

The Episcopal Church of the Messiah

THE TENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II
2 Aug 2026 AD, 10:00 a.m.

The Rev. Jim Craig, Celebrant



Welcome! We warmly welcome all who join us in worship and invite you to join us afterwards for refreshments & fellowship in the Church Center. If you need pastoral care, reach out to Fr. Roy at RoyTripp@mac.com. If you would like the Intercessory Prayer Team to lift up yourself, family, friends, or circumstances fill out a prayer request card available on the Welcome Table and place in the red box. All requests are confidential.

If this is your first visit, kindly complete a pew card, and drop it in the offering plate to stay connected with us.

The Hymnal is in the "pew back" in front of you. Feel free to quietly ask a neighbor for guidance if you are "lost" at any point during worship.



NOTES:

As Episcopalians, we are guided by the promises of the Baptismal Covenant. We promise to seek and serve Christ in all persons and to respect the dignity of every human being. Those promises call us not simply to tolerate one another, but to celebrate one another as beloved children of God.

In a time when our society is often marked by division, fear, and suspicion, the Church is called to be something different: a community where people encounter the reconciling love of God and discover that there is room for all of us at Christ's table.

A handwritten signature in black ink, appearing to read 'Ruth' with a stylized flourish.

The Rt. Rev. Ruth Woodliff-Stanley
Bishop of the Diocese of South Carolina

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

OPENING HYMN *O day of radiant gladness (Es flog ein kleins Waldvögelein) (H 48)*

OPENING ACCLAMATION & COLLECT OF PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

In unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Glory to God (Canticle 20) (Hurd) (S 277)*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



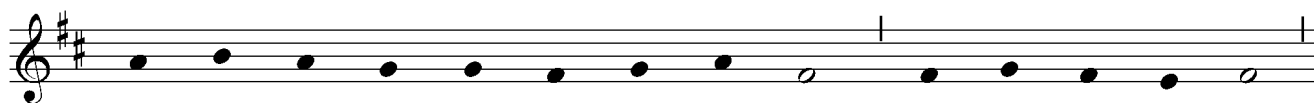
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING: Isaiah 55:1-5

A Reading from the book of the prophet Isaiah.

¹Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

SECOND READING: Romans 9:1-5

A Reading from Paul's letter to the Church in Rome.

¹I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – ²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE INTROIT *O Food to pilgrims given (O Welt, ich muss dich lassen)*
(H 309, v. 1)

GOSPEL: Matthew 14:13-21

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

***People:* For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

***People:* For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

***People:* For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

***People:* For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

***People:* For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For this holy gathering, and for the people of God in every place; for Sarah our Archbishop of Canterbury; for Sean, our presiding Bishop; Ruth, our bishop; for Roy, George and Jim, our clergy; for Charlie, our postulant; for all bishops, priests, and deacons, and for all the baptized who minister in your Name.

***People:* For all who serve God in his Church.**

Intercessor: In the Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda.

In the Diocesan Cycle of Prayer, we pray for The Episcopal Church of the Messiah, Myrtle Beach; The Rev. Roy Tripp, Priest-in-charge.

In the Parish Cycle of Prayer, we pray for Kurt & Dee Heckert.

For the special needs and concerns of this congregation.

The People may add their own petitions

Intercessor: Hear us, Lord;

***People:* For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Intercessor: We will exalt you, O God our King;

***People:* And praise your Name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor: Lord, let your loving-kindness be upon them;

***People:* Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM *(Sung in Latin)*

Locus Iste **Anton Bruckner (1824-1896)**

Locus iste a Deus factus est	This place was made by God
Inaestimabile sacramentum,	a priceless sacrament,
Irreprehensibilis est.	it is without reproach.

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

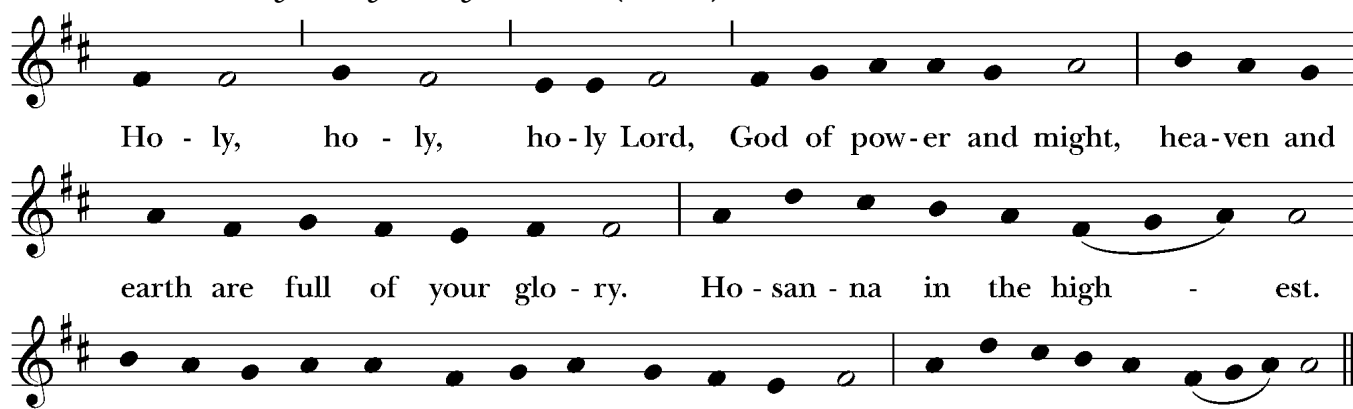
People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy* (Hurd) (S 124)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM *Lamb of God (Hurd)* (S 161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God.

We welcome everyone at God's table.

