



Saint Sharbel Maronite Catholic Church Las Vegas

3rd Sunday of Pentecost 2021

June 2021

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Pastor: Fr. Nadim Abou Zeid

Our Services HOLY MASSES

DAILY: Monday–Friday 8:00 AM English

SATURDAY VIGIL:

4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday : 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

1st SUNDAY 9:30 AM & 11:30 AM

Youth Mass

**10325 RANCHO DESTINO RD,
LAS VEGAS NV 89183 PHONE: 702-616-6902**

www.stsharbellasvegas.org



3RD SUNDAY OF PENTECOST

READING:
1 Corinthians 2:1-10
GOSPEL:
John 14:21-27

“If anyone loves Me, he will obey My teaching. My Father will love him and we will come to Him and make our home with Him... All this I have spoken while still with you. But the Advocate, the Holy Spirit whom the Father will send in My Name, will teach you everything and remind you of all that I have told you.” (John 14:23, 26)

Jesus promised His disciples that He will send them God’s Spirit, the Spirit of truth. He even explained that if it was a good thing for them that He was leaving them, but He was not leaving them alone; He would send the other messenger, the Holy Spirit, the Paraclete.

“I will give you another helper.” (Jn 14:16) Jesus refers to the Holy Spirit whom He calls the Paraclete. This Greek word has several meanings, but the general meaning is that of “Helper”. The Spirit helps the believers and inspires their prayers so that they may be heard (Rom 8:26). I will give you another Helper (or Interpreter). The Spirit enables us to understand and interpret the Gospel throughout all time. Now is the time for the disciples to make their own experience with the other Helper, and to discover His gifts and power as they discover the power of the first messenger of Jesus Christ.

Rev. Fr. Nadim Abou Zeid

THE EUCHARIST: The Sealing of Our Alliance with God

The Eucharist is a constant reminder that it was with his sacrifice on the Cross that Jesus sealed the alliance between the Father and the humankind. Every time we celebrate the Eucharist, we renew this alliance with God as members of His new Chosen People, the Church.

This should be a sufficient reason why we cannot be detached or distracted onlookers while the Eucharist is being celebrated. We are among the “contracting parties” and the beneficiaries of the Covenant. Our wholehearted active participation in the celebration manifests our determination to keep the terms of the Covenant by loving God and our neighbor as Jesus taught us and did.

As we celebrate the Solemnity of the Body and Blood of Christ, may we be able to express our ardent love for the Eucharist not only today but throughout our lives.



They abstain from the Eucharist and from prayer because they do not confess that the Eucharist is the flesh of our Saviour Jesus Christ, flesh which suffered for our sins and which that Father, in His goodness, raised up again.

They who deny the gift of God are perishing in their disputes!

St Ignatius of Antioch (c 35 – 107) Father of the Church

Anastpaul/19

OUR HOLY FATHER POPE FRANCIS REFORMS PENAL SANCTIONS IN THE CHURCH: MERCY REQUIRES CORRECTION

With the Apostolic Constitution “*Pascite Gregem Dei*,” Pope Francis reforms Book VI of the Code of Canon Law, continuing a revision begun by Pope Benedict XVI and applying penal sanctions to more criminal offenses. The new text is a more agile tool for correction, which is to be applied promptly to “avoid more serious evils and to soothe the wounds caused by human weakness.”

“Tend the flock of God, guarding it not by constraint but willingly, as it pleases God” (cf. 1 Pet 5:2). The Apostolic Constitution “*Pascite Gregem Dei*”, with which Pope Francis reforms Book VI of the Code of Canon Law on penal sanctions in the Church, begins with these words of the Apostle Peter. The new text, presented on Tuesday in the Holy See Press Office, enters into force on 8 December.

“In order to respond adequately to the needs of the Church throughout the world,” explains Pope Francis, “it appeared evident that the penal discipline promulgated by St. John Paul II on January 25, 1983 in the Code of Canon Law needed to be revised, and that it required modification in such a way as to allow Pastors to employ it as a more agile salvific and corrective tool, to be applied promptly and with pastoral charity to avoid more serious evils and to soothe the wounds caused by human weakness.”

The Pope recalls that Benedict XVI launched this revision in 2007, a process which engaged, “in a spirit of collegiality and cooperation,” with Canon Law experts from around the world, as well as with Bishops’ Conferences, major superiors of religious institutes, and Dicasteries of the Roman Curia. The resulting intense and complex text was submitted to the Pope in February 2020.

In his Apostolic Constitution, Pope Francis notes that the Church throughout the centuries has given itself rules of conduct “which unite the People of God and for whose observance the Bishops are responsible.” He also stresses that “charity and mercy require a Father to commit himself also to straightening what at times becomes crooked.”

