



Saint Sharbel Maronite Catholic Church Las Vegas

7th Sunday of Pentecost 2021

July 2021

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Pastor: Fr. Nadim Abou Zeid

Our Services HOLY MASSES

DAILY: Monday–Friday 8:00 AM English

SATURDAY VIGIL:

4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday : 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

1st SUNDAY 9:30 AM & 11:30 AM

Youth Mass

**10325 RANCHO DESTINO RD,
LAS VEGAS NV 89183 PHONE: 702-616-6902
www.stsharbellasvegas.org**



7TH SUNDAY OF PENTECOST

The harvest is great! Now is the time!

With these two statements, Jesus appoints the 72 disciples and sends them on a Mission. Surely the disciples were struck by both the enormity of the task and urgency. Jesus describes the assignment. Go to every town you intend to visit. The kingdom extends to the end of the earth. The harvest is great indeed—it is the entire human race. The urgency is unmistakable. “Now is the time—Now is the day of salvation.” The disciples were to move quickly and unencumbered. “Carry no money bag, no sack, no sandals; be entirely dependent, on others.” As Jesus sends the disciples He gives them one further instruction. The very first thing they are to do as they enter a house is proclaim “Peace to this household.”



READING:

2 Corinthians 3:1-6

GOSPEL:

Luke 10:1-7

In many places in Scripture the greeting Jesus speaks is “Peace be to you.” In every Mass we receive this greeting and then share it with others.

Just how were the disciples to bring peace to each one to whom they minister? Are we not asked as Jesus disciples to bring peace? What is this peace we offer so nonchalantly? Thomas Merton says: “Christ did not come to bring peace to the world as a kind of tranquilizer. He brought to His disciples a vocation and a task... to struggle in the world of violence to establish peace not only in their own hearts but also in society itself.” Establish peace in our own hearts: that is the first task. And then we can bring peace to all with whom we come in contact. Just how does this come about? It seems to me it means letting go of fear and anxiety. Being totally aware of what we are doing. Being present to the NOW. If we are at peace then our very presence brings peace to others.

Rev. Fr. Nadim Abou Zeid

*The Three
Maronite
Massabki Brothers
Martyrs at
Damascus

Feast day
8th of July*



Francis, Abd el Moati and Rafael were brothers, who lived in Damascus, Syria, in a devout Maronite family, known for its piety, wealth, nobility, and compassion towards the poor and the needy.

In the year 1860, when the Muslims in Damascus and the Druze in Mount and South Lebanon attacked and massacred the Christians, our martyrs, along with a large crowd of Christians, took refuge in the Franciscan monastery in Damascus, after the Muslims had set the fire in the Christian neighborhood. In the monastery they were praying and celebrating the mysteries of forgiveness (confession) and Eucharist for the last time.

While Francis stayed alone in the Church, kneeling down before the statue of Our Lady of Sorrow and praying, he was filled with hope. After midnight a band of armed Muslim rioters broke into the monastery. Christians were terrified and confused, some managed to run away, and others hid themselves. The rioters shouted: “where is Francis Massabki? We are after him”. At that Francis approached them audaciously, saying: “I am Francis Massabki, how can I help you?” They told him, that we have come to save you and your family, under one condition, that you become Muslims, or we will kill you all. He answered them: “We are Christians and faithful to Christ we live and die. We do not fear those who can kill the body, as the Lord Jesus said.”

Then, he looked at his brothers and said to them: “have courage and stand firm in your faith, because the crown of victory is already ready in heaven for those who persevere til the end.” At that his two brothers confessed publicly their faith in the Lord Jesus saying: “We are Christians, and we want to live and die as Christians.” Thus their persecutors attacked them, beating them with their sticks, knives and axes. In this manner they were killed, preferring death over denying their faith in Christ, who crowned them as martyrs. That happened in July 10th in the year 1860. His holiness Pope Pius XI had declared them blessed in October 10th, 1926, thanks to the efforts of bishop Bechara Al'Shemali, the Maronite Archbishop of Damascus. May their prayers be with us. Amen.

