

St. Philip's Episcopal Church
The Fourth Sunday after Pentecost
Proper 7

June 21, 2026 10:00 AM – Morning Prayer Rite II

We, at St. Philip's Church strive to love God and love others in all we do.

The Invitation to silently prepare for worship.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Officiant: Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

The Confession

Officiant: Let us confess our sins against God and our neighbor.
(Silence)

Officiant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Please stand as you are able

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Jubilate Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Psalm 69: 8-11, 12-17, 18-20

Salvum me fac

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

12 I put on sack-cloth also, *
and became a byword among them.

13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:

15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
**let me be rescued from those who hate me
and out of the deep waters.**

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

All: Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from the Prophet Jeremiah (20:7-13)

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Gloria

Celebrant and People:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Officiant and People:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Paul's Letter to the Romans (6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord

***People:* Thanks be to God**

Canticle 9: The First Song of Isaiah

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Deacon: A Reading from the Gospel according to Matthew (10:24-39)

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon: The Word of the Lord.

People: **Thanks be to God.**

Please be seated

Homily

Deacon Pam

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Collect of the Day

Officiant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Sundays

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Prayers and Intercessions

Deacon: We ask a blessing on those important to us, as we lift our prayers either aloud or in the silence of our hearts. (*Pause*)

Offertory Sentence: Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Hymn: Christ for the World We Sing (#537)

(Congregation stands and sings the following with the presentation of gifts.)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Sending Prayer for Lay Eucharistic Visitors

Deacon: In the name of Christ, and of this congregation, we send you forth bearing the body and blood of Christ to (____), who cannot be with us today. Take God's holy Word, the prayers of this congregation, and this holy food for holy people.

People: We who are many are one Body because we share one bread, one cup. Amen.

A Prayer of St. Chrysostom

Officiant and People:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Officiants: Deacon Pam Hayes and Aedan Barnes

Preacher: Deacon Pam Hayes

Verger: Ricky Evans

Lay Readers: Liz Halbert, Bob Fuchs

Ushers: Bob Fuchs, Jeff Jordan, Jim Belvin, Bertie Belvin

Vestry Person of the Day: Paul Palmer

ALTAR FLOWERS

The altar flowers are given to the glory of God by Deborah and Harold Gross in loving memory of Alvin J. Banker, Sr.; by Diane Cookson, in loving memory of her father Col. Harry Burrell USAF, Silver Star recipient; and by Frazer Crane in loving memory of his wife, Annette Crane

St. Philip's Contacts

The Rt. Rev. Sarah Fisher – Bishop of East Carolina

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Debbie Skillman (Music Director) – dskillman@ec.rr.com

Lorraine Beamer (Parish Administrator) info@stphilipchurch.org

Karla Platt (Bookkeeper) karlap@stphilipchurch.org

Welcome!

There are many churches in our community and we are glad that you chose to join us in worship this morning. It is our hope that you find St. Philip's to be a new home if you are looking for a church, or a home away from home if you are visiting Southport!

We believe that God is Love, and that we are called to love both God and others as God's children. Please know that we place a premium on having a chance to get to know one another. Unfortunately, Sunday mornings do not allow us that precious time together.

It would be wonderful if you would mention on the visitor card (or drop us an email) that you would like to meet us for a time of conversation and coffee!

Vestry

Senior Warden – Paul Bailey – paul1.bailey@outlook.com (2024-2026)

Junior Warden – Bill Happer – fishinginsouthport2022@gmail.com (2024-2026)

2024-2026 Vestry

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