

# Saint Sharbel Maronite Catholic Church Las Vegas

## Sunday of the Finding of Jesus in the Temple "The Joy of Finding the Lord"

January 2026

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### Reflection

Jesus experienced life as any child, boy or youth of his age. He joined his parents going to the temple in Jerusalem for the feast of Passover. After the feast Joseph and Mary set out for home, presuming that Jesus was traveling with relatives. But the child remained behind for three days never thinking how worried they would be. After much searching they found him in the temple and Mary asked him: "Why have you done this to us Son?" He replied, "Didn't you know I had to be about my Father's house!"

This answer teaches us that we too have to be in the house of God because we are also His children, and we have a duty to Him to fulfill His Will. Today we are again reminded that Jesus fulfilled the spiritual responsibilities of a member of God's chosen people; by praying in the temple and celebrating Passover with his family. He is both the True Temple and the Passover Lamb sacrificed for us.



### Let us ponder:

The Holy Family is our example of love and faith which helped them to persevere in all their trials and grow stronger together. How does your family express love and respect for one another? What crises and conflicts have you and your family survived? What can you do to bring the qualities of the Holy Family more fully into your family's life?

Pastor: Fr. Nadim Abou Zeid

Our Services

DAILY: Monday-Friday 8:00 AM English

SATURDAY VIGIL: 4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday: 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

Tuesday @ 6 pm Rosary

Anointing of the Sick every 1st Tuesday

## READINGS:

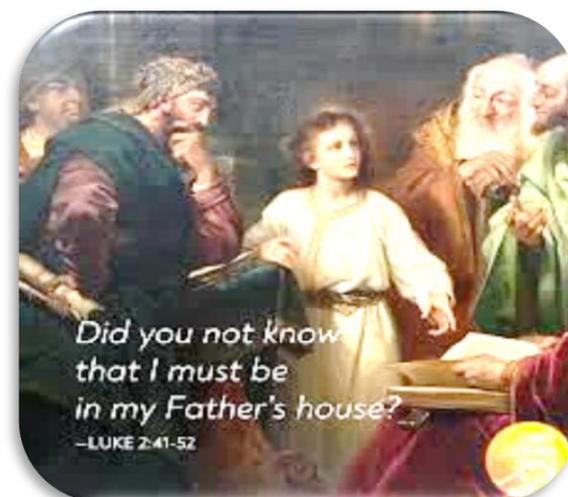
**1 Kings**

**3:5-7, 9-12, 14**

• **Hebrew 7:11-19**

GOSPEL:

**† Luke 2:41:52**



### Let us pray:

Lord Jesus we thank You for all the blessings You have given to us this year, and we ask You to guide us during the new year. We know that it is not important to add days and years to our lives, but rather to add life to our days. May God in His kindness strengthen our faith with His love and grant peace to our families. Amen

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## OUR HOLY FATHER POPE LEO XIV: GAMBLING RUINS FAMILIES

Pope Leo XIV meets with mayors from across Italy, calling on them to promote “authentically human relationships” in order to combat gambling and other forms of loneliness.

The “demographic crisis”, the “struggles” of families and young people, social isolation among the elderly, the “silent cry” of the poor, environmental pollution, and “social conflicts” are among the biggest problems faced by towns and cities across Italy, Pope Leo said on Monday.

The Pope was speaking during a meeting with mayors from the *Associazione Nazionale dei Comuni Italiani* (‘National Association of Italian Local Authorities’) in the Vatican on the 29th December.

Tackling these problems, the Pope said, requires first of all listening to the voices of the weak and the poor. Otherwise, he stressed, “democracy atrophies, becomes just a name, a formality.”

### ‘Major’ increase in gambling

Pope Leo then said he wanted to “draw attention in particular to the scourge of gambling,” which has “ruined many families.”

“Statistics show a major increase in Italy in recent years,” the Pope stressed, highlighting a recent Caritas report which described gambling as a “serious problem” for education, mental health, and societal trust in the country.

Describing the issue as a form of “loneliness,” Pope Leo called on public authorities to combat it by promoting “authentically human relationships between citizens.”



***Pope Leo greets the mayors***

Citing Don Primo Mazzolari, a 20th-century Italian Catholic priest and social activist, the Pope stressed that Italy “does not only need sewers, houses, roads, aqueducts, and pavements,” but also “a way of feeling, of living, looking at one another, and coming together as brothers and sisters.”

