

# 2026 GARDEN STATE GAMES BOWLING APPLICATION

Sport Chairperson: Joyce Brokling

Finals Only



**COMPETITION:** All entrants will bowl on **Saturday, August 1, 2026** at **Majestic Lanes, 525 Route 9 North, Hopelawn, NJ 08861** (732) 826-6800. All division entrants will bowl 6 games (3 games at Noon, 3 games at 2:00 pm). Medal ceremonies will be held after competition is completed.

**DIVISIONS:** SCHOLASTIC (through grade 12 including June graduates); YOUTH (Boys & Girls not over age 12 as of 07/31/2026; SENIOR (55 Yrs. & Over as of 07/31/2026); REGULAR (All NJ certified bowlers and those attending school in New Jersey, including those eligible for Scholastic, Youth and Senior divisions). IF LESS THAN THREE (3) ENTRANTS IN ANY SCHOLASTIC OR SENIOR DIVISION, ENTRANT WILL BE PLACED IN THE REGULAR DIVISION OF THE SAME AVERAGE. IF LESS THAN THREE (3) ENTRANTS IN THE YOUTH DIVISION, ENTRANT WILL BE PLACED IN THE SCHOLASTIC DIVISION OF THE SAME AVERAGE. IF LESS THAN THREE (3) ENTRANTS IN THE MALE DIVISION OF 155 AND HIGHER AVERAGE AND YOUTH IN THE FEMALE DIVISION OF 145 OR HIGHER AVERAGE, ENTRANT WILL BE PLACED IN THE SCHOLASTIC DIVISION.

EVENT CODES:	MALE DIVISIONS		FEMALE DIVISIONS		EVENT CODES:	MALE DIVISIONS		FEMALE DIVISIONS	
	CODE	AVERAGE	CODE	AVERAGE		CODE	AVERAGE	CODE	AVERAGE
<b>SCHOLASTIC:</b> Thru Grade 12	BL01	186 & OVER	BL02	176 & OVER	<b>REGULAR:</b>	BL23	196 & OVER	BL24	186 & OVER
	BL03	171 – 185	BL04	161 – 175		BL25	181 – 195	BL26	171 – 185
	BL05	156 – 170	BL06	146 – 160		BL27	166 – 180	BL28	156 – 170
	BL07	136 - 155	BL08	126 - 145		BL29	151 - 165	BL30	141 – 155
	BL09	135 & UNDER	BL10	125 & UNDER		BL31	150 & UNDER	BL32	140 & 131
							BL34	130 & UNDER	
<b>YOUTH:</b> Under Age 12	BL11	126 – 154	BL12	115 – 144	<b>SENIOR:</b>	BL15	186 & OVER	BL16	176 & OVER
	BL13	125 & UNDER	BL14	114 & UNDER		BL17	171 – 185	BL18	161 – 175
					BL19	156 – 170	BL20	146 – 160	
					BL21	155 & UNDER	BL22	145 & UNDER	

**RULES:** USBC Rules will apply. Committee will decide questions not covered.

**USBC** Certified (membership card must be shown at check-in)

- USBC Rules**
- 318 – youth averages shall apply
  - 319A-2 – regarding increase of 10 pins in average – waived
  - 319E – average adjustment for entry – waived for all participants
  - 319C – applies average adjustment (re-rating) – waived
  - 319A-3 – regarding of incorrect reporting of averages shall apply
  - 319D – reporting of tournament prize winnings – waived



**Tournament is  
USBC Certified**

**AWARDS:** No cash awards. Medals will be awarded in each section of each division for first, second, and third places. In case of a tie for first place, both will receive a gold medal with no silver medal awarded. A tie for second, both will receive a silver medal with no bronze medal awarded. A tie for third, both will receive a bronze medal.

**COMPETITION FORMAT:** Entrants bowl 6 games in two 3-game blocks Saturday August 1, 2026. Total pin fall counts (no handicap) to determine medal winners. To be eligible for medals, bowlers must compete in all six (6) games.

