



ST. AGNES CATHOLIC CHURCH

& ST. JOHN PAUL II MISSION



CALLLED INTO RELATIONSHIP BY THE HOLY SPIRIT AND CENTERED IN THE EUCHARIST,
ST. AGNES PARISH PROCLAIMS AND WITNESSES TO ALL, THE LOVE AND GOOD NEWS OF JESUS CHRIST.

Pastoral Staff

Very Rev. Robert J. Kantor V.F.

Rev. Augustine Obour

Rev. Binu Joseph

Rev. Alejandro Roldán (Hispanic Ministry)

Deacon Roberto Landrón (Hispanic Ministry)

Deacon Hugh Muller

Deacon Dick Surrusco

Deacon Mark Osterhaus

Deacon Rich Dahn

Parish Office/Oficina Parroquial

Office Hours 9:00 a.m. - 4:00 p.m.

Monday - Friday/Lun - Vie

The Parish Office is located in the Parish Center

7775 Vanderbilt Beach Rd. Naples, FL 34120

239-592-1949 **Fax:** 239-354-4462

E-Mail: info@stagnesnaples.org

Eucharistic Adoration - Prayer Chapel Adoración Eucarística - Capilla de oración

Mon-Fri 9 a.m. - 4 p.m. | (4 p.m.-8 a.m. requires code)

Mass Times/Horas de Misa

**Masses in red will also be Live Streamed/
Transmisión por Internet**

Saturday/Sab: 4:00 p.m.

Sunday/Dom

7:30 a.m., **9 a.m.** & 11 a.m.,

1 p.m. En Español, 5 p.m.

Monday - Saturday/Lun - Sab: 8:30 a.m.

Holy Days/Días Festivos

8:30 a.m., Noon & 7:00 p.m. (Bilingual)

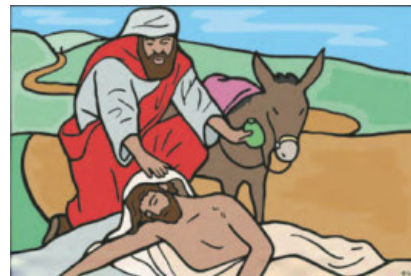
Sacrament of Reconciliation/ Sacramento de la Reconciliación

Saturday 9-10 a.m. or by appointment

*Media hora antes de la Misa de la 1pm, sábados
de 9 a 10 o por citas al 592-1949*

JULY 13, 2025

FIFTEENTH SUNDAY IN ORDINARY TIME



Jesus was tested by a lawyer who wanted to prove that he was a good person. Assuming that he knew the answer, he asked Jesus what one must do to have eternal life. Jesus coaxed from the man what was the greatest commandment: To love our neighbor as we love ourselves. But the man asked Jesus to define neighbor. Jesus explained who our neighbors are by telling the story we know as the Good Samaritan. In a land where Samaritans were despised, a man traveling on a road fell into the hands of robbers who beat and robbed him. Two people who would have been expected to stop, a Levite and a priest, actually passed the man by leaving him for dead. A Samaritan, however, stopped and tended to him, took him to a safe place and paid for his care. The point of Jesus' story was not so much who the neighbor was but how the lawyer should have responded as a neighbor.



Parish Contacts**Pastor**

Very Rev. Robert J. Kantor

Parochial Vicars

Rev. Augustine Obour

Rev. Binu Joseph

Rev. Alejandro Roldán (Hispanic Ministry)

Deacons

Roberto Landrón (Hispanic Ministry)

Hugh Muller

Dick Surrusco

Mark Osterhaus

Rich Dahn

Business Manager

Jeffrey Vespo

Office Coordinator

Rosa Elena Martínez

Stewardship Coordinator

Gloria Carter

Faith Formation Director

Ivy O'Malley

Coordinator Of Catechesis

Rose Chambers

Youth and Young Adult Coordinator

Robert Massey

Admin. Assist. to Faith Formation

Susana Sandoval

Daisy Ramirez

Bookkeeper

Diane Pappalardo

Administrative Assistant to the Pastor

Barbara Pikal

Admin. Assist. To Hispanic Ministry

Luz Galeano

Sacristan

Monica Osterhaus

Maintenance

Larry Biela

Sacrament of Baptism / Sacramento del Bautismo

Baptisms are held on Sundays during the 11 a.m. Mass.

Call the Parish Office for more information.