### Christmas and ‘authentic power’

In his address, Pope Leo also reflected on the Feast of the Holy Innocents, celebrated on the day prior, which the Church remembers the young children massacred by King Herod in an attempt to kill the infant Jesus.

This massacre, the Pope said, is a manifestation of an “inhuman power,” one which “does not know the beauty of love because it ignores the dignity of human life.”

Jesus’ birth, on the other hand, “reveals the most authentic aspect of all power, which is above all responsibility and service.”



***Pope Leo addresses the National Association of Italian Local Authorities***



***The Pope reads his speech in the Vatican's Clementine Hall***

## His Beatitude Cardinal Mar Bechara Boutros Al-Rai Presides Over a Divine Liturgy on the Occasion of the Jubilee of the Prisoner

### The MECC Secretary General Professor Michel Abs Participates in the Mass

As part of the celebrations of the “Jubilee Year of Hope” 2025, and in response to the invitation of the Council of Catholic Patriarchs and Bishops in Lebanon to celebrate the Jubilee of the Prisoner, the General Directorate of Prisons in Lebanon held a Divine Liturgy presided over by His Beatitude Cardinal Mar Bechara Boutros Al-Rai, Maronite Patriarch of Antioch and all the East, and President of the Council of Catholic Patriarchs and Bishops, on Sunday, December 14, 2025, at the Maronite Patriarchal Edifice in Bkerke, Lebanon.



During the Mass, His Beatitude Patriarch Al-Rai delivered a Homily in which he spoke about the Sunday of the Revelation to Joseph and its key meanings. He also talked about the "Prisoner's Day" and the mission of the General Directorate of Prisons, in addition to its role and the services it provides.



Under the theme "I was in prison and you came to visit me" (Matthew 25: 36), the Mass was attended by the Secretary General of the Middle East Council of Churches (MECC) Professor Michel Abs, the Journalist Lea Adel Maamary, Coordinator of Media and Church Relations at the Middle East Council of Churches and Head of the Media Committee of the General Directorate of Prisons, Members of the Directorate, official and social personalities, and the faithful.



**Feast of the Holy Family of Jesus, Mary, and Joseph**  
**A Happy and Holy Family**

Our family is our “little world” – the place where we feel at home. It is the environment where we first feel loved and where we learn to love and care.

Unfortunately, in our days, in far too many cases, the dream of a happy and faithful family has been shattered by selfishness, jealousy, pride, irresponsibility . . . .

Our celebration of the Feast of the Holy Family repropose to all of us both the attractiveness of the dream of a united and happy family and the means to make it a reality by living out the message of God’s Word. May the example of Mary Most Holy and Joseph and the teaching of St. Paul be our inspiration in making our families what we dream of and what God wants them to be.



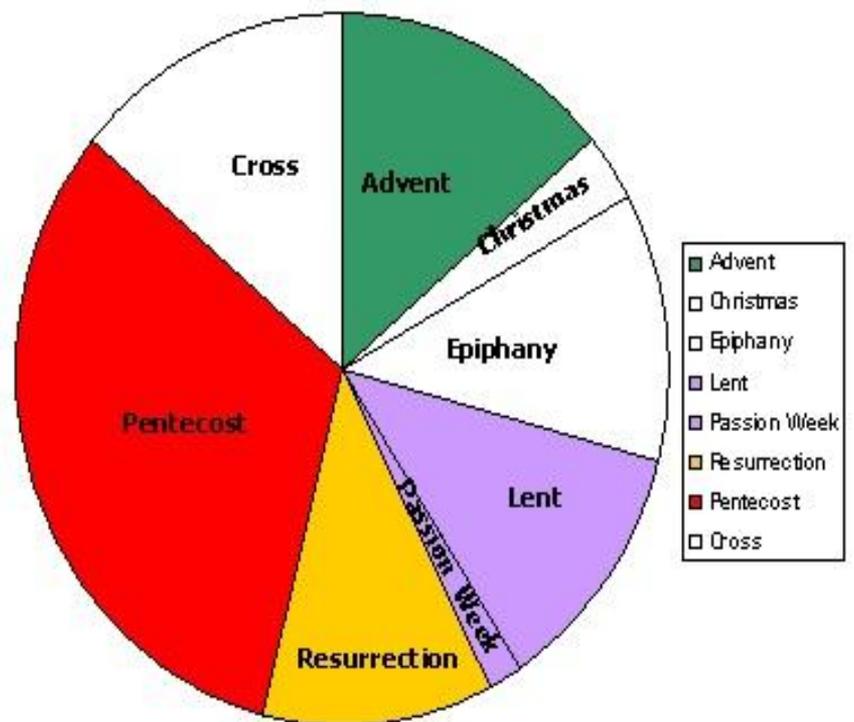
**RISE, TAKE THE CHILD  
 AND HIS MOTHER  
 AND GO...**

