



# Saint Sharbel Maronite Catholic Church Las Vegas

## 3<sup>rd</sup> Sunday after the Holy Cross



October 2026

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**Pastor: Fr. Nadim Abou Zeid**

#### Our Services

**DAILY:** Monday–Friday 8:00 AM English

**SATURDAY VIGIL:** 4:30 PM English

**SUNDAY:** 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

**1<sup>st</sup> Sunday:** 4:30 PM

Rosario y la Misa en Español

**2<sup>nd</sup> Sunday:** 4:30 PM

Tagalog Mass

**Tuesday @ 6 pm** Rosary

Anointing of the Sick every 1<sup>st</sup> Tuesday

### Refection:

This Sunday in the season of the Cross, is also called the second coming of our Lord Jesus Christ. The early Christians anticipated the Second coming because of their suffering and persecution; they looked and longed for relief. They prayed that the coming of Jesus Christ would be soon.

Jesus may have intended that the kingdom would become mighty before that generation had passed away. The Church's mission to preach the Gospel to all nations had yet to reach its promise. He is saying that these grim prophecies about the fall of Jerusalem would be fulfilled within that very generation.

We are told that a time of sadness awaits those who are immersed in material things. Noah prepared for the flood in the calm weather, when it came, he was ready. But the rest of mankind was eating, drinking, and enjoying worldly pleasures; indeed, they were caught completely unaware and therefore swept away.

The warnings of Noah's Ark remind us that the issues of life and death are in God's Hands, and that whenever His call comes, we must be prepared. The coming of Christ will be a time of separation and judgement; yet the Son of Man, when He comes shall He find faith on earth? (Lk 18:8) He will gather to Himself those who are His own.

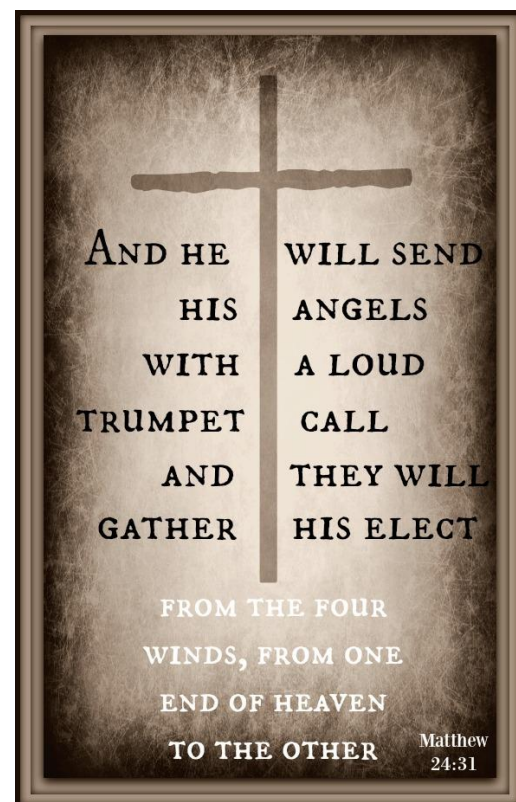
### READINGS:

† **Daniel 7:9-14**

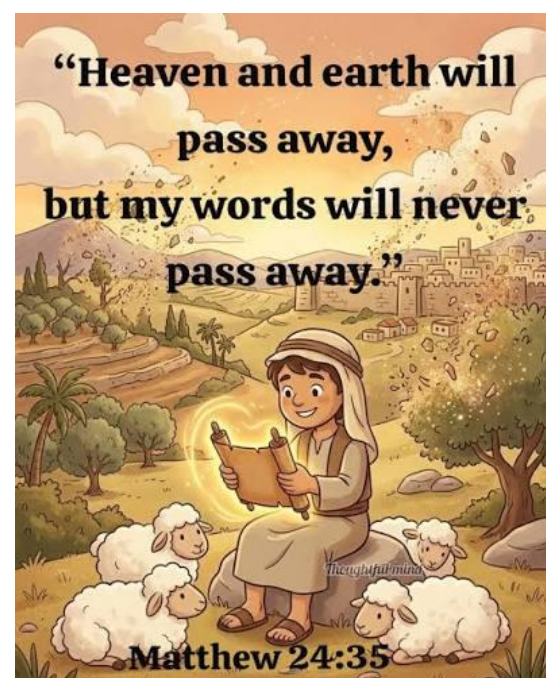
† **Philippians 3:17-4:1**

### GOSPEL:

† **Matthew 24:23-31**



**Let us ponder:** For this reason, we must have our lamps lit ready at all times for His Coming; like a thief that surprises us, we must remember to await His coming with joy and gladness.



### Let us pray:

*O Lord keep us in Your Holy Church, that we may celebrate Your second coming, together with great joy and happiness, glorifying You today and forever. Amen.*

10325 RANCHO DESTINO RD.

LAS VEGAS NV 89183

**PHONE:** 702-616-6902

702-849-9905

[www.stsharbellasvegas.org](http://www.stsharbellasvegas.org)

Stsharbel.lv@gmail.com

## OUR HOLY FATHER POPE LEO XIV: EUROPE MUST EMBRACE ITS ROOTS TO BUILD PEACE AND UNITY

Pope Leo XIV addresses a meeting on “The Roots of Europe for Peace and Unity,” saying Europe’s Christian roots “help us understand more clearly that openness to the transcendent is always a constitutive part of the human person and a living source of civilization.”

Pope Leo XIV described “an imaginary journey beginning from the roots of Europe” and looking to the present and the future in the quest for peace and unity.

### **European civilization built on tradition, encounter**

Explaining that Europe must be understood more as a “cultural and historical reality” than a geographical one, the Pope noted that Europe “has flourished and progressed when it was able to draw on the best aspects of its past and reinvent them in new and creative ways through encounter with others,” including with other civilizations.

Among the deep roots of European civilization, Pope Leo highlighted a much earlier “founding father” of Europe, Saint Benedict, whose influence promoted care for the poor, the sick, and the elderly; the education of children and universities; hospitals and medicine; architecture and engineering; the development of the sciences; law and the organization of cities and States themselves.”

“Without this monastic influence,” Pope Leo asserted, “European civilization as we know it would not exist,” adding, “We cannot speak of Europe, then, without mentioning Christianity.”

### **Universal values promote peace and unity**

The Holy Father went on to describe the influence of Robert Schuman and Alcide De Gasperi, who, along with many others, helped usher in the modern project of European unity and peace.

Schuman and De Gaspari drew from Europe’s Christian roots the values of equality, the dignity of work, the primacy of inner values, and fraternal charity; the value of the human person and their personal responsibility, respect for law, love of beauty, and a commitment to truth and justice.

These values do not stem solely from religious commitment, the Pope said; instead, recognizing Europe’s debt to Christianity helps us understand more clearly that openness to the transcendent is always a constitutive part of the human person and a living source of civilization.”

In his address, Pope Leo highlighted the importance of respect for religious freedom and cooperation between church and state, while affirming that universal values – such as the rights and obligations of the human person, freedom, democracy, equality, and respect for the rule of law – offer a basis harmony in a multicultural society.



*At the Robert Schuman Conference Centre in Metz, Pope Leo XIV highlights Europe's Christian roots as the basis for building greater peace and unity*

### **Welcome and integration of migrants**

This is particularly important, he said, in view of the unprecedented migration into Europe, which requires society both to welcome immigrants and to integrate them into the community.

“The universal character of Europe’s founding values” he continued, “assures us that this dialogue is possible and can provide a solid foundation for our societies, enabling us to work more effectively for peace and a reconciled world.”

From Robert Schuman, Pope Leo said, we can learn a deep desire for peace, which is neither a “naïve pacifism” nor a surrender to the “illusion that rearmament is the answer.”

### **Harmony must be built on encounter, not conflict**

He insisted that Europe must be based on respect for international law, and a commitment to keeping one’s word. “International law and multilateralism,” he said, “emphasize the genuine equality of States in their relations and constituted the best antidote to the desire for domination, which lies at the root of every conflict.”

Since the Second World War, Pope Leo said, Europe “has amply demonstrated that it is possible to articulate divergent opinions, claims, and interests through encounter rather than conflict.”

### **'Be builders of community'**

And he concluded his address with an appeal to young people “are called upon to build the Europe of today and tomorrow.” He called them to be courageous in promoting peace, to not give into the logic of violence and oppression; to not be afraid of the future; to start families and to defend human dignity from conception to death; and to work for the common good, even through political engagement.”

**“Be builders of community,” Pope Leo told the young, “and with you, Europe, firmly rooted in its heritage, will continue to flourish and to inspire the whole world.”**

## PASTOR OF MARONITE CATHOLIC CHURCH IN MINNEAPOLIS NAMED ARCHBISHOP FOR DAMASCUS ARCHEPARCHY

Chorbishop Sharbel Maroun — pastor of St. Maron in Minneapolis, a Maronite Catholic church — has been named as archbishop-elect of the Maronite Archeparchy of Damascus in Syria, according to a Vatican announcement Aug. 28.

“I was thrilled to learn that Pope Leo XIV has given his approval to the election of Chorbishop Sharbel Maroun as Archbishop of Damascus of the Maronites in Syria by the Synod of Bishops of the Patriarchal Church of Antioch of the Maronites,” Archbishop Bernard A. Hebda of St. Paul and Minneapolis wrote in a [statement](#) published Aug. 28.

Archbishop-elect Maroun will succeed Archbishop Samir Nassar, who is retiring after leading the Damascus Archeparchy since 2006.

### Immigrated to U.S. in 1983 from Lebanon

Born in Lebanon, Archbishop-elect Maroun and his family relocated to the United States in 1983, according to the Vatican announcement. He pursued specialized studies in information technology, entering the Washington-based seminary of the Maronite Eparchy of Our Lady of Lebanon of Los Angeles in 1984. While there, he studied philosophy and theology. Archbishop-elect Maroun’s priestly ordination (in 1989), his designation as a monsignor (in 2007), and his ordination as Chorbishop (in 2015) have all coincided with his Jan. 6 birthday, according to St. Maron’s website. He has served the St. Maron community since 1989 and has continued to hold various roles in the Maronite Eparchy of Our Lady of Lebanon of Los Angeles.

“Chorbishop Maroun has served as pastor of St. Maron Maronite parish in Minneapolis for more than 35 years and is beloved by not only his parishioners but also by the priests and faithful of our Archdiocese,” Archbishop Hebda wrote.



*Chorbishop Sharbel Maroun, pastor of St. Maron Maronite Catholic Church in Minneapolis, greets people before Mass for the ordination to the priesthood of Father George Younes on July 26, 2025. Chorbishop Maroun has been named as archbishop-elect of the Maronite Archeparchy of Damascus in Syria, according to a Vatican announcement Aug. 28, 2026.*

### ‘Pastoral heart’ and generous leadership

“I have long admired his pastoral heart and have been inspired by his generous and collaborative leadership in Northeast Minneapolis,” the archbishop said. “His presence will be deeply missed. I pledge my heartfelt prayers to him as he prepares to assume leadership of the Church of Damascus, a venerable community rich in Christian history.”

Since 2017, the Archdiocese of St. Paul and Minneapolis and the Archeparchy of Damascus — which operates like an archdiocese — have maintained a partnership.

When the U.S. Conference of Catholic Bishops requested U.S. dioceses come to the aid of suffering and persecuted Christians in war-torn parts of the Middle East, Archbishop Hebda conferred with Deacon Mickey Friesen, director of the Center for Mission, which serves the archdiocese’s missionary outreach.

### Damascus Partnership formalized in 2017

Deacon Friesen had some knowledge of the Maronite Archeparchy of Damascus through then-Chorbishop Maroun and suggested a partnership between the Archdiocese and the Archeparchy. The Damascus Partnership was formalized on Jan. 25, 2017 — the feast of the conversion of St. Paul the Apostle on the road to Damascus and patron of the Archdiocese of St. Paul and Minneapolis.

“It is wonderfully providential that our Archdiocese has already been in a partnership with the Archeparchy of Damascus since 2017,” Archbishop Hebda wrote in his Aug. 28 statement. “It is my hope that the relationship will only grow stronger in the days ahead.”

He said he has “valued the friendship and example” of Archbishop Nassar, who he said “has been a beacon of hope to the faithful of his flock as he guided them through the challenges of civil war. I wish Archbishop Nassar all the best and promise him my prayers for a well-deserved retirement.”

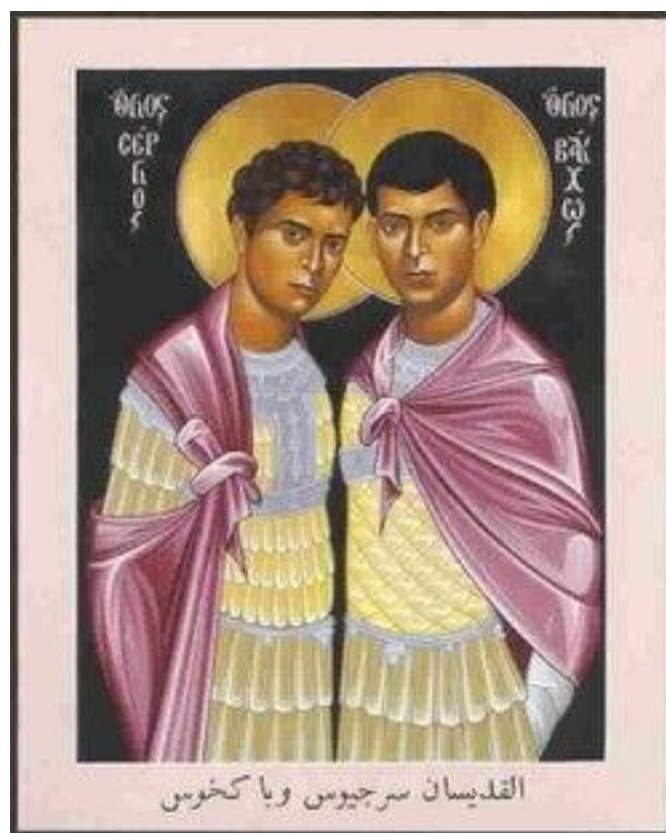
**SAINTS OF THE WEEK: Saints Sarkis (Sergius) & Bacchus (October 7)**

These two martyrs were of noble lineage in the Roman Empire and loyal soldiers to it. They achieved victory in the war that the Romans waged against the Persians in the year 297, which led Emperor Maximian to make them members of his court. During the festival of idols in the city of Apamea in northern Syria, the king summoned them to participate in the celebration. They refused, declaring that they were Christians and that their faith forbade them from offering sacrifices to idols, which were nothing more than lifeless stones that offered no good.

The king became furious and ordered the removal of their honors and dressed in women's clothing for mockery and ridicule. They bore this humiliation with steadfast faith, declaring: "We have an eternal King, Jesus Christ, the Son of God. Him we worship, and to Him alone do we offer every day a holy living sacrifice."

Then the king commanded they be taken to Antiochus, the commander who had recently been under their orders. Sergius had done him a kindness. Antiochus began to threaten them at times and flatter them at others, but to no avail. In a fit of rage, he started with Bacchus, ordering him to be brutally whipped until he gave up his spirit, forgiving those who had wronged him.

As for Sergius, he was returned to prison while his case was considered. That night, his companion martyr Bacchus appeared to him, comforting and encouraging him. Then Antiochus brought Sergius out of prison and ordered him to walk before his chariot, with sharp nails placed in his shoes.



The martyr walked twenty miles, blood flowing from his legs, enduring with patience, saying: "How sweet is the suffering for the One who suffered for us through pain and death on the cross."

Antiochus was astonished and ordered his neck to be struck. Sergius the hero bowed his head to the sword, rejoicing as he won the crown of martyrdom in the year 307.

***Traveling Saints' Relics***

Our parish was blessed to host **eighteen sacred relics of various Saints** on September 12 & 13.

Among the relics were those of **St. Sharbel** and **St. Rafka**, which were displayed for veneration after each Holy Mass.

It was a beautiful opportunity for our parish community to come together in prayer and draw closer to the Saints, asking for their intercession and heavenly guidance.

**May the Saints continue to pray for us!** 🙏✝️



## NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia  
de San Charbel

Te invita a que asistas a la Misa y El  
Rosario que se celebran el primer  
domingo cada mes comenzado,



*Ruega por  
nosotros*

DIA:

**Domingo 4 de Octubre del 2026**

HORA:

**Rosario 4:30 pm Misa 5 pm**

DONDE:

**Iglesia Catolica de San Charbel  
10325 Rancho Destino Rd,  
Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos  
acompañes a una pequeña recepcion donde  
compartiremos: café, postres, y bocadillos  
con todos los asistentes.

Si tienes alguna duda communicate con:

Oficina de la Iglesia  
702-616-6902

## CURIOSIDADES DE SAN CHÁRBEL

¿Sabías que San Chárbel pasó los últimos 23 años  
de su vida como ermitaño?

Después de muchos años de vida comunitaria en el  
Monasterio de San Marón de Annaya, San Chárbel  
sintió un llamado aún más profundo al silencio y a la  
oración.

En 1875 recibió el permiso para trasladarse a la  
ermita de los santos Pedro y Pablo, donde vivió  
durante 23 años dedicado casi por completo a la  
Eucaristía, la oración, el trabajo y la penitencia.

Su jornada transcurría en un profundo  
recogimiento. Hablaba solo lo necesario, ayunaba  
con frecuencia y buscaba vivir cada día en total  
unión con Dios.

Lejos del mundo, su vida parecía oculta. Sin  
embargo, precisamente desde aquella pequeña  
ermita comenzó a dejar un testimonio de santidad  
que, con el paso del tiempo, llegaría a todos los  
continentes.

San Chárbel nos recuerda que la verdadera  
grandeza no siempre se encuentra donde hay más  
ruido, sino donde un corazón se entrega por  
completo a Dios.

¿Crees que hoy necesitamos recuperar más  
momentos de silencio para escuchar la voz de Dios?

### CURIOSIDADES DE SAN CHÁRBEL

- 

En 1875 se trasladó a la  
ermita de los santos  
Pedro y Pablo.
- 

Vivió en oración,  
penitencia y trabajo,  
buscando la **unión**  
total con Dios.
- 

Lejos del mundo, su vida  
oculta dio fruto que  
hoy **inspira** a millones  
de fieles.
- 

La verdadera grandeza  
está en **entregarse por**  
completo a Dios.

“La santidad no consiste  
en hacer cosas  
extraordinarias, sino en  
hacer con amor las cosas  
ordinarias.”

San Chárbel – ”

**6 Days to Go!**

SPONSOR

**SOUTH  
POINT**

Hotel • Casino • Spa

**October 9–11, 2026**

Fri &amp; Sat: 4 PM – 11 PM | Sun: 1 PM – 9 PM

**PRE-SALE TICKETS – FRIDAY, OCTOBER 9**

PRE-SALE

**\$30**

ENTRY

Closes Oct. 4  
at Midnight<https://www.zeffy.com/en-US/ticketing/annual-festival-5>

(Pre-sale closes Oct. 4 at Midnight)

AT THE DOOR

**\$40**

ENTRY

**SATURDAY, OCTOBER 10**

BEFORE 6 PM

**\$10** ENTRY

AFTER 6 PM

**\$20** ENTRY**SUNDAY, OCTOBER 11**

BEFORE 4 PM

**\$10** ENTRY

AFTER 4 PM

**\$20** ENTRY→ *The Phoenicians are Sailing Again* →

- Lebanese Cuisine
- Live Music & DJ
- Variety of Vendors
- Kids Zone
- Free Parking

**RAFFLE**  
**\$10,000**  
**IN CASH PRIZES**

Drawing Sunday, October 11

With all festival  
proceeds benefits  
our church  
renovation project.

**St. Sharbel Maronite Catholic Church**10325 Rancho Destino Rd., Las Vegas, NV 89183  
702-883-2009 | 702-616-6902[www.LebaneseAmericanFestival.com](http://www.LebaneseAmericanFestival.com)*All are welcome!*

Promote your business by becoming a festival sponsor! Call our office today for sponsorship opportunities. The office number is 702-616-6902.



# 18<sup>TH</sup> ANNUAL LEBANESE AMERICAN FESTIVAL

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THREE DAYS  
OF FOOD,  
MUSIC & FUN  
FOR THE  
WHOLE FAMILY!



**OCTOBER**  
**9-11, 2026**

FRIDAY - SATURDAY - SUNDAY



AUTHENTIC LEBANESE CUISINE  
LIVE ENTERTAINMENT  
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COMMUNITY



ALL IN SUPPORT OF  
OUR PARISH AND  
ITS MISSION

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SUPPORT OUR CHURCH. CELEBRATE OUR CULTURE. BE PART OF SOMETHING MEANINGFUL.

### SPONSORSHIP LEVELS



**CEDAR  
SPONSOR**

**\$10,000**

- ✓ Name on festival stage
- ✓ 200 food tickets
- ✓ Website recognition

ENTRANCE TICKETS  
5 TICKETS  
PER FESTIVAL DAY



**GOLD  
SPONSOR**

**\$5,000**

- ✓ Name on festival stage
- ✓ 100 food tickets
- ✓ Website recognition

ENTRANCE TICKETS  
3 TICKETS  
PER FESTIVAL DAY



**SILVER  
SPONSOR**

**\$2,500**

- ✓ Name on festival stage
- ✓ 50 food tickets
- ✓ Website recognition

ENTRANCE TICKETS  
2 TICKETS  
PER FESTIVAL DAY



**BRONZE  
SPONSOR**

**\$1,500**

- ✓ Name on festival stage
- ✓ 30 food tickets
- ✓ Website recognition

ENTRANCE TICKETS  
1 TICKET  
PER FESTIVAL DAY



**FRIENDS OF  
ST. SHARBEL  
SPONSOR**

**\$1,000**

- ✓ Website recognition



**ST. SHARBEL MARONITE CATHOLIC CHURCH**  
10325 Rancho Destino Road, Las Vegas, NV 89183

Your support helps us continue our mission, preserve our traditions,  
and bring our community together in faith, culture, and celebration.

*Thank you for supporting St. Sharbel*

## MIRACLES OF SAINT SHARBEL: PASCAL JOSEPH JAMMAL

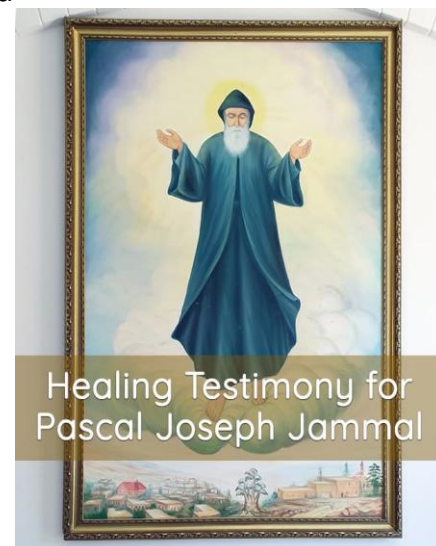
Miss Pascal Joseph Jammal was born in Hadath, Beirut, in the Haret al-Botm area, in 1971. When she was six years old, her family emigrated to Boston, Massachusetts, in the United States. At the age of twenty-six, Pascal became afflicted with an illness that remained with her for twenty years. It left her paralyzed and confined to her bed.

On April 17, 2024, Pascal was admitted to Lahey Hospital in Burlington, Massachusetts. Her condition deteriorated severely during her hospitalization, requiring her transfer to the intensive care unit. She fell into a coma, and her condition was diagnosed as extremely critical.

Her family remained by her side, praying for her healing. After nearly a month in this condition, the doctors decided to remove the tubes from her body, and she was transferred to the morgue.

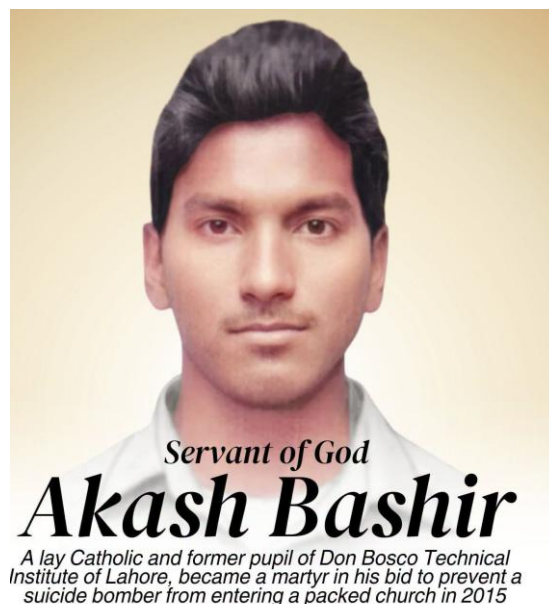
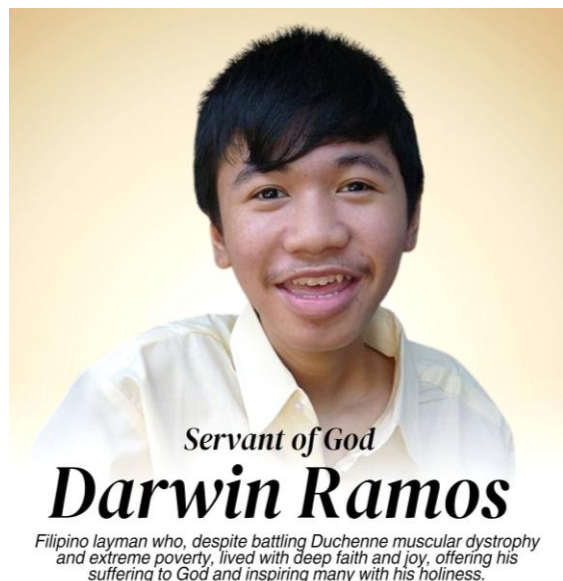
Her mother arrived at the hospital carrying a small picture of Saint Sharbel in her hand. She rushed to her daughter and placed the picture of Saint Sharbel on her forehead, crying out to him to bring her daughter back to life. Saint Sharbel answered the mother's cry and interceded for Pascal before the Lord Jesus Christ.

As soon as the picture touched Pascal's forehead, she opened her eyes and returned to life, to the astonishment of her family and the doctors. The family believes that Pascal's healing was a miracle granted through the intercession of Saint Sharbel before God. The miracle was recorded on August 3, 2026.



## 6 MORE MILLENNIALS FOR SAINTHOOD

Following the canonization of St. Carlo Acutis and St. Pier Giorgio Frassati, six other young witnesses continue on the path toward sainthood: Darwin Ramos, Pierangelo Capuzzimair, Servant of God Sr. Clare Crockett, Servant of God Matteo Farina, Servant of God Helena Kmieć, and Servant of God Akash Bashir. Their lives remind us that holiness is possible at any age.



## Eucharistic Adoration

- ❖ Do you want peace & quiet ?
- ❖ Do you want to have a date ?
- ❖ Do you want to be loved ?
- ❖ Sign up for a date with Jesus!

Then Eucharistic Adoration for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **7 AM – 6 PM Daily.**



- ❖ Sign up forms are available on the table in the Adoration Chapel.
- ❖ Check the hours that are available on the picture frame on the table or in the white binder.
- ❖ If you have already signed up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office at 702-616-6902.

## *St. Sharbel Church* *Black Nazarene Statue*

We are bringing back the grace and blessing of our Black Nazarene“ Poon Jesus Nazareno”, a House-to-House visit to be with you and your family for seven (7) days, Sunday to Sunday. A Novena prayer for your family's petition is available when you pick up the Black Nazarene Statue at St. Sharbel Church, after our Holy Mass on Sunday at 9:30 am. And, for courtesy, please return our Black Nazarene Statue the next Sunday before the 9:30 am Holy Mass, so it will be available for the next family on schedule. Your kind donation (Love Offering) to our Poon Jesus Nazareno intention will be greatly appreciated.

For registration and scheduling, please call the Church office at 702-616-6902 Monday–Friday 9 am. – 3 pm.

**BLACK NAZARENE PRAYER GROUP: Meets on the first Friday of every month, after mass, in the main church. Everyone is welcome.**



## OUR FILIPINO COMMUNITY NEWS

**Sept. 28: St. LORENZO RUIZ & COMPANIONS, Martyrs. Patron saint of OFWs (Overseas Filipino Workers), of the Filipinos and of the Philippines**

Dear friends, on September 28, we celebrate the memorial of the St. Lorenzo Ruiz, **the 1<sup>st</sup> Filipino saint canonized by St. John Paul II**, and one of the many patron saints of the Philippines and of the Filipino people. On this day, I greet all my fellow Filipinos, especially those who have left the country in order to provide a better future for their loved ones.

**St. Lorenzo Ruiz is an example of what a Filipino Catholic should be: faithful to his spouse, firm in his faith, and not afraid to give his life for love of God and of his faith.**

•He had experienced separation from his loved ones when he had to escape from a false accusation of killing a Spaniard, seeking asylum on board a ship with 3 Dominican priests on their way to Japan. For this reason, **to him we entrust all the Filipino families separated from their parent/s who are working overseas.**

•He also faced a hostile and anti-Catholic environment but remained steadfast in his faith. My thoughts go to our fellowmen who work overseas in places where Catholicism is the minority so that through the intercession of St. Lorenzo Ruiz, they would remain **faithful Catholics and not be swayed away by other denominations or religions.**

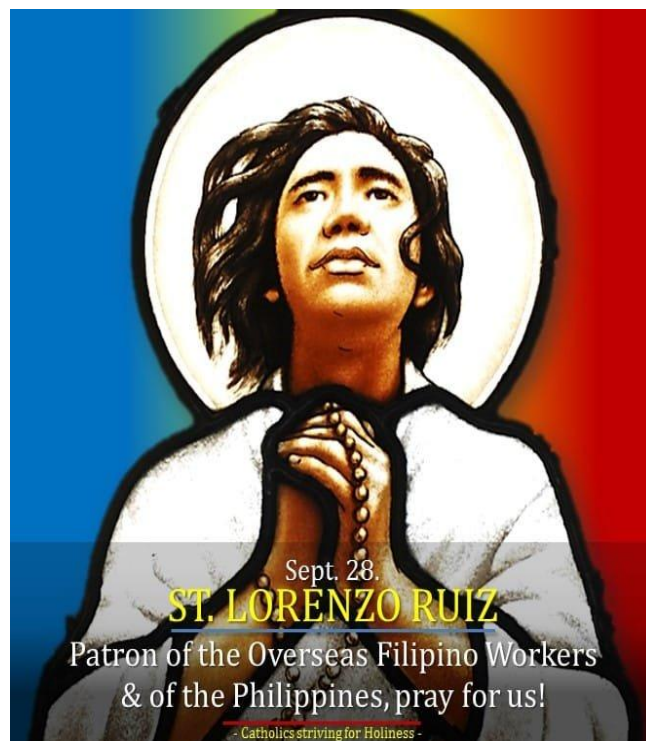
•He also remained faithful not only to the Catholic faith, but to his marriage vows as well. For this reason, **let us entrust to him the marital fidelity of all Filipinos to their spouses whom they have left behind in their homeland.**

***Through the intercession of Our Mother Mary, Star of the Orient, and of St. Lorenzo Ruiz, let us entrust to God the Philippines and her people, especially those working overseas, so that our nation will resist all types of ideological colonization seeping into the country and remain as the bastion of the Catholic faith in Asia; and so that wherever we, Filipinos, may be, we may give witness to Our Lord Jesus Christ through our words, hard work, cheerfulness, good example, good conduct and fidelity to our Catholic faith: in short, through our daily struggle to live a holy life.***

### PROFILE OF ST. LORENZO RUIZ

Lorenzo Ruiz was born in Binondo, Manila to a Chinese father and a Filipino mother who were both Catholic. His father taught him Chinese while his mother taught him Tagalog.

Ruiz served as an altar boy at the Binondo Church. After being educated by the Dominican friars for a few years, Ruiz earned the title of escribano (calligrapher) because of his skilful penmanship. He became a member of the Cofradia del Santísimo Rosario (Confraternity of the Most Holy Rosary).



He married Rosario, a native, and they had two sons and a daughter. The Ruiz family lead a generally peaceful, religious and content life.

In 1636, whilst working as a clerk for the Binondo Church, Ruiz was falsely accused of killing a Spaniard. Ruiz sought asylum on board a ship with three Dominican priests: Saint Antonio Gonzalez; Saint Guillermo Courtet; Saint Miguel de Aozaraza, a Japanese priest; Saint Vicente Shiwozuka de la Cruz; and a lay leper Saint Lázaro of Kyoto. Ruiz and his companions left for Okinawa on 10 June 1636, with the aid of the Dominican fathers and Fr Giovanni Yago.

The Tokugawa shogunate was persecuting Christians by the time Ruiz had arrived in Japan. The missionaries were arrested and thrown into prison, and after two years, they were transferred to Nagasaki to face trial by torture. He and his companions faced different types of torture.

ushi (釣殺し) in Japanese or horca y hoyo ("gallows and pit") in Spanish. The method was supposed to be extremely painful: though the victim was bound, one hand was always left free so that victims may signal their desire to recant, leading to their release. Ruiz refused to renounce Christianity and died from blood loss and suffocation. His body was cremated, with the ashes thrown into the sea.

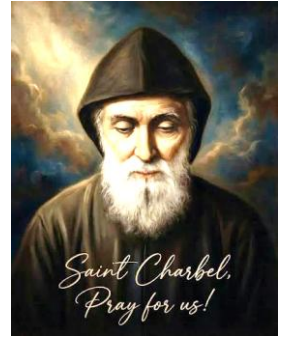
According to Latin missionary accounts sent back to Manila, Ruiz declared these words upon his death:

*"Ego Catholicus sum et animo prompto paratoque pro Deo mortem obibo. Si mille vitas haberem, cunctas ei offerrem."* ("I am a Catholic and wholeheartedly do accept death for God; Had I a thousand lives, all these to Him shall I offer.")

## THANK YOU TO THE DONORS WHO SPONSORED A CHAIR



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19. +Rebecca Myer
20. +Matthew & Joanna Luciani
21. Michel, Amal, Michael & Fadi Awada
22. Laguerre Family
23. +Oswald Mejia-Vasquez
24. +Wadih & Therese Hanache
25. Costiniano Family
26. Osio Family
27. Pollard Family
28. Scaramosino Family
29. Tanya Yvonne Zwick
30. +Josephine Dzaja Whalen
31. Gregory & Mary Hagopian
32. Latife Kahwaji & Wadih Honiene & Family
33. Falcon Family
34. +Capt. Arturo & Susana Aguilar
35. Wesley & Farmer Families
36. Randolph Jr., John & Maria Madrid
37. David & Linda Davenport
38. +Keemia Tafreshi
39. Surjani Tarjoto & Family
40. Anonymous Family
41. Hertzog & Haun Families
42. Caputo Family

