

The Episcopal Church of the Messiah

THE SEVENTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II
20 September 2026 AD, 10:00 a.m.

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, appearing to read 'Ruth' with a stylized flourish.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN *Singing songs of expectation (Ton-y Botel) (H 527)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

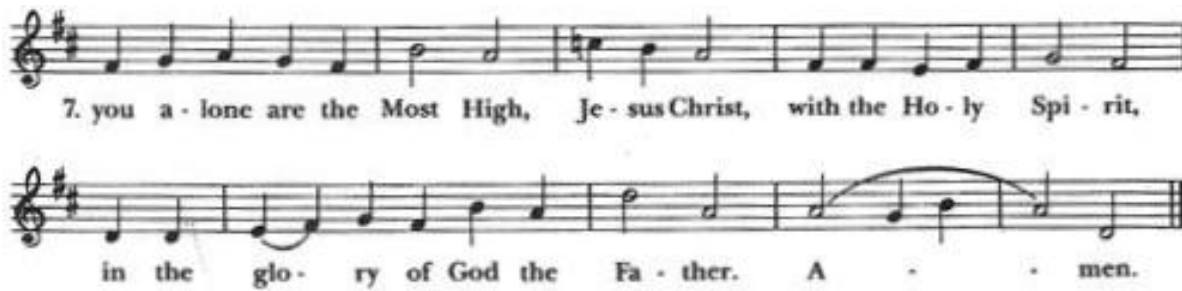
People: And blessed be God's kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Glory to God (Canticle 20) (Near) (S 279)*



1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,



Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING: Exodus 16:2-15

A Reading from the book of Exodus

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" ⁸And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.' " ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.' "

¹³In the evening quails came up and covered the camp; and in the morning there was a

layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 105:1-6, 37-45 (*simplified chant*)

- ¹ Give thanks to the Lord and call upon his | Name; *
make known his deeds among the | peoples.
- ² Sing to him, sing praises | to him, *
and speak of all his marvelous | works.
- ³ Glory in his holy | Name; *
let the hearts of those who seek the Lord re- | -joice.
- ⁴ Search for the Lord and his | strength; *
continually seek his | face.
- ⁵ Remember the marvels he has | done, *
his wonders and the judgments of his | mouth,
- ⁶ O offspring of Abraham his | servant, *
O children of Jacob his | chosen.
- ³⁷ He led out his people with silver and | gold; *
in all their tribes there was not one that | stumbled.
- ³⁸ Egypt was glad of their | going, *
because they were a- | -fraid of them.
- ³⁹ He spread out a cloud for a | covering *
and a fire to give light in the | night season.
- ⁴⁰ They asked, and quails ap- | -peared, *
and he satisfied them with bread from | heaven.
- ⁴¹ He opened the rock, and water | flowed, *
so the river ran in the | dry places.
- ⁴² For God remembered his holy | word *
and Abraham his | servant.
- ⁴³ So he led forth his people with | gladness, *
his chosen with shouts of | joy.
- ⁴⁴ He gave his people the lands of the | nations, *
and they took the fruit of others' | toil,
- * Give thanks to the Lord and call upon his | Name; *
make known his deeds among the | peoples.
- ⁴⁵ That they might keep his | statutes *
and observe his laws. Halle- | -lujah!

SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

²¹To me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE INTROIT *Day by day (Sumner) (H 654)*

GOSPEL: Matthew 20:1-16

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

[Jesus said,] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I

choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Sisters and brother, turn for help to the Lord your strength and constantly seek God's presence. Let us pray to our generous God, saying, "Lead us with gladness, O God; cover us with shouts of joy!"

Intercessor: Generous God, you have chosen us to do the work of your kingdom; you have called us to labor in your vineyard. With grateful hearts, we offer to you the best of what we have.

Invite the congregation to add their thanksgivings, followed by silence.

Lead us with gladness, O God;

***People:* Cover us with shouts of joy!**

Intercessor: Generous God, you hear the cry of the hungry. Give bread to all those who face starvation. Use us, as you will, to relieve suffering in our world.

Silence.

