

The Episcopal Church of the Messiah

THE ELEVENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II
9 Aug 2026 AD, 10:00 a.m.

The Rev. John Sorensen, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.



The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN *O God, our help in ages past (St. Anne) (H 680)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Glory to God (Canticle 20) (Hurd) (S 277)*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
 we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God,
 4. you take a-way the sin of the world; have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 6. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
 in the glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING: Genesis 37:1-4, 12-28

A Reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan.

This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 105:1-6, 16-22, 45b (*simplified chant*)

- ¹ Give thanks to the Lord and call upon his | Name; *
make known his deeds among the | peoples.
- ² Sing to him, sing praises | to him, *
and speak of all his marvelous | works.
- ³ Glory in his holy | Name; *
let the hearts of those who seek the Lord re- | -joice.
- ⁴ Search for the Lord and his | strength; *
continually seek his | face.
- ⁵ Remember the marvels he has | done, *
his wonders and the judgments of his | mouth,
- ⁶ O offspring of Abraham his | servant, *
O children of Jacob his | chosen.
- ¹⁶ Then he called for a famine in the | land *
and destroyed the supply of | bread.
- ¹⁷ He sent a man be- | -fore them, *
Joseph, who was sold as a | slave.
- ¹⁸ They bruised his feet in | fetters; *
his neck they put in an iron | collar.
- ¹⁹ Until his prediction came to | pass, *
the word of the Lord | tested him.
- ²⁰ The king sent and re- | -leased him; *
the ruler of the peoples set him | free.
- ²¹ He set him as a master over his | household, *
as a ruler over all his pos- | -sessions,
- ²² To instruct his princes according to his | will *
and to teach his elders | wisdom.
- * Give thanks to the Lord and call upon his | Name; *
make known his deeds among the peoples. Halle- | -lujah!

SECOND READING: Romans 10:5-15

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE INTROIT *Surely it is God who saves me (Thomas Merton) (H 679)*

GOSPEL: Matthew 14:22-33

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

***People:* For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

***People:* For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

***People:* For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

***People:* For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

***People:* For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For this holy gathering, and for the people of God in every place; for Sarah our Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for John, our celebrant; for Charlie, our postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name.

***People:* For all who serve God in his Church.**

Intercessor: In the Anglican Cycle of Prayer, we pray for The Episcopal Church.

In the Diocesan Cycle of Prayer, we pray for Voorhees University;
Dr. Ronnie Hopkins, President; The Rev. Marie-Carmel Chery, Dean of the
Chapel & Spiritual Engagement.

In the Parish Cycle of Prayer, we pray for Diane Hendricks.

For the special needs and concerns of this congregation.

The People may add their own petitions

Intercessor: Hear us, Lord;

People: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Intercessor: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM (*Wondrous Love - from The Southern Harmony, 1835*)

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.

To God and to the Lamb who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on, I'll sing on.

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy (Hurd) (S 124)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM *Lamb of God (Hurd)* (S 161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread or wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.

[*Amen.*]

COMMUNION HYMN *Jesus, Lover of my soul (Aberystwyth)* (H 699)

POST-COMMUNION HYMN

TAIZÉ - *In the Lord* (sung three times; please stand at the third verse)

♩ = 69

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F fine Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine fine

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN *Praise to the Lord, the Almighty, the King of creation*
(*Lobe den Herren*) (H 390)

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

*All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.*



W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.
They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, 10:00 a.m., Worship in the church

Today, 10:00 a.m., Child Care & Children's Program in the Church Center

Following worship, join us upstairs for refreshments and fellowship.

Tuesday, 6:00 p.m., Jordan's Tuesday Evening

Rev. Roy's Open Office Hours canceled through September 1.

LOOKING AHEAD. . .

