



Saint Sharbel Maronite Catholic Church Las Vegas

Sunday of the Consecration of the Holy Church

"The Worship of the First Covenant"

November 2025

<u>Index</u>	<u>Page</u>
Sunday of the Consecration of the Holy Church	1
News from the Vatican	2
Maronite-Lebanese News	3
The Commemoration of all the Faithful Departed	4
Dr. Michael E. Debakey	5
Letter from Bishop	6
Eucharistic Adoration & Hispanic Community	7
Black Nazarene / Adoration	8
Saint of the Week: St. Paul of Constantinople	9
Eucharistic Miracle of Cascia	10
Christmas Masses Schedule/ Chair Sponsors	11
Holy Mass Intentions & Announcements	12

Pastor: Fr. Nadim Abou Zeid

Our Services

DAILY: Monday–Friday 8:00 AM English

SATURDAY VIGIL: 4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday: 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

Tuesday @ 6 pm Rosary

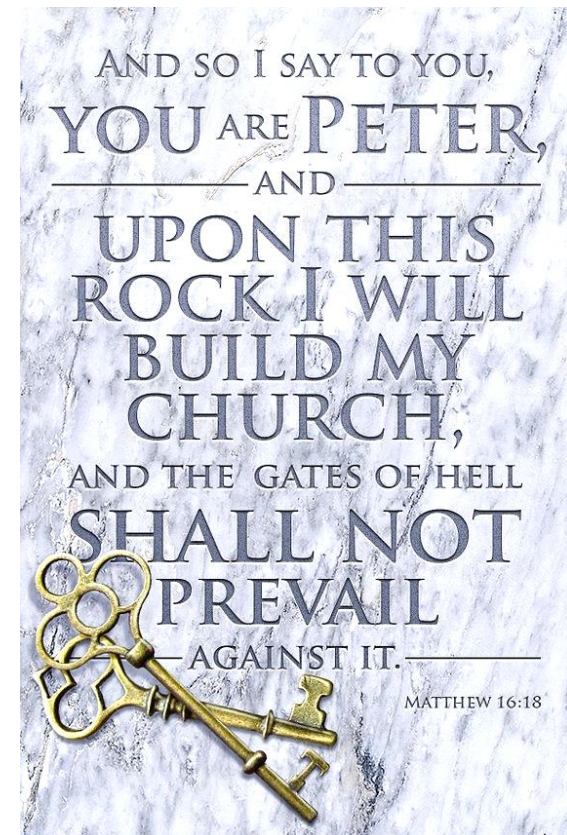
Anointing of the Sick every 1st Tuesday

Reflection

The Bible uses the term “corban” to indicate something consecrated to the Lord. Those anointed were considered holy or set apart for the Lord.

In the Old Testament, priests, kings and the Ark of the Covenant were all anointed and consecrated to the Lord. In the New Testament Jesus is the Messiah, the Christ, the Anointed One.

In the Church today ordained clergy (bishops and priests) anoint with oil; catechumens, the sick, priests, bishops, the church, buildings, and sacred vessels all set apart these people, places and objects as sacred, consecrated to the Lord.



Let us ponder:

Jesus the Anointed One, is the New Ark. His sacred Person is the place where the divine and the human meet and the Church has come into being and continues the mission of Christ in the world. It is now the Church that proclaims God’s saving love for the world to Humankind.



READINGS:

• **Isaiah 54: 1-10**

• **Hebrews 9: 1-12**

GOSPEL:

† **Matthew**

16: 13-20



Let us pray:

Lord, we consecrate our lives to You, our minds, our hearts, our Church and our families. We accept your offering as we consecrate ourselves to You Lord and His Church, strive to realize God’s kingdom on earth. Amen.

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OUR HOLY FATHER POPE LEO XIV MEETS WITH LEBANESE PRIME MINISTER NAWAF SALAM

Pope Leo XIV receives Lebanese Prime Minister Nawaf Salam and Deputy Prime Minister Tarek Mitri at an audience on Saturday morning. The Lebanese leaders later met with Cardinal Secretary of State Pietro Parolin and other members of the Secretariat of State.

According to the Holy See Press Office, this morning, 25TH of October, the Holy Father Leo XIV met with Lebanese Prime Minister Nawaf Salam, together with Mr. Tarek Mitri, Deputy Prime Minister.

The pair subsequently met with Cardinal Pietro Parolin, Holy See Secretary of State, accompanied by Archbishop Paul Richard Gallagher, Holy See Secretary for Relations with States and International Organizations.

During the talks, which the Holy See Press Office called "**cordial**", the good bilateral relations between the two countries were stressed, as was the Pope's upcoming journey to Lebanon, from 30 November to 2 December 2025.



Audience with the Prime Minister and Deputy Prime Minister of the Republic of Lebanon

The discussions also covered the "hopes placed by the Lebanese people in the process of reform and stabilization of the country", as well as "the shared hope that full pacification of the entire Levant will soon be achieved".

DILEXI TE: APOSTOLIC EXHORTATION OF POPE LEO XIV ON LOVE FOR THE POOR

The Apostolic Exhortation ***Dilexi te*** "I have loved you" (Rev 3:9), focused on love for the poor, was signed by Pope Leo XIV on October 4, 2025, the feast of St. Francis of Assisi, and published on October 9.

