

**St. Philip's Episcopal Church**  
**The Fifth Sunday after Pentecost**

**July 13, 2025     10:00 AM - Holy Eucharist Rite II**

*We, at St. Philip's Church strive to love God and love others in all we do.*

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

*The Invitation to silently prepare for worship.*

*Call to Worship - "Surely the Presence of the Lord is in This Place"*

**Surely the presence of the Lord is in this place;**

**I can feel His mighty power and His grace. I can hear the brush of angel's wings,  
I see glory on each face; Surely the presence of the Lord is in this place.**

*Please stand as you are able.*

*Opening Hymn: "Praise to the Living God!" (#372)*

*Opening Acclamation*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

*Gloria* (WLP 900)

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### *The Collect of the Day*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

### *The Liturgy of the Word*

A Reading from the Book of Deuteronomy (30:9-14)

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven

for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 25:1-9**

*Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
**let me not be humiliated, nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, \*  
**and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation; in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, \*  
**for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love and for the sake of your goodness,  
O LORD.**
- 7 Gracious and upright is the LORD; \*  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

## A Reading from the Letter to the Colossians (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Sequence Hymn- "In Christ there is no East or West" (#529 v. 1,2)*

# The Holy Gospel of Our Lord Jesus Christ according to Luke (10:25-37)

## **People: Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon:* The Gospel of the Lord.

## **People: Praise to you, Lord Christ.**

*Sequence Hymn- "In Christ there is no East or West" (#529 v.3)*

Sermon

Father Eric Mills

## *The Nicene Creed*

### *Celebrant and People:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People Form III

*Deacon:* Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

*Deacon:* Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

*Deacon:* We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

*Deacon:* We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

*Deacon:* Give us grace to do your will in all that we undertake;

**People:** **That our works may find favor in your sight.**

*Deacon:* Have compassion on those who suffer from any grief or trouble;

**People:** **That they may be delivered from their distress.**

*Deacon:* Give to the departed eternal rest.

**People:** **Let light perpetual shine upon them.**

*Deacon:* We praise you for your saints who have entered into joy;

**People:** **May we also come to share in your heavenly kingdom.**

*Deacon:* Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**People:** **Amen.**

*Confession of Sin*

*Deacon:* Let us confess our sins against God and our neighbor.

***Deacon and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## *The Peace*

*Officiant:* The peace of the Lord be always with you.

**People: And also with you.**

## *Welcoming*

## *Ministry in Focus*

## *Offertory*

(Congregation stands and sings the following with the presentation of gifts.)

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

## The Liturgy of the Eucharist

### *The Great Thanksgiving – Eucharistic Prayer B*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to our Lord God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People (WLP 851)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



*The people stand or kneel.*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People: AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this  
day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

**People:** Therefore, let us keep the feast. Alleluia!

### *Communion*

*How to receive Holy Communion:*

*Holy Communion will be served in front of the altar. After you receive the bread you may choose one of three options regarding the wine.*

- 1. DRINK: Immediately consume your bread and step to the chalice bearer farthest from the priest serving the bread. This is the common cup designated for you to take a drink from. Dipping the bread into this cup is NOT permitted.*
- 2. INTINCT: Holding your bread, go to the first chalice bearer who is holding a small glass cup. This cup is designated for intinction (dipping) only. As you stand in front of the chalice bearer, they will offer the words of administration and you may dip your bread into the shallow cup. Please note there is only a small quantity of wine in this chalice to ensure fingers do not touch the wine.*
- 3. NO WINE: Immediately consume your bread and carefully walk past both chalices if you desire to not take part in the wine. Please know that receiving communion in one species only is still considered a full and valid commu*

*Post Communion Prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant:* Blessing

**People: Amen.**

*Hymn – “Love Divine, All Loves Excelling” (# 657)*

**People: Thanks be to God.**

***Celebrant and Preacher:*** Father Eric Mills

***Deacon:*** Rev. Deacon Pam Hayes

***Vergers:*** Ricky Evans

***Lay Eucharistic Ministers:*** Don Halbert, Judie Ratcliffe, Susan Chase

***Lay Readers:*** Susan Chase, Jim MacCallum

***Ushers:*** Ross Lively, Karla Platt, Rich Gaglie

***Vestry Person of the Day:*** John Kennedy

*The flowers on the Altar are given to the Glory of God  
In Honor of Our Wedding Anniversary by  
Jake and Lorraine Beamer.*



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## St. Philip's Contacts

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