**“We do not fear the one who kills the body...
a crown is prepared for us in heaven.
We have our souls...and we do not wish
to lose them. We are Christians and
we wish to die as Christians.”
Massabki Brothers**

OUR HOLY FATHER POPE FRANCIS RELIGIOUS LEADERS TO PRAY FOR LEBANON ON JULY 1

The day of prayer, sharing and ecumenical encounter aims to rekindle the light of hope in a land that is plagued by severe political and economic crises.

The Day of Prayer and Reflection for Lebanon on July 1, called by Pope Francis is to help revive hope and peace in a country oppressed by years of political, economic and social crises, which came to a head in the violent explosion of August 2020 at Beirut port, which shattered the city.

Cardinal Leonardo Sandri, prefect of the Congregation for Oriental Churches, who presented the July 1 initiative on Friday at the Vatican Press Office said the purpose of the day is to "walk together". He said the Christian community of Lebanon, represented by the heads of respective Churches and Ecclesial Communities, will question itself, reflect and pray together. They will bring to Rome also the "cry of a people, who certainly accompany them in prayer".

Cardinal Sandri said the day-long initiative will be spiritual in nature and will be brought to a close by a speech by the Pope which, he said, "will certainly contain recommendations and appeals that will emerge from the day's discussions, which could be important for the future of Lebanon".

Archbishop Paul Richard Gallagher, the Vatican Secretary for Relations with States explained that no politicians are expected for the occasion because the proposal that it strictly "be a religious meeting of Christian communities" came from Lebanon, which the Holy Father accepted. Archbishop Gallagher pointed out that Pope Francis has repeatedly expressed his desire to visit Lebanon but would like to do so when the country finds a solution to the political crisis which, however, "cannot be seen on the horizon". However, the meeting in the Vatican, he said, could make a contribution to this process. At this point, "it is difficult" to envisage a trip by the Pope to Lebanon by the end of the year but it is more likely at the beginning of next year, he said.

"Lebanon...a message of freedom"

POPE JOHN PAUL II

THINK OF YOUR OWN HISTORY
WHEN YOU PRAY
AND THERE YOU WILL FIND
MUCH MERCY.
THIS WILL ALSO INCREASE
YOUR AWARENESS
THAT THE LORD IS
EVER MINDFUL OF YOU,
HE NEVER FORGETS YOU.

SO IT MAKES SENSE TO ASK HIM,
TO SHED LIGHT
ON THE SMALLEST DETAILS
OF YOUR LIFE,
FOR HE SEES THEM ALL.

Pope Francis
Gaudete et Exsultate



Anastasya 19

"The Lord God has plans for peace. Together for Lebanon," is the motto that stands out on the logo of the July 1 event. The day will begin at 8.30 am in Santa Marta with the Pope welcoming the leaders of the Lebanese Christian communities and members of their delegations. It will be followed a brief moment of prayer in St. Peter's Basilica. After 3 separate meetings at different intervals, the day will be brought to a close with a speech by Pope Francis at 6 pm.

Lebanon, a Mediterranean nation of 5 million, has the largest percentage of Christians in the Middle East and is the only Arab country with a Christian head of state. Christians make up a third of the population.

The Pope has announced the day during his Sunday 'Angelus' prayer on May 30, explaining the aim was to "pray together for the gift of peace and stability". He urged for prayers ahead of the meeting so that Lebanon may have "a more serene future."

*Maronite Bishops of the United States of America*

June 26, 2021

Dear Brothers and Sisters in Christ,

On Thursday July 1, 2021 the Holy Father will gather in Rome with Catholic, Orthodox and Evangelical leaders of Lebanon for a day of discussion and prayer for the future of this beloved country. As we know so well Saint Pope John Paul II called Lebanon "more than a country, a message."