It is a task, he explains, “which must be carried out as a concrete and inalienable requirement of charity not only towards the Church, the Christian community and possible victims, but also towards those who have committed a crime, who require both mercy and correction from the Church. In the past, much damage has been caused by a lack of perception of the intimate relationship which exists in the Church between the exercise of charity and recourse—when circumstances and justice require it—to penal sanctions.” He says this trend represented a way of thinking which made correction more difficult, “often giving rise to scandal and confusion among the faithful.”

Therefore, adds the Pope, “the negligence of a Pastor in resorting to the penal system demonstrates that he is not fulfilling his function correctly and faithfully.”

In fact, “charity requires that Pastors have recourse to the penal system as often as necessary, keeping in mind the three aims which make it necessary in the ecclesial community, namely, the restoration of the demands of justice, the amendment of the offender, and the reparation of scandals.”

“The new text,” says the Pope, “introduces various changes to the law currently in force and imposes sanctions on some new offenses.”

He notes that Book VI has also been improved “from a technical point of view, especially with regard to fundamental aspects of criminal law, such as the right of defense, the statute of limitations for criminal action, and a more precise determination of penalties”, offering “objective criteria in identifying the most appropriate sanction to be applied in a concrete case” and reducing an authority’s discretion, in order to favor ecclesial unity in the application of penalties, “especially for offenses that cause greater damage and scandal in the community.”

The Apostolic Constitution “*Pascite Gregem Dei*” is dated 23 May 2021, the Solemnity of Pentecost, and enters into force on 8 December 2021.

OUR HOLY FATHER POPE FRANCIS INVITES LEBANESE CHRISTIAN LEADERS TO VATICAN TO PRAY FOR PEACE

Pope Francis has invited Lebanese Christian leaders to the Vatican for a day of prayer on July 1 for “the worrying situation in the country.”

The pope made the announcement from window of the Vatican’s Apostolic Palace on May 30 after praying the Angelus with pilgrims gathered in St. Peter’s Square.

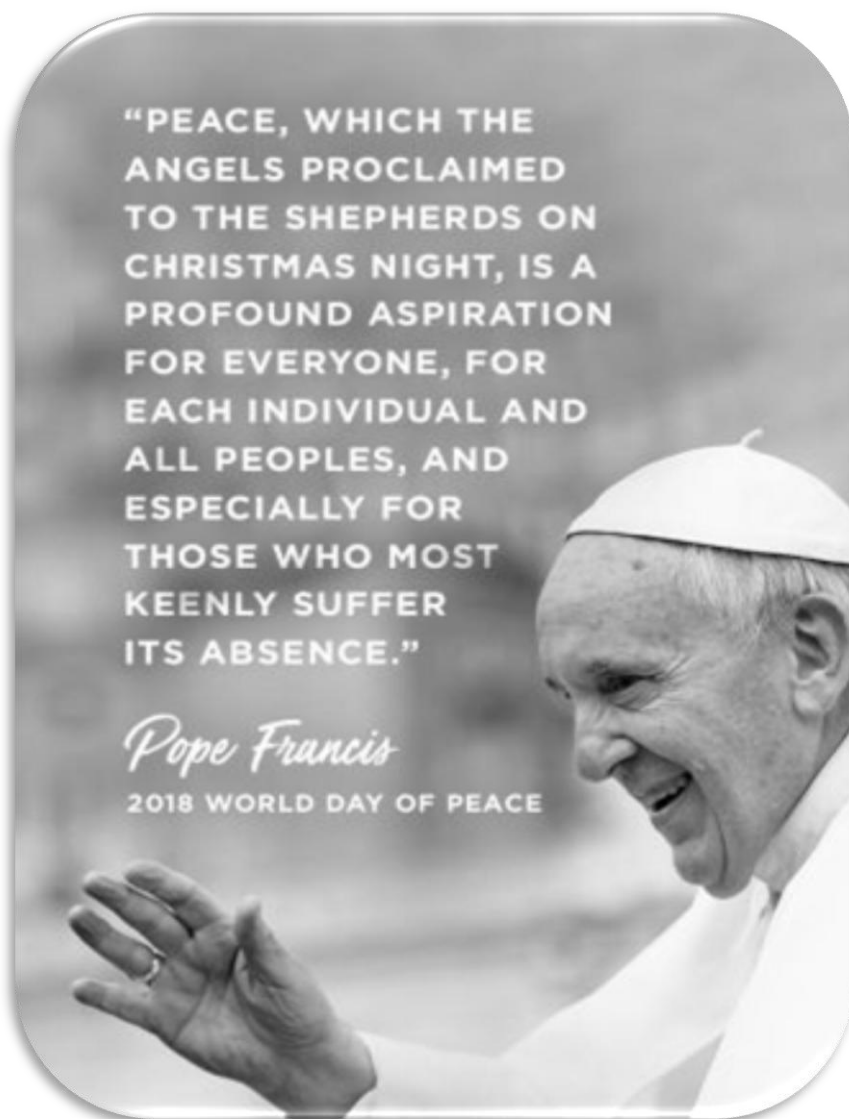
The leaders of the main Christian communities present in Lebanon will “pray together for the gift of peace and stability,” Francis said.