La familia tiene que estar registrada en la parroquia un mínimo de tres meses antes del Bautismo, con asistencia regular a la Santa Misa.

Email: luz@stagnesnaples.org

Sacrament of Marriage / Sacramento del Matrimonio

Arrangements with a priest should be made at least six months in advance. At least one of the parties must be registered at St. Agnes and attending Mass for at least three months.

Se debe hacer una cita con el Padre Alejandro para el curso Pre-matrimonial por lo menos 6 meses antes de la fecha de Boda.

Order of Christian Initiation of Adults / Iniciación para Adultos

New groups begin each fall. Please call the parish office for more info.

Debe comunicarse con el Padre Alejandro

Communion for the Sick / Comunión para los Enfermos

Call the Parish Office to arrange for a priest or Extraordinary Minister to call.

Favor llamar a la oficina parroquial.

WELCOME, NEW PARISHIONERS

Registration forms can be found in the parish office and on our website, stagnesnaples.org. Completed forms may be hand delivered, placed in our drop box, mailed, emailed or faxed. Thank you for becoming part of our Parish Family.

God bless.

BIENVENIDOS, NUEVOS FELIGRESES

Los formularios de inscripción se pueden encontrar en la oficina parroquial y en nuestro sitio web:

stagnesnaples.org. Los formularios pueden entregarse personalmente, colocarse en nuestro buzón, enviarse por correo, correo electrónico o fax. Gracias por formar parte de nuestra Familia Parroquial.

Dios los bendiga.

**SCRIPTURE READINGS
FOR THE WEEK****JULY 14 - 20****Monday, July 14**

Ex 1:8-14, 22; Ps 124:1b-3, 4-6, 7-8;
Mt 10:34—11:1

Tuesday, July 15

Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34;
Mt 11:20-24

Wednesday, July 16

Ex 3:1-6, 9-12; Ps 103:1b-2, 3-4, 6-7;
Mt 11:25-27

Thursday, July 17

Ex 3:13-20; Ps 105:1 and 5, 8-9, 24-25,
26-27; Mt 11:28-30

Friday, July 18

Ex 11:10—12:14; Ps 116:12-13, 15 and
16bc, 17-18; Mt 12:1-8

Saturday, July 19

Ex 12:37-42; Ps 136:1 and 23-24, 10-12,
13-15; Mt 12:14-21

Sunday, July 20

Gn 18:1-10a; Ps 15:2-3, 3-4, 5 (1a); Col
1:24-28; Lk 10:38-42

JULY 2025			MEETING PLACES YR=Youth Room NX=Narthex PC=Parish Center CH=Church PR=Prayer Chapel		CP=Chapel CR=Conference Room PL=Parking Lot CL=Classroom CY=Canopy BR=Bride's Room	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
13 Masses 7:30am, 9am, 11am, (Children's Liturgy of the Word) 1pm Spanish, 5pm	14 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR)	15 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 6pm Color Corp Practice (CH) 6:30pm COR (CL #1) 7pm Charismatic Prayer Group (CP)  7pm Estudio Bíblico (PC Hall)	16 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 2pm Grupo de Duelo en Español (CL #2) 6:30pm Hombres de Emaús (CP) 6:30pm Men's Welcome (CL #4) 6:30pm Women's Welcome (CL #2) 7pm Fr. Alejandro 2nd Anniversary Mass (CH) 8pm Fr. Alejandro Reception (PC Hall)	17 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 9am Pray for the Priests (CP)  7pm Mujeres de Emaús (CP)	18 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 9:30am Bible Study (CL #1)  6pm Impactos (PC) 6:30pm K of C Exemplification (CP)	19 8:30am Mass (CP) 8am Impactos (PC) 9-10am Confessions (CP) 9am Oración Centrante (Cry Room) 4pm Mass (CH)
20 Masses 7:30am, 9am, 11am, (Children's Liturgy of the Word) 1pm Spanish, 5pm 8am Impactos (PC)	21 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR)	22 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 9am St. VdP Mtg. (CL #5) 6:30pm K of C Assembly Officers Mtg. (CL #1)  7pm Caridad (CL #3) 7pm Charismatic Prayer Group (CP) 7pm Estudio Bíblico (PC Hall) 	23 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 2pm Grupo de Duelo en Español (CL #2) 6:30pm Hombres de Emaús (CP) 6:30pm Men's Welcome (CL #4) 6:30pm Women's Welcome (CL #2) 6:45pm The Search - Small Group Study (PC Hall, CL #3) 7pm Spanish Book Club (CL #5)	24 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 9am Pray for the Priests (CP)  7pm Coro (CH) 	25 8:30am Mass (CP) 7:45am Rosary (CP) 9am Divine Mercy Chaplet (CP) 9am-4pm Adoration (Code required after 4pm) (PR) 9:30am Bible Study (CL #1)  6:30pm Padres y Madres Orantes (CP) 	26 8:30am Mass (CP) 9-10am Confessions (CP) 9am Oración Centrante (Cry Room) 4pm Mass (CH)

