prayer, we pray for St. Augustine's Episcopal Church, Pinewood (Wedgfield); Mr. Julius Murray III, Sr. Warden

In the Parish Cycle of Prayer, we pray for Chelsea Lesko, Woody Carter & Vera.

Silence.

To will and work for your good pleasure,

People: *O Lord, enable us.*

The Celebrant adds a concluding collect.

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Bless the Lord, O My Soul

Mikhail Ippolitov-Ivanov (1859-1935)

Bless the Lord, O my soul, blessed art Thou, O Lord;

Bless the Lord, O my soul, bless the Lord and forget not all His benefits.

Bless the Lord, O my soul, and all that is within me, bless His holy Name.

Who redeemeth thy life from destruction; who crowneth thee with loving-kindness.

He will not always chide: neither will He keep His anger forever.

Bless the Lord, O my soul, and all that is within me, bless His holy Name.

Blessed art Thou, O Lord.

- Psalm 103

THE DOXOLOGY

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS *Holy, holy, holy (Near) (S 131)*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
Broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe you Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM *Jesus, Lamb of God (Near)* (S 166)



Je - sus, Lamb of God: have mer - cy on

us. Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. **Amen.**

COMMUNION HYMN *Shepherd of souls, refresh and bless (St. Agnes)* (H 343)

POST-COMMUNION HYMN

TAIZÉ - *In the Lord* (sung three times; please stand at the third verse)

$\text{♩} = 69$

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F fine Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine fine

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN *All hail the power of Jesus' Name (Coronation)* (H 450, v. 1, 2, 3, 6)

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia,
alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.

We welcome our guest organist, Daryl Hollinger.



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W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, 10:00 a.m., Worship in the Church

No Children's Sunday School September 27, October 4 & October 11

Following worship, join us in the Church Center for refreshments and fellowship.

Monday, 12:00 noon, Lunch with the Vicar (*details p.18*)

Monday, 5:00, Vestry Meeting

Tuesday, 6:00 p.m., Jordan's Tuesday Evening Study (*weekly*)

Wednesday, 10:00 a.m., Wednesday Women's Bible Study (*weekly*)

LOOKING AHEAD. . .

Sunday, October 4, 3:00, Blessing of the Animals, Hartsfield Place, MB 29577
(Off of Oleander, at the corner of 17 Bypass & 38th Ave N) (*details, p.19*)

Monday, October 5, 12:00 noon, Lunch with the Vicar (*details p.18*)

Monday, October 19, 5:00, Vestry Meeting

October, 29 – 31, 236th Annual Diocesan Convention (*details, p. 18*)

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Kristi Burch	Rick Stall
Altar Guild	Donna Wiggin	David Hardin
Greeter	Larry Sultze	Billy Funderburke
Readers	Larry Sultze Kathy Sultze	Chrissy Oppegaard Peggy Schauer
Intercessor	Karen Spink	Ann Driscoll
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Pat Patterson	Deb Whitaker Eileen Fairchild
Flower Guild	Tracy Cobb	Ann Charles Jordan
Refreshments	Larry Sultze Kathy Sultze	Cindy Craig
Live Stream	Kristi Burch	Karen Spink

INTERESTED IN THE DIOCESAN CONVENTION?**ALL ARE INVITED & ENCOURAGED TO ATTEND!**

This is a perfect opportunity to see behind the scenes of the Diocese, it's role in the life of Messiah, and in the coastal region of SC.

GENERAL INFORMATION

- Rick Stall & Kristi Burch are our Convention Delegates. Reach out to them with any questions.
- The Diocesan Convention will be held October 29-31, 2026 at the St. Christopher Camp and Conference Center on Seabrook Island with additional events hosted by St. John's, Johns Island and Bishop Gadsden's Seafields at Kiawah Island.
- Format includes worship, workshops, business and fellowship.
- Registration is open through October 17.

Visit the Convention webpage at:

www.episcopalchurchsc.org/diocesan-convention/236th-diocesanconvention/

Good People of Messiah:

A founding member of The Episcopal Church of the Messiah, George Mims, died August 25th. George and his wife, Cecilia, hosted our organizing meeting in their home in December, 2012. George was our first treasurer and was frequently heard or quoted saying “we need our own building” even in our earliest days of struggling to form the church.