Over 100 years ago, after the fall of the Ottoman Empire, the Maronite Patriarch, Elias Peter Howayek, at the age of 76, traveled to France to urge the allied leaders of that time to create Greater Lebanon, whose boundaries included Christians and Muslims in a common pact that has made Lebanon a haven for all believers.

Today this beloved Lebanon is in great need, and all people of good will are urged to support her. The governing class has failed her, and she can easily fall prey to forces that don't have the same vision as those who fought for her special identity one hundred years ago.

Therefore, we ask each of you to join us, and all the Lebanese people in a sincere prayer to God for her good. At 6:00 pm Rome time we can each pause for a moment to be with the Holy Father and Lebanon's Christian leaders to pray. Likewise, at 10:00 am Eastern Time we also invite you to pray with us at a Zoom prayer service sponsored by In Defense of Christians on their Website or Facebook page.

May our loving God guide all of Lebanon's leaders to strive for the common good, and may Lebanon soon regain her peace and prosperity. Thank you

With best wishes and prayers, we remain

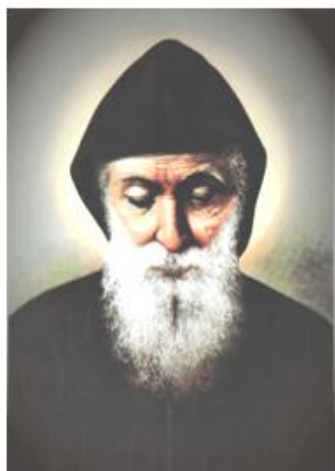
Yours in Christ,

+ *Gregory Mansour*

+Gregory Mansour
Bishop of the Eparchy of St. Maron of Brooklyn

+ *A.E. Zaidan*

+A. Elias Zaidan
Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles



Saint Charbel Makhlouf 1828 - 1898

*Canonized a Saint by
Pope Paul VI October 9, 1977*



He was raised in a very devout family which fostered piety and love for God. He was a prayerful youth who from his early years learned to detach himself from worldly vanities. He enjoyed his solitude which he used to pray and think about God.

When he was twenty-three years old he decided to leave home to discover his religious vocation as a monk and hermit.

The Lebanese Maronite Order was founded in Lebanon in 1695 and approved by Pope Clement XII in 1732.

Who is Saint Charbel Makhlouf?

He was born May 8, 1828 in the little village of Biqa-Kafra which is situated in the high mountains of northern Lebanon. His parents were poor and he was the last of five children. He was baptized with the name of "Joseph".



He went to the Monastery of Our Lady of Mayfouk at the north of Jebeil. He stayed there for some time until he was transferred to the Monastery of Saint Maroun at Annaya of the Lebanese Maronite Order. He continued his Novitiate until 1853 when he vowed himself to Poverty, Chastity and Obedience, and choosing the name "Charbel". His vocation was soon to be tested by trial. There were some persons who felt that he did not have a vocation. His mother and certain members of his family decided that he should return home to his family. They begged him to leave the Monastery -- but he refused firmly and persevered in his vocation.

Saint Charbel professed his solemn monastic vows. His Superiors decided to send him to the Monastery of Kfifan. He continued to study theological subjects. He was ordained a priest in 1859. After his ordination he was sent back to the Monastery of Saint Maroun in Annaya. Already he was known for his humility and fidelity to his duty. He lived the virtues like an Angel and was heroic through his perfect obedience, poverty and chastity.

He spent the next sixteen years of his priestly life at Saint Maroun's. His Superiors discerned that he had the vocation to live the life of a hermit which he so ardently desired. His mortification and self-denial were an edification to all. Consequently, in 1875 Saint Charbel moved into the hermitage of St. Peter and St. Paul located on the property of the Monastery about one mile away.