St. Agnes Catholic Church

has given you one less thing to worry about.

**Set up your donation online today and
leave your checkbook at home forever.**

Scan in the QR code to
start giving online today!

- 1 Go to stagnesnaples.weshareonline.org
- 2 Create your account
- 3 Set up your donations



**You can also complete the information below & we will
reach out to you to help you get started!**

Name: _____

Address: _____

Phone Number: _____



If you have questions,
e-mail Deacon Roberto at:
deaconroberto@stagnesnaples.org



15th SUNDAY IN ORDINARY TIME

"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:30b-31, 33

Excerpts from the Lctionary for Mass © 2005, 1998, 1970 CCD.

CLP

GOSPEL REFLECTION FOR NEXT SUNDAY

The Sixteenth Sunday in Ordinary Time

Luke 10: 38-42

We are going to Bethany next weekend and will drop in on a Lazarus, Mary, and Martha. They are a unique family. It's always been curious to me that Lazarus never says a word, and in that culture and time, a man would be head of the household; but it does not seem to be the case there in Bethany. I've always wondered if perhaps he was in some way handicapped or challenged. Martha seems to run the show. This is not the only time. In John's Gospel, when Jesus is late coming to keep Lazarus from dying, she in charge again. I've always liked that spark of life in her. She does not mess around, and she says what she means. She has a bit of temper, and she's not afraid to get mad at Jesus.

In the end however, the story, as much as we might like and enjoy it, is not about family life or about the three of them at all. It's about Jesus. In a strange sort of way Jesus, the guest, becomes the host. Here, the one who comes to be fed ends up feeding the others.

It happens all the time with Jesus. Remember that wedding in Cana? He seemed to be the be the guest, but he serves the best wine. Think about that. The truth of the matter is; we are the guests when we come church, invited by the Lord. He wants to feed us with his presence, His word, His Spirit, His flesh. It might be good to remember that we are guests and act like it.

—Fr. Tom Boyer

*"Be grateful for the people who touch our
lives, even if only for a brief moment — they
come to teach us, help us, and remind us of
the beauty of connection."*

- Remb

PRAY FOR PEACE AND SAFETY:

If you have a family member serving overseas, please let us know. We will publish their names in the bulletin to remind everyone to ask God's blessings on them, that they may return safely to their families. Let us join our prayers for peace and safety with yours. Also, please let us know when they return home safely so that we may rejoice with you.

SPC Peter Holder
PFC Scott Norris, USMC
PFC Michael Baker
A1C Michael Melicia, USAF
Francisco Chavez, USAF
SSG David Clark, USA
BM2(SW) Charley Davidson USN
PFC Zack Steelman
PFB J. Hunter Judd, USMC
Peter David Quiles USA
Cpl. Brandon J. Labrada, USMC

SPC Michael Broderick
A1C Daniel R. Hamde, USAF
CDR Gregory Meyer
SGT David Clark
MSgt. Eric Gunn
PO3 Kimberly Wagner, US
Jordan M. Perez
PFC Luke Kerney Kuser
SPC Felipe Garcia, USA
Brittany Quiles USA
Sgt. Ian Corbett, U.S.A.

Capt. Dominic Francis Adams
Spec. Reynaldo Rodriguez USA
SGT Abbi Wenthold
A1C Peter Johnson, USAF
SPC Jorge Armando Nino
Vince Galer, USMC
Capt. Francisco Miranda, USA
Sgt. Daniel Sheran, USMC
Cpt. Andrew Perham
Sgt. Alejandro Jimenez USA
LCpl Bradley Imbus USMC

1st Lt. Chuck Conway, USAF
SGT Ryan Byres
John Francis DelBonis, USA
PFC Michael Rodriguez, USMC
SGT Victor Quiles, USA
2Lt. Sean Kealy, USA
Pvt. Joseph F. Trabbic, U.S.A.
SSG Andrew White
2nd Lieutenant Matthew Perham
Cpl. Brian D. Labrada, USMC

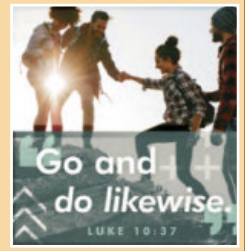


15TH SUNDAY IN ORDINARY TIME**First Reading:** Dt 30:14**Second Reading:** Col 1:15**Gospel:** Lk 10:25**Adults:** When have you gone out of your way to help a stranger in need?