“I entrust this intention to the intercession of the Mother of God, so venerated at the Shrine of Harissa, and from this moment, I ask you to accompany the preparation of this event with solidarity in prayer, invoking a more peaceful future for this beloved country.”

Lebanon has faced a financial and political crisis for months, as political leaders have failed to form a government to implement reforms after the devastating explosion in Beirut’s port on Aug. 4. The blast killed nearly 200 people, injured 600 others, and caused more than \$4 billion in damage.

Before the explosion, the country was already facing severe economic pressure. Unemployment had soared and the national currency had lost at least 80% of its value against the U.S. dollar since 2019, according to AP.

Pope Francis met with Prime Minister-designate Saad Hariri on April 22 at the Vatican, where the Lebanese leader also met with Vatican Secretary of State Cardinal Pietro Parolin and Secretary for Relations with States Archbishop Paul Gallagher.



Saad Hariri was given the task of forming a new government last October following the resignations of the leaders Hassan Diab in August and Mustapha Adib in September. This development came less than a year after Hariri himself had resigned as prime minister, on Oct. 29, 2019, in the wake of mass protests.

Cardinal Bechara Boutros Rai, the leader of Lebanon’s Maronite Catholics, has repeatedly urged the country’s political leaders to “overcome the logic of partisan interests” and form a government to rescue the country.

Cardinal Rai said in February that the international community had a responsibility to help prevent Lebanon’s collapse.

The cardinal said that there was a “great chasm” between the people in political power, with their “personal interests and calculations,” and those who suffer “poverty, deprivation, and hunger.”

The pope said March 8 that he promised Cardinal Rai that he would visit Lebanon in the future.

Pope Francis also called for a renewed political commitment to fostering the stability of Lebanon in this year’s speech to diplomats accredited to the Holy See.



Pope Francis greets Cardinal Bechara Boutros Rai during a previous private audience at the Vatican, on Feb. 7, 2020.

Corpus Christi

The Solemnity of *Corpus Christi* commemorates the institution of the Holy Eucharist, paralleling Maundy Thursday (Holy Thursday) commemorating Our Lord's institution of the Eucharist. *Corpus Christi* was introduced in the late 13th century to encourage the faithful give to spiritual honor to the institution of the Holy Eucharist, the Blessed Sacrament. The official title of this Solemnity was changed in 1970 to "The Body and Blood of Christ" (Latin: *Sollemnitatis Sanctissimi Corporis et Sanguinis Christi*); and it is still on the Roman Missal's official Calendar for the universal Church on Thursday after Trinity Sunday; however, where it is not a day of obligation (as in the United States) it is usually celebrated on the Sunday following Trinity Sunday. *Corpus Christi* became a mandatory feast in the Roman Church in 1312. But nearly a century earlier, Saint Juliana of Mont Cornillon, promoted a feast to honor the Blessed Sacrament. From early ages Juliana, who became an Augustinian nun in Liège, France in 1206 had a great veneration for the Blessed Sacrament, and longed for a special feast in its honor. She had a vision of the Church under the appearance of the full moon having one dark spot, which signified the absence of such a solemnity.



*"This is
My
Body...
This is
My
Blood...
Take and
eat
All of
you."*

The Most Holy Body and Blood of Christ



She made known her ideas to the Bishop of Liège, Robert de Thorete, to the Dominican Hugh who later became Cardinal Legate in the Netherlands, and to Jacques Panaléon, at the time Archdeacon of Liège and who later became Pope Urban IV. Bishop Robert de Thorete ordered that the feast be celebrated in his diocese.

Pope Urban IV later published the Bull *Transiturus* (September 8, 1264), in which, after having extolled the love of Our Savior as expressed in the Holy Eucharist, ordered the annual celebration of *Corpus Christi* on the Thursday after Trinity Sunday. More than four decades later, Pope Clement V published a new decree which embodied Urban IV's decree and ordered the adoption of the feast at the General Council of Vienna (1311). Pope John XXII, successor of Clement V, urged this observance.