Saint Charbel had the vocation from God to live his religious life as a hermit. The purpose of religious life is the sanctification of one's soul through faith, hope and charity. It is no different for the hermit. The means are prayer, manual work, fasting, and detachment from oneself. All of this to an heroic degree. For twenty-three years, Saint Charbel lived the life of a hermit until he died on December 24, 1898. .

Devotion to the Holy Eucharist and to the Mother of God

Saint Charbel was a priest for 39 years during which he celebrated the Holy Mass every day. He took a long time to prepare for Holy Mass; and afterwards he remained in thanksgiving for as long as two hours.

MIRACLES OF ST. SHARBEL

MIRACLES DO HAPPEN

1. **Atallah Saeid:** in the beginning of 6th months, he had so many problems; water in the side of his head and heart, hips & feet. He had 33 surgical operations and went into coma. One of his cousins visited St. Sharbel and took a robe for him and asked intercession to St. Sharbel to heal him. when they put the St. Sharbel robe on the unconscious Atallah, he woke up from his coma and now in a perfect health.
2. **Sami Dwau:** got infected with a bleeding on his ears that especially occurs during his sleep. The doctor decided for a surgery. Before the surgery, he went to St. Sharbel and prayed for his ears. In the preparation of the surgery, the doctor found out that operation is actually not needed, that his ears were completely been cured/healed.
3. **Ellie Hashim:** when he was in his mother's womb, he had a bag of hydrocephalus on her head. Her mom went to St. Sharbel's tomb praying for the healing of her daughter. After 2 weeks from her visit, the cyst on her baby's head had disappeared.
4. **Ellie Deib:** is a specialized cancer doctor in the USA. He has been diagnosed with a bad illness causes him to have severe pain in his head and heart. After watching on TV the miracles of St. Sharbel shown in the program "Perfume of Holiness," he prayed to St. Sharbel to him and he got healed.
5. **Marie Mansour:** Mrs. Marie had a very critical accident and broke her spinal cord. The doctors decided to have an operation. She begged for Sts. Sharbel, Rafqa, and Namtallah for healing. They put their fingers on her back and she was cured immediately. The broken bones of the spinal cord were healed.

May His Prayers Be With Us

PRAYER TO ST. SHARBEL TO OBTAIN GRACE

Lord, infinitely holy and glorified in Your saints,
You have inspired Sharbel, the saint monk,
to lead the perfect life of a hermit.

We thank you for granting him the blessing
and the strength to detach himself from the world so that
the heroism of the monastic virtues of poverty,
chastity and obedience might triumph in his hermitage.

We beseech You to grant us the grace of loving and serving You,
following his example.

Almighty God, who have manifested the power of St. Sharbel's
intercession through his countless miracles and favors,
grant us this grace (.....) which we request from You
through his intercession. Amen.

**St. Sharbel
Novena Booklets
& Chaplets
are now available
at our Church.
Grab a copy now!
\$3 Donation**

BEAUTIFUL FACES & PLACES



We are very Blessed at St. Sharbel Church Las Vegas to receive life size Black Nazarene statue as gift from the Basilica of the Philippines . It will remain in our main Church and you can visit half an hour before and after Mass on the weekend or weekdays after the daily Mass until 9 am.



Christ Resurrection Statue

donated to St. Sharbel by the kindness of Roberto & Eleanor Constantino Thank you



Thank you Father Milan at Our Lady of Wisdom Byzantine Church for your hospitality and educating us on the beautiful & Historical Icons



Congratulation on June Baptisms

SAN CHARBEL ¿CÓMO SE LE PIDE UN MILAGRO AL SANTO MILAGROSO?

San Charbel es un santo de origen libanés que es muy venerado en Latinoamérica. **Es el primer santo oriental canonizado desde el siglo XIII**, según aciprensa. Su devoción se extendió en el Líbano y cruzó fronteras a América y en especial a México donde se le venera fuertemente.