"I am happy to make this document my own – adding some reflections – and to issue it at the beginning of my own pontificate, since I share the desire of my beloved predecessor that **all Christians come to appreciate the close connection between Christ's love and his summons to care for the poor**. I too consider it essential to insist on this path to holiness, for "in this call to **recognize him in the poor and the suffering, we see revealed the very heart of Christ**, his deepest feelings and choices, which every saint seeks to imitate", writes Pope Leo XIV (DT 3).

Preferential choice for the poor

In the Apostolic Exhortation ***Dilexi te***, the Holy Father affirms: "I am convinced that **the preferential choice for the poor is a source of extraordinary renewal both for the Church and for society**, if we can only set ourselves free of our self-centeredness and open our ears to their cry" (DT 7) but he points out that "**this 'preference' never indicates exclusivity or discrimination towards other groups**, which would be impossible for God. It is meant to emphasize God's actions, which are moved by compassion toward the poverty and weakness of all humanity. Wanting to inaugurate a Kingdom of Justice, fraternity and solidarity, God has a special place in his heart for those who are discriminated against and oppressed, and **he asks us, His Church, to make a decisive and radical choice in favor of the weakest**" (DT 16).

Dilexi te also highlights the importance of being "a Church for the poor" and emphasizes that "**this is not a matter of mere human kindness but a revelation**" (DT 5). It is in this perspective that "we can understand the numerous pages of the Old Testament in which God is presented as the **friend and liberator of the poor**... « God's heart has a special place for the poor [...] The entire history of our redemption is marked by the presence of the poor »" (DT 17).

Teachers of the Gospel

The Holy Father highlights that "**no Christian can regard the poor simply as a societal problem**; they are part of our 'family'. They are '**one of us**'. Nor can our relationship to the poor be reduced to merely another ecclesial activity or function" (DT 104) and recalls the teaching on work of Saint John Paul II to reflect on "the active role that the poor ought to play in the renewal of the Church and society, thus **leaving behind a certain 'paternalism'** that limited itself to satisfying only the immediate needs of the poor" (DT 87).

Furthermore, ***Dilexi te*** explains that "the poorest are not only objects of our compassion, but **teachers of the Gospel**. It is not a question of "bringing" God to them, but of encountering Him among them" (DT 79) because "while it is true that the rich care for the poor, the opposite is no less true. This is a remarkable fact confirmed by the entire Christian tradition. Lives can actually be turned around by the realization that **the poor have much to teach us about the Gospel** and its demands" (DT 109).

Presentation

The press conference for the presentation of Pope Leo XIV's document takes place in the Holy See Press Office on October 9th at 12:00 PM (Rome time).

The speakers at the press conference are **Cardinal Michael Czerny SJ**, Prefect of the Dicastery for Promoting Integral Human Development; **Cardinal Konrad Krajewski**, Almoner of His Holiness and Prefect of the Dicastery for the Service of Charity (Apostolic Almoner); **Friar Frédéric-Marie Le Méhauté O.F.M.**, Provincial of the Franciscan Friars of France/Belgium and Doctor of Theology; and **Sister Clémence**, Little Sister of Jesus from the *Tre Fontane* Fraternity in Rome.

The Dicastery for Promoting Integral Human Development has prepared **some pastoral resources** to accompany the further study of the Apostolic Exhortation ***Dilexi te***.

OUR MARONITE PATIRARCH CARDINAL BECHARA EL RAI & OTHER MARONITE LEADERS SAYS POPE LEO WILL CARRY MESSAGE OF 'PEACE' TO LEBANON

Pope Leo XIV will carry a message of peace to Lebanon and the Christians of the Middle East when he visits next month, Maronite Patriarch Bechara Al-Rai told AFP on Wednesday.

The Vatican said last week that Pope Leo will travel to Türkiye and Lebanon in a six-day trip beginning late November, his first since becoming head of the Catholic Church.

Rai, who heads the Maronite Church, religiously diverse Lebanon's most influential Christian sect, hailed the pontiff's visit at a time of truce in the conflict between Israel and Lebanon, as well as the war in Gaza.

In an interview with AFP from the Maronite Patriarchate headquarters in Bkerke, north of Beirut, Rai said that the US-born pope **"will bring peace and hope to Lebanon during his visit."**

"He comes at a time when the war in Gaza has ceased... and we are living in Lebanon under a ceasefire, despite violations occurring," he added.

After more than a year of hostilities between Israel and the Iran-backed Hezbollah Islamist group, a ceasefire agreement was signed in November.

The truce remains in effect despite Israel carrying out near-daily strikes on Lebanon, claiming to target Hezbollah members and infrastructure.

A few days ago, a ceasefire also came into effect in the Gaza Strip after a devastating two-year war between the Palestinian militant group Hamas and Israel.

"I believe that during this visit, he will focus on peace, and he will ask Lebanon to continue on its path toward peace," said Rai, the Maronite Church is in full communion with Rome.