Lead us with gladness, O God;

***People:* Cover us with shouts of joy!**

Intercessor: Generous God, you make rivers run in dry places. You have blessed this earth with bountiful resources. Open our eyes to see your hand at work in the world about us.

Silence.

Lead us with gladness, O God;

***People:* Cover us with shouts of joy!**

Intercessor: Generous God, there is enough kingdom work for everyone. Give us eyes to see the opportunities in our own neighborhood. Guide us that we may live in a manner worthy of the gospel of Christ.

Silence.

Lead us with gladness, O God;

***People:* Cover us with shouts of joy!**

Intercessor: Generous God, you hear the cries of the desperate. Marvelous are your works, O God. May the sick and suffering rejoice in you. May the sorrowful call upon your name.

Invite the congregation to add their petitions, followed by silence.

Lead us with gladness, O God;

People: Cover us with shouts of joy!

Intercessor: Generous God, living is Christ and dying is gain. May those who now rest from their labors find their comfort in you. Let light perpetual shine upon them.

Silence.

Lead us with gladness, O God;

People: Cover us with shouts of joy!.

Intercessor: We pray for Sarah the Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for Charlie, our postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name.

Silence.

Lead us with gladness, O God;

People: Cover us with shouts of joy!

Intercessor: In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia.

In the Diocesan Cycle of Prayer, we pray for The Episcopal Church of the Good Shepherd, Summerville; The Rev. Dow Sanderson, Priest-in-charge.

In the Parish Cycle of Prayer, we pray for Valerie Lash.

Silence.

Lead us with gladness, O God;

People: Cover us with shouts of joy!

The Celebrant adds a concluding collect.

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Eyes of All Wait upon Thee *Jean Berger (1909-2002)*

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thy openest thine hand, and satisfiest the desire of every living thing.

- Psalm 145: 15, 16

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation. Your Spirit moved over the deep and brought

all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

SANCTUS *Holy, holy, holy (Near) (S 131)*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
Broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe you Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

THE LORD'S PRAYER

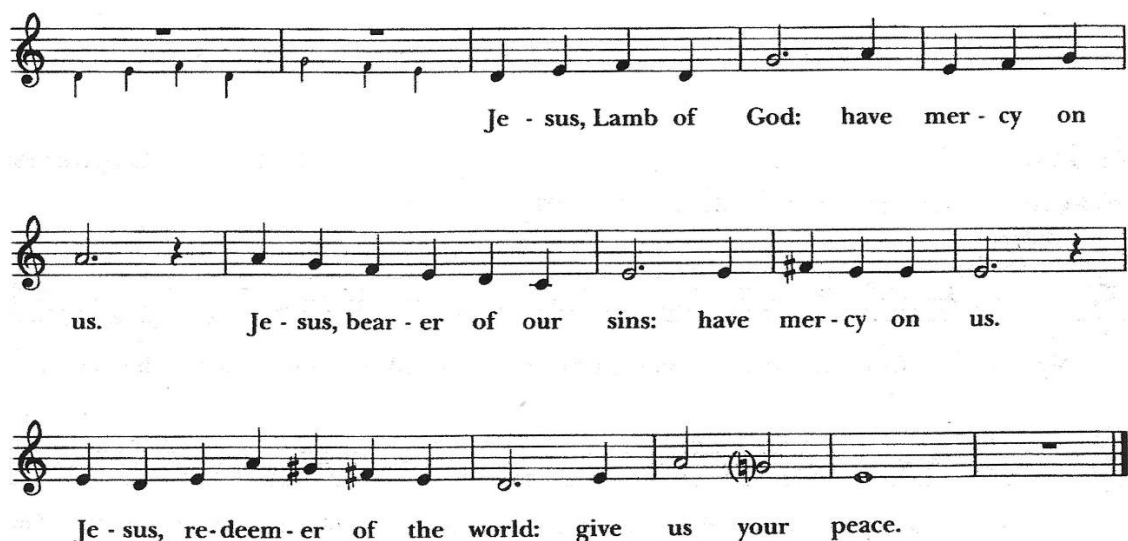
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM *Jesus, Lamb of God (Near)* (S 166)



Je - sus, Lamb of God: have mer - cy on

us. Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation. **Amen.**

COMMUNION HYMN *Rock of ages, cleft for me (Toplady) (H 685)*

POST-COMMUNION HYMN

TAIZÉ - *In the Lord (sung three times; please stand at the third verse)*

♩ = 69

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F *fine* Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine fine

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN *Guide me, O thou great Jehovah (Cwm Rhondda) (H 690)*

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia,
alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

All are warmly invited to join us after worship in our Church Center for

RALLY SUNDAY!.