¿Cuándo has hecho algo que no te ha sido posible para ayudar a un extraño que lo necesitaba?

Children: Would you help a new student who needed help? Why or why not?

¿Ayudarías a un estudiante nuevo que necesitara ayuda? ¿Por qué sí o por qué no?

**MASS INTENTIONS**

Saturday	July 12	Requested by:
8:30 a.m.	St. Agnes Memorial Mass	
4:00 p.m.	+Curtiss H. Giller	Jackie Giller
Sunday	July 13	
7:30 a.m.	Our Parish Family	
9:00 a.m.	+Margaret Ferraro	Salvatore Ferraro
11:00 a.m.	+David Jesse (DJ) D'Orsi	Mom and Dad
1:00 p.m.	+Consuelo Rojas	Su Familia
5:00 p.m.	+Lucien Souvenir	Cornell Souvenir
Monday	July 14	
8:30a.m.	+Leatrice Steensma	John Steensma
Tuesday	July 15	
8:30 a.m.	+John R. Smith	Barbara Smith
Wednesday	July 16	
8:30 a.m.	+John P. & Stephanie Abela	Kathleen Steimle
Thursday	July 17	
8:30 a.m.	Jean & Steve Drouillard	Laurie & Kevin Drouillard
Friday	July 18	
8:30 a.m.	+George G. Carlon Sr.	George Carlon
Saturday	July 19	
8:30 a.m.	+Timothy Charles Wilson	Betty English
4:00 p.m.	Rick & Kathie Prebish's 49th Wedding Anniversary	
Sunday	July 20	
7:30 a.m.	Our Parish Family	
9:00 a.m.	+Matthew Rankel	Anne & Bob Hayes
11:00 a.m.	+Steve Nugent	Marie Abruzzo
1:00 p.m.	Margarita, Marlina y Alonso Leon	Sergio Osorio
5:00 p.m.	+The Conte Family	Lauretta & Luis Cosenza

The Masses will also be live streamed*PRIEST SCHEDULE** *subject to change*

Saturday	July 12	Saturday	July 19
4:00 p.m.*	Fr. Bob	4:00 p.m.*	Fr. Augustine
Sunday	July 13	Sunday	July 20
7:30 a.m.	Fr. Augustine	7:30 a.m.	Fr. Binu
9:00 a.m.*	Fr. Bob	9:00 a.m.*	Fr. Binu
11:00 a.m.	Fr. Tom	11:00 a.m.	Fr. Augustine
1:00 p.m.*	Fr. Alejandro	1:00 p.m.*	Fr. Alejandro
5:00 p.m.	Fr. Binu	5:00 p.m.	Fr. Bob

**WINE AND HOSTS**

In Honor of Our Parish Family

We pray for:

Philip Marcon	Melanie Vetter	Michelle Castellucci
Ross Catalano	Antoinette Knapp	Jaqueline Solarski
Don King	Beth Reid	Matthew Solarski
Manuel Hernandez	Robert Hetzel	Sam Solarski
Richard Supplee	Anthony Polichetti	Irene Ramos
Nichole Dempsey	Christine D'Angelo	Eileen Bode
Ken Gross	Jack McClane	Thomas McCartan
Paula Laguna	Zoila Estrada	John A. Michaud
Kristine Duke	Judy Roche	Joseph Damone
John Fulmer	Robert Kapish	Jennifer Craig
Gayle Moore	Norman Milefsky	Lorraine Marino
Richard Limbach	Driscoll Drew	John Knapp
Lisa Ciambra	Jim McClane	Dixie Dion
Fran Poston	Doreen Oliver	Kathleen Seling
Harris Glotzer	Ellen Shiffer	Liz Bammerlin
Marilyn Glotzer	Jennifer Torres	Daphne Quezada
Darlene Youmans	Conno Graniso	Cassie Puffenberger
Susan Hayes	Ted Boys	Kim Wilt
Devore Family	Sean Payne	Lucille Netz
Greg Palczak	Zachary Chasse	Kathryn Shapiro
John Klevanosky	Gerard Chasse	Tim Miller
Charles Newton	Marilyn King	Holly Michalke
Disie L. Dion	Donna Ruggiero	Fr. Corey Piccinino
George Schomer	Elizabeth Corr	Bertha Pineda
Jean C. Peters	Holly Michalki	Rhonda Dillon
Megan Shramovich	Xiomara Garache	Eileen Matia
John McKeon	Joaquin Gonzalez	Pat Conway
Francis Gargiulo	Maria Gonzalez	Bob Deteso
Carrie Griffin	Thomas Golian	Stephen Kapish
Ela Whu Araos	Carmen Aldrette	John Webster
Kathie Guardino	Emilio Ramirez	Patricia Webster
Richard Smith	Louis T. Riolo Jr.	Molly Coulter
Jack Spencer	Thomas Riolo	Kevin Dempsey
Jane Brandt	Anna Spannaus	Nichole Dempsey
Rose Getrost	Steve Heminger	Artie Flynn
Don Getrost	Amparo Aguilar	Jeanne Flynn
Randy Tronnes	Vince Abrami	Susan King
Clara Carelli	Brooke Maloy	Roseanne Liguori
Joann Emanski	Carl Tegtmeier	Ann Marie Moriety
Richard Emanski	Pam Sharlock	Frank Scandale
Michelle Wilcox	Angel Ortiz, Jr.	Daniel Angelo
Leyton Wilcox	Mary Shachok	Vitorio DiBenedetto
Charlie Clark	Joseph Fedoryk	Jimmy Harper
Colleen Schinbeckler	Francis Pignone	Janice DeSalvo
Daniel O'Keefe	Nancy Pignone	Augusta Lombardi
Peter Dorsey	Owen Pignone	Barbara Sowa

Names will remain on the prayer list for approximately 4-6 weeks, as space allows. To update, notify the Parish Office by calling 592-1949 or e-mail rosaelena@stagnesnaples.org. Thank You.

Stewardship in Action at St. Agnes

Parish Groups and Ministries



**For Questions about these groups and Ministries
Please call the Parish Office 239.592.1949**

Prayer

Eucharistic Adoration	adoration@stagnesnaples.org
Charismatic Prayer Group	Steve Csotty
Consecration To Jesus Through Mary	Call the Office
Divine Mercy Chaplet	Call the Office
Consagración a Jesús por María	Maria J. Coglionesse
Grupo del Rosario	Nancy Meira
Hombres de Emaús	Marco Piedra
Mujeres de Emaús	Ayda Restrepo
Morning Rosary	Call the Office
Oración Centrante	Virginia Cortes
Padres y Madres Orantes	Ruben Guerra
Parish Vocation Team	Tom Thomas
Prayer for Priests	Call the Office
Welcome Retreats	Deacon Hugh Muller

Contact

Service

Arimatheans	Betty Criss
Altar Stewards	Call the Office
Bereavement	Mary Ann Okner
Personas en Duelo	Nile Costa
Caridad	Zulma Barberi
Catholics for Cuba	Estela Delgado
Childcare Ministry	Rose Chambers
Funeral Planning	Rosemary Panzano
Funerales	Dcn. Roberto Landrón
Hospitality Committee	Call the Office
Jesus the Worker	Call the Office
Ladies of St. Agnes	Susan Stencil
Coffee & Donuts	John Gardner
Ministerio de Familias	Analys Perez
Respect Life	Jan Moore
Seasonal Decorating	Monica Osterhaus
St. Agnes Senior Singles	Call the Office

Contact

Parish Councils and Committees

Arts & Liturgical Environment	Call the Office
Eventos	Marta Velasco
Events	Call the Office
Finance Council	Call the Office
Justice and Peace Committee	Diane Stanley
Liturgy Committee	Call the Office
Mayordomía Cristiana (PAC)	Dcn. Roberto Landrón
Pastoral Council	Call the Office
Stewardship Committee	Stewardship Committee

Catechetical

Baptism Preparation
Bible Study
Catechist-Teachers-Aides
Catholic Thinkers-Men's Group
Children's Lit of the Word
Estudio Bíblico
Family Faith Formation K-5
Enriquecimiento Matrimonial
Marriage Preparation Coord.
OCIA
Sisters in Spirit
Young Adults Ministry (Age 18-35)
Youth Groups