Lebanon's Maronite patriarch, Cardinal Beshara Rai, speaks during an interview with AFP at the Maronite Patriarchate in Bkerke, north of Beirut, on Oct. 15, 2025.

- 'Preserve Lebanon' -

The latest conflict killed more than 4,000 people in Lebanon and devastated Beirut's southern suburbs and the country's south and east, areas where Hezbollah holds sway.

Last week, Pope Leo said that his trip to Lebanon from November 30 to December 2 presents "the opportunity to announce once again the message of peace... in a country that has also suffered so much."

Rai, who has long called for Lebanon to be kept out of regional conflicts, stated that he believes the visit "will remind all Lebanese, Christians and Muslims alike, of their responsibility to preserve Lebanon."

"The value of Lebanon lies in the fact that each of its groups maintains its role and identity. Coexistence means that Christians have their identity and Muslims have theirs. The pope does not come to say, 'abandon your identity', but rather, 'Live your identity'," he added. "This is how the Vatican understands Lebanon, with its cultural and religious pluralism."

Pope Leo XIV is the third pontiff to visit Lebanon, after John Paul II in 1997 and Benedict XVI in 2012, who received a tremendous popular reception.

His trip comes in the wake of a series of crises that have ravaged Lebanon, from a crushing economic crisis that began in 2019, to the horrific port explosion in Beirut the following summer, to the recent war.

"The visit is a great relief for Christians in Lebanon," Rai said, as well as for "Christians in Syria, Iraq, Iran, and the Holy Land," who have gone through wars, conflicts, and waves of displacement.



The Commemoration of All the Faithful Departed (All Souls) Year C

Death and Life in Christ

By a happy coincidence, this year the Commemoration of all the Dead falls on the 31st Sunday in Ordinary Time and replaces its liturgy. Guided by the content of today's Liturgy of the Word and the theme derived from it, we have a unique opportunity to reflect on a very important truth of our faith – belief in the resurrection of the dead and life everlasting for all those who deserve it.

In this Eucharistic celebration, we will remember with affection and gratitude all the deceased who are most dear of us. We will also commend to the Lord's mercy all those who died in Christ, and especially the victims of natural calamities and human violence, and those who met an unexpected death. May the Lord receive them all in the peace of His Kingdom.



THOUGHTS TO PONDER

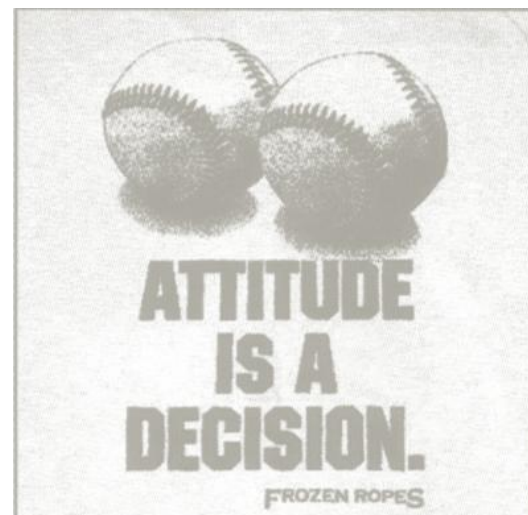
The Power of Attitude

Earl Nightingale : "You become what you think about. Negative thoughts reap negative results. If you think positive thoughts, you will get positive results."

What most people fail to realize is that your attitude not only impacts your happiness and your success, it also can impact the happiness and success of all the people around you...your family, friends, and peers at work. Attitudes truly are contagious, and from time to time we need to ask ourselves..."is mine worth catching?"

It's my hope that this book will be a useful tool in helping you:

- Manage your energy levels
- Keep your soul alive
- Take new paths
- Reduce stress
- Develop the "Human Touch"
- Attack your fears
- Live in awe
- Savor small successes
- Burn brightly without burning out
- Hang on when the storms blow through



LEBANON TO THE HEART OF THE MEDICAL WORLD: HONORING DR. MICHEL ELIAS DABAGHI (MICHAEL E. DEBAKEY)

Born Michel Elias Dabaghi, son of Lebanese immigrants Shaker and Raheeja Dabaghi, he became the legendary Dr. Michael E. DeBakey — pioneer of modern heart surgery.

1908-2008

His story is ours: of sacrifice, faith, and family — the timeless Lebanese legacy that beats in every heart he saved.

“I am a son of Lebanon — even though I was born in America.”

Before he became the world-renowned heart surgeon Dr. Michael E. DeBakey, he was Michel Elias Dabaghi, the son of Lebanese immigrants from Marjeyoun, South Lebanon — a young boy raised in the humble household of Shaker and Raheeja Dabaghi (née Attyeh), who carried their Lebanese values across the ocean to Louisiana.

A Family’s Faith and Sacrifice

The Dabaghi family story is one of courage and hope — like that of many Lebanese families who came to America seeking opportunity.

- His father Shaker ran small stores and taught his children honesty and perseverance.
- His mother Raheeja instilled discipline and love of learning — and taught Michel to sew, a skill that later inspired his delicate surgical stitching.
- At home, French and Arabic echoed through the house, keeping their Lebanese identity alive.

