



# EAST HUNTSPILL PARISH COUNCIL

## **To the Chairman and members of East Huntspill Parish Council**

You are summoned to the meeting of East Huntspill Parish Council to be held at the **Pavilion, New Road. East Huntspill** on **THURSDAY MAY 14th 2026** commencing at 7.30 pm - following the Annual Parish Meeting starting at 7pm

Members of the public and press are entitled to be at the following meeting Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the beginning of the meeting providing that prior notice has been given to the Parish Clerk by 12 noon on Tuesday prior to the meeting. However, the Chairman has discretion to allow Members of the Public to speak without prior notification

Yours faithfully

Jim Murray –Parish Clerk

[clerk@easthuntspillparishcouncil.org](mailto:clerk@easthuntspillparishcouncil.org)

[www.easthuntspillparishcouncil.org](http://www.easthuntspillparishcouncil.org)

07714 300981

# AGENDA THURSDAY 14<sup>th</sup> MAY 2026

**2026/05A Apologies of non-attendance and Declarations of Interest and Dispensations**

**2026/05B To approve the Minutes of the Parish Council Meeting on THURSDAY 9<sup>th</sup> April 2026, and Annual Parish Meeting**

Position of Responsibility in East Huntspill Parish Council	Councillor/s	Proposer	Seconder
Chairman			
Vice Chairman			
Finance			
Footpaths & Bridleways			
Village Hall			
Open Spaces			
Pavilion Community Hub			
School			
Web Site/Social Media			
Personnel			
Local Community Network (LCN)			
Grievance Procedure			

**2026/05C Items from the previous agenda**

1. Pavilion update

**2026/05D Reports from:** Unitary Councillors – Distributed prior to meeting

Village Ranger – Distributed prior to meeting

**2026/05E To discuss:**  
**1) Dog Fouling**

**2026/05F PLANNING APPLICATIONS -**

Application Number	Location	Proposal
25/26/0003	5 Factory Lane Bason Bridge TA9 4RN	Extension to North of existing building

**STILL UNDER CONSIDERATION -**

Application Number	Location	Proposal
25/24/00012	Land at Church Road, East Huntspill TA9 3PG	Erection of 20no. dwellings with associated access, public open space and landscaping
25/26/00004	1 Ashlea Park, East Huntspill TA9 3QQ Mr M Cooke	Proposed side extension to include garage to ground floor and bedroom/ensuite to the first floor

**2026/05G To receive the following brief holders' reports**

Open Spaces
Footpaths and bridleways
Roads and transport
Communications group/website /facebook
East Huntspill School and Preschool
Village Hall
Councillors
Chairman
Clerk

**2026/05H To approve the following payments and bank reconciliation**

To approve the following payments, bank reconciliation

<b>DATE</b>	<b>COMPANY</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
30.04.26	EAST HUNTSPILL CC	1 GRASS CUT – 03.04.26	£85.00
30.04.26	GB SPORT & LEISURE	APRIL PLAYGROUND INSPECTION	£48.00
30.04.26	NICHOLS MANAGEMENT	SID DATA – INV 0469	£60.00
30.04.26	JIM MURRAY	SALARY APRIL- 2026	£507.40
30.04.26	MALCOLM SWEET	SALARY APRIL 206	£520.00
30.04.26	HMRC	PAYE/NIC CONTRIBUTION	£332.62
30.04.26	<b>MALCOLM SWEET</b>	<b>EXPENSES APRIL</b>	<b>TBC</b>
30.04.26	<b>JIM MURRAY</b>	<b>EXPENSES APRIL</b>	<b>TBC</b>
30.04.26	RICHARD YOUNG	INTERNAL AUDIT	£50.00
30.04.26	FLEXIMEDIA	WEBSITE ANNUAL HOSTING	£393.00
30.04.26	MAXWELLS PAYROLL	JAN/FEB/MARCH	£99.00
30.04.26	SALC	AFFILIATION FEE 2026/27	£626.33
30.04.26	STEVE CHICK	VILLAGE MAINTENANCE – 1/9	£565.00
	<b>GRANT APPLICATIONS</b>	<b>As agreed at the April meeting</b>	
30.04.26	ALL SAINTS CHURCH	UPKEEP OF GRAVEYARD	£3000.00
30.04.26	CHURCH HALL	CONTRIBUTION RE FLOOR REPAIR	£600.00
30.04.26	EH CRICKET CLUB	PITCH COVER X 1	£500.00
30.04.26	COMMUNITY PAVILION	INSTALLATION OF WI-FI	£500.00

**2026/05i – To approve Audit and above payments and bank reconciliation**

**APPROVAL OF AUDIT DOCUMENTS FOR 2025/2026**

- a) **Approval of Governance Statement**
- b) **Approval of Statement of Accounts**
- c) **Approval of Risk Assessment**

Items for the next agenda –

**Next PC Meeting Thursday JUNE 11TH 2026  
AT THE PAVILION commencing at 7pm**