

St. Philip's Episcopal Church
The Second Sunday after Christmas Day
January 4, 2026 10:00 AM - Holy Eucharist Rite II

We, at St. Philip's Church strive to love God and love others in all we do.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

*Please quietly prepare for worship respecting
those around you who may be praying*

Call to Worship - "Surely the Presence of the Lord is in This Place"

**Surely the presence of the Lord is in this place; I can feel His mighty power and
His grace. I can hear the brush of angel's wings,
I see glory on each face; Surely the presence of the Lord is in this place.**

Please stand as you are able.

Opening Hymn: "Once in Royal David's City" (#102)

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People:** Amen.

Gloria (S280)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the

Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word (Please be seated)

A Reading from the Book of Jeremiah (31:7-14)

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in

the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 84:1-8

1 How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts, my King and my God.

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

6 They will climb from height to height, *

and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

8 Behold our defender, O God; *

and look upon the face of your Anointed.

A Reading from Paul's Letter to the Ephesians (1:3-6, 15-19)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Sequence Hymn: "All Glory be to God on High" (#421 v. 1-2)

The Holy Gospel of Our Lord Jesus Christ according to Luke (2:41-52)

People: Glory to you, Lord Christ.

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn : “All Glory be to God on High” (#421 v.3)

Sermon

Mother Betty

The Nicene Creed (Please stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form II

Deacon: I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Deacon: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Deacon: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Deacon: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Deacon: I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Deacon: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen

The Peace (Please stand as you are able)

Officiant: The peace of the Lord be always with you.

People: And also with you.

Welcoming

Ministry in Focus

Collect for the Rector Search Committee

Loving God, through the Holy Spirit, guide our search committee in discerning the rector You have called for us. Keep them faithful to Your will, through Jesus Christ our Lord. Amen

Offertory Sentence: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

Offertory

(Congregation stands and sings the following with the presentation of gifts.)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Liturgy of the Eucharist

The Great Thanksgiving – Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all

the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (S129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

How to receive Holy Communion:

Holy Communion will be served in front of the altar. After you receive the bread you may choose one of three options regarding the wine.

1. DRINK: Immediately consume your bread and step to the chalice bearer farthest from the

priest serving the bread. This is the common cup designated for you to take a drink from. Dipping the bread into this cup is NOT permitted.

2. INTINCT: Holding your bread, go to the first chalice bearer who is holding a small glass cup. This cup is designated for intinction (dipping) only. As you stand in front of the chalice bearer, they will offer the words of administration and you may dip your bread into the shallow cup. Please note there is only a small quantity of wine in this chalice to ensure fingers do not touch the wine.

3. NO WINE: Immediately consume your bread and carefully walk past both chalices if you desire to not take part in the wine. Please know that receiving communion in one species only is still considered a full and valid communion.

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Prayer for Lay Eucharistic Visitors

Deacon: In the name of Christ, and of this congregation, we send you forth bearing the body and blood of Christ to (_____), who cannot be with us today. Take God's holy Word, the prayers of this congregation, and this holy food for holy people.

People: We who are many are one Body because we share one bread, one cup.

Celebrant: Blessing

People: Amen.

Hymn – “How Bright Appears the Morning Star” (#497)

Deacon: The Dismissal

People: Thanks be to God.

Celebrant and Preacher: Mother Betty
Deacon: Deacon Pam Hayes
Lay Eucharistic Ministers: Susan Chase, Jane Mitchell, Cynthia Davis
Lay Readers: Susan Chase, Barbara Edwards
Ushers: Steve Russell, Mary Russell, Scott Willoth, Mary Snell
Vestry Person of the Day: Paul Bailey



The flowers on the Altar are given to the Glory of God

St. Philip's Contacts

The Rt. Rev. Rob Skirving – Bishop of East Carolina
The Rev. Sarah Fisher – Bishop-Elect of East Carolina
The Rev. Betty M. Glover - Interim Rector – Motherbetty@stphilipschurch.org
Deacon Pam Hayes – deaconpam@stphilipschurch.org
Debbie Skillman (Music Director) – dskillman@ec.rr.com
Lorraine Beamer (Parish Administrator) info@stphilipschurch.org
Karla Platt (Admin Assistant) -karlap@stphilipschurch.org
Brittani Platt (Sexton)

Vestry

Senior Warden – Paul Bailey – paul1.bailey@outlook.com) (2024-2026)
Junior Warden – Donna Foster fostedh@hotmail.com (2025-2027)

2024-2026 Vestry

Bill Happer – fishinginsouthport2022@gmail.com
Ross Lively – erlivel@gmail.com
Angela Urquhart – angelaurquhart72@gmail.com

2025-2027 Vestry

Donna Foster – fostedh@hotmail.com
Paul Palmer – volhala@outlook.com
Kris Holt – Kristineholt7@gmail.com
Tracy Baltz – Baltztracy@gmail.com

2026-2028 Vestry

Doyle Brinson – hdbrinson@gmail.com
Chris Romig – cromig@verizon.net
Mary Russell – maryrussell12@gmail.com
Marty Younts – myounts@ec.rr.com

Clerk - Lorraine Beamer – info@stphilipschurch.org
Treasurer – Rick Pearce - rpearce@atmc.net

St. Philip's Episcopal Church
205 East Moore Street
Southport, NC 28461
910-457-5643

Mailing Address: PO Box 10476
Southport, NC 28461