From these roots grew a family of achievers:

- Michel (Michael) became the world’s most renowned heart surgeon.
- Lois and Selma Dabaghi became medical communication pioneers.
- Ernest Dabaghi followed in his brother’s footsteps as a physician.

All carried the Lebanese spirit — excellence, family, and service.

The Lebanese Hand that Changed the Human Heart

While still in medical school, young Michel Dabaghi invented the roller pump — a breakthrough that made open-heart surgery possible.

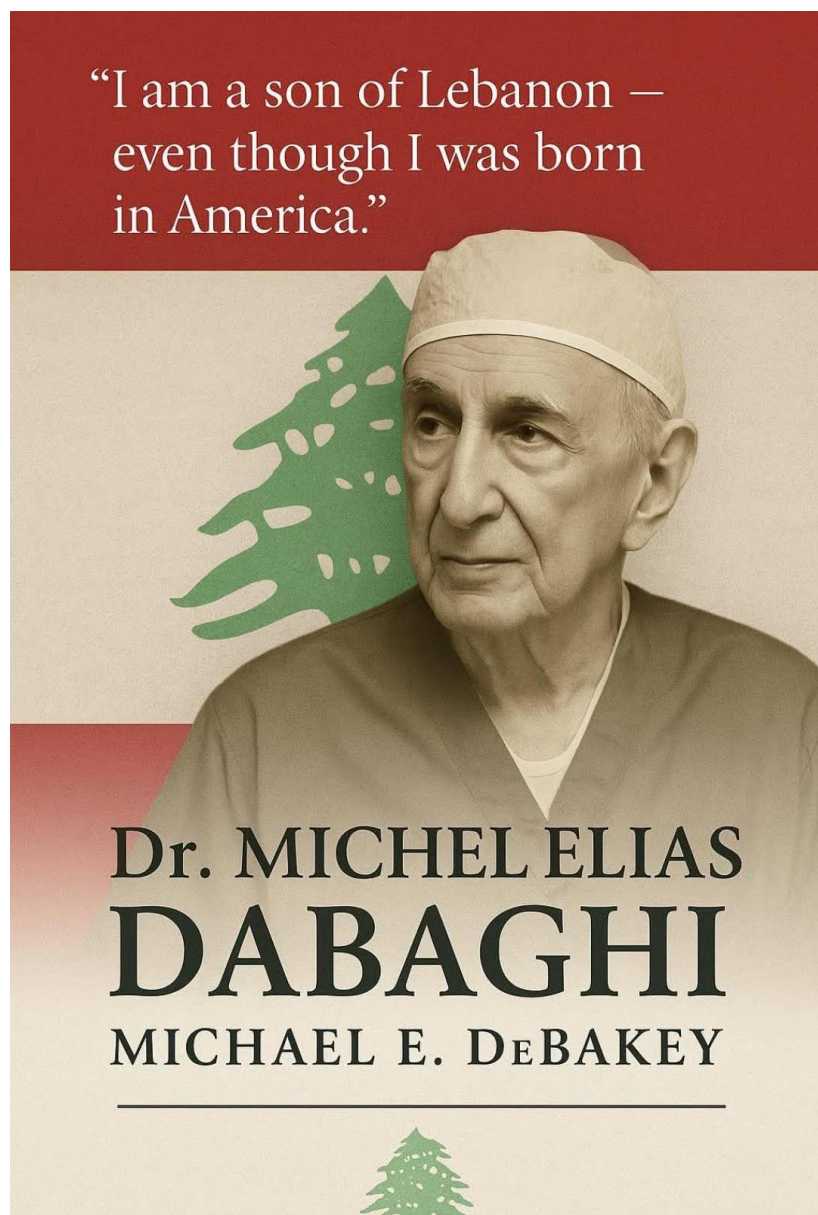
He later pioneered:

- Aortic aneurysm repair
- Coronary bypass surgery
- The Dacron vascular graft, still used worldwide today

He trained generations of surgeons, led Baylor College of Medicine, and received the highest U.S. honors:

- Presidential Medal of Freedom
- National Medal of Science
- Congressional Gold Medal

“I am a son of Lebanon —
even though I was born
in America.”



Dr. MICHEL ELIAS
DABAGHI
MICHAEL E. DEBAKEY

Forever Lebanese at Heart

Though his name was Americanized to “DeBakey,” his soul remained Dabaghi — the son of Lebanon.

He visited Marjeyoun, photographed his ancestral home, and proudly reminded audiences that his values — faith, family, education — came from his Lebanese upbringing.

He stood as proof that Lebanese immigrants can rise to shape the destiny of the world, carrying their homeland in every heartbeat they heal.

For Us — the Lebanese in the USA

Dr. Michel Elias Dabaghi (Michael E. DeBakey) reminds us that we can honor both our heritage and our adopted homeland.

His parents left Lebanon with little but gave the world a man who saved millions of lives.

Every Lebanese family’s dream — realized through sacrifice, education, and love.

*Maronite Eparchies of the United States of America*

October 22, 2025

Dear Friends,

We hope this finds you enjoying the best of health, happiness, and success.

