

The Episcopal Church of the Messiah

THE FIFTEENTH SUNDAY AFTER PENTECOST

*The Holy Eucharist: Rite II
6 September 2026 AD, 10:00 a.m.*

The Rev. Roy Tripp, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the shelves in the back of the church and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, appearing to read 'Ruth' with a stylized flourish.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN *Joyful, joyful, we adore thee (Hymn to Joy) (H 376)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

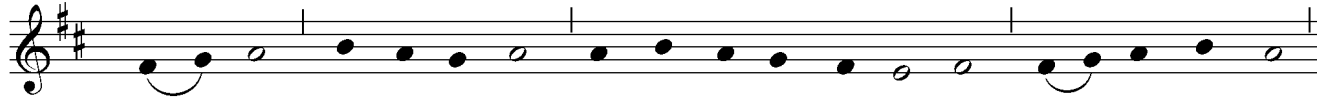
People: And blessed be God's kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Glory to God (Canticle 20) (Hurd) (S 277)*



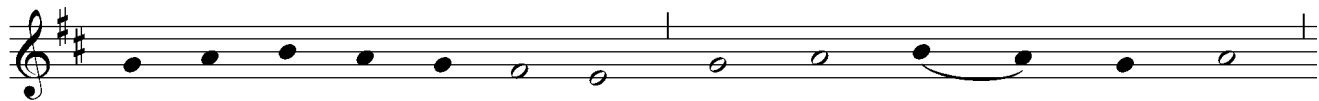
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



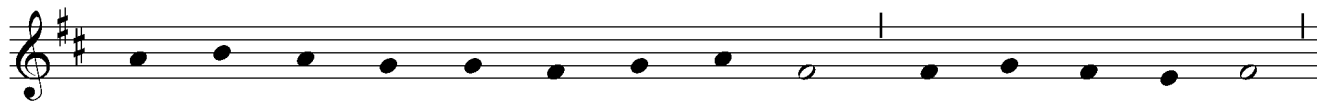
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



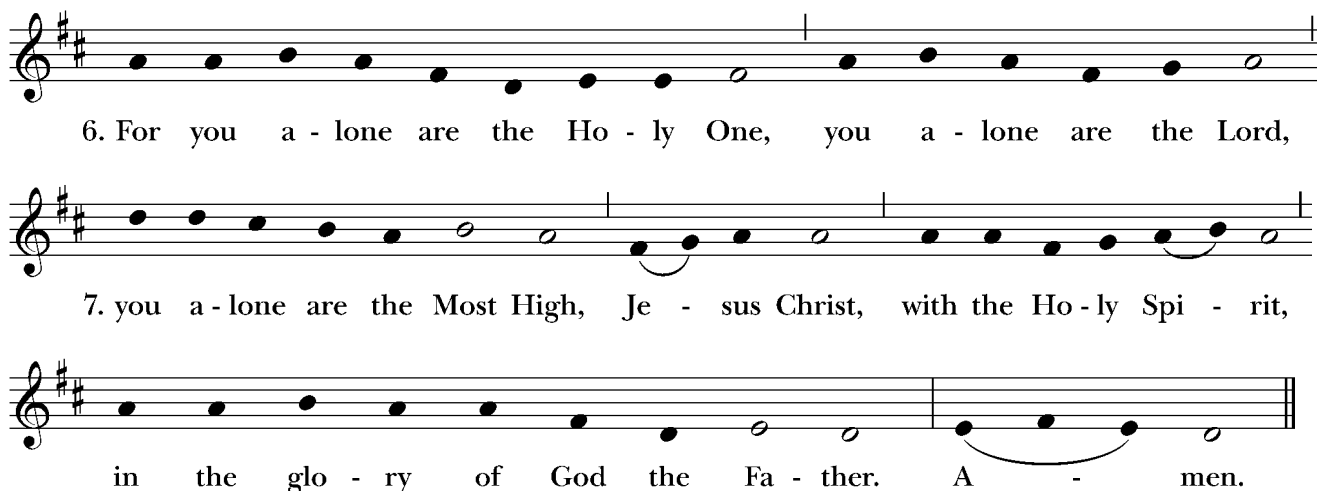
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



THE COLLECT OF THE DAY

Celebrant: God be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: Ezekiel 33:7-11

A Reading from the book of Ezekiel.

⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?"

¹¹Say to them, "As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?"

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM 149 (*simplified chant*)

- ¹ Hallelujah! Sing to the Lord a | new song; *
sing his praise in the congregation of the | faithful.
- ² Let Israel rejoice in his | Maker; *
let the children of Zion be joyful in their | King.
- ³ Let them praise his Name in the | dance; *
let them sing praise to him with timbrel and | harp.
- ⁴ For the Lord takes pleasure in his | people *
and adorns the poor with | victory.
- ⁵ Let the faithful rejoice in | triumph; *
let them be joyful on their | beds.
- ⁶ Let the praises of God be in their | throat *
and a two-edged sword in their | hand;
- ⁷ To wreak vengeance on the | nations *
and punishment on the | peoples;
- ⁸ To bind their kings in | chains *
and their nobles with links of | iron;
- ⁹ To inflict on them the judgment de- | -creed; *
this is glory for all his faithful | people.
- * Hallelujah! Sing to the Lord a | new song; *
sing his praise in the congregation of the | faithful.

SECOND READING: Romans 13:8-14

A Reading from Paul's letter to the Church in Rome.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

SEQUENCE INTROIT *Bless'd Jesus, at thy word (Liebster Jesu)* (H 440)

GOSPEL: Matthew 18:15-20

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

[Jesus said,] ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor: My sisters and brothers, be kindly affectioned one to another with love. And let us come before God, saying, "We glory in your holy name, and offer to you our prayer, O God."

Lord Jesus, you bid your disciples take up their cross and follow you: may your holy Church desire, above all, the things of God that we might overcome evil with good.

Silence

Intercessor: We glory in your holy name,

People: And offer to you our prayers, O God.

Intercessor: Lord God of our forebears, you know the sorrows of the afflicted: Deliver those who are being oppressed. And grant your peace to all the world.

Silence

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: Good Lord, you make known your wondrous works: reveal yourself in the works of your hands as you did to Moses our forebear on the holy mountain.

Invite the congregation to add their thanksgivings, followed by silence.

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: O Lord, grant that the people of our land be given to hospitality. May we abhor that which is evil and cleave to that which is good and, in so doing, may we live peaceably one with another.

Silence

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: Strong Lord, make us weep with those who weep. Reveal your strength to the weak and lowly that they may rejoice in all your marvelous works.

Invite the congregation to add their petitions, followed by silence.

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: Almighty God, you reward each one according to their works: Give to the dead rest from their labors and life everlasting.

Silence

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: We pray for Sarah the Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for Charlie, our

postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name.

Silence

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

Intercessor: In the Anglican Cycle of Prayer, we pray for The Episcopal / Anglican Province of Alexandria.

In the Diocesan Cycle of Prayer, we pray for Church of the Holy Communion, Charleston; The Rev. Jordan Trendelman, Rector.

In the Parish Cycle of Prayer, we pray for Sheron Kieffer. Let us pray.

Silence

Intercessor: We glory in your holy name,

***People:* And offer to you our prayers, O God.**

The Celebrant adds a concluding collect.

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant: The peace of Christ be always with you.

***People:* And also with you.**

BIRTHDAYS AND ANNIVERSARIES

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE HOLY COMMUNION

OFFERTORY ANTHEM

Teach Me, O Lord *Thomas Attwood (1765-1838)*

Teach me, O Lord, the way of thy statutes,
And I shall keep it unto the end.