Contact

Call the Office
Ivy O'Malley
Rose Chambers
Call the Office
Michael & Marianne Shahla
Gladys Gómez
Rose Chambers
Mayra y Julio de Armas
Laurie Drouillard
Ivy O'Malley
Ivy O'Malley
Robert Massey
Robert Massey

Liturgical

Altar Servers - Children
Altar Servers - Spanish
Altar Servers Adults
Bodas
Choir (Adults)
Choir (Children)
Coro
Extraordinary Ministers of the Eucharist
Greeters
Homebound and Hospital EME
Lectors
Lectores
Ministros Extraordinarios de la Eucaristia
Sacristans
Sacristán
Sonidos y Pantallas
Sound and Screen
Ushers
Ujieres

Contact

Kathy Madura
Francisco Ramírez
Ralph Webster
Call the Office
Call the Office
Call the Office
Robert Vélez
Vincent Petrosini
Denny Gant
Judy Bohardt
Rita Volmer
Wendy Álvarez
Elvis Vacares
Monica Osterhaus
Margarita Castillo
Ricardo Cardett
John Stanley
Tina Kaatz
José Eduardo Carias

Organizations with Parish Affiliation

Boy Scouts Troop 951	Robert Dorritie
Casa Maria Soup Kitchen	Call the Office
Columbiettes of St. Agnes 14202	Jan Christopher
Cub Scouts	Jennifer Bronsted
Impacto	Mariela y Milton Carias
Knights of Columbus Council 14202	Mark Crain
4th Degree Assembly 3094	Monte Hilmo
Society of St. Vincent de Paul	John Goddard

God's Hidden Language

Our difficult and now urgent task is to realize that nature is not a possession to be conquered but a gift to be received with respect and gratitude. Only when we make a deep bow to the rivers, oceans, hills, and mountains that offer us a home – only then can they become transparent and reveal to us their real meaning. All of nature conceals great secrets that cannot be revealed if we do not listen carefully and patiently to God's hidden language.

Henri Nouwen



STEWARDSHIP

"Christ has no body but yours, no hands, no feet but yours."

- St. Teresa of Avila

ST. AGNES CATHOLIC CHURCH

WHO IS MY NEIGHBOR?

That is the question that is asked in the Gospel this week.

The parable of the Good Samaritan is less a story about doing good than it is about breaking boundaries. The traditional orthodoxies of Judaism are challenged by the choice of a heretic, an unbeliever, an outcast from the covenant community as a model to be imitated. Even more, the story insists that there are no boundaries to neighborliness. Love your neighbor as yourself is not about limits but about the absence of limits "Everyone!"

The lawyer, the priest, and the Levite work within the law and want to know what it requires. Jesus teaches them to abandon it. Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determine who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer cannot bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise."

The consequences of this parable for interpreting the right relationship between church and world are thus considerable,

While it is appropriate that the church celebrates its God-given role, there is an equally important need to look to the world that God created and to examine how the church and the world are related.

The story of the Good Samaritan is not merely a tale of morality, and account of the kind of life we should lead. It is that, but at the deepest level, it is also a telling of the basic story of sin, fall and redemption. All of us sinners are the man beaten up and left half dead by the side of the road. We cannot be saved by law or religion or our own works but only by Jesus Christ and his grace. The best-known of Jesus parables is finally a narrative of salvation.

-U.S. Catholic, Bishop Robert Barron, edited by Gloria Carter

QUIEN ES MI VECINO

Esa es la pregunta que se plantea en el Evangelio de esta semana. La parábola del Buen Samaritano trata menos sobre hacer el bien que sobre romper barreras. Las ortodoxias tradicionales del judaísmo se ven desafiadas por la elección de un hereje, un incrédulo, un marginado de la comunidad de la alianza como modelo a imitar. Es más, la historia insiste en que no hay límites para la buena vecindad. Amar al prójimo como a uno mismo no se trata de límites, sino de la ausencia de límites. "¡Todos!"

El abogado, el sacerdote y el levita trabajan dentro de la ley y quieren saber qué exige. Jesús les enseña a abandonarla. Jesús ha demolido todas las expectativas limitantes. No son las definiciones sociales como la clase, la religión, el género o la etnia las que determinan quién es nuestro prójimo. Un prójimo es una persona que actúa con compasión hacia otro. La cuestión no es quién merece ser amado como yo me amo a mí mismo, sino que yo me convierta en una persona que trate a todos con compasión.