The 2026 Lebanese Elections are quickly approaching. We invite you to register, as it is your right and responsibility to express your opinion on the future of Lebanon.

As a reminder, you are eligible to register as a non-resident voter if you hold Lebanese citizenship and were born on or before March 30, 2005.

- Eligible voters can register online at <https://diasporavote.mfa.gov.lb/>
- Eligible voters may also register in person at the Lebanese Embassy or at their respective general and honorary consulates

Registration closes on **November 20, 2025 at 11:59 PM Beirut Time.**

Lebanon needs you, and this is the time to act to ensure the future of a better, democratic, independent, and sovereign Lebanon.

With our sincere best wishes and prayers, we remain

Yours in Christ,

+ Gregory Mansour

+Gregory Mansour
Bishop of the Eparchy of St. Maron of Brooklyn

+ A. E. Zaidan

+A. Elias Zaidan
Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles

Eparchy of St. Maron of Brooklyn
109 Remsen St., Brooklyn, NY 11201
Tel: (718) 237-9913 chancervstmaron@verizon.net www.stmaron.org
Eparchy of Our Lady of Lebanon of Los Angeles
19300 Rinaldi Street Box 8509, Porter Ranch, CA 91327
Tel (818) 626-9193 info@eparchy.org www.eparchy.org

Eucharistic Adoration

- Do you want peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

Then Eucharistic Adoration is for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **7 AM – 6 PM DAILY**

- Sign up forms are available on the table in the Adoration Chapel
- Check the hours that are available on the picture frame on the table or in the white binder
- If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382



NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia
de San Charbel

Te invita a que asistas a la Misa y El
Rosario que se celebran el primer
domingo cada mes comenzado,



St. Sharbel Church
*Feast of
Guadalupe*



Friday Dec. 12
Rosary @
5:20 pm

Mass @ 6 pm
Followed by
a Fiesta

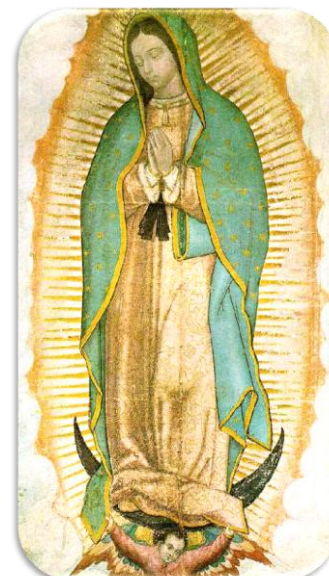
DIA: Domingo 2 de Noviembre del 2025

HORA: Rosario 4:30 pm Misa 5 pm

DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183

Despues de la Misa te invitamos a que nos
acompañes a una pequeña recepcion donde
compartiremos: café, postres, y bocadillos
con todos los asistentes.

Si tienes alguna duda communicate con:
Oficina de la Iglesia 702-616-6902



*Ruega
por
nosotros*

St. Sharbel Church Black Nazarene Statue



We are bringing back the grace and blessing of our Black Nazarene “Poon Jesus Nazareno”, a House-to-House visit to be with you and your family for seven (7) days, Sunday to Sunday. A Novena prayer for your family's petition is available when you pick up the Black Nazarene Statue at St. Sharbel Church, after our Holy Mass on Sunday at 9:30 am. And, for courtesy, please return our Black Nazarene Statue the next Sunday before the 9:30 am Holy Mass, so it will be available for the next family on schedule. Your kind donation (Love Offering) to our Poon Jesus Nazareno intention will be greatly appreciated.

For registration and scheduling, please call the following members of the Black Nazarene Group to assist you:

Teresa Lacape 702-524-1086

St. Sharbel Church *Simbang Gabi* *Christmas Novena*

12/15 to 12/23

@ 6 pm

EXCEPT

Sat. 12/20 @ 4:30 pm



MIRACLES OF SAINT SHARBEL

Thank you Abouna and may you also be blessed to overflowing. I wanted to share a miracle that happened after reading the Saint Sharbel article that you had in your August issue.

I had prayed to Saint Sharbel in our church a couple of months ago for Luc's sister's little girl who had a hole in her eardrum, and this was going to require surgery if it didn't close. I asked Saint Sharbel to heal this for Alexandra through his intercession, and I mentioned it to Luc's sister (Natalie). She was also praying for a miracle. After this she went to the doctor, and they still reported the hole.

Then you send me the August newsletter which I only got to read yesterday. I was so touched to tears when I read the article that I felt like I had to re-ask Saint Sharbel again for a healing. I forwarded the article to Natalie and asked her to pray too. I didn't know that Natalie was due to take Alexandra to the doctor that day. The doctor looked into Alexandra's ear and said that she can see that Alexandra had many ear infections in her time and that there was scar tissue there. Natalie said that the doctor should be able to see a hole as this was always clearly visible. The doctor confirmed that there is no longer a hole in her ear. We are so delighted at this very special intercession of Saint Sharbel and we give God all the glory for this healing. I'm sure that Natalie will take Alexandra to an ear specialist to obtain his opinion but in the meantime we keep thanking Jesus for this precious healing. It is amazing that He uses His sinful children to ask for these miracles and then He listens and answers us through His mercy – it takes my breath away.