- Psalm 119: 33

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

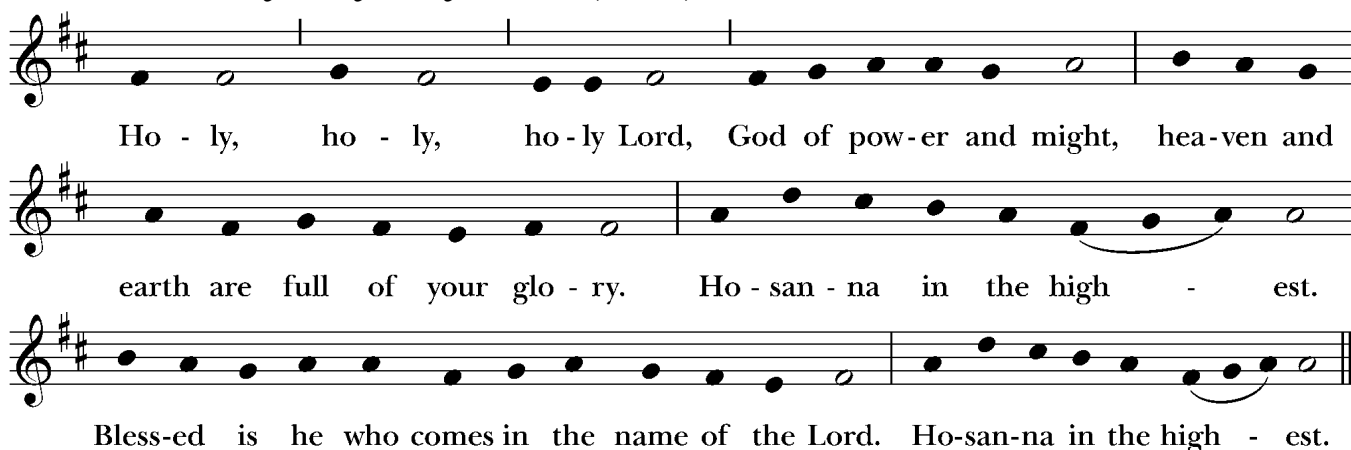
People **It is right to give him thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

SANCTUS *Holy, holy, holy (Hurd) (S 124)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
Broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe you Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM *Lamb of God (Hurd) (S 161)*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Celebrant: The Gifts of God for the People of God. Come to God's table where all are welcome.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.
Amen.

COMMUNION HYMN *Lord, make us servants of your peace (Dickinson College)* (H 593)

POST-COMMUNION HYMN

TAIZÉ - *In the Lord* (sung three times; please stand at the third verse)

$\text{♩} = 69$

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F fine Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine

fine

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN *All creatures of our God and King (Lasst uns erfreuen)*
(H 400, v. 1, 4, 5, 7)

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

*All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.*



W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.

They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, 10:00 a.m., Worship in the Church

Today, 10:00 a.m., Child Care & Children's Program in the Church Center

Following worship, join us upstairs for refreshments and fellowship.

Tuesday, 6:00 p.m., Jordan's Tuesday Evening Study

Wednesday, September 9, 5:30 p.m., Diocesan Campaign Kickoff Event at the Jordan's home

LOOKING AHEAD. . .

Monday, September 14, 12:00 noon, Lunch with the Vicar (*details p.18*)

Sunday, September 20, Rally Sunday, follows worship service. (*details to come*)

Monday, September 21, 5:00, Vestry Meeting

Sunday, October 4, 3:00, Blessing of the Animals, Hartsfield Place, MB 29577 (Off of Oleander, at the corner of 17 Bypass & 38th Ave N)

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Monica Orosz	Eileen Fairchild
Altar Guild	David Hardin	David Hardin
Greeter	Dee Heckert	Ann Charles Jordan
Readers	Linda Burney Gay Cooke	Ann Driscoll Eileen Fairchild
Intercessor	Monica Orosz	Eileen Fairchild
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Monica Orosz	Deb Whitaker Pat Patterson
Flower Guild	Monica Orosz	Ann Charles Jordan
Refreshments	Tracy Cobb	Cindy Craig
Live Stream	Cindy Craig	Karen Spink

DIRECTORY UPDATE

When members and newcomers are asked what they value most at Messiah, everyone includes some variation of:

The people, friendships, warmth, acceptance, love, welcoming, kindness, friendliness, caring & community.

