

Romans 6

(16) Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?



(12) All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.



(19) promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved. Mark 6

(12) They went out and preached that *men* should repent.

(13) And they were casting out many demons and were anointing with oil many sick people and healing them.

Acts 26

- (15) And I said, 'Who are You, Lord?' And the Lord said, 'I am Jesus whom you are persecuting.
- (16) But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you;
- (17) rescuing you from the *Jewish* people and from the Gentiles, to whom I am sending you,
- (18) to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.'

Acts 26

(19) "So, King Agrippa, I did not prove disobedient to the heavenly vision,

(20) but *kept* declaring both to those of Damascus first, and *also* at Jerusalem and *then* throughout all the region of Judea, and *even* to the Gentiles, that they should repent and turn to God, performing deeds appropriate [of equal value; of like worth] to repentance.

Matthew 3

- (7) But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come?
- (8) Therefore bear fruit in keeping with repentance [a real change of mind and attitude toward sin itself and the cause of it--not merely the consequence of it--which affects the whole life and not merely a single act. A change in our principle of action by what is, by nature, the exact opposite]

- ~ Habitual fear, anxiety and stress
- ~ Habitual bitterness
- ~ Habitual envy and jealousy
- ~ Habitual unforgiveness
- ~ Habitual thoughts of not loving yourself and rejecting yourself
- ~ Habitual pride
- ~ Habitual lust
- ~ Habitual dishonesty; lack of integrity

2 Corinthians 10

- (3) For though we walk in the flesh, we do not war according to the flesh,
- (4) for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses (strongholds; a fortified place, a place of strength).
- (5) We are destroying speculations (human thoughts and reasonings that are contrary or hostile to God's Word) and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ,