

St. Philip's Episcopal Church
The Twenty Second Sunday after Pentecost
November 9, 2025 10:00 AM - Holy Eucharist Rite II

We, at St. Philip's Church strive to love God and love others in all we do.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

The Invitation to silently prepare for worship.

Call to Worship - "Surely the Presence of the Lord is in This Place"

Surely the presence of the Lord is in this place;

**I can feel His mighty power and His grace. I can hear the brush of angel's wings,
I see glory on each face; Surely the presence of the Lord is in this place.**

Please stand as you are able.

Opening Hymn: "Praise to the Living God" (#372)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People:** Amen.

Gloria (S280)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

A Reading from the Prophet Haggai (1:15-2:9)

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 145:1-5, 18-22

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

A Reading from the Second Letter to the Thessalonians (2:1-5, 13-17)

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus

Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn- "We Will Extol You, Ever Blessed Lord" (#404 v. 1, 2)

The Holy Gospel of Our Lord Jesus Christ according to Luke
(20:27-38)

People: Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn- "We Will Extol You, Ever Blessed Lord" (#404 v.3)

The Nicene Creed

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Deacon: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Deacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Deacon: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Deacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Deacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Deacon: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Deacon: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Deacon: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Deacon: Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Pause

***Deacon and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Officiant: The peace of the Lord be always with you.

***People:* And also with you.**

Welcoming

Ministry in Focus

Collect for the Rector Search Committee

Loving God, through the Holy Spirit, guide our search committee in discerning the rector You have called for us. Keep them faithful to Your will, through Jesus Christ our Lord. Amen

Offertory Sentence: Walk in Love, as Christ loved us and gave himself for us, an offering of sacrifice to God.

Offertory

(Congregation stands and sings the following with the presentation of gifts.)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Liturgy of the Eucharist

The Great Thanksgiving – Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (S129)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this
day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

How to receive Holy Communion:

Holy Communion will be served in front of the altar. After you receive the bread you may choose one of three options regarding the wine.

- 1. DRINK: Immediately consume your bread and step to the chalice bearer farthest from the priest serving the bread. This is the common cup designated for you to take a drink from. Dipping the bread into this cup is NOT permitted.*
- 2. INTINCT: Holding your bread, go to the first chalice bearer who is holding a small glass cup. This cup is designated for intinction (dipping) only. As you stand in front of the chalice bearer, they will offer the words of administration and you may dip your bread into the shallow cup. Please note there is only a small quantity of wine in this chalice to ensure fingers do not touch the wine.*
- 3. NO WINE: Immediately consume your bread and carefully walk past both chalices if you desire to not take part in the wine. Please know that receiving communion in one species only is still considered a full and valid communion.*

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Prayer for Lay Eucharistic Visitors

Celebrant: In the name of Christ, and of this congregation, we send you forth bearing the body and blood of Christ to (____), who cannot be with us today. Take God's holy Word, the prayers of this congregation, and this holy food for holy people.

People: We who are many are one Body because we share one bread, one cup.

Celebrant: Blessing

People: Amen.

Hymn – “God My King, Thy Might Confessing” (#414)

Deacon: Dismissal

People: Thanks be to God.

Celebrant and Preacher: Mother Betty Glover

Deacon: Deacon Pam Hayes

Verger: Ricky Evans

Acolytes: Peyton Myers, Sophia Olfano

Lay Eucharistic Ministers: Cynthia Davis, Don Halbert, Jane Mitchell

Lay Readers: Denise Willoth, David Cox

Ushers: Dennis Courtnage, Cathie Courtnage, Jim Belvin, Bertie Belvin

Vestry Person of the Day: Al Snell

The flowers on the Altar are given to the Glory of God

In Thanksgiving to God, and in loving memory of

Norm Wheeler 7-5-1937/ 10-26-2020

*By Priscilla, Kirk, Scott, Randy, and Sally
and many Grands.*



St. Philip's Contacts

The Rt. Rev. Rob Skirving – Bishop of East Carolina

The Rev. Betty M. Glover – Interim Rector – Motherbetty@stphilipchurch.org

Deacon Pam Hayes – deaconpam@stphilipchurch.org

Debbie Skillman (Music Director) – dskillman@ec.rr.com

Lorraine Beamer (Parish Administrator) info@stphilipchurch.org

Karla Platt (Admin Assistant) -karlap@stphilipchurch.org

Brittani Platt (Sexton)

Vestry

Senior Warden – Al Snell – asnell117@gmail.com (2023-2025)

Junior Warden – Paul Bailey – paul1.bailey@outlook.com (2024-2026)

2023-2025 Vestry

Craig Allan – craigpatrickallan@gmail.com

Tracy Baltz – Baltztracy@gmail.com

Rick Pearce – rpearce@atmc.net

2024-2026 Vestry

Bill Happer – fishinginsouthport2022@gmail.com

Ross Lively – erlivel@gmail.com

2025-2027 Vestry

Donna Foster – fostedh@hotmail.com

Paul Palmer – volhala@outlook.com

Clerk - Lorraine Beamer – info@stphilipchurch.org

Treasurer – Rick Pearce – rpearce@atmc.net

St. Philip's Episcopal Church
205 East Moore Street
Southport, NC 28461
910-457-5643

Mailing Address: PO Box 10476
Southport, NC 28461