The processions on *Corpus Christi* to honor the Holy Eucharist were not mentioned in the decrees, but had become a principal feature of the feast's celebration by the faithful, and became a tradition throughout Europe. These processions were endowed with indulgences by Popes Martin V and Eugene IV.

Feast of Saints Peter and Paul

June 1

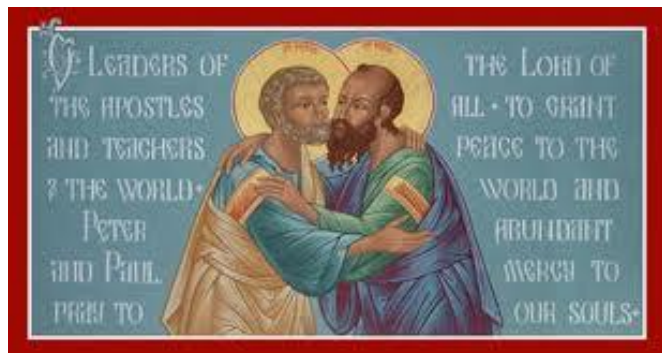
The **Feast of Saints Peter and Paul**, or the **Solemnity of Saints Peter and Paul**, is a liturgical feast in honour of the martyrdom in Rome of the apostles Saint Peter and Saint Paul, which is observed on 29 June. The celebration is of ancient origin, the date selected being the anniversary either of their death or the remains of their relics.

In the Roman Catholic Church

In the Roman Catholic calendar of saints, it is celebrated as a solemnity. In the General Roman Calendar of 1962, it is a first-class feast. It is a holy day of obligation in the universal Church.

In England and Wales the feast is observed as a holy day of obligation while in the United States and Canada, it is not. In Malta it is a public holiday and in Maltese known as *L-Imnarja*.

This is the day of the liturgical year on which those newly created metropolitan archbishops receive the primary symbol of their office, the pallium, from the pope.



In Orthodox and Eastern Catholic Churches

For Eastern Orthodox and some Eastern Catholic Christians this feast also marks the end of the Apostles' Fast (which began on the Monday following All Saints' Sunday, i.e., the second Monday after Pentecost). It is considered a day of recommended attendance, whereon one should attend the All-Night Vigil (or at least Vespers) on the eve, and the Divine Liturgy on the morning of the feast (there are, however, no "Days of Obligation" in the Eastern Church). For those who follow the traditional Julian Calendar, 29 June falls on the Gregorian Calendar date of 12 July.

In the Russian Orthodox tradition, Macarius of Unzha's Miracle of the Moose is said to have occurred during the Apostles' Fast and the Feast of Saints Peter and Paul that followed it.

Ecumenical importance

In recent decades, this feast, along with that of Saint Andrew, has been of importance to the modern ecumenical movement as an occasion on which the pope and the Patriarch of Constantinople have officiated at services designed to bring their two churches closer to intercommunion. This was especially the case during the pontificate of Pope John Paul II, as reflected in his encyclical *Ut Unum Sint*.

Among Doukhobors

Although the Doukhobors do not venerate saints *per se*, the Feast of St. Peter and St. Paul has traditionally been a day of celebration for them. Since 1895, it has acquired a new significance as a commemoration of the *Burning of the Arms*, the Doukhobors' destruction of their weapons, as a symbol of their refusal to participate in government-sponsored killing. It is celebrated now by their descendants as simply "Peters Day", sometimes referred to as the *Doukhobor Peace Day*.

GOD AS OUR FATHER

Father to the fatherless:

How wonderful that He can fill that father role in the lives of those who don't have a one!

Psalm 68:5, "*Father of the fatherless, a defender of widows, is God in His holy habitation.*"

Provider:

He provides even the most basic needs.

Matthew 6:26, "*Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?*"

Comforter and Protector:

In times of trouble, we can run to Him for comfort.

Psalm 32:7, "*You are my hiding place; you shall preserve me from trouble; you shall surround me with songs of deliverance.*"

Psalm 34:17, "*The righteous cry out, and the LORD hears and delivers them out of all their troubles. The LORD is near to those who have a broken heart, and saves a contrite spirit.*"

Psalm 94:18-19, "*If I say, 'My foot slips,' your mercy, O LORD, will hold me up. In the multitude of my anxieties within me, Your comforts delight my soul.*"

Disciplinary:

Just as an earthly father is there to instruct and correct, so is our heavenly Father.

