

USA SOFTBALL OF PENNSYLVANIA



INDEPENDENT ADULT TEAM REGISTRATION



(Please Print Clearly and Complete All Information)

TEAM INFORMATION

Team Name:

Manager's First Name:

Manager's Last Name:

Manager's Street Address:

City:

State:

ZIP:

County:

Home Phone No.:

Cell Phone No.:

E-mail Address:

| ASA OF PA DISTRICT: | | TYPE OF TEAM: | | | CLASSIFICATION: |
|----------------------------|-----------------------------|-------------------------------------|---|-------------------------------------|----------------------------------|
| <input type="checkbox"/> 1 | <input type="checkbox"/> 9 | <input type="checkbox"/> FAST | <input checked="" type="checkbox"/> Seniors | <input type="checkbox"/> MOD | <input type="checkbox"/> Open |
| <input type="checkbox"/> 2 | <input type="checkbox"/> 10 | <input type="checkbox"/> Masters | <input type="checkbox"/> Seniors | <input type="checkbox"/> Church | <input type="checkbox"/> A |
| <input type="checkbox"/> 3 | <input type="checkbox"/> 11 | <input type="checkbox"/> Men | <input checked="" type="checkbox"/> Women | <input type="checkbox"/> Coed | <input type="checkbox"/> B |
| <input type="checkbox"/> 4 | <input type="checkbox"/> 12 | <input type="checkbox"/> Industrial | <input type="checkbox"/> 9 Man Mod | <input type="checkbox"/> 10 Man Mod | <input type="checkbox"/> C |
| <input type="checkbox"/> 5 | <input type="checkbox"/> 13 | <input type="checkbox"/> 16 Inch | <input type="checkbox"/> 40 & Over | <input type="checkbox"/> 35 & Over | <input type="checkbox"/> D |
| <input type="checkbox"/> 6 | <input type="checkbox"/> 14 | <input type="checkbox"/> 45 & Over | <input type="checkbox"/> 55 & Over | <input type="checkbox"/> 50 & Over | <input type="checkbox"/> E |
| 7 | <input type="checkbox"/> 15 | <input type="checkbox"/> 60 & Over | <input type="checkbox"/> 70 & Over | <input type="checkbox"/> 65 & Over | <input type="checkbox"/> Major + |
| <input type="checkbox"/> 8 | <input type="checkbox"/> 16 | <input type="checkbox"/> 75 & Over | <input type="checkbox"/> 80 & Over | <input type="checkbox"/> 85 & Over | <input type="checkbox"/> Major |
| | | | | | <input type="checkbox"/> AAA |
| | | | | | <input type="checkbox"/> AA |

ADULT Team Registration Fee: \$70.00

Forward registration form and check made payable to ASA of PA to:
 ASA of Pennsylvania
 6449 Snavely Court
 Harrisburg, PA 17111

| | |
|------------------------|-------|
| Deputy Commissioner: | Date: |
| | |
| District Commissioner: | Date: |