



October 2022

Saint Sharbel Maronite Catholic Church Las Vegas

3rd Sunday after the Holy Cross

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Pastor: Fr. Nadim Abou Zeid

Our Services

DAILY: Monday–Friday 8:00 AM Eng.

SATURDAY VIGIL: 4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday: 4:30 PM

Rosario y la Misa en Español

3rd Sunday: 4:30 PM

Tagalog Mass (**Only in October**)

Tuesday @ 6 pm Rosary & Bible

Anointing of the Sick every 1st Tuesday

Jesus speaks again of the days of trial that will culminate in the destruction of Jerusalem, and that all present will witness this destruction. It will be possible to run away before the disaster occurs (v. 15-20). It will be a time for evangelization, a time for persecution between the Jewish and the Pagan worlds. The Jewish people who did not recognize Jesus as their Savior, will let other saviors, or messiahs, stir them up against the Romans.

Jesus shows that this general confusion about the true savior is very far removed from what will happen when He returns at the end of time. The value of these concepts is not in their detail, which at best is symbolic, using symbols that are most acceptable to man, but in the eternal truth which they conserve; whatever the world is like, God has not abandoned it.

In the days to come, Jesus saw one danger that would threaten the Church: that of false leaders. A false leader is a man who seeks to propagate his own version of the truth rather than truth as it is in Christ; a man who tries to attach other men to himself rather than to Jesus Christ. The inevitable result is that a false leader spreads division instead of building up unity. The test of any leader is to compare his qualities to those of Christ.

This passage tells us that both judgment and a new Creation are certain. They tell us that God contemplates the world both in justice and mercy, and that God's plan is not an obligation but His Heart's desire.



“At that time the sign of the Son of Man will appear in the sky, and the nations of the world will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory...” (Matthew 24:30)



Reading:

Philippians

3:17-4:1

Gospel:

Matthew

24:23-31

10325 RANCHO DESTINO RD

LAS VEGAS NV 89183

PHONE: 702-616-6902

www.stsharbellasvegas.org

OUR HOLY FATHER POPE FRANCIS APPEALS FOR PEACE IN MYANMAR, UKRAINE, CAMEROON

Pope Francis appeals for international attention and peace for the suffering peoples of Myanmar, Ukraine and Cameroon.

Pope Francis on Sunday appealed to the world not to forget or ignore the suffering of the population in Myanmar where violence continues to cause death and displacement.

Speaking before leading the Angelus Prayer at the conclusion of Holy Mass in the city of Matera where he marked the end of the National Eucharistic Congress, the Pope said he is thinking of Myanmar, where “for more than two years that noble country has been martyred by serious armed clashes and violence, which have caused many victims and displaced persons.”

“This week,” he said, “I heard the cry of grief at the death of children in a bombed school.”

“May the cry of these little ones not go unheard! These tragedies must not happen!”

Thousands have been killed since Myanmar’s military seized power in February 2021 from Aung San Suu Kyi’s elected government, plunging the country into what some UN experts have described as a nascent civil war that has killed thousands.



Image of the school in Sagaing, Myanmar after the air strike by Myanmar Armed Forces

Ukraine

The Pope also reiterated his concern and closeness with the people of Ukraine and called for solutions to the seven-month war.

He invoked the Virgin Mary, Queen of Peace, to comfort the “martyred Ukrainian people” and appealed for action from international leaders, that they may find “the strength of will immediately to find effective initiatives to bring the war to an end.”



Pope Francis invokes the Queen of Peace during Angelus in Matera

Cameroon

Pope Francis also said he joins in the appeal of the bishops of Cameroon for the liberation of eight people kidnapped in the diocese of Mamfe, including five priests and a religious sister.

“I pray for them and for the populations of the ecclesiastical province of Bamenda: may the Lord give peace to hearts and to the social life of that dear country.”

The priests and the religious sister were reportedly kidnapped by unknown assailants who set fire to a church on Friday in western Cameroon.

This was announced in a statement by the Bishops of the ecclesiastical province of Bamenda.

The Mamfe diocese, located in the southwest region, is one of two restive regions in Cameroon where separatists have been waging war against the federal authorities since 2017.



Image of the war in Ukraine

Many parishioners at Our Lady of Lebanon Maronite Catholic Church in Toronto lost family members and friends when a devastating explosion on Aug. 4, 2020, killed hundreds and injured thousands in Beirut, Lebanon's capital.

A large number of Maronite Catholics are of Lebanese descent, and some parishioners still consider Lebanon, as well as Canada, their home.

But the suffering intensified at Our Lady of Lebanon when just a few weeks after the blast, on Aug. 30, 2020, the church's statue of the Blessed Virgin Mary was beheaded. To add to the vandalism, there was no chance of repairing the statue since the statue's head was also stolen.

"It was like continuing the trauma that happened in Beirut," Laure Abou-Jaoude, a 71-year-old parishioner, told CNA.

Abou-Jaoude's mother's cousin, whom she considers an uncle, died two months after he sustained a severe head injury as a result of the Beirut explosion. She also said that her childhood neighborhood, Mar Mikhael, was devastated and many of her friends sustained injuries.

Many parishioners at Our Lady of Lebanon had similar experiences as Abou-Jaoude, Father Walid El Khoury, O.A.M., the church's pastor, told CNA.

Because of the two tragedies, the parish decided to raise money for a new statue that would remind its people of Lebanon. That statue, 100% paid for by donations from inside and outside the parish, came in the form of a replica of the monumental Our Lady of Lebanon statue in Harissa, Lebanon.

The original statue in Lebanon, which is located about 16 miles north of Beirut and sits more than 2,000 feet above sea level in the mountains overlooking the coastal Bay of Jounieh in the Mediterranean Sea, is made of seven bronze pieces.

The statue, painted white, is just short of 28 feet tall and is approximately 16 1/2 feet in diameter. Made in France, the statue weighs 15 tons and stands on a 66-foot-high base that has 104 stairs spiraling it, leading up to the foot of the statue.

The statue has a chapel built into its base and is a popular tourist attraction in Lebanon, having immense spiritual significance for Lebanese Christians.

Abou-Jaoude said she always visits the statue to pray when she travels to Lebanon. However, she can't walk up the stairs anymore because of a hip injury.

But she'll be much closer to the top of the new statue at her parish, because the replica stands only about 12 feet high. The base is 8 feet tall and the statue itself is 4 feet tall. Abou-Jaoude and El Khoury both say it looks identical to the statue in Harissa, which depicts Mary in all white, shawled in a robe with her hands outstretched, palms up, similar to the depiction of Our Lady of the the Immaculate Conception.

A 'PIECE OF LEBANON' COMES TO TORONTO MARONITE CATHOLIC CHURCH



Our Lady of Lebanon Maronite Catholic Church in Toronto replaced a vandalized statue of Mary with a replica of the Lebanese shrine Our Lady of Lebanon in Harissa on Sept. 11. | Photo credit: Our Lady of Lebanon Catholic Church.

The replica, which is made of marble with a base made of stone in Italy, even has a small chapel built into the base, just like the original.

"It's like a piece of Lebanon that is here in our front yard," El Khoury said. He added that, with the statue, the parishioners feel at peace and are hopeful about life again.

Abou-Jaoude said that the replica has brought healing and happiness to the parish.

The replica was inaugurated with a celebration ceremony on Sunday, Sept. 11. The spiritual leader of the Maronite Eparchy of Canada, Bishop Paul-Marwan Tabet, presided over the Mass and the blessing of the statue that followed.

In his homily that included both Arabic and English, Tabet told the congregation that the Maronites were violently persecuted for 400 years in the Middle East for their belief in Mary.

"No one can remove a Maronite from his or her love for Our Lady," he said.

During the blessing, about 400 parishioners flowed out onto the street, singing hymns and praying as the statue was showered in incense.

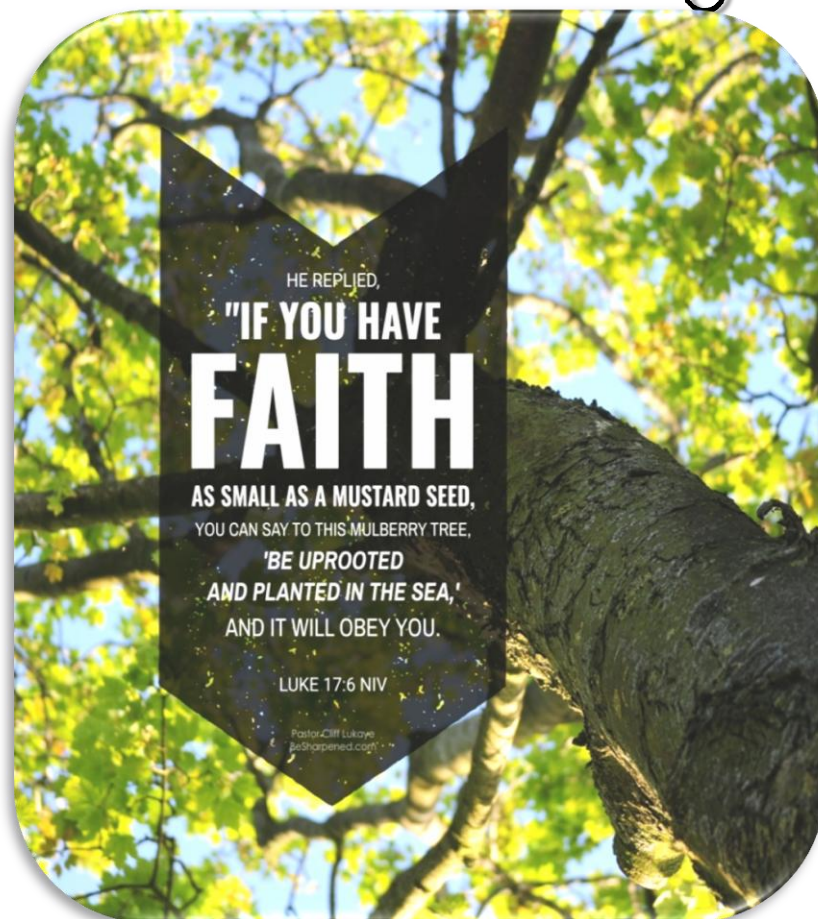
No suspect has been found in the investigation of the vandalism. But the parishioners are ecstatic about the new addition to their parish home.

"The day of the consecration, we were happy; we were really happy," Abou-Jaoude said.

Guided by the Light of Faith and Humility

This is our first Sunday in *the month of the Rosary and of the Missions*. The month in which we are urged to grow in our faith and pray for an increase in it, remembering that faith is both a gift from the Lord and a commitment on our part.

Faith is what enables us to accept with humble trust even the sad events that elude our comprehension. It is what empowers us to persevere in the good work, even when we do not see the results we had hoped to attain. Faith is what drives our missionaries to devote all their energies to bring the light of the Gospel to those who do not yet know Christ. Faith is what brings us together, right now, to offer this Eucharist in praise of God and for the good of all mankind. Together with Jesus' disciples, let us pray: "Lord, increase our faith!"



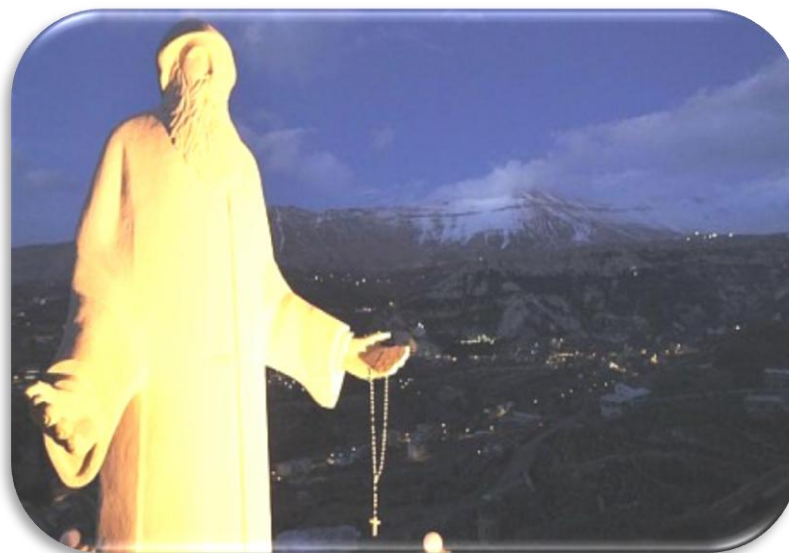
ST. DOMINIC & THE ROSARY

St. Dominic, a Spanish theologian (circa 1170-1221) was the founder of the Roman Catholic religious order of Friars Preachers, or Dominicans.

Around the year 1203, Dominic was sent by Pope Innocent III to South France to preach to the Albigenses. At the time, the Albigensian doctrine was based on a dualism of two eternally opposing principles, good and evil, all matter being regarded as evil and the creator of the material world as a devil. St. Dominic discovered that this doctrine was becoming widespread due to the fact that the Albigenses were well educated and well organized. To combat the unorthodox teachings of the Albigensians, Dominic organized and educated his preachers so they would be better equipped to overcome this Albigensian heresy. Dominic stressed the importance of education, and his preachers traveled throughout Europe and educated common people and religious leaders as a way to challenge the heresy.



*Our Mother Mary
entrusting to St. Dominic
the establishing of the
Holy Rosary*



It was during Dominic's fight against this heresy when tradition tells how this saint received the rosary from the Virgin Mary in a vision. According to tradition, the Virgin Mary told him to "Pray my Psalter and teach it to your people. That prayer will never fail". Dominic was told that if he did as instructed, the heresy would be dispelled from France. Eventually after widespread teachings on the rosary and the meditations of the life, death, and resurrection of Christ, the heresy was defeated and the Church was strengthened.

St. Dominic is widely associated with the origin and creation of the Rosary because he was the first to implement the widespread teaching of this sacred devotion.

JOIN THE ORDER

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS
AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH



JOINTHEORDEROF SAINTSHARBELTODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, please contact your Parish Priest or Order of Saint Sharbel President Jim Abdo at info@orderstsharbel.org or call the Eparchy of Our Lady of Lebanon of Los Angeles at (314) 231-1021.

If you are interested in becoming a Priest or Religious Sister,
contact Vocations Director, Chorbishop Donald J. Sawyer, D. Min, at 512-458-3693 or dsawyer@grandecom.net

14TH ANNUAL



Beneficiary:
The Poor &
United Blood

All Are Welcome!

***Friday 10/7**

***Saturday 10/8**

***Sunday 10/9**



4 pm–11 pm

2pm -11 pm

1 pm–8 pm

***Food *Drinks * Live Entertainment**
***Kids Play Zone *Raffle *Vendors**

\$5 Admission

(Free Children under 10, Military & Police)

**3 Days Entry Passes are available on Groupon
for Discounted Rate**



Hosted at St. Sharbel Church

10325 Rancho Destino Rd Las Vegas, NV 89183

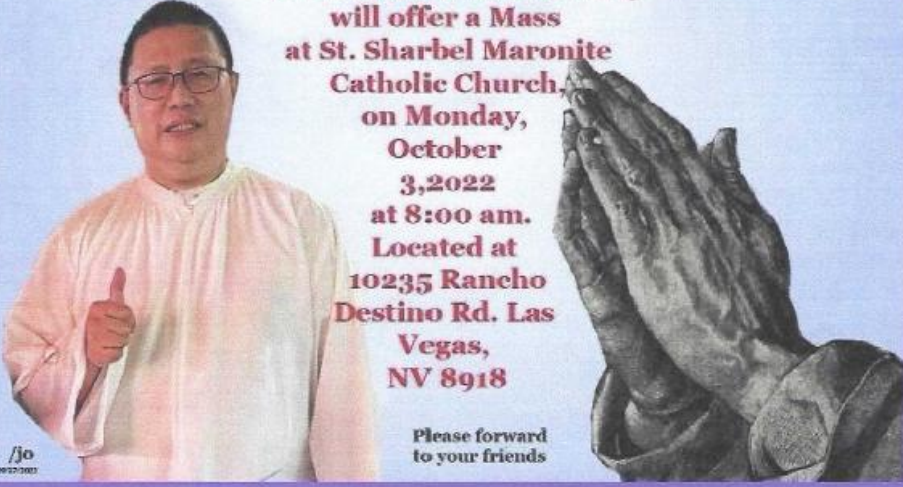


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EXPERIENCE GOD'S LOVE AND HEALING
Eucharistic Celebration & Healing Service

Father Joseph A. Faller,
founder of
KAMAY NI HESUS Ministry
will offer a Mass
at St. Sharbel Maronite
Catholic Church,
on Monday,
October
3, 2022
at 8:00 am.
Located at
10235 Rancho
Destino Rd. Las
Vegas,
NV 89118

Please forward
to your friends



WELCOME TO ST. JOHN SYRIAC CHURCH

Invite Your Friends!