Psalm 94:12, "*Blessed is the man whom You instruct, O LORD, and teach from Your law.*"

Proverbs 3:11-12, "*My son, do not despise the chastening of the LORD, nor detest His correction; for whom the LORD loves He corrects, just as a father the son in whom he delights.*"

Who loves us:

I believe the greatest love was shown to us when Jesus died on the cross to save us from our own sins. He became that living sacrifice for us. Jesus tells us that the Father was in Him (John 10:38).

Romans 8:38-39, "*For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.*"

It is wonderful to know we have a loving Father who is with us and wants to help us in our time of need. When we are in need of Him we know we can run into His arms in prayer.

I'll close with a verse from Matthew 7:11, in the words of Christ, "*If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!*"

My hope for any fathers reading this is that your children might look at you and see Christ in you; that they might have a better understanding of God's love for us. My hope for others that have no fathers is for you to know God wants to fill that role in your life as a father to you.



Congratulations May 15, 2021



First Holy Communion

Confirmation



Danaleiyo Rabe
Dionally Rabe
Isabella Cisneros
Alexandra Saro
Aneshka Valenzuela
Joseph Baena
Devin Rabe
Khylie Foss
Jorge Olivas

Nina Accomando
Wynn Plilippi
Amber Nardo
Jacque Plilippi
Alberto Silvestre
Matthew Barrios
Mikaela Spirig
Amanda Saade
Jorge Olivas

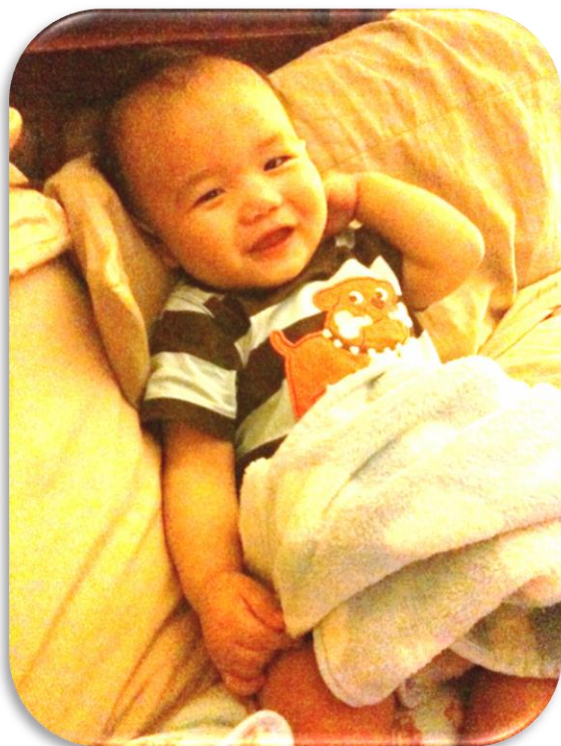
Medjugorje Message:

March 25, 2021 "Dear children! Also, today I am with you to tell you: Little children, who prays does not fear the future and does not lose hope. You are chosen to carry joy and peace, because you are mine. I have come here with the name 'Queen of Peace' because the devil wants peacelessness and war, he wants to fill your heart with fear of the future - but the future is God's. That is why, be humble and pray, and surrender everything into the hands of the Most High Who created you. Thank you for having responded to my call."



Congratulations to
Ralph & Ashley
Richa on the baptism
of their son Ralph.
God bless

Healing in St. Sharbel Las Vegas: Brandon Velasquez-Ling



Brandon was about 8 months old when he climbed out of his crib and bumped his head. From the fall, He got a bump that covered 1/4 of his head. Naturally, my family and I were worried and took him to an urgent care clinic nearby our house. The doctor examined Brandon and had some x-rays done. Thank God the doctor stated there were no fractures. A few days later, the bump didn't seem to get any better and decided to take him back to the doctor to reexamine him. The doctor had Brandon get x-rays again.

Later that day, we visited my mother, Cristina Velasquez. She placed the oil from St. Sharbel on Brandon's head. The next day, to my surprise the bump on baby Brandon's head went down tremendously!! We placed the oil again and said a prayer to our dear St. Sharbel and miraculously the bump was completely gone the next day. I am definitely a true believer in miracles and so blessed.

El Grupo Guadalupano

de la Iglesia de San Charbel Te invita a que asistas
a la

Misa y El Rosario que se celebran el primer
domingo cada
mes comenzado,

DIA: Domingo 6 de Junio

HORA: Rosario 4:30pm Misa

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos
acompañes a una pequeña
recepcion donde compartiremos: café, postres,
bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:

Oficina de la Iglesia 702-616-6902





Filipino News



BISHOP DECLARES TAGBILARAN CATHEDRAL AS DIOCESAN SHRINE

Bishop Albert Uy of Tagbilaran has formally elevated the St. Joseph the Worker Cathedral to a diocesan shrine status on Saturday.