We welcome our guest organist, Daryl Hollinger.



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W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, 10:00 a.m., Worship in the Church

Today, 10:00 a.m., Child Care & Children's Program in the Church Center

Following worship, join us upstairs for Rally Sunday.

Monday, 12:00 noon, **NO Lunch with the Vicar** (details p.18)

Monday, 5:00, Vestry Meeting

Tuesday, 6:00 p.m., Jordan's Tuesday Evening Study (weekly; details p. 19)

Wednesday, 10:00 a.m., Wednesday Women's Bible Study (weekly; details, p. 18)

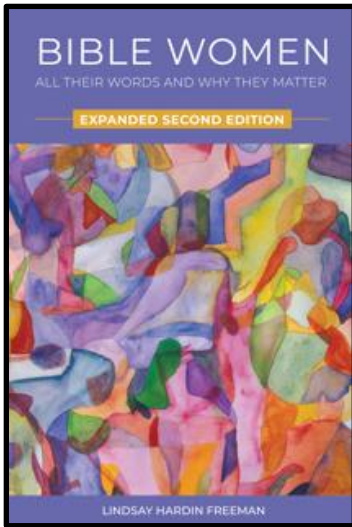
LOOKING AHEAD. . .

Monday, September 28, 12:00 noon, Lunch with the Vicar (details p.18)

Sunday, October 4, 3:00, Blessing of the Animals, Hartsfield Place, MB 29577
(Off of Oleander, at the corner of 17 Bypass & 38th Ave N) (details, p.19)

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Pat Patterson	Kristi Burch
Altar Guild	Tracy Cobb	Donna Wiggin
Greeter	Charlie Myers	Larry Sultze
Readers	Pat Patterson Karen Spink	Larry Sultze Kathy Sultze
Intercessor	Eileen Fairchild	Karen Spink
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Pat Patterson	Deb Whitaker Monica Orosz
Flower Guild	Kristi Burch	Tracy Cobb
Refreshments	Sheron Kieffer	Larry Sultze Kathy Sultze
Live Stream	Colin Burch	Kristi Burch

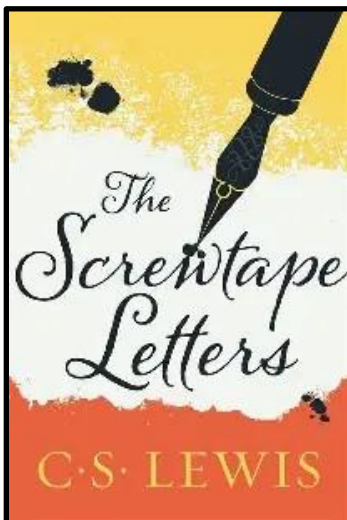
WEDNESDAY WOMEN'S STUDY

The Wednesday Women's Study resumes September 16 at 10:00 a.m. in the Church Center. All are invited to join this vibrant group and their lively discussions. The first session will be an introductory which gives everyone ample time to purchase the book, *Bible Women, All Their Words and Why They Matter, Expanded Second Edition* by Lindsay Hardin Freeman. Description: Women of the Bible have been trapped in dry and dusty literary caskets for centuries—but no more. In a groundbreaking book, author Lindsay Hardin Freeman identifies every woman who speaks in the Bible, providing their words, context, and historical background. Through these women, God spoke, intervened, changed, illustrated, and proclaimed the story of redemption.

Order at forwardmovement.org or your favorite place to purchase a book. Be sure to purchase the Expanded Second Edition.