Este santo nació el 8 de mayo de 1828 en Beqaa-Kafra, Líbano. Desde los 47 años hasta su muerte en 1898, se dedicó a la oración. **Rezaba 7 veces al día, comía una vez al día y permanecía en silencio.** Miles lo visitaban atraídos por su reputación de santidad. Ellos buscaban su consejo, la promesa de oración o algún milagro.

A San Charbel se le pueden hacer peticiones diversas. **La forma de solicitarlas es un poco distinta a otros Santos.** Primero que nada se le escribe la petición en un listón de cualquier color a excepción del negro o blanco. Al escribirla **él intercede ante Dios por quien le hace la petición.**

Aunque la Iglesia Católica no reconoce alguna cualidad especial en el color de cada listón y las peticiones, sí recomienda que todo acto de esta naturaleza esté libre de magia o superstición, dice la revista única.

Significado de los listones de San Charbel

No debes de escribir tu petición en un listón blanco o negro, pero sí puedes elegir un color distinto para cada necesidad. De acuerdo con la tradición, cada listón tiene un significado diferente. Esto es lo que significa cada color:

- Azul: fuerza, protección y voluntad divina
- Dorado: iluminación, amor por los seres queridos y paz mundial
- Rosa: amor divino de la adoración y reconciliaciones
- Verde: esperanza, fe y salud física o espiritual
- Rojo: para situaciones difíciles
- Violeta: misericordia, perdón y meditación
- Amarillo: paz, equilibrio, sabiduría e intuición
- Morado: para la purificación
- Blanco: se usa para agradecer los favores concedidos

En los listones se escribe la petición y se repite: "Te pido, por favor, intercedas por mí..." Después se le reza al santo y se ata el listón al cuello de San Charbel.

El Grupo Guadalupano

de la Iglesia de San Charbel Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,
DIA: Domingo 4 de Julio

HORA: Rosario 4:30pm Misa

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183**

Después de la Misa te invitamos a que nos acompañes a una pequeña recepción donde compartiremos: café, postres, bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:

Oficina de la Iglesia 702-616-6902





Filipino News



SAINTHOOD CAUSES OF 3 FILIPINO BISHOPS NOW IN ROME

The Congregation for the Causes of Saints in Rome has granted the decree of validity on the documents submitted for the cause of the late Cebuano Archbishop Teofilo Camomot.

As if to mark the start of the Year of the Clergy and Consecrated Persons, the decree was issued recently, signaling the start of the “Roman phase” of the prelate’s process for Beatification and Canonization.

Together with the Causes for Beatification and Canonization of the Bishops Alfredo Obviar and Alfredo Verzosa, the cases of these three Filipino bishops are now all under the auspices of the CCS.

Simple lifestyle, love for the poor

Camomot was born on March 3, 1914 and was ordained priest of the Archdiocese of Cebu. He was made Auxiliary Bishop of Jaro on March 23, 1955. Three years after, he was named Titular Archbishop of Marcianopolis and Coadjutor Archbishop of Cagayan de Oro.

The archbishop is respected for his simple lifestyle and love for the poor and also reputed to possess spiritual gifts of healing, reading hearts, bilocation and levitation. He founded the Daughters of St. Theresa in 1960.

Camomot died in a car accident on September 27, 1988. 21 years after his death, his body was found incorrupt at its exhumation.

The late archbishop’s Cause for Beatification and Canonization was introduced by the Archdiocese of Cebu and the “Nihil Obstat” was issued by the CCS on August 20, 2010. The diocesan inquiry was closed on March 2, 2017 and the documents were submitted to the CCS immediately after.

On November 9 of this year, the CCS has granted the Decree of Validity.



BP. ALFREDO OBIAR

ABP. TEOFILO BASTIDA CAMOMOT

BP. ALFREDO VERZOSA

Servant of God, Alfredo Obviar

The Cause for Beatification and Canonization of the Servant of God, Alfredo Obviar was introduced by the Diocese of Lucena and the CCS granted the “Nihil Obstat” (Nothing hinders) to the Diocesan Inquiry of his Life, Fame of Sanctity and Heroic Virtues on March 6, 2001.