The official declaration was made during Mass to celebrate the feast day of Jesus' foster father.

Prior to the Mass, the bishop led the congregation in a solemn prayer of consecration to St. Joseph.

In his homily, Bishop Uy stressed the need more than ever for the Church today to proclaim the importance of dignified work, "of which St. Joseph is an exemplary patron".

The saint, according to him, is a model for Catholics of an honest and hardworking man.

"People should know that by doing their work faithfully, by engaging in honest business, they are cooperating with God himself," Bishop Uy said.

"And in some way, they become co-creators of the world around us," he said.



**Cathedral-Shrine
Parish of
St. Joseph
the Worker
in
Tagbilaran
City**

The cathedral parish is one of the first six parishes founded by Jesuit missionaries to Bohol in 1595.

After it was destroyed by fire in 1798, the church was rebuilt and enlarged some years later to what it is today.

On May 24, Bishop Uy will also elevate the St. Peter the Apostle Parish in Loboc town as Diocesan Shrine of Our Lady of Guadalupe de Extremadura.

The parish was earlier granted the spiritual bond of affiliation from the Papal Basilica of St. Mary Major in Rome, Italy.

PHILIPPINES OPENS 500 JUBILEE CHURCHES FOR FAITH QUINCENTENNIAL

The Philippines is opening the doors to 500 Jubilee Churches designated to mark the quincentennial commemorations for the arrival of the Christian faith in the country in 1521.

The Vatican has also announced that Pope Francis is granting a plenary indulgence, a special blessing to remove God's punishment for sins, to Filipino Catholics visiting any of 500 Jubilee Churches. The Catholic Bishops Conference of the Philippines (CBCP) released the list of the 500 jubilee churches across the archipelago that will welcome pilgrims beginning Easter Sunday on April 4, 2021, the same day that the first Holy Easter Mass was held in Limasawa Island in 1521.

The "Holy Door" of the Jubilee Churches will remain open throughout the jubilee year until April 22, 2022.

CBCP President Archbishop Romulo Valles encouraged the local parishes to be more creative in their celebrations event as the churches are tasked to observe health safety guidelines amid the coronavirus pandemic.

"On the liturgical side of the celebration, we will celebrate it according to the present health protocols," Archbishop Valles said in the CBCP News report.

The Vatican says the plenary indulgence for Filipino Catholics can be received by fulfilling 3 of the general conditions.

Here is the list of the 500 Jubilee Churches in the Philippines to visit to gain plenary indulgence between April 4, 2021, to April 22, 2022.

The Vatican requests pilgrims to the Jubilee Churches to pray "for the fidelity of the Filipino people to their Christian calling, for the increase of priestly and religious vocations, and for the defense of the family, concluding with the Lord's Prayer, the profession of faith, and an invocation to the Blessed Virgin Mary."

The CBCP is leading the Philippines' Quincentennial Commemorations for 500 years of Christianity alongside the state-led celebrations for the Victory of Mactan and the country's role in the first circumnavigation of the world.



**The Manila Cathedral leads other
Philippine Jubilee Churches in opening
its "Holy Door" this Easter Sunday.**

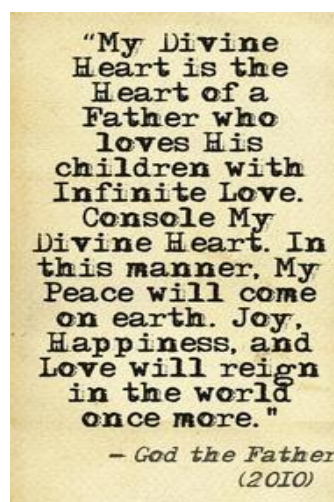
FEAST OF THE SACRED HEART OF JESUS June 7

Homily of St. Bonaventure

That the Church might be formed from the side of Christ as He slept on the cross, and the Scripture be fulfilled which says: They shall look on Him whom they pierced; it was permitted by divine ordinance that one of the soldiers should pierce that sacred side, opening it with a lance, in so far as, when the blood and water gushed forth, the price of our salvation might be poured out, as if issuing from the hidden fountain, as it were, of the Heart, and might give power to the sacraments of the Church to bestow the life of grace, and, moreover, might be as a saving drink of living waters, bubbling up to life eternal, for those who were already living in Christ. Arise, then, O soul beloved of Christ, do not stop your watching, place thy lips there, and drink the waters from the saving fountains.