Cuando Jesús le pregunta al abogado quién era el prójimo de la historia, este no se atreve a decir que era el samaritano. Solo dice que era "el que lo trató con misericordia". La respuesta de Jesús fue similar a la de la primera conversación: "Ve y haz tú lo mismo".

Las consecuencias de esta parábola para interpretar la relación correcta entre la iglesia y el mundo son, por lo tanto, considerables.

Si bien es apropiado que la iglesia celebre el papel que Dios le ha asignado, existe una necesidad igualmente importante de observar el mundo que Dios creó y examinar cómo se relacionan la iglesia y el mundo.

La historia del Buen Samaritano no es simplemente un relato moral ni un relato del tipo de vida que debemos llevar. Es eso, pero en el nivel más profundo, también es una síntesis de la historia fundamental del pecado, la caída y la redención. Todos nosotros, pecadores, somos el hombre golpeado y abandonado medio muerto a la orilla del camino. No podemos ser salvos por la ley, la religión ni nuestras propias obras, sino solo por Jesucristo y su gracia. La parábola más conocida de Jesús es, en definitiva, una narración de salvación.

-Católico estadounidense, obispo Robert Barron, editado por Gloria Carter

BOOK OF THE MONTH

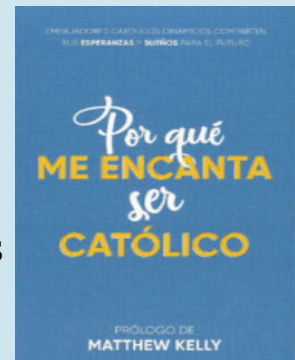


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BY: MATTHEW KELLY

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**WEDNESDAY, JULY 23**

1:00 PM at Saint William
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WEDNESDAY, JULY 23

7:00 PM at New Hope
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THURSDAY, JULY 24

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THE ISRAEL FRIENDSHIP group is made up of five girls, five boys and two leaders from all over Israel. In order to be in the group, these teenagers (16 and 17 old) went through a highly competitive selection process and were chosen based on their maturity, fluency in English and performance skills.

Israel Friendship is big in Israel, with over **60,000** members. Those chosen to participate here are selected for their ability to best represent the State of Israel. As Israeli delegates, these bright, dynamic and high energy teens have a love for Israel and a desire to share that with North Americans. They spend the 10 weeks of summer performing in synagogues and churches, schools and summer camps, even nursing homes – wherever people want to share their love for Israel.

They will have you singing and dancing!



Do you know someone not baptized or baptized in another Christian tradition, who is thirsting for what it means to be Catholic?

Do you know someone already Catholic but has not yet received Confirmation & Communion? They may be thirsting too!

The Order of Christian Initiation of Adults (OCIA) is a place to ask questions and seek understanding.

OCIA meets twice a month after the 9am Sunday Mass starting Sept 7, 2025. Sessions begin with coffee and donuts in the parish center, 10am-12:45pm. Scan to register or call Faith Formation at 239-592-1949.



*Thirsting
for
God?*



*¿Sediento
de
Dios?*



¿Conoces a alguien no bautizado o bautizado en otra tradición cristiana, que tenga sed de lo que significa ser católico?

¿Conoces a alguien que ya sea católico pero que aún no haya recibido la Confirmación y la Comunión? ¡También pueden tener sed!

La Orden de los Cristianos Iniciación de Adultos (OICA) es un lugar para hacer preguntas y buscar comprensión.

OICA se reúne dos domingos al mes comenzando el 8 de septiembre de 2024. Comienza con café y donuts a las 10am y las clases terminan a las 12:45pm, seguida por la Misa en Español en la Iglesia a la 1pm. Escanee para registrarse o contáctenos a.

¡Inscribase: Rose at 239-592-1949

Rose@StAgnesNaples.org

EVENTOS PARROQUIALES HISPANOS

Los días de atención a los feligreses del Padre Alejandro Giraldo-Roldán son los jueves y viernes de 1:00 p.m. a 4:00 p.m. Por favor, llame a la oficina para hacer su cita al (239) 592-1949.