Debby & Luke Drewes
SOUTH AFRICA

Healing of Marie-Berthe Abi Rached

In May 2004, Marie-Berthe suffered from a headache. She went to the hospital and the medical tests revealed that she had a 15 cm-tumor. She underwent a surgery, and the surgeon extracted 4% from the external tumor but he couldn't injure the brain. She prayed deeply Saint Charbel asking him to heal her. He appeared to her and said: “I chose you among many”. Later on, she underwent a test and found out that the tumor was gone. She visited the tomb of saint Charbel and got her healing registered on February 14, 2011.

**Saint Sharbel Miracle Oil & Novena are
available at the St. Sharbel
Relic Grotto.**

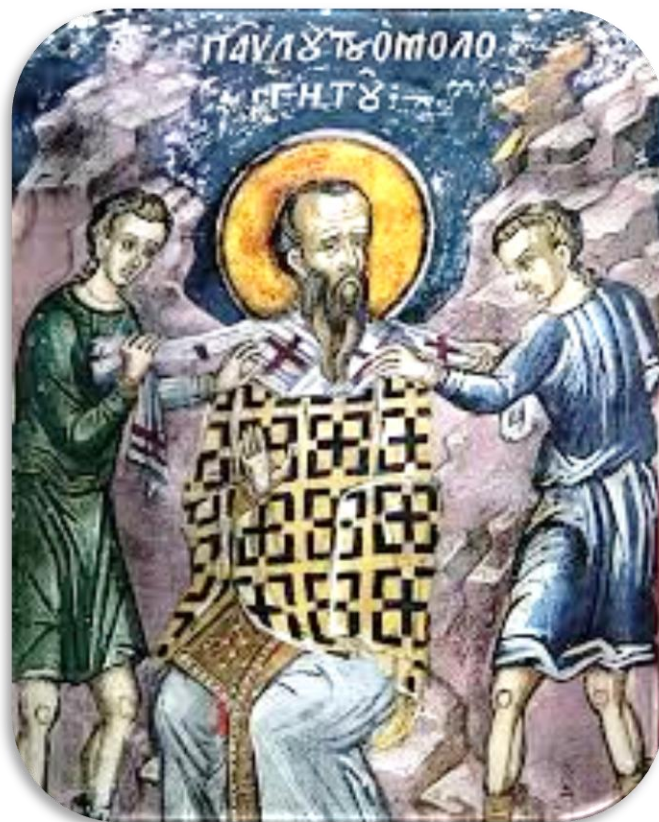
**If you have received graces of healing &
blessing through St. Sharbel, write or call us
at the office for Donation.**

SAINT PAUL OF CONSTANTINOPLE

(ROMAN June 7; MARONITE November 6)

St Paul I (Died 350), a native of Thessalonica, was elected the sixth Bishop of Constantinople in 337. Previously, he had been a presbyter of Constantinople and secretary to Bishop Alexander of Constantinople, his predecessor. St Paul's time as Bishop was mired by the Arian controversy. This was a long-running theological dispute between two theologians, Arius and Athanasius. The main controversy concerned the relationship between God the Father and God the Son. St Paul was firm in his belief to the Nicæa Creed; the teaching of the Trinity, one God but three Divine Persons, the Father, the Son and the Holy Spirit and all things coming "from the Father", "through the Son" and "in the Holy Spirit". (Catechism of the Catholic Church, 253–267: The dogma of the Holy Trinity".)

St Paul was exiled on three occasions for his teachings while the city of Constantinople suffered greatly. On his third exile, he was taken to Cappadocia and imprisoned without food. After six days and much to the disappointment of his captors, he remained alive so, they strangled him claiming that he had died following a short illness.



SUNDAYS OF THE CHURCH & SEASON OF THE BIRTH OF OUR LORD

Our Christian worship is based on the Person of Christ, His Incarnation, Death and Resurrection. The purpose of this worship is to involve the faithful in the Mysteries of Christ, helping them to reflect upon them, shaping their lives according to the same pattern and at the same time, sanctifying the element of TIME.

The Church spreads the Mystery of Christ throughout the year. That is what we call the Liturgical Year. The Liturgical Year becomes educational, helping the believer to live the Mystery of Christ daily. That is why we see the whole thirty-three years of Christ's life condensed into one year.