Since for a single time we have found our way to that most sweet Heart of the Lord Jesus, and it is good for us to be here, let us not easily be torn away from it. O how good and pleasant it is, to dwell in this Heart. Thy Heart, O most dear Jesus, is the good treasure, the pearl of great price, which we find by digging in the field of Thy body. Who would cast aside this pearl? Yes, rather I will give all my pearls, I will exchange for it all my thoughts and affections and I will purchase It for myself, turning all my thoughts to the Heart of the good Jesus, and without fail It will support me. Therefore, O most sweet Jesus, finding this Heart that is Thine and mine, I will pray to Thee, my God: admit my prayers into the shrine of hearkening: and even more draw me altogether into Thy Heart.

For to this end was Thy side pierced, that an entry might be open to us. To this end was Thy Heart wounded, that in it we might be able to dwell secure from alarms from without. And it was wounded none the less on this account that, through the visible wound, we might see the invisible wound of love. How could this ardor be better shown, than by His allowing, not only His body, but even His very Heart itself, to be wounded by a lance? And so, the wound in His flesh shows forth the wound in His spirit. Who does not love that Heart, so deeply wounded? Who would not return love for love to One so greatly loving? Who would not embrace One so pure? And so still abiding in the flesh, let us, in so far as we are able, return love for love to That which loves us, embrace our wounded One, Whose hands and feet, side and Heart, have been pierced by wicked husbandmen; and let us pray that He may deign to bind our hearts, still hard and impenitent, with the chain of His love, and wound them with the dart thereof.



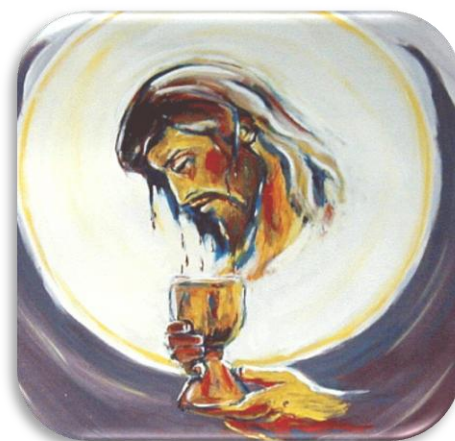
FEAST OF CORPUS CHRISTI (BODY & BLOOD OF JESUS CHRIST May 30)

The Feast of Corpus Christi, or the Feast of the Body and Blood of Christ (as it is often called today), goes back to the 13th century, but it celebrates something far older: the institution of the Sacrament of Holy Communion at the Last Supper. While Holy Thursday is also a celebration of this mystery, the solemn nature of Holy Week, and the focus on Christ's Passion on Good Friday, overshadows that aspect of Holy Thursday.

Thus, in 1246, Bishop Robert de Thorete of the Belgina diocese of Liège, at the suggestion of St. Juliana of Mont Cornillon (also in Belgium), convened a synod and instituted the celebration of the feast. From Liège, the celebration began to spread, and, on September 8, 1264, Pope Urban IV issued the papal bull "Transiturus," which established the Feast of Corpus Christi as a universal feast of the Church, to be celebrated on the Thursday following Trinity Sunday.

At the request of Pope Urban IV, St. Thomas Aquinas composed the office (the official prayers of the Church) for the feast.

**"THIS IS
MY BODY...
THIS IS
MY BLOOD...
EAT & DRINK...
ALL OF YOU."**



This office is widely considered one of the most beautiful in the traditional Roman Breviary (the official prayer book of the Divine Office or Liturgy of the Hours), and it is the source of the famous Eucharistic hymns "Pange Lingua Gloriosi" and "Tantum Ergo Sacramentum."

For centuries after the celebration was extended to the universal Church, the feast was also celebrated with a eucharistic procession, in which the Sacred Host was carried throughout the town, accompanied by hymns and litanies. The faithful would venerate the Body of Christ as the procession passed by. In recent years, this practice has almost disappeared, though some parishes still hold a brief procession around the outside of the parish church.

**13th
Annual**



Friday: October 8 @ 4 pm – 11 pm
Saturday: October 9 @ 2 pm – 11 pm
Sunday: October 10 @ 12 noon – 8 pm

♥ **Annual Raffle** ♥
Limited 300 Tickets

\$10,000 cash (\$100 a Ticket)
Drawing Sun. Oct. 10 @ 6 pm

**Don't wait Reserve your Booth today deadline is
 September 1, 2021 call the office
 702-616-6902 or go to the festival website
 Lebaneseamericanfestival.com**



We are reaching out to you to announce our **2021 National MYO Virtual Youth Days**. While we unfortunately remain unable to come together in person due to the uncertainty of the pandemic, we hope to join together for a weekend of hope, and pray to be able to come together in person very soon.