43. Jose, Dolores, Pedro Tinio
44. Joe & Merila Tinio
45. Fanny Catapang & Family
46. Mr. & Mrs. Pedro Lagunilla
47. Jackson & Ziade Family
48. Henderson Senior Living & Christina Lazar Family
49. Green Valley Memory Care & Analyn Bolus Lua Diaz Family
50. Aboyme Family
51. Leo, Emily & Nathan Quengua
52. Eric & Louise Rios Family
53. Ortigas Family
54. +Michael & +Eva Maria Babin
55. +Seymour & +Eva Marie Hollier
56. +Paciencia Aldegue Otis
57. +Arthur Guinto Tandoc
58. Vivero Family
59. +Eduard Karam
60. Tan, Napenas & Kho Family
61. +Chrisine Wilcox
62. +Kemia Tafreshi
63. Borge Family
64. Jean Karam
65. Tito Bautista & Family
66. +Frank & Chris Rody
67. James & Lorna Roscetti
68. Najeeb & Dawood Family
69. Frank Silva
70. Louis & Isabel Silva
71. Anita Farina
72. Magno & Caponigri Family
73. +Lori Rohlin
74. Gerardo Chanco Guzman
75. Cellura Family
76. +David & Tsukiko Roscetti
77. David Family
78. Efrem & Elma Cara
79. Anonymous
80. Efrem & Gie Salvaleon
81. Marilyn Moran Baires
82. Khoury Family
83. Jason & Angelle Mikhail Family
84. +Juan Lopez Siquian Jr.
85. Triozzi & Stephano Families

86. Zoe Girgis
87. Graham Faily
88. Petti Family
89. Encabo Family
90. Paul & Deb Villanueva
91. Carazon Capulong and Family
92. Enrile Family
93. +Jacque Connor Philipppi
94. Literte Family
95. Rafeal & Maureen Diaz
96. Efren & Elma Cara
97. +Kemia Tafreshi
98. +Nabil Shehayed
99. Theresia Younes & Family
100. Glory of GOV & BVM
101. Salas & Chow Family
102. Eucharistic Adoration
103. St. Francis of Assisi
104. El Rai Family
105. Anonymous
106. Soul in Purgatory
107. Victor & Jason Mouannes Family
108. +Theresa Lacape
109. El Rai Family
110. Baltazar Family
111. Cabusao Family
112. Romutap Family
113. Mary Grace Ortega & Family
114. Nilda Olivar & Family
115. Imad & Maria Farah
116. Sandra Laksmono & Family

**Or Please Sign Form**

**CHAIR \$1,500**

**650 CHAIRS**

**\*Payment Methods:**

\_\_\_ In Full \$1,500

\_\_\_ 15 Months \$100

\_\_\_ 30 Months \$50

Call Church Office For More Info 702-616-6902

**\* All donations are TAX-DEDUCTIBLE**

In +Memory/ \*Honor of St...Or Tribute to:

PLEASE PRAY FOR

Address: \_\_\_\_\_

Tel: \_\_\_\_\_

Donor's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

☐ Anonymous

**Thanks**  
**to all Our Benefactors**

WEEKEND

HOLY MASS INTENTIONS

DAILY 8AM

**Sat. 4:30 pm October 3**  
+Rosemary Marsh – 1 week

**Sun. 9:30 am October 4**  
Angelo & Sarah Penuela (Wedd.Anni.)  
Vidal Family  
Jean Venant  
Eline Zamor

**Sun. 11:30 am**  
+Michelene & Gilbert Tanios Hanash  
+Jean & Dan Hanna

**Sun. Spanish Mass 5 pm**  
Para nuestros Voluntarios y  
Preparación del Festival



Saint  
Sharbel  
Pray for Us

**MONDAY October 5**  
Zoghaib Family

**TUESDAY October 6**  
Vocations to Priesthood

**WEDNESDAY October 7**  
Faithful Departed

**THURSDAY October 8**  
Unborn Babies

**FRIDAY October 9**  
Our Festival

SAINT SHARBEL COMMUNITY  
ANNOUNCEMENTS

- 1. TUESDAY:** 5:30 p.m. Rosary and anointing of the sick, followed by Bible Study in the school by Marc Tabet.
- 2. GOD THE FATHER:** Sunday, October 4<sup>th</sup>, after the 9:30 a.m. Mass, in the Chapel. Everyone is welcome.
- 3. MONTHLY SPANISH MASS:** Sunday, October 4<sup>th</sup> at 5:00 p.m. & Rosary at 4:30 at 4:30 p.m.
- 4. FILIPINO MASS** for October only will be held the 3<sup>rd</sup> Sunday, October 18<sup>th</sup> at 5:00 PM
- 5. SPONSOR A FOOD ITEM FOR THE FESTIVAL – Please pick up a copy of the list of food items in the main church. This will help reduce our expenses.**
- 6. URGENT IMMEDIATE ACTION:** Per Clark County please **DO NOT PARK ON EITHER SIDE STREET** of Destino Rancho & Frias. There are plenty of parking at both Church parking lots. Your vehicle will be towed.



WEEKLY COLLECTIONS  
September 26 & 27, 2026

| <u>*Weekend Masses</u> |                |
|------------------------|----------------|
| Sat. 4:30 pm           | \$1,445        |
| Sun. 9:30 am           | \$1,978        |
| Sun. 11:30 am          | \$ 783         |
| <b>Total</b>           | <b>\$4,206</b> |
|                        |                |
| *General               | \$1,530        |
| *Building Fund         | \$ 2,099       |
| *Helping Hand          | \$ 495         |



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