**DRESS CODE:** No short shorts or bathing suits will be allowed. Appropriate bowling attire must be worn.

**APPLICATION INSTRUCTIONS:**

- 1). Be sure to carefully read all of the Sport Information in this application. Fill out the application form completely and make sure your event codes are correct on your application.
- 2). In the Sport Information Section, list USBC League Average, league and center where 2024– 2025 average for 21 games or more was attained. If no 2024 – 2025 average, bowlers may use their 2025 summer average for 21 games or more. If no 2024-2025 average or 2025 summer average, bowlers may use the 2025-2026-season average for 21 games or more, or a current average of 21 games or more as of July 31st. Also list your USBC 2025-2026 membership number. Entrants must show membership card when checking in. Non-members may bowl in any event by purchasing an associate membership card (USBC Adults \$25.00 or USBC Youth \$4.00) or pay a USBC Tournament participation fee of \$5.00 or Adults or \$4.00 for Youth & Scholastic Divisions. These additional fees can be made at check-in on August 1, 2026. All certified bowlers are eligible and may enter only one division. Bowlers lacking a certified verifiable average must enter the highest division in their class. Females must bowl in female divisions.
- 3). Read and sign the waiver that is located on the bottom portion of the application. Applications without a signed waiver will be returned.
- 4). Incomplete applications will be returned and may delay or prevent participation. APPLICATION AND FEES WILL BE RETAINED BY THE GARDEN STATE GAMES. Please make sure the application is complete and correct.
- 5). Include a check or money order payable to the NJ STATE BOWLING COUNCIL. CASH PAYMENTS WILL NOT BE ACCEPTED. ABSOLUTELY NO REFUNDS UNLESS ENTRY IS NOT ACCEPTED BY THE GARDEN STATE GAMES AND/OR BOWLING COUNCIL.

**ENTRY FEE: \$34.00 (Application fee - \$3.00; Bowling Fee & Expenses - \$31.00 which includes a shirt)**

- 6). Mail application and fee to: **Joyce Brokling, c/o Garden State Games  
117 Woodmont Drive, Randolph, NJ 07869**

**CLOSING DATE: Entries must be postmarked on or before July 20, 2026.**

**FOR FURTHER INFORMATION: Contact Chairperson Joyce Brokling (973) 895-5399.**



# 2026 GARDEN STATE GAMES BOWLING APPLICATION

## ATHLETE INFORMATION



FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DAYTIME PHONE (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ COUNTY \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-MAIL \_\_\_\_\_

BIRTHDATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

## SPORT INFORMATION

BOWLING EVENT CODE | 2024- 2025 HIGEST USBC LEAGUE AVG | LEAGUE NAME | BOWLING CENTER | LOCAL ASSOC.

USBC MEMBERSHIP # | IF NO 2024 - 25 AVERAGE - USE 2025 SUMMER USBC LEAGUE AVG FOR 21 GAMES OR MORE | IF NO 2025 SUMMER AVERAGE USE 2025-2026 USBC LEAGUE OR CURRENT AVG FOR 21 GAMES OR MORE AS OF JULY 31st

~ Special Remarks ~ \_\_\_\_\_

## PAYMENT INFORMATION

Make Check or Money Order Payable to:  
**NJ STATE BOWLING COUNCIL**

ENTRY FEE ENCLOSED \$ \_\_\_\_\_  
\*\*\* NO REFUNDS WILL BE GIVEN \*\*\*

**THIS IS A RELEASE - INSTRUCTIONS (MUST BE RETURNED WITH ENTRY)**

**Applicants age 18 and over, complete this form yourself. All applicants under the age of 18 must have parent or guardian complete the form.**

**In consideration of being allowed to participate in any way in the Garden State Games, and related events and activities, the undersigned.**

1. Agree that prior to participating, they each will inspect the facilities and equipment to be used, and if they believe anything is unsafe, they will immediately advise their coach or supervisor of such conditions and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic issues, which might result not only from their own actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue the Garden State Games, Inc., its affiliated clubs, The National Congress of State Games, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners, and leaders of premises used to conduct the event, all of which are hereinafter referred to as "releases", from demands, losses, or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part of the release or otherwise.

**THE UNDERSIGNED HAVE READ THE ABOVE WAIVER AND RELEASE, AND UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGNING IT VOLUNTARILY.**

\_\_\_\_\_  
PARTICIPANT NAME  
(Printed)

\_\_\_\_\_  
PARTICIPANT SIGNATURE  
(If under 18, Parent/Guardian must sign)

\_\_\_\_\_  
DATE

# Saturday - One Day Competition