If you would prefer to come forward to receive a blessing in the place of the sacrament of bread of wine, simply cross your arms over your chest. Know that the grace of this Sacrament is fully present in both the bread and wine. Gluten-free wafers are available upon request.

DISTRIBUTION

The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.
[Amen.]

COMMUNION HYMN *Shepherd of souls, refresh and bless (St. Agnes)* (H 343)

POST-COMMUNION HYMN

TAIZE - *In the Lord* (sung three times; please stand at the third verse)

♩ = 69

Dm C F B♭ C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A 3 Dm C

joice! Look to God, do not be a - fraid. Lift up your

F B♭ C Am Dm B♭ C F *fine* Dm C

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

fine
fine

POST-COMMUNION PRAYER

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN *Guide me, O thou great Jehovah (Cwm Rhondda) (H 690)*

DISMISSAL

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

*All are warmly invited to join us after worship
in our Church Center for fellowship and refreshments.*



W H O W E A R E

Vision Statement

The Church of the Messiah is an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing.

Mission Statement

The Church of the Messiah follows Jesus through our liturgy and music while sharing the love of Jesus by serving the Myrtle Beach community.

The People of God are the ministers of this Church and are served by
The Bishop of South Carolina, the Right Rev. Ruth Woodliff-Stanley,
and the Rev. Roy Tripp, Vicar.

They are also served by the Rev. George H. Welles, Jr.
and the Rev. James O. Craig III, Associates.

Our Vestry

Richard B. Stall, Sr. Warden
Monica Orosz, Jr. Warden
Kristi Burch, Member
Eileen Fairchild, Member
Chrissy Oppegaard, Member
Pat Patterson, Member

Peggy Kovacs, **Treasurer**

The Music Ministry is served by Dr. Charles Jones Evans.

The People of Messiah are also served by
Patty Tate, **Parish Secretary** & Chelsea Lesko, **Children's Leader**.

Love. Serve. Share.

THIS WEEK. . .

Today, Worship in the church at 10:00 a.m.

CANCELED - Child Care & Children's Program in the Church Center at 10:00 a.m. **RESUMES AUGUST 2.**

Following worship, join us upstairs for refreshments and fellowship.

Tuesday, 6:00 p.m., Jordan's Tuesday Evening

Rev. Roy's Open Office Hours canceled through September 1.

LOOKING AHEAD. . .

Monday, August 17, 5:00 p.m., Vestry Meeting

THOSE WHO SERVE. . .

	TODAY	NEXT SUNDAY
Vestry of the Day	Monica Orosz	Rick Stall
Altar Guild	David Hardin	David Hardin
Greeter	Dee Heckert	Charlie Myers
Readers	Larry Sultze Peggy Schauer	Larry Sultze Pat Patterson
Intercessor	Ann Driscoll	Monica Orosz
Acolyte	David Hardin Deb Whitaker	David Hardin Deb Whitaker
Chalice Bearer	Deb Whitaker Monica Orosz	Deb Whitaker Pat Patterson
Flower Guild	Tracy Cobb	Ann Charles Jordan
Refreshments	Cindy Craig	Carolyn Pierce
Live Stream	Monica Orosz	Cindy Craig

VICAR ON VACATION

Fr. Roy will be away for the month of August and will be back beginning on September 6th. While he's away, Fr. Jim Craig will be available for pastoral care needs. He will also be the celebrant for worship on August 2, 16, 23 & 30. Fr. John Sorensen will return to be our celebrant for one day, August 9.

Rick Stall (Sr. Warden), Monica Orosz (Jr. Warden), and Patty Tate (Parish Secretary) can be reached for any assistance other than pastoral care.

FORWARD DAY BY DAY

Booklets for August, September & October are in the back of the church and in the Church Center. Available in pocket-size or large-print.

Also available online at <https://prayer.forwardmovement.org/fdd>. Or listen to the podcast – <https://forwardmovement.org/our-podcasts/>; includes each day's scripture passage, reflection, and closing prayer. An excellent 5-minute start to your day! Find the podcast wherever you get your podcasts.

Forward Movement has been a ministry of the Episcopal Church since 1935. Forward Day by Day is a daily devotional which provides meditations based on scripture readings from the lectionary.

**VISIT WITH ANN FLEMING
TO BE RESCHEDULED
F O R F A L L**

LUNCH WITH THE VICAR

A new adult ed series will be offered on Mondays beginning September 14th. Join Fr Roy for lunch and discussions involving faith and life.

The first lunch with the Vicar will be a look at the C.S. Lewis classic, "Mere Christianity." (Topics will vary by week.)

Please bring your inquisitive minds, questions, and willingness to explore new perspectives (also bring a sandwich.) Don't wait for the movie! Read the book first!

The one-hour class will meet at the Church Center at high noon. I hope you will join us!

FINANCIAL NEWS

Mid-Year Giving Statements were distributed by email on July 6th. If we do not have your email address, you should be receiving a paper statement shortly. Any questions can be directed to Eileen Fairchild via email (Fairchild87@gmail.com) or by talk or text at 908-400-0376.

In other financial news....

As you may know, the Church of the Messiah has a U.S. Small Business Administration loan. During Covid, the government offered "Disaster COVID-19 Economic Injury" loans to qualifying small businesses and non-profit's. Based on the uncertainty at the time, the Vestry applied for a \$32,000 loan which was offered at 2.75% interest. The loan was awarded with terms including deferred payments for the first 2 years and a maturity date of November 24, 2051. Currently, we make monthly payments of \$138.

During May, the Vestry approved the investment of the \$32,000 principal in an Edward Jones Church-Select account with the portfolio objective of preservation of principal. This new account was funded on June 11th with the goal of earning more than the 2.75% interest expense associated with the loan.

THE EPISCOPAL CHURCH OF THE MESSIAH

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THE *Episcopal* CHURCH 