After four years, the Decree of Validity was issued on April 27, 2007 marking the start of its “Roman Phase”. In 2014, the “Positio” was submitted and the review of Theologians was concluded in early 2017.

The Cause of Obviar is awaiting the judgment of a team of Cardinals to issue the Decree of Heroic Virtues for Pope Francis to declare him “Venerable”.

Servant of God, Alfredo Verzosa

The Cause for Beatification and Canonization of Former Lipa Bishop the Servant of God, Alfredo Verzosa, was opened on January 11, 2013 at the St. Paul Cathedral in Vigan, Ilocos Sur.

The “Nihil Obstat” was granted by the CCS on November 17, 2014.

The Diocesan Inquiry was closed on April 2, 2016. After a year and two months, the CCS granted the Decree of Validity on June 2, 2017.

As the Philippines is four years away from the celebration of the Quincentenary of its evangelization, it is a hope that a great gift from above is the inclusion of more Filipinos in the Canon of Roman Catholic Saints.

10 Reasons Why Handheld Devices Should Be Banned for Children Under the Age of 12

The American Academy of Pediatrics and the Canadian Society of Pediatrics state infants aged 0-2 years should not have any exposure to technology, 3-5 years be restricted to one hour per day, and 6-18 years restricted to 2 hours per day (AAP 2001/13, CPS 2010). Children and youth use 4-5 times the recommended amount of technology, with serious and often life threatening consequences (Kaiser Foundation 2010, Active Healthy Kids Canada 2012). Handheld devices (cell phones, tablets, electronic games) have dramatically increased the accessibility and usage of technology, especially by very young children (Common Sense Media, 2013). As a pediatric occupational therapist, I'm calling on parents, teachers and governments to ban the use of all handheld devices for children under the age of 12 years. Following are 10 research-based reasons for this ban. Please visit zonein.ca to view the Zone in Fact Sheet for referenced research.

1. Rapid brain growth

Between 0 and 2 years, infant's brains triple in size, and continue in a state of rapid development to 21 years of age (Christakis 2011). Early brain development is determined by environmental stimuli, or lack thereof. Stimulation to a developing brain caused by overexposure to technologies (cell phones, internet, iPads, TV), has been shown to be associated with executive functioning and attention deficit, cognitive delays, impaired learning, increased impulsivity and decreased ability to self-regulate, e.g. tantrums (Small 2008, Pagini 2010).

2. Delayed Development

Technology use restricts movement, which can result in delayed development. One in three children now enter school developmentally delayed, negatively impacting literacy and academic achievement (HELP EDI Maps 2013). Movement enhances attention and learning ability (Ratey 2008). Use of technology under the age of 12 years is detrimental to child development and learning (Rowan 2010).

3. Epidemic Obesity

TV and video game use correlates with increased obesity (Tremblay 2005). Children who are allowed a device in their bedrooms have 30% increased incidence of obesity (Feng 2011). One in four Canadian, and one in three U.S. children are obese (Tremblay 2011). 30% of children with obesity will develop diabetes, and obese individuals are at higher risk for early stroke and heart attack, gravely shortening life expectancy (Center for Disease Control and Prevention 2010). Largely due to obesity, 21st century children may be the first generation many of whom will not outlive their parents (Professor Andrew Prentice, BBC News 2002).

4. Sleep Deprivation

60% of parents do not supervise their child's technology usage, and 75% of children are allowed technology in their bedrooms (Kaiser Foundation 2010). 75% of children aged 9 and 10 years are sleep deprived to the extent that their grades are detrimentally impacted (Boston College 2012).

5. Mental Illness

Technology overuse is implicated as a causal factor in rising rates of child depression, anxiety, attachment disorder, attention deficit, autism, bipolar disorder, psychosis and problematic child behavior (Bristol University 2010, Mentzoni 2011, Shin 2011, Liberator 2011, Robinson 2008). One in six Canadian children have a diagnosed mental illness, many of whom are on dangerous psychotropic medication (Waddell 2007).

