



MADISON

HEIGHTS CHURCH

LORD'S DAY • MAY 24, 2026

Strong affections for God, rooted in and shaped by the truth of Scripture - this is the bone and marrow of biblical worship.

—JOHN PIPER

CALL TO WORSHIP & PRAYER

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession,

That you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Once you were not a people,
But now you are God's people;

Once you had not received mercy,
But now you have received mercy.

— 1 PETER 2:9-10

MEMBERS & GUESTS
ARE INVITED TO
BE SEATED BEFORE
WORSHIP AND AGAIN
DURING SINGING.
WE ASK OUR
GREETERS TO PAUSE
CONGREGATIONAL
SEATING DURING
CORPORATE PRAYERS
AND SACRAMENTS.

Acts 2:36

*Let all the house of Israel
therefore know for certain
that God has made him
both Lord and Christ, this
Jesus whom you crucified.*

John 6:37

*All that the Father gives
me will come to me, and
whoever comes to me I will
never cast out.*

Matthew 11:28

*Come to me, all who are
weary and heavy laden,
and I will give you rest.*

WORSHIP IN SONG

All Hail the Power of Jesus' Name

Words: Edward Perronet, 1779. Music: Oliver Holden, 1793.

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem; And crown him Lord of all;
Bring forth the royal diadem; And crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall;
Hail him who saves you by his grace; And crown him Lord of all;
Hail him who saves you by his grace; And crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball
To him all majesty ascribe, and crown him Lord of all;
To him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng we at his feet may fall;
We'll join the everlasting song, and crown him Lord of all;
We'll join the everlasting song, and crown him Lord of all.

Come, Ye Sinners, Poor and Wretched

Words: Joseph Hart, 1759. Music: Matthew Smith ©2000 detuned radio music.

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus, ready, stands to save you, full of pity, joined with power.
He is able, he is able; he is willing; doubt no more.

Come ye needy, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.
Without money, without money, come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, you will never come at all.
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness he requires is to feel your need of him.
This he gives you, this he gives you, 'tis the Spirit's rising beam.

Lo! The Incarnate God, ascended, pleads the merit of his blood.
Venture on him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus, can do helpless sinners good.

Come to Me (Matthew 11:28-30)

Aaron Shust ©2007 Bridge Building Music, Inc.

Come to me, all you who are weary and burdened, and I will give you rest (repeat)

Take my yoke upon you and learn from me, for I am gentle and humble in heart. (repeat)
Take my yoke upon you and learn from me, and you will find rest for your souls; you will find
rest for your souls.

For my yoke is easy, and my burden is light. (repeat)

BAPTISM 8:30AM Service

Elliot Martin Sorrick, son of Melissa & Dan Sorrick

CHILDREN'S SERMON & INTERLUDE

CONFESSION & ASSURANCE OF FORGIVENESS

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

— JOEL 2:13

APOSTLES' CREED

I believe in God, the Father Almighty, Creator of Heaven and Earth;
And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the universal church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

PREACHING OF THE WORD

Luke 23:1-25 • *"The Gospel of Barabbas"* • Rev. Randy Rhea
The grass withers, the flower fades but the word of our God will stand forever.

— ISAIAH 40:8

SONG OF RESPONSE

In Christ Alone

Keith Getty & Stuart Townend ©2002 Thankyou Music.

In Christ alone my hope is found; he is my light, my strength, my song.
This Cornerstone, this solid Ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in All. Here in the love of Christ I stand.

In Christ alone, Who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save.
Till on that cross as Jesus died, the wrath of God was satisfied;
For ev'ry sin on him was laid—here in the death of Christ I live.

There in the ground his body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory, sin's curse has lost its grip on me;
For I am his and he is mine—bought with the precious blood of Christ.

No guilt in life, no fear in death—this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from his hand;
Till he returns or calls me home—here in the pow'r of Christ I'll stand

BENEDICTION

LITURGICAL GUIDE

3K & 4K are invited to the front for the children's sermon and then children's church.

The Corporate Confession of Sin reminds us all that we are no better than others and that it is ONLY Grace which makes any of us what we are.

The Apostles' Creed is called such, "*not because it was produced by the apostles themselves*" but because it contains a summary of their teachings. It sets forth their doctrine "*in sublime simplicity, in unsurpassable brevity, in beautiful order, and with liturgical solemnity.*" Its present form is dated no later than the 4th Century.

—CHRISTIAN REFORMED CHURCH 1988

Acts 5:20

Go and stand in the temple and speak to the people all the words of this Life.

SERMON NOTES

Luke 23:1-25 • "The Gospel of Barabbas"

ANNOUNCEMENTS

AFFINITY GROUPS, YOUTH & CHILDREN'S SUNDAY SCHOOL will meet at 10am. Adults & Youth will have a combined class in the sanctuary taught by Matt Vines.

JAMAICA MISSIONS TEAM is currently serving in Jamaica. They will return Saturday, May 30. Please be in prayer for the 28 youth and adults.

ARTS & SPORTS CAMP registration is open! We also need more volunteers.

CAMPER
REGISTRATION



VOLUNTEER
REGISTRATION



STUDENT MINISTRY SUMMER CALENDARS are now available at the Host Team Desk.

GIVING @ MHC

Giving through end of April 2026

YTD Giving.....\$3,055,794

YTD Budget.....\$2,750,000

MHC operates on a July - June fiscal

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*Our Mission is to be a Refuge for Broken People where we
Experience the Grace of Christ and Express the Truth of the Gospel.*

CCLI #2901455

WHO IS MADISON HEIGHTS?

There is no better answer than to listen to these four important messages about our mission!



VISITING MHC?

Please let us know who you are by filling out this electronic visitor's card.

