



MADISON

HEIGHTS CHURCH

LORD'S DAY • FEBRUARY 22, 2026

*Worship God. That is the message that God has given from eternity to eternity.
It is the theme of Scripture, the theme of eternity, the theme of redemptive history
- to worship the true and living and glorious God. Before creation, throughout history,
and into eternity future, worship is the theme, the central issue, the true purpose,
and the ultimate priority for which everything was ever made.*

—JOHN MACARTHUR

CALL TO WORSHIP & PRAYER

Blessed be the God and Father of our Lord Jesus Christ!

*According to his great mercy, he has caused us to be born again to a
living hope through the resurrection of Jesus Christ from the dead,*

To an inheritance that is imperishable, undefiled, and unfading, kept in heaven
for you,

*Who by God's power are being guarded through faith for a salvation ready
to be revealed in the last time.*

Though you have not seen him, you love him.

*Though you do not now see him, you believe in him and rejoice with a joy
that is inexpressible and filled with glory.*

—1 PETER 1:3-5,8

MEMBERS & GUESTS
ARE INVITED TO
BE SEATED BEFORE
WORSHIP AND AGAIN
DURING SINGING.
WE ASK OUR
GREETERS TO PAUSE
CONGREGATIONAL
SEATING DURING
CORPORATE PRAYERS
AND SACRAMENTS.

Psalms 145:1

*I will extol you, my God
and King, and bless your
name forever and ever.*

John 1:29

*Behold, the Lamb of God,
who takes away the sin of
the world.*

Hebrews 11:16

*They desire a better
country, that is, a
heavenly one.*

WORSHIP IN SONG

O Worship The King

Based on Psalm 104. Words: Robert Grant, 1833. Music: J.M. Haydn, 1806.

O worship the King all glorious above,
O gratefully sing his power and his love.
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail;
In you do we trust, nor find you to fail;
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

Agnus Dei

Michael W. Smith ©1990 Sony/ATV Milene Music

Alleluia, alleluia! For the Lord God Almighty reigns!
Alleluia, alleluia! For the Lord God Almighty reigns! Alleluia!

(You are) Holy, holy are you, Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb!
(You are) Holy, holy are you, Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb! Amen.

The Sands of Time Are Sinking

Words: Anne Cousin, 1857. Based on Samuel Rutherford, 1600-1661 Music: Phillip Palmertree ©1995.

The sands of time are sinking; the dawn of heaven breaks;
The summer morn I've sighed for, the fair sweet morn awakes;
Dark, dark has been the midnight, but dayspring is at hand,
And glory, glory dwelleth in Emmanuel's land.

The King there in his beauty without a veil is seen;
It were a well-spent journey, though seven deaths lay between:
The Lamb with his fair army doth on Mount Zion stand,
And glory, glory dwelleth in Emmanuel's land.

O Christ, he is the fountain, the deep, sweet well of love!
The streams on earth I've tasted; more deep I'll drink above:
There to an ocean fullness his mercy doth expand,
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear bridegroom's face;
I will not gaze at glory, but on my King of grace;
Not at the crown he giveth, but on his pierced hands;
The Lamb is all the glory of Emmanuel's land.

CHILDREN'S SERMON & INTERLUDE

CONFESSION & ASSURANCE OF FORGIVENESS

I will heal their apostasy; I will love them freely, for my anger has turned from them.

—HOSEA 14:4

NICENE CREED

We believe in one God, the Father Almighty,

Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father; by whom all things were made;

Who, for us for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

PREACHING OF THE WORD

Luke 21:5-38 • "Heads In The Heavens" • Rev. Randy Rhea

The grass withers, the flower fades but the word of our God will stand forever.

—ISAIAH 40:8

SONG OF RESPONSE

How Great Thou Art

Stuart K. Hine, 1949. (c)1953 Hope Publishing.

O Lord my God, when I in awesome wonder consider all the works thy hand hath made,
I see the stars, I hear the rolling thunder, thy pow'r throughout the universe displayed.

Then sings my soul, my Savior-God, to thee, "How great thou art! How great thou art!"
Then sings my soul, my Savior-God to thee, "How great thou art! How great thou art!"

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in,
That on the cross my burden gladly bearing, he bled and died to take away my sin.

When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim: "My God, how great thou art!"

BENEDICTION

LITURGICAL GUIDE

3K & 4K are invited to the front for the children's sermon and then children's church.

The Corporate Confession of Sin
reminds us all that we are no better than others and that it is ONLY Grace which makes any of us what we are.

The Nicene Creed
originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ. The term "Catholic" here means universal or worldwide.

Psalms 146:1-2
Praise the Lord!
Praise the Lord,
O my soul! I will
praise the Lord as
long as I live; I will
sing praises to my
God while I have
my being.

ANNOUNCEMENTS

**AFFINITY GROUPS
YOUTH & CHILDREN'S
SUNDAY SCHOOL** will
meet at 10am

OFFICER INSTALLATION
for newly appointed officers
will be Sunday, March 1st at the
11am service.

MHC.LIVE PODCAST
Season 3 "Good Question" will
release on March 3rd. Be sure
to subscribe to the MHC.Live
podcast channel on Spotify,
Amazon and Apple Podcast.

SCAN FOR
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**SPRING FESTIVAL AND
EASTER EGG HUNT** will
be Sunday, March 29th
following the 11am service.

MAUNDY THURSDAY
service will be Thursday,
April 2nd at 6:00pm.

EASTER SUNDAY will be
April 9th.

GIVING @ MHC

Giving through end of January 2026

YTD Giving.....\$2,288,133

YTD Budget.....\$1,925,000

MHC operates on a July - June fiscal

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SERMON NOTES

Luke 21:5-38 • *"Heads In The Heavens"*

*Our Mission is to be a Refuge for Broken People where we
Experience the Grace of Christ and Express the Truth of the Gospel.*

CCLI #2901455

WHO IS MADISON HEIGHTS?

There is no better answer than to listen to these
four important messages about our mission!



VISITING MHC?

Please let us know who you are by
filling out this electronic visitor's card.