6. Aggression

Violent media content can cause child aggression (Anderson, 2007). Young children are increasingly exposed to rising incidence of physical and sexual violence in today's media. "Grand Theft Auto V" portrays explicit sex, murder, rape, torture and mutilation, as do many movies and TV shows. The U.S. has categorized media violence as a Public Health Risk due to causal impact on child aggression (Huesmann 2007). Media reports increased use of restraints and seclusion rooms with children who exhibit uncontrolled aggression.



**Download
"Laudate" &
"Eparchy of our
Lady of
Lebanon" Apps
for free**



7. Digital dementia

High speed media content can contribute to attention deficit, as well as decreased concentration and memory, due to the brain pruning neuronal tracks to the frontal cortex (Christakis 2004, Small 2008). Children who can't pay attention can't learn.

8. Addictions

As parents attach more and more to technology, they are detaching from their children. In the absence of parental attachment, detached children can attach to devices, which can result in addiction (Rowan 2010). One in 11 children aged 8-18 years are addicted to technology (Gentile 2009).

9. Radiation emission

In May of 2011, the World Health Organization classified cell phones (and other wireless devices) as a category 2B risk (possible carcinogen) due to radiation emission (WHO 2011). James McNamee with Health Canada in October of 2011 issued a cautionary warning stating "Children are more sensitive to a variety of agents than adults as their brains and immune systems are still developing, so you can't say the risk would be equal for a small adult as for a child." (*Globe and Mail* 2011). In December, 2013 Dr. Anthony Miller from the University of Toronto's School of Public Health recommend that based on new research, radio frequency exposure should be reclassified as a 2A (probable carcinogen), not a 2B (possible carcinogen). American Academy of Pediatrics requested review of EMF radiation emissions from technology devices, citing three reasons regarding impact on children (AAP 2013).

10. Unsustainable

The ways in which children are raised and educated with technology are no longer sustainable (Rowan 2010). Children are our future, but there is no future for children who overuse technology. A team-based approach is necessary and urgent in order to reduce the use of technology by children. Please reference below slide shows on www.zonein.ca under "videos" to share with others who are concerned about technology overuse by children.

Problems - Suffer the Children - 4 minutes

Solutions - Balanced Technology Management - 7 minutes

The following Technology Use Guidelines for children and youth were developed by Cris Rowan, pediatric occupational therapist and author of *Virtual Child*; Dr. Andrew Doan, neuroscientist and author of *Hooked on Games*; and Dr. Hilarie Cash, Director of restart Internet Addiction Recovery Program and author of *Video Games and Your Kids*, with contribution from the American Academy of Pediatrics and the Canadian Pediatric Society in an effort to ensure sustainable futures for all children.

Technology Use Guidelines for Children and Youth

Developmental Age	How Much?	Non-violent TV	Handheld devices	Non-violent video games	Violent video games	Online violent video games and or pornography
0-2 years	none	never	never	never	never	never
3-5 years	1 hour/day	✓	never	never	never	never
6-12 years	2 hours/day	✓	never	never	never	never
13-18 years	2 hours/day	✓	✓	limit to 30 minutes/day		never