PICNIC

From 1.00 PM. To 6.00 PM

SUNDAY OCTOBER 2ND, 2022

CHARLIE KELLOGG PARK
7901 W WASHINGTON AVE
LAS VEGAS, NV 89128

LUNCH WILL BE SERVED AT 2 PM.
PLEASE BRING YOUR GIFT TO RAFFLE TICKETS

Picnic
 By: Ladies Auxiliary

Picnic
 Board of Trustees

Join us

LOS LISTONES DE SAN CHARBEL

La costumbre, vuelta piedad popular, nació en México, en el Centro Histórico, y ahora en el extranjero pueden verse imágenes del santo maronita con vistosos listones atados a sus brazos, su cuello, sus pies...

Tomó un listón que compró minutos antes en alguna de las incontables mercaderías de la calle República de Uruguay en el Centro Histórico, escribió sobre su costado la petición que guardaba su corazón: "Te pido, por favor, intercedas por mí..."; luego, lo ató al cuello de San Charbel Makhlouf... y el resto es historia. Fue **una mujer** que, al no encontrar un papel para escribir su petición al santo, utilizó un listón iniciando así un acto popular de devoción que en la actualidad ha rebasado las fronteras de la ciudad de México y del país mismo.

Origen del listón

El P. Rogelio Peralta Gómez, sacerdote maronita, explica que el uso de listones es una extensión de los populares exvotos, cuya práctica se sabe existió desde las primeras comunidades cristianas y que Teodoreto de Ciro las documenta hacia el siglo V.

En particular, el P. Peralta reflexiona sobre esta práctica documentada en 1989 por un sacerdote jesuita en el Líbano que colocaba listones en el templo para protegerlo de calamidades: "La manera de aplicarlos era: las cabezas de familia brindaban bufandas de seda o algodón, las ataban para formar un largo listón con el cual circuncidaban el edificio, o bien, los pilares del mismo. Lo 'amarraban' para no permitir al mal causar un daño. Pasada la plaga, el largo cinturón se volvía a dividir y se repartía para beneficio de los pobres".

Sin embargo, tal como conocemos los listones hoy en día, estos tienen su historia en México y en San Charbel: "Los listones de petición no existían antes de San Charbel", recalca categórico el P. Peralta.

Los colores

Aunque la Iglesia Católica no reconoce alguna **cualidad** especial en el color de cada listón y las peticiones, sí recomienda que todo acto de esta naturaleza esté libre de magia o superstición. Además, el P. Peralta explica que el hecho de colocar un listón a San Charbel no debe pensarse como una especie de 'trueque', que al poner un listón el fiel **crea** cumplirle al santo y éste, en correspondencia, debe interceder en su favor: "Se trata de un acto devocional que debe estar alimentado de la oración; el listón es el símbolo no sólo de la petición, sino de la oración constante hecha vida en cada uno de nosotros".

En todo caso, respecto a los colores, el sacerdote explica que los listones de color son utilizados para las peticiones y los listones blancos para dar gracias. El sacerdote reconoce que, sin embargo, la gente otorga diferentes significados a los colores de los listones, llegando al absurdo de considerar el listón negro como un listón del mal. Y es que, mucha gente no ha entendido que un santo no puede interceder ante Dios para causarle un mal a otra persona.

A pesar de todo, aún si la gente quiere darle un **significado** 'añadido' a su petición o si cree que una manera de recordar su compromiso (porque toda petición lleva consigo un compromiso en la intención y en la oración) según el color del listón, sería:

Azul: para la fuerza, poder, protección y voluntad divina.

Dorado: iluminación, amor por los seres queridos y la paz mundial.

Rosa: para el amor divino de la adoración y reconciliaciones.

Verde: esperanza, fe y salud física o espiritual.

Rojo: para situaciones difíciles y pedir provisiones.

Violeta: para la **misericordia**, perdón y meditación.

Amarillo: para la paz, el equilibrio, sabiduría e intuición.

Morado: para la purificación, la conversión de lo malo en bueno.

Blanco: para agradecer los favores concedidos.



"LOS LISTONES DE SAN CHARBEL", bella tradición nacida en el Centro Histórico de la ciudad de México y que se extendió por el mundo. Una mujer no encontró a la mano un papel para escribir su petición y la hizo en un listón. Acto popular de devoción que se aprecia en la Parroquia de Chignahuapan.

BEAUTIFUL FACES & PLACES



*Celebrating the feast of
the Cross on
the 15th in
the Chaldian church
Fr Mazin &
the Assyrian with
Father Aprim Younadan
& St. Sharbel Church
Fr. Nadim and the Choir.*

*Catechism
Students with
their parents
First Day of
School,
Sunday
September 11*



*Congratulations
to all the
baptisms in
September*



Eucharistic Adoration

- Do you want some peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

Then Eucharistic Adoration is for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **6 AM – 6 PM DAILY**

- Sign up forms are available on the table in the Adoration Chapel
- Check the hours that are available on the picture frame on the table or in the white binder
- If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382



SAVING LIVES AT ST. SHARBEL

**Every 3 minutes
someone is diagnosed
with blood cancer.
You could be their
only cure.**

Join the Be The Match Registry®
With a cheek swab you can
be part of someones hope
for life. Takes 5 min.

BE THE MATCH®



Learn more here: my.bethematch.org/4LifeNV

Our Mission: We Save Lives Through Cellular Therapy

Every three minutes, someone is diagnosed with a blood cancer like leukemia. It can happen to anyone, at any time. But so can a cure—a marrow or cord blood transplant. Learn more about the heart of our mission—delivering cures for blood cancers in our 2020 Report to the Community.

FORMED



There are 3 easy steps for parishioners to download the FORMED App.

1. Visit the App Store or Google Play Store(search: FORMED Catholic)
2. Download the app to your device (Note, you will need to register at formed.org/signup before logging in to app)
3. Enjoy the content you want, where you want!

Code is 89183

MIRACLES OF SAINT SHARBEL**HEALING OF
Marie-Berthe Abi Rached**

In May 2004, Marie-Berthe suffered from a headache. She went to the hospital and the medical tests revealed that she had a 15 cm-tumor. She underwent a surgery and the surgeon extracted 4% from the external tumor but he couldn't injure the brain. She prayed deeply Saint Charbel asking him to heal her. He appeared to her and said: "I chose you among many".

Later on, she underwent a test and found out that the tumor was gone. She visited the tomb of Saint Charbel and got her healing registered on February 14, 2011.

A PRAYER TO ST. SHARBEL

Lord infinitely glorified by His saints, You who fascinated the heart of St. Sharbel who chose the hermit life, granting him the grace and the power of being away from the world keeping faithful to the monastic virtues of chastity, obedience and poverty, we ask You to give us the grace of loving You and serving You as he did.
O mighty God! You who spread the power of St. Sharbel's intercession through the multiple miracles and marvels, provide us, through His intercession, with the grace to which we aim. Amen.

Saint Sharbel Miracle Oil & Novena are available at the St. Sharbel Relic Grotto. If you have received graces of healing & blessing through St. Sharbel, write or call us at the office for Donation.

MONEGASQUE PRINCESS REMOVED FROM BRITISH LINE OF SUCCESSION FOR BECOMING CATHOLIC

Princess Alexandra of Hanover, a member of the royal family of Monaco, has reportedly been removed from her distant place in the British line of succession after having become a Catholic.

The news was reported in English Sept. 27 by Royal Central, which cited Point de Vue, a French weekly.

Because the British monarch is head of the Church of England, which is the established church, British law bars Catholics from succeeding to the throne.

The Succession to the Crown Act 2013 allowed heirs to the throne to marry Catholics, among other changes. However, the law still stipulates that the acting British sovereign mustn't be a Catholic. Catholics have been barred from the English throne since the Act of Settlement 1701.

The website of the British monarchy lists only the first 17 persons in the line of succession.

Princess Alexandra, 19, was born in Austria and was baptized as a Lutheran two months after her birth. She is the daughter of Caroline, Princess of Hanover and Prince Ernst August of Hanover. Through her father she is descended from Victoria, Princess Royal, the eldest child of Queen Victoria and Prince Albert.

Alexandra is the granddaughter of Grace Kelly, who in 1956 became Princess of Monaco when she married Rainier III.