The Liturgical year in the Maronite Church begins on the First Sunday of November. These Sundays that prepare the Feast of Christmas are as follows:

Consecration of the Church
Dedication of the Church

Announcement Sundays:

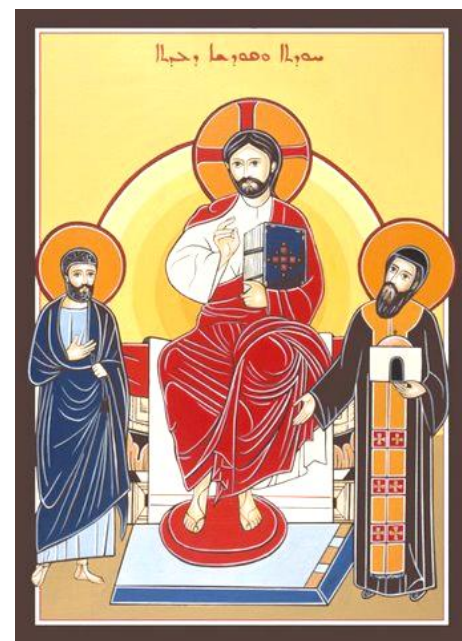
Announcement to Zachariah
Announcement to Mary
Visitation of Mary to Elizabeth
Birth of John the Baptist
Revelation to Joseph
Genealogy

The six last Sundays prepare us for Christmas. These Sundays remind us of the Plan of Salvation. The two first Sundays are not directly part of the liturgical year but they were included at this particular place because it coincides with the Jewish Celebration, the Consecration of the Temple.

The first Sunday is called the Consecration Sunday and the second is called Dedication Sunday, but the historical meaning is one: the Commemoration of the Consecration of Churches and Altars.

The Commemoration of the Consecration of the Church is celebrated on the First Sunday of November. And if there are 8 Sundays between the first Sunday of November and Christmas, both the Consecration and the Dedication will be celebrated. But if there are only seven Sundays, only the Consecration is celebrated, and the Dedication is dropped.

The Dedication of the Church means the celebration of the Consecration of the house of God (material buildings), and the Church (the body of Christ).



THE EUCHARISTIC MIRACLE OF CASCIA

In the year 1330, a priest in Siena who had lost all respect and belief in the **Eucharist** was asked to bring **Holy Communion** to a sick man in his town. He complied with this request reluctantly and placed the **Consecrated Host** unceremoniously between the pages of his breviary instead of following the correct procedure of placing it in a pix (pyx) and carrying it close to his heart. When he arrived at the sick man's house and opened the breviary to give him Communion, he found that the **Host was bleeding** and there were round stains of blood on the two pages of the breviary between which it had been placed. The priest panicked and ran to the Augustinian monastery in Siena to confess this incident to **Blessed Simon Fidati**, known by all to be a holy man. Fr. Fidati granted pardon to the priest who was truly penitent. Blessed Fidati then took the two pages for safe-keeping and placed one in a tabernacle in **Perugia**, and the other he brought to the **Augustinian Monastery of Cascia** in Italy and placed it in a reliquary. The pages were preserved and numerous tests were performed confirming that it was indeed human blood.

To this day, the stains of the Precious Blood can be seen on the pages of the breviary which are preserved in the lower chapel of the **Basilica of St. Rita in Cascia, Italy**. Over the centuries, the **relic of the Eucharistic Miracle** has been venerated by the faithful. Many people have observed in those blood stained pages, the image of a suffering human face. The miraculous event is particularly commemorated each year on the **Feast of Corpus Christi**, when the Relic is borne solemnly in procession.

For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him." John 6: 55-56

The **Eucharist** is the **real Body and Blood of our Lord Jesus Christ**. During the celebration of the **Holy Mass**, the bread and wine become **the Body and Blood of Christ**. The substance of the bread and wine is changed by the Holy Spirit into the substance of the Body and Blood of Jesus Christ even though the appearance remains that of bread and wine. This great mystery is known as **transubstantiation**. The **body, blood, soul and divinity of Jesus Christ** is present in every fragment of the consecrated Host and in every single drop of the Precious Blood. By his Real Presence in the Eucharist Christ fulfills his promise to be with us "always, until the end of the age" (Mt 28:20).

The **Real Presence of our Lord in the Eucharist** is a sign of Jesus' love that He left for us so that we may receive Him as often as possible.

Eucharistic Miracle Cascia, Italy



Roaming Catholics

To be able to do so one must:

*Be baptized in the **Catholic Church** and be in communion with the teachings of the Holy Father and the Magisterium of the Church.

*Be in a state of grace, and therefore, confess all mortal sins; one must also receive the **Sacrament of Reconciliation (Penance)** at least once a year and when in danger of imminent death.

*Abstain from food and drink (except water) one hour before receiving communion. This does not apply to the sick.

*Attend Mass on Sundays and on all Holy Days of Obligation.

*The Body and Blood of Christ present under the appearances of bread and wine are treated with the greatest **reverence** both during and after the celebration of the Eucharist. The Body of Christ under the appearance of bread that is kept or "reserved" in the **Tabernacle** after the Mass is commonly referred to as the "**Blessed Sacrament**". That is why we need to **genuflect** when we are in front of the Tabernacle. It is our Lord Himself who is present in the Blessed Sacrament, and we need to bow down and show him utmost reverence and adoration.





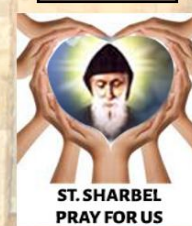
Nativity Play & Christmas Carol

Friday December 19 @ 5:30 pm in the main Church.
All are Welcome!