2021

13TH ANNUAL

LEBANESE AMERICAN FESTIVAL

**FRIDAY, OCT 8 @ 4-11
SATURDAY, OCT 9 @ 2-11
SUNDAY, OCT 10 @ 12-8**

**FOOD • DRINKS • LIVE ENTERTAINMENT
KIDS RIDES • RAFFLE • VENDORS**



BENEFICIARY



**ST. SHARBEL CHURCH
10325 RANCHO DESTINO RD
LAS VEGAS, NV 89183**



\$5 ADMISSION

**FREE FOR CHILDREN UNDER 10,
MILITARY, VETERANS, AND POLICE**

LEBANESEAMERICANFESTIVAL.COM

HOLY MASS INTENTIONS

WEEKEND

Saturday 4:30pm July 3

Charley Dixon
+Percival Mabanta
Angelita Mabanta
Healing-Allan Hymm

Sunday 9:30 am July 4

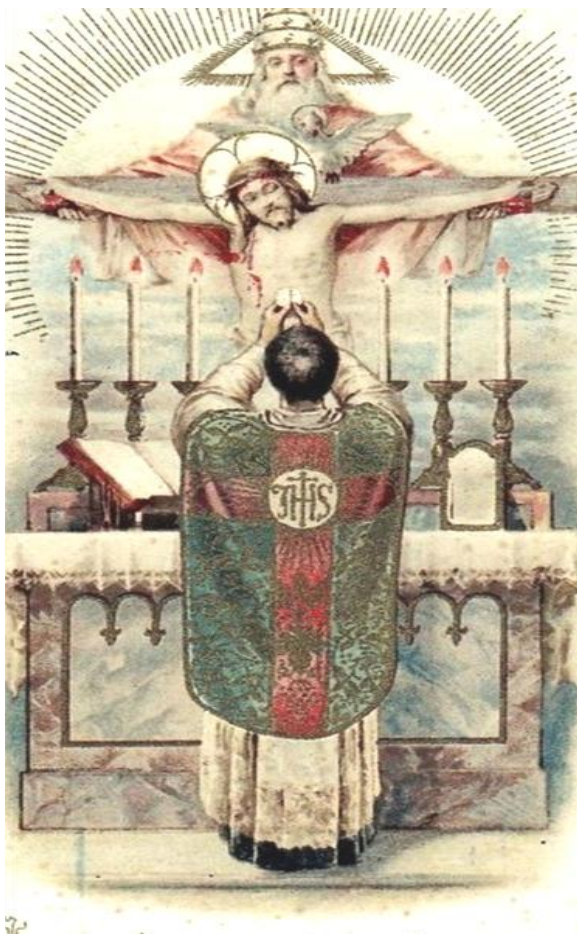
*United States of America
Vincent & Carmencita Lopez

Sunday 11:30 am

*United States of America

5 pm Misa en Español

Para Fieles a Estados
Unidos



**PRAY
FOR THE SICK**

DAILY 8AM

MONDAY July 5

+Teresita De Jesus

TUESDAY July 6

*Mazakeen Hanache

WEDNESDAY July 7

Faithful Departed

THURSDAY July 8

Healing- Vincent Lopez

FRIDAY July 9

Unborn Babies

COMMUNITY LIFE ANNOUNCEMENTS

MONTHLY SPANISH MASS will be held this Sunday, July 4th at 5:00 PM and Rosary at 4:30 PM.

GOD OUR FATHER DEVOTION will be held this Sunday, July 4th after the 9:30 Mass in the Chapel. All are welcome.

TUESDAY FELLOWSHIP: 6:00 P.M. Rosary, Benediction & blessing with the healing oil of St. Sharbel with Fr. Nadim.

MONTHLY TAGALOG MASS will be held next Sunday, July 11th at 5:00 PM and Rosary at 4.30 PM.

FEED A POOR FAMILY for food & medication. Please sponsor one of these families \$50, \$75 or \$100 per month, contact the Parish office.

GUADALUPE SILVER ICON RAFFLE TICKETS are at the Gift Shop. Those that purchased tickets prior to the Pandemic will also be included. The winner will be announced on Sunday, August 15. 2 tickets for \$5.

FESTIVAL RAFFLE TICKETS are available at the Gift Shop - \$100 each and only 300 printed. Grand price is \$3000 and total prizes \$10,000.

FESTIVAL BOOTH RENTAL – Please contact the Office if you want to rent a booth for your business at our 13th Annual Lebanese-American Festival which will be held on October 8, 9, and 10th. Deadline to rent September 15, 2021 ...