***Princess
Alexandra of
Hanover at the
Rose Ball 2018
in Monte Carlo,
Monaco***

So in addition to having been in the British line of succession, Alexandra is 12th in line to the Monegasque throne.

She is a figure skater, and has represented Monaco at international skating competitions.

Along with Alexandra, Lord Nicholas Windsor has also been excluded from the British line of succession for becoming Catholic. Lord Nicholas is a great-grandson of George V, and was baptized in the Church of England. He was received into the Catholic Church in 2001.



Filipino News



LA NAVAL 2022 HIGHLIGHTS CALL TO SYNODALITY

The celebration of La Naval de Manila is set to kick off with the enthronement rites on Sept. 29 and the solemn feast on Oct. 9, 2022, at Sto. Domingo Church in Quezon City.

This year's theme, "Journeying with Mary towards a Church of Communion, Participation, and Mission," is inspired by Pope Francis' call for all Catholics to be more involved in the life and mission of the Church through the process of synodality.

In every procession and novena the faithful participate and are reminded of their Christian identity as a people on the Way (Acts 24:14), continuing their earthly pilgrimage the company of Mary along with their brothers and sisters in faith.

Several practices that were halted in the past two years due to the Covid-19 pandemic are expected to be brought back in this year's festivities. Among these is the reconstruction of the baldacchino or the elevated canopy that enthrones the Blessed Mother during the whole month of the Holy Rosary.

In the liturgy, the devotees will once again to hear the angelic voices of the Tiples de Santo Domingo boys choir singing the famous Regina Sacratissimi Rosarii and Adios, Reina del Cielo among others.

The grand procession will be back after two years of being replaced by the Maringal na Pagdungaw ng Mahal na Birhen situated on the Carroza Trinfual.

Daily Masses will be streamed live on the La Naval de Manila YouTube and Facebook page and will begin from Sept. 30 to Oct. 8 with the following time slots: 6 am, 7:30 am, 9 am, 10:30 am, 12 pm, 4 pm (Sundays), and 6 pm.

The Holy Rosary and Novena Mass will begin at 5:20 pm in the whole duration of the La Naval festivities. (*Br. Eugene Dominic V. Aboy, OP*)



Dominican friars carry the image of the Blessed Virgin Mary inside the Santo Domingo Church in Quezon City during the feast of the 'La Naval de Manila' October 2021

NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia de San Charbel

Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,

DIA: Domingo 2 de Actubre del 2022

HORA: Rosario 4:30 pm Misa 5 pm

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd, Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una pequeña recepcion donde compartiremos: café, postres, y bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:
Oficina de la Iglesia 702-619-6902



Ruega por nosotros

WEEKEND**HOLY MASS INTENTIONS****DAILY 8AM**

Saturday 4:30 pm
Oct 1

+Tri Dao Nguyen
+Anthony K. Gheun Long

Sunday 9:30 am
Oct 2

+ Adalia Penuela (1 wk)
+Janice Niedzwiecki
+Adelena Manianglung

Sunday 11:30 am
Pastors & Bishops

Sunday 4:30 pm Spanish
Para Immigrantes del Mundo



*Pray for
Healing of the Sick*

MONDAY Oct 3
+Maria H. Nguyen

TUESDAY Oct 4
@Angelo
& Sarah Penuela (Wedding
Anniversary)

WEDNESDAY Oct 5
+Joseph N. Huu Luc

THURSDAY Oct 6
+Maria Hoi Ha

FRIDAY Oct 7
+Tao Nguyen
+John Le

COMMUNITY LIFE ANNOUNCEMENTS

1. SPANISH MASS: This Sunday, October 2nd, Rosary & Mass at 4.30 PM.

2. GOD OUR FATHER DEVOTIONS: This Sunday, October 2nd after the 9:30 Mass

3. MONDAY: Healing Mass @ 8:00 with Fr. Joseph A. Faller.

4. TUESDAY: 6:00 P.M. Rosary in the Chapel followed by Anointing of the sick.

5. YOUTH GROUP: Is cancelled this Friday due to the Festival.

6. TAGALOG MASS: will be moved to the third Sunday, October 16th at 5:00PM. Rosary at 4:30 PM.

7. FESTIVAL RAFFLE: Winners will be announced on Sunday, October 9th at 6 PM. Grand price is \$3000 & total prizes \$10,000.