Or Please Sign Form



CHAIR
\$1,500



ST. SHARBEL
PRAY FOR US

650
CHAIRS

*Payment Methods:

___ In Full \$1,500
___ 15 Months \$100
___ 30 Months \$50

Call Church Office
For More Info
702-616-6902

PLEASE
PRAY FOR

In +Memory/ *Honor of St...Or Tribute to:

Address: _____

Tel: _____

Donor's Name: _____

Signature: _____

☐ Anonymous

* All donations are
TAX-DEDUCTIBLE

THANK YOU TO THE DONORS WHO SPONSORED A CHAIR DEDICATED TO :

+Alice Barsoum

+Sean & Rosa Samuel

Michael & Mary Ann Apone

+Vic & Patsy, Mary & Farouk

Quirante Family

+Lori Rohlin

+Sleiman & Mariam Abou Zeid

Joseph & Alexandra Dagher

Marie Bell & Nick Rescigno

Maria Maximo

Corazon U. De Guia

Ferro & O'Bryan Family

Patrick & Julia Westerlund Family

David & Socorro Villalobos

Our Lady of Lebanon

Allan & Mercedes Lansang

+Kathryn DiBlasi

+Frank & Doris DiBlasi

+Rebecca Myer

+Matthew & Joanna Luciani

Michel, Amal, Michael &
Fadi Awada

Laguerre Family

St. Sharbel Church MASS SCHEDULE

Christmas Eve

(Wednesday) 12/24/2025

8 AM (English)

4:30 PM (English)

Christmas Day

(Thursday) 12/25/2025

9:30 AM (English)

11:30 AM (Arabic & English)

WEEKEND**Sat. 4:30 pm Nov 1**

+Salud Obach
 +Jesus Ogilvie Jr.
 All Saints

Sun. 9:30 am Nov 2

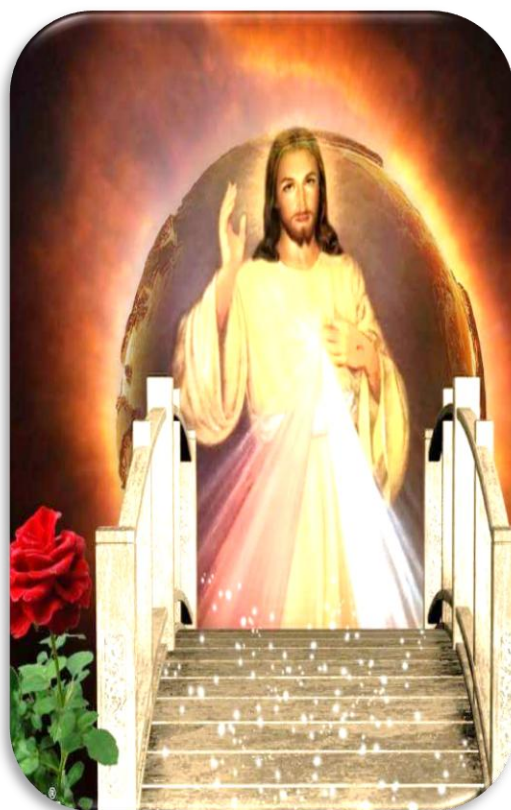
+Alfredo Merizalde
 Faithful Departed

Sun. 11:30 am

+Michelene & Gilbert Hanash
 +Jean & Dan Hanna
 Faithful Departed

Sun. Spanish Mass 4:30pm

Healing-Rosario Ramirez

HOLY MASS INTENTIONS**Pray for Us****DAILY 8AM****MONDAY Nov 3**

Health-Michael Hanache
 Clemonce Cabezon

TUESDAY Nov 4

+David Johnson-40 days

WEDNESDAY Nov 5

Health - Gloria Cruz

THURSDAY Nov 6

Healing-Anthony Cruz

FRIDAY Nov 7

+Gloria Brennan
 Unborn Babies

SAINT SHARBEL COMMUNITY LIFE ANNOUNCEMENTS

1. TUESDAY: 5:30 p.m. Rosary & anointing of the sick.

2. MONTHLY SPANISH MASS: Sunday November 2nd at 5:00 p.m. & Rosary at 4:30 p.m.

3. GOD THE FATHER DEVOTION: Sunday, November 2nd, after the 9:30 a.m. Mass.

4. BLACK NAZARENE PRAYER GROUP: Meet on the first Friday of every month, after mass, in the main church. Everyone is welcome.

5. YOUTH GROUP: Gathering November 7th from 7-9 PM. Call Candice for more information at (702) 816-6404.

6. MONTHLY TAGALOG MASS: Next Sunday, November 9th at 5:00 PM & Rosary at 4:30 PM

7. MASS INTENTIONS: Please submit your Mass Intention to the Parish Office two weeks in advance so that we can list them in the bulletin. Mass stipend by check is payable to the priest, not to the church.

8. ENVELOPES: Please do not use the Mass Intention Envelopes for weekly donations.

WEEKLY COLLECTIONS

October 25 & 26

*Weekend Masses

Sat. 4:30 pm	\$1,013
Sun. 9:30 am	\$1,292
Sun. 11:30 am	\$ 498
Sun. 5 pm	\$ 310
Total	\$3,163

*General	\$2,089
*Building Fund	\$7,205
*Helping Hand	\$ 205



Weekly Church:
Estimate Expense
\$10,558