This speaks volumes about each one of you! Please continue being you! To make communication easier among all, it's time to update our directory. There is a current directory on Patty's desk in the Church Center. Please review your information even if you are a long-time member. If everything is correct, please indicate that with a check mark. Corrections or updates may be written directly on the directory. If more space is needed, post-it notes are available. If you are not listed in the directory, and would like to be included write your information on a post-it note.

If you don't have a photo in the directory or would like to update it, email a headshot to office@messiahmyrtlebeach.org. Photos can also be taken at Rally Sunday on September 20. Once information is gathered, an updated directory will be issued.

**WELCOMING CARDS**

If evangelism isn't your forte, but you would like to invite someone to services at Church of the Messiah, consider using one of our welcoming cards, found on the shelf at the back of the church. Just the size of a business card, one side gives all the pertinent information to find us, and the other gives our website and a place for you to

put your name and number in case the person would like to contact you for more information.

VISIT WITH ANN FLEMING TO BE RESCHEDULED FOR FALL

BLESSING OF THE ANIMALS

We will celebrate St. Francis of Assisi's Feast Day by honoring the companionship animals bring and giving thanks for God's creation.

On Sunday, October 4 at 3:00 bring your beloved pets (vaccinated and leashed or in carrier) to the lot of our future home (Hartsfield Place, MB 29577) to receive a blessing. If logistics make it challenging to bring your pet, bring a photo.

All are welcome! Invite families, friends and neighbors.



The Feast Day of St. Francis of Assisi, 13th-century Italian friar, patron of animals, and founder of the Franciscan religious order, is October 4.

All things of creation are children of the Father and thus brothers of man. ... God wants us to help animals, if they need help. Every creature in distress has the same right to be protected.

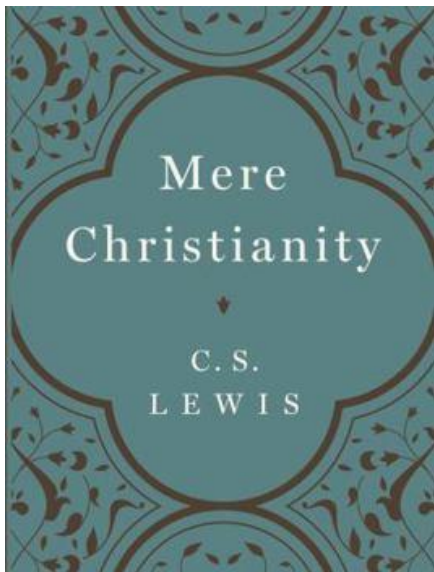
Francis of Assisi

PRAYER REQUESTS

If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances simply complete a prayer request card. Cards are located at the red box on the shelves in the back of the church.

All requests are confidential.





LUNCH WITH THE VICAR

A new adult ed series will be offered on Mondays beginning September 14th. Join Fr Roy for lunch and discussions involving faith and life.

The first lunch with the Vicar will be a look at the C.S. Lewis classic, "Mere Christianity." (Read in advance.) (Topics will vary by week.)

Please bring your inquisitive minds, questions, and willingness to explore new perspectives (also bring a sandwich.)

RALLY SUNDAY

A TIME OF FELLOWSHIP

A TIME TO MEET NEW FRIENDS

A TIME TO BE INSPIRED

A TIME TO SEE WHAT FALL WILL BRING

A TIME TO ASK QUESTIONS

A TIME TO CONNECT WITH FRIENDS YOU HAVEN'T SEEN ALL SUMMER

A TIME OF JOY



SUNDAY, SEPTEMBER 20

FOLLOWING WORSHIP

THE EPISCOPAL CHURCH OF THE MESSIAH

Post Office Box 70367, Myrtle Beach, SC 29572
4221A N. Kings Highway, Myrtle Beach, SC 29577
Hartsfield Place, Myrtle Beach (*future home*)

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office@MessiahMyrtleBeach.org

THE *Episcopal* CHURCH 