LUNCH WITH THE VICAR

Join Fr Roy for lunch and discussions involving faith and life.



The next lunch with the Vicar will be Monday, September 28th at noon. We will look at C.S. Lewis' timeless novel *The Screwtape Letters* which was written during World War II. *The Screwtape Letters* is written from the devil's perspective and imagines a series of lessons on the importance of taking a deliberate role in Christian faith by portraying a typical human life, with all its temptations and failings, seen from devils' viewpoints.

Please bring your inquisitive minds, questions, and willingness to explore new perspectives (also bring a sandwich.) (*Read The Screwtape Letters in advance.*)

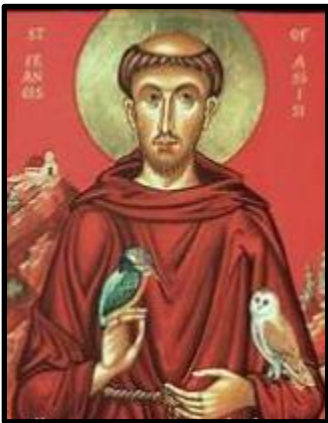
No Lunch with the Vicar on Monday, September 21st.
Take the opportunity to prepare for the meeting on September 28th
by reading *The Screwtape Letters*.

BLESSING OF THE ANIMALS

We will celebrate St. Francis of Assisi's Feast Day by honoring the companionship animals bring and giving thanks for God's creation.

On Sunday, October 4 at 3:00 bring your beloved pets (vaccinated and leashed or in carrier) to the lot of our future home (Hartsfield Place, MB 29577) to receive a blessing. If logistics make it challenging to bring your pet, bring a photo.

All are welcome! Invite families, friends and neighbors.



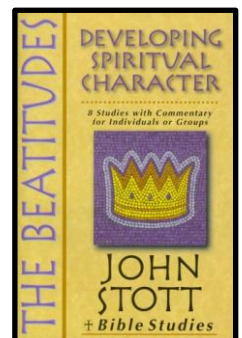
The Feast Day of St. Francis of Assisi, 13th-century Italian friar, patron of animals, and founder of the Franciscan religious order, is October 4.

All things of creation are children of the Father and thus brothers of man. ... God wants us to help animals, if they need help. Every creature in distress has the same right to be protected.

Francis of Assisi

TUESDAY NIGHT STUDY

Join the Tuesday Night Study on the Beatitudes using John Stott's workbook "The Beatitudes: Developing Spiritual Character." Please join us at 6pm for dinner and 6:45 for a discussion. Amy has books available for purchase for \$10. Contact Amy Jordan with any questions at amyjordanwm1993@gmail.com.



RALLY SUNDAY is TODAY!

FOLLOWING WORSHIP IN THE CHURCH CENTER

Good People of Messiah:

A founding member of The Episcopal Church of the Messiah, George Mims, died August 25th. George and his wife, Cecilia, hosted our organizing meeting in their home in December, 2012. George was our first treasurer and was frequently heard or quoted saying “we need our own building” even in our earliest days of struggling to form the church.

George was struck by a car one dark February evening in 2018 as he walked through a parking lot on his way home. That incident launched years of medical treatments and physical therapy, which kept George and Cecilia absent from church.

In a visit with George not long ago, I told him of our efforts to raise funds to build our church home and he enthusiastically replied that he would contribute. His death intervened.

This is to invite your consideration of joining me in making a memorial contribution in George’s honor to our Building Messiah fund. Thank you for helping George’s fervent hope achieve an eventual reality!

Rick Stall

HOW TO GIVE

BY CHECK: On memo line, write – “Memorial - George Mims – Building Messiah.” Drop in offering plate, bring to office or mail.

BY CASH: Notate on envelope – “Memorial - George Mims – Building Messiah” and your name. Drop in offering plate or bring to office.

ONLINE: Go to messiahmyrtlebeach.org/donate and choose “follow link” under “online giving.” Then choose “Building Messiah Fund” and type “Memorial - George Mims” in the “memo” box.

THE EPISCOPAL CHURCH OF THE MESSIAH

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THE *Episcopal* CHURCH 