Impactos 2025 Retiro de Familias con niños de 3 a 11 años

Fecha: Sábado 19 y Domingo 20 de julio del 2025

Horario: De 8 am a 5 pm

Lugar: Iglesia de St Agnes (Naples, Fl) – Salón Parroquial

No hay costo para participar en el retiro de Impactos, pero se les pedirá a los participantes una donación que es totalmente libre y voluntaria.

Para mayor información llamar:

Noemi: 239-234-0259

Teresa: 239-692-5597

¿QUIÉN ES MI PRÓJIMO?

Domingo, 13 de julio de 2025

Este Evangelio es una de las narraciones más bonitas de todo el Nuevo Testamento y del Evangelio de Lucas. Una narración que sólo ha podido salir de los labios de Jesús, que tiene un dialogo con un escriba que quiere asegurarse la Vida eterna, la salvación y quiere que sea Jesús quien le diga exactamente que debe de hacer para conseguirla. En fin, quiere una respuesta "Jurídica", que le complazca. Ya la tradición cristiana nos puso de manifiesto que Jesús había definido que la ley se resumía en "amar a Dios y al prójimo en una misma experiencia de amor" ¿Quién es mi prójimo, ese que debo amar en concreto? Para dar respuesta a esta pregunta, el Señor da una parábola...pasando por el lugar, un sacerdote y un levita ven a un hombre medio muerto y siguen de largo, quizás la explicación es válida, no podían contaminarse si iban a servir al templo. Entonces aparece un personaje que está fuera de lugar, pues es un Samaritano en territorio judío, es un hereje y maldecido por la ley. Este no tiene reparos, ni normas ha visto a alguien que lo necesita y se dedica a darle vida. Mi prójimo, y piensa Jesús, e inventor de la parábola, es quien me necesita; pero más aún, lo importante no es saber quién es mi prójimo, sino si yo soy prójimo de quien me necesita. Jesús con el Samaritano está describiendo a Dios mismo y a nadie más. Una religión que deja al hombre en su muerte no es una religión verdadera (la del sacerdote y el Levita) La religión verdadera es aquella que da vida, como hace Dios – samaritano. La parábola no solamente hablaba de una solidaridad humana, sino de la enseñanza practica del amor de Dios, que no se pregunta a quien tiene que amar, sino quiere salvar a todos y ofrecerles un futuro. ¡El salmista dirá como muchas veces nosotros decimos "Sálvame oh, Dios, que estoy con el agua al cuello!"



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Julio 23, 30
Agosto 6, 13, 20, 27



7:00 de la noche



Salón 5

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MINISTERIO DE PERSONAS EN DUELO

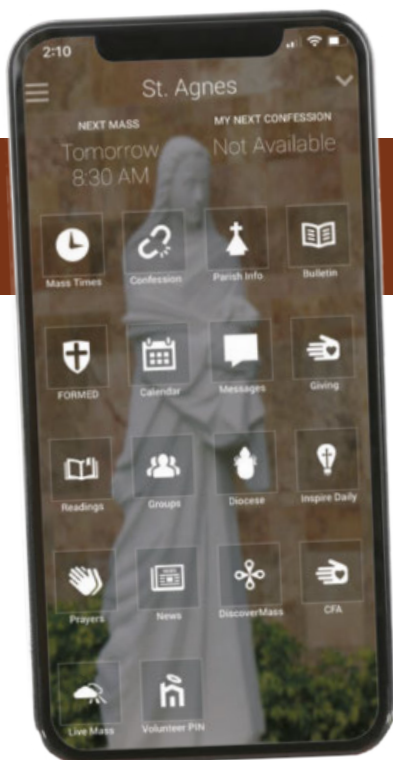
El nuevo ciclo de apoyo para las personas en duelo comienza el

16 de Julio de 2025

Centro Parroquial, 2:00 PM, salón #2.

Para más información por favor contactar a:

Nile Costa @ 561-234-6277



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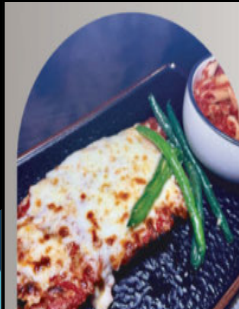


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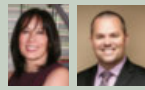
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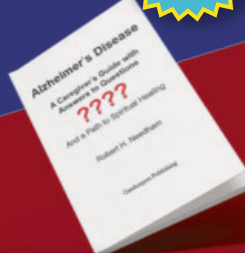
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