Some important points to note regarding these days:

Theme: **Salt 'N Light**

Dates: **June 26, 2021 4-6 PM EST (3-5PM CST, 1-3PM PST)**
 and **June 27, 2021 4-6:30PM EST (3-5:30PM CST, 1-3:30PM PST)**

Cost: **Free!**

Who: **Open to all youth ages 12-18 in the Eparchy of Our Lady of Lebanon of Los Angeles and the Eparchy of Saint Maron of Brooklyn. Registration will be opening soon!**



If you have any questions or concerns, please do not hesitate to reach out to us at office@maroniteyouth.org. We will send a follow up email when registration opens up, but for now, please mark your calendars, save the date, and spread the word! We look forward to welcoming you and your youth for the 2021 National MYO (Virtual) Youth Days!

In Christ, **The National Maronite Youth Organization**

HOLY MASS INTENTIONS

WEEKEND

Saturday 4:30pm June 5

*Mcanley Pierre-Louis

Sunday 9:30 am June 6

+Steven Noterman (40 days)

Healing – Luisa Dee Co

>Rizk Family

>Pierre-Louis Family

Sunday 11:30 am

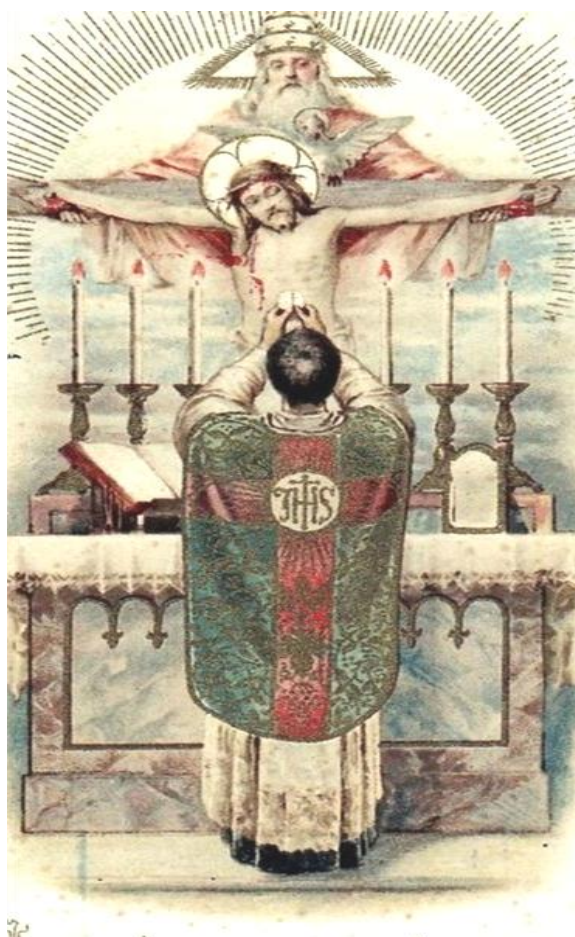
+Ramon Tabet (40 days)

+Juliette Estephan (40 days)

5 pm Misa en Español

Para Diacono

y Sacerdote



**PRAY
FOR THE SICK**

DAILY 8AM

MONDAY June 7

>Pierre-Louis Family

TUESDAY June 8

>Pierre-Louis Family

WEDNESDAY June 9

>Pierre-Louis Family

THURSDAY June 10

+Eugene Vibar

>Pierre-Louis Family

FRIDAY June 11

>Pierre-Louis Family

COMMUNITY LIFE ANNOUNCEMENTS

MONTHLY SPANISH MASS will be held this Sunday, June 6th at 5:00 PM and Rosary at 4:30 PM.

GOD OUR FATHER DEVOTION will be held this Sunday, June 6th after the 9:30 Mass in the Chapel. All are welcome.

MONTHLY MOVIE: This Tuesday @ 6PM: we will have the Rosary, Movie & Potluck.

MONTHLY TAGALOG MASS will be held next Sunday, June 13th at 5:00 PM and Rosary at 4.30 PM.

FEED A POOR FAMILY for food & medication. Please sponsor one of these families \$50, \$75 or \$100 per month, contact the Parish office.

GUADALUPE SILVER ICON RAFFLE TICKETS are at the Gift Shop. Those that purchased tickets prior to the Pandemic will also be included. The winner will be announced on Sunday, August 15. 2 tickets for \$5.

FESTIVAL RAFFLE TICKETS are available at the Gift Shop - \$100 each and only 300 printed. Grand price is \$3000 and total prizes \$10,000.

FESTIVAL BOOTH RENTAL – Please contact the Office if you want to rent a booth for your business at our 13th Annual Lebanese-American Festival which will be held on October 8, 9, and 10th.