George was struck by a car one dark February evening in 2018 as he walked through a parking lot on his way home. That incident launched years of medical treatments and physical therapy, which kept George and Cecilia absent from church.

In a visit with George not long ago, I told him of our efforts to raise funds to build our church home and he enthusiastically replied that he would contribute. His death intervened.

This is to invite your consideration of joining me in making a memorial contribution in George's honor to our Building Messiah fund. Thank you for helping George's fervent hope achieve an eventual reality!

Rick Stall

HOW TO GIVE

BY CHECK: On memo line, write – “Memorial - George Mims – Building Messiah.” Drop in offering plate, bring to office or mail.

BY CASH: Notate on envelope – “Memorial - George Mims – Building Messiah” and your name. Drop in offering plate or bring to office.

ONLINE: Go to messiahmyrtlebeach.org/donate and choose “follow link” under “online giving.” Then choose “Building Messiah Fund” and type “Memorial - George Mims” in the “memo” box.

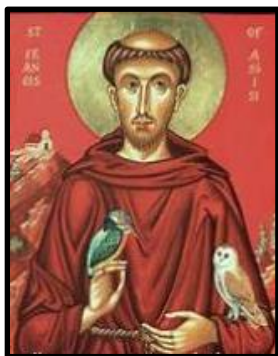
BLESSING OF THE ANIMALS

We will celebrate St. Francis of Assisi's Feast Day by honoring the companionship animals bring and giving thanks for God's creation.

On **Sunday, October 4 at 3:00** bring your beloved pets (vaccinated and leashed or in carrier) to the lot of our future home (Hartsfield Place, MB 29577) to receive a blessing. If logistics make it challenging to bring your pet, bring a photo.

All are welcome!

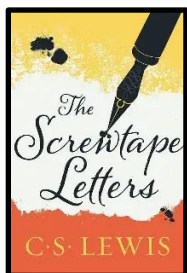
Invite family, friends & neighbors.



The Feast Day of St. Francis of Assisi, 13th-century Italian friar, patron of animals, and founder of the Franciscan religious order, is October 4.

*All things of creation are children of the Father and thus brothers of man.
... God wants us to help animals, if they need help. Every creature in distress has the same right to be protected.*

Francis of Assisi

**LUNCH WITH THE VICAR**

Join Fr Roy for lunch and discussions involving faith and life.

The next lunch with the Vicar will be **tomorrow, Monday, September 28th** at noon in the Church Center. We will look at C.S. Lewis' timeless novel *The Screwtape Letters* which was written during World War II. *The Screwtape Letters* is written from the devil's perspective and imagines a series of lessons on the importance of taking a deliberate role in Christian faith by portraying a typical human life, with all its temptations and failings, seen from devils' viewpoints.

Please bring your inquisitive minds, questions, and willingness to explore new perspectives (also bring a sandwich.) *(Read The Screwtape Letters in advance.)*

MESSIAH RECOGNIZED BY MOBILE MEALS FOR 50 YEARS OF SERVICE

On Sunday, September 20
Jim Bernaski of Mobile Meals joined us
at worship to thank us for our dedication.
The obelisk he gave us, reads as follows:

50 years
Delivering Meals
to those in Need
in Myrtle Beach

Episcopal
Church of
the Messiah

In Thanksgiving
for your Unselfish
Commitment of
Volunteer Time
and Financial
Support to Help
Fulfill our Mission



Mobile Meals of Myrtle Beach
1976-2026

THE EPISCOPAL CHURCH OF THE MESSIAH

Post Office Box 70367, Myrtle Beach, SC 29572
4221A N. Kings Highway, Myrtle Beach, SC 29577
Hartsfield Place, Myrtle Beach (*future home*)

www.MessiahMyrtleBeach.org
843.999.0888 (*no texts, please*)
office@MessiahMyrtleBeach.org

THE *Episcopal* CHURCH