Sunday, August 16, after coffee hour, Vestry meets with Bishop Ruth

Monday, August 17, 5:00 p.m., Vestry Meeting

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Rick Stall	Pat Patterson
Altar Guild	David Hardin	Tracy Cobb
Greeter	Charlie Myers	Billy Funderburke
Readers	Larry Sultze Pat Patterson	Anne Driscoll Gay Cooke
Intercessor	Monica Orosz	Linda Burney
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Pat Patterson	Deb Whitaker Pat Patterson
Flower Guild	Ann Charles Jordan	Monica Orosz
Refreshments	Carolyn Pierce	Sheron Kieffer
Live Stream	Cindy Craig	Monica Orosz

Sunday Servers

*Reminder: Please email office@MessiahMyrtleBeach by **August 10th** with any dates you are unavailable for the fall schedule (Septemeber, October & November.)*

VICAR ON VACATION

"Today's Celebrant & Preacher: the Rev John Sorensen retired from Pennsylvania in 2019 to Mount Pleasant, SC. He served as Vicar of Messiah from 2022-2026."

Fr. Roy will be away for the month of August and will be back beginning on September 6th. While he's away, Fr. Jim Craig will be available for pastoral care needs. He will also be the celebrant for worship on August 2, 16, 23 & 30. Fr. John Sorensen will return to be our celebrant for one day, August 9.

Rick Stall (Sr. Warden), Monica Orosz (Jr. Warden), and Patty Tate (Parish Secretary) can be reached for any assistance other than pastoral care.

FORWARD DAY BY DAY

Devotional booklets for August, September & October are in the back of the church and in the Church Center. Available in pocket-size or large-print.

LUNCH WITH THE VICAR

A new adult ed series will be offered on Mondays beginning September 14th. Join Fr Roy for lunch and discussions involving faith and life. The first lunch with the Vicar will be a look at the C.S. Lewis classic, "Mere Christianity." (Topics will vary by week.)

Please bring your inquisitive minds, questions, and willingness to explore new perspectives (also bring a sandwich.) Don't wait for the movie! Read the book first!

The one-hour class will meet at the Church Center at high noon. I hope you will join us!

FINANCIAL NEWS

Mid-Year Giving Statements were distributed by email on July 6th. If we do not have your email address, you should be receiving a paper statement shortly. Any questions can be directed to Eileen Fairchild via email (Fairchild87@gmail.com) or by talk or text at 908-400-0376.

In other financial news....

As you may know, the Church of the Messiah has a U.S. Small Business Administration loan. During Covid, the government offered "Disaster COVID-19 Economic Injury" loans to qualifying small businesses and non-profit's. Based on the uncertainty at the time, the Vestry applied for a \$32,000 loan which was offered at 2.75% interest. The loan was awarded with terms including deferred payments for the first 2 years and a maturity date of November 24, 2051. Currently, we make monthly payments of \$138.

During May, the Vestry approved the investment of the \$32,000 principal in an Edward Jones Church-Select account with the portfolio objective of preservation of principal. This new account was funded on June 11th with the goal of earning more than the 2.75% interest expense associated with the loan.

VISIT WITH ANN FLEMING
TO BE RESCHEDULED FOR FALL

BISHOP RUTH WOODLIFF-STANLEY

SUNDAY, AUGUST 16



*Bishop Ruth blesses our Property.
September 21, 2025.*

Bishop Ruth had August 16 come open and wants to celebrate and share communion with us in honor of our anniversary month. This will be an informal visit, not an annual visitation. After worship, all are welcome to join in fellowship in the Church Center. Then Bishop Ruth will meet with the vestry (*sorry, vestry only.*)

The Rt. Rev. Ruth Woodliff-Stanley is the fifteenth bishop of the Episcopal Diocese of South Carolina and was consecrated Bishop on October 2, 2021. She is the first female to serve as bishop in the more than 200-year history of our diocese.

MESSIAH'S ANNIVERSARY AUGUST 4, 2013

Thirteen years ago, we began regular weekly worship with supply clergy establishing August as our anniversary month.

THE EPISCOPAL CHURCH OF THE MESSIAH

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THE *Episcopal* CHURCH 