**The Maronite Liturgical Year**  
**2025/2026**

- 1- Introduction to the Liturgical Year
- 2- The Season of the Birth of the Lord**
- 3- Epiphany Season
- 4- The Three Weeks before Lent
- 5- Lent Season

We celebrate these times and seasons to keep them alive. They in turn keep our Faith alive as we believe that Christ “was, is now, and will be forever”. Despite the annual round of celebrations, the Cycle is neither routine nor empty because it is meant to lift us upward to an eschatological level, to a complete union with Christ. The Liturgical year then, is a school which teaches Jesus Christ and draws us towards Him so that we may be united with Him in a deep, complete and exalted way.

**Maronite Liturgical Cycle**



- 6- Passion Week
- 7- Resurrection Season
- 8- Pentecost Season
- 9- Holy Cross Season

# World Day of Peace

## January 1, 2026

### THE PATH TO PEACE

The Church teaches that religious freedom is grounded in the inherent dignity of the human person. The Holy Father's message affirms that all people have a duty and a right to seek religious truth and to practice religion in accordance with their conscience. Religious freedom allows deep and healthy relationships with God, oneself, others, and the world, and helps to form a society where peace can prevail, human development can occur, and the life and dignity of all can be respected.

The world needs God. It needs universal, shared ethical and spiritual values, and religion can offer a precious contribution to their pursuit, for the building of a just and peaceful social order at the national and international levels. *Peace is a gift of God and at the same time a task which is never fully completed.* A society reconciled with God is closer to peace, which is not the mere absence of war or the result of military or economic supremacy, much less deceptive ploys or clever manipulation. Rather, peace is the result of a process of purification and of cultural, moral and spiritual elevation involving each individual and people, a process in which human dignity is fully respected. I invite all those who wish to be peacemakers, especially the young, to heed the voice speaking within their hearts and thus to find in God the stable point of reference for attaining authentic freedom, the inexhaustible force



which can give the world a new direction and spirit and overcome the mistakes of the past. In the words of Pope Paul VI, to whose wisdom and farsightedness, we owe the institution of the World Day of Peace: “It is necessary before all else to provide peace with other weapons – different from those destined to kill and exterminate mankind. What is needed above all are moral weapons, those which give strength and prestige to international law – the weapon, in the first place, of the observance of pacts”. Religious freedom is an authentic weapon of peace, with an *historical* and *prophetic mission*. Peace brings to full fruition the deepest qualities and potentials of the human person, the qualities which can change the world and make it better. It gives hope for a future of justice and peace, even in the face of grave injustice and material and moral poverty. May all men and women, and societies at every level and in every part of the earth, soon be able to experience *religious freedom, the path to peace!*

**FEAST OF THE EPIPHANY January 6****What is Epiphany?**

**Epiphany** is a **Christian** feast celebrating the 'shining forth' or revelation of God to mankind in human form, in the person of **Jesus Christ**.

The observance had its origins in the eastern Christian churches, and included the birth of Jesus Christ; the visit of the three Magi (Caspar, Melchior and Balthasar) who arrived in Bethlehem; and all of Jesus' childhood events, up to his baptism in the Jordan by John the Baptist.

The feast was initially based on (and viewed as a fulfillment of) the Jewish Feast of Lights. This was fixed on **January 6**.

**What is the History of Epiphany?**

The first reference to Epiphany in the Latin West is a slighting remark by Clement of Alexandria in *Stromateis*, I, xxi, 45: "There are those, too, who over-curiously assign to the Birth of Our Saviour not only its year but its day..." Origen's list of festivals (in *Contra Celsus*, VIII, xxii) omits any reference to Epiphany. The first reference to an ecclesiastical feast of the Epiphany, in *Ammianus Marcellinus* (XXI:ii), is in 361.

Thus, in the Latin church, the feast of Christmas was established before that of Epiphany. Over time the western churches decided to celebrate Christmas on December 25. The eastern churches continued to treat January 6 as the day marking Jesus's birth.

This has given rise in the west to the notion of a twelve-day festival, starting on December 25, and ending on January 6, called the twelve days of Christmas, although some Christian cultures — especially those of Latin America — extend it to 40 days, ending on Candlemas, or February 2 (known as Candelaria in Spanish).

Prior to 1970, the Roman Catholic Church (and prior to 1976, the Anglican churches) reckoned Epiphany as an eight-day feast, beginning on January 6 and continuing through the Octave of Epiphany, or January 13.

**Circumcision of Our Lord January 1<sup>st</sup>**

On January 1<sup>st</sup>, we commemorate an event in the life of Jesus which took place eight days after His Birth: His Naming and Circumcision. According to Hebrew Law, every male child was to be circumcised on the eighth day after his birth (*Genesis 17: 11-12*). Circumcision was the sign God gave to Abraham of His Covenant with His chosen people. Through Circumcision the Hebrew child received the physical sign of his membership in the chosen people of God. At the time of circumcision, the child was also given the name by which he was to be known among God's people.

More recently, Roman Catholics in the United States mark Epiphany on the Sunday after the first Saturday in January (before this the Sunday between January 1 and January 6, in years when there was one, was designated the Feast of the Holy Name of Jesus), and all Catholics and Anglicans (along with many other Protestants) now formally end the Christmas season on the Sunday immediately following January 6, or, for American Catholics, the ensuing Monday in years when the Epiphany falls on January 7 or 8.

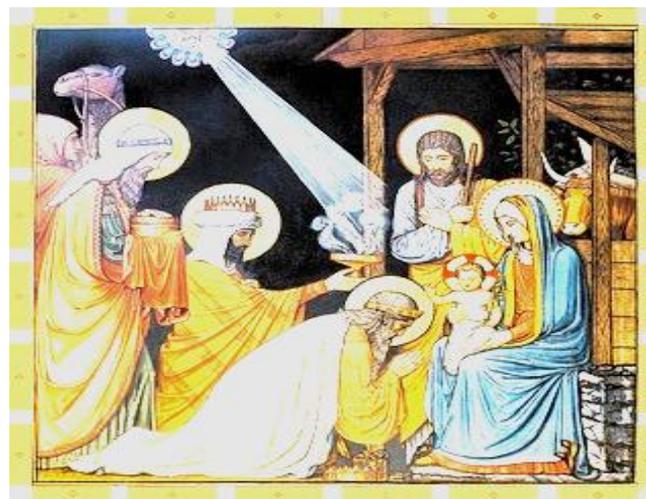
In either case, the feast of the Baptism of the Lord is observed on the latter day, after which is the first of the Liturgical year of ordinary time begins.

**Epiphany Today**

Today in Eastern Orthodox churches, the emphasis at this feast is on the shining forth and revelation of Jesus Christ as the Messiah and second person of the Holy Trinity at the time of His Baptism. Usually called the **Feast of the Theophany**, it is one of the great feasts of the liturgical year. "Theophany" comes from the Greek for "God shining forth."

The Irish call this day **Little Christmas**. In Rome, "Epiphania" was transformed into **Befana**, the great fair held at that season, when sigillaria of terracotta or baked pastry were sold (Macrobius I, x, xxiv; II, xlix).

In Spain, Cuba and some Latin American countries Epiphany day is called **El Día de Reyes** (Kings' Day, as the Magi are known as the Los Tres Reyes Magos) or **Pascua de Negros** (Blackmen Christmas). In Spanish tradition, on this day, the Magi deliver Christmas presents.



It is thus that Jesus is circumcised and given His name which means, "The Lord is Savior". Jesus, as God's True Son had no need of circumcision and yet, in order to show that He was the fulfillment of the Law, He submitted to its prescriptions. Jesus was already a member of God's chosen people; for, in fact, He was God's Chosen One, the Son of the Highest. And yet, Jesus not only observed the prescriptions of the Law, He also surpassed them since after His Death & Resurrection, the New Covenant would be established abolishing the Old Covenant.

## Eucharistic Adoration



- Do you want peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

*Then Eucharistic Adoration is for You!*

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **7 AM – 6 PM DAILY**

- Sign up forms are available on the table in the Adoration Chapel
- Check the hours that are available on the picture frame on the table or in the white binder
- If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382

## NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia  
de San Charbel

Te invita a que asistas a la Misa y El  
Rosario que se celebran el primer  
domingo cada mes comenzado,



*Ruega  
por  
nosotros*

**DIA: Domingo 4 de Enero del  
2026**

**HORA: Rosario 4:30 pm Misa 5  
pm**

**DONDE: Iglesia Catolica de San  
Charbel  
10325 Rancho Destino Rd,  
Las Vegas, NV 89183**

Despues de la Misa te invitamos a  
que nos acompañes a una pequeña  
recepcion donde compartiremos:  
café, postres, y bocadillos con  
todos los asistentes.

Si tienes alguna duda communicate  
con:

Oficina de la Iglesia 702-616-6902

***St. Sharbel Church  
Black Nazarene  
Statue***

We are bringing back the grace and blessing of our Black Nazarene“ Poon Jesus Nazareno”, a House-to-House visit to be with you and your family for seven (7) days, Sunday to Sunday. A Novena prayer for your family's petition is available when you pick up the Black Nazarene Statue at St. Sharbel Church, after our Holy Mass on Sunday at 9:30 am. And, for courtesy, please return our Black Nazarene Statue the next Sunday before the 9:30 am Holy Mass, so it will be available for the next family on schedule. Your kind donation (Love Offering) to our Poon Jesus Nazareno intention will be greatly appreciated.

For registration and scheduling, please call the following members of the Black Nazarene Group to assist you:  
Teresa Lacape 702-524-1086



**MIRACLES OF SAINT SHARBEL:  
St. Charbel Heals Syrian Girl from  
Deadly Cancer**



Milan, a three-year-old Sunni Muslim girl from Damascus, Syria, fell seriously ill with cancer and a rare deadly virus after surgery. Powerful medicines made her weaker, so her parents placed her in God's hands and prayed to St. Charbel.

After visiting St. Charbel's Church in Zahle, Lebanon, and praying for her healing, Milan was miraculously cured. Doctors confirmed that both the cancer and virus had vanished.

Milan later said: \*"St. Charbel came to see me in my dream. He prayed to God for my healing and gave me water to make me well."\*

Her mother shared that Milan now speaks to St. Charbel's photo in a special, secret language only they understand.

Milan joyfully adds: "I love St. Charbel so much!"

ST. SHARBEL MARONITE CATHOLIC CHURCH

**YOUNG**

ALL YOUNG ADULTS ARE INVITED TO JOIN US FOR A WEEKLY BIBLE STUDY.

READ, REFLECT, AND PRAY THE BIBLE IN A YEAR WITH US.

**ADULT GROUP**  
AGES 18-30

**EVERY TUESDAY 6-7:45 PM**

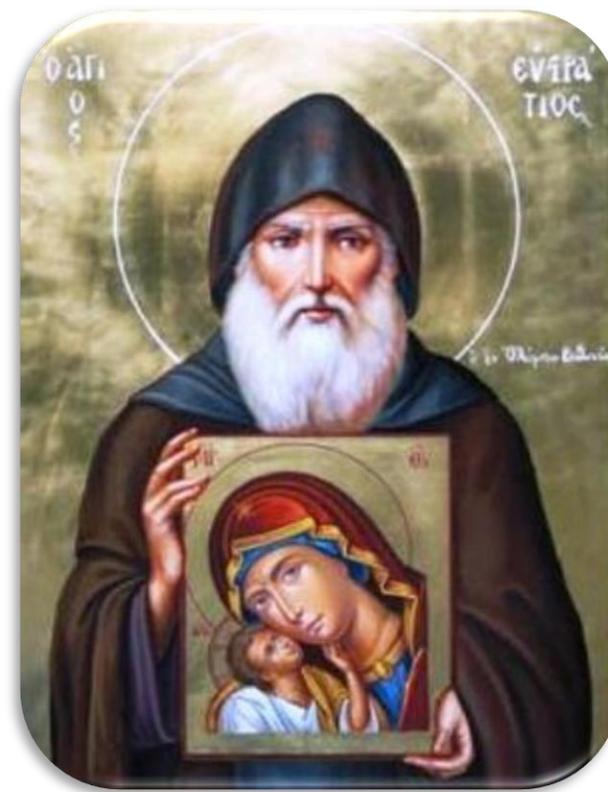
**Saint Sharbel Miracle Oil & Novena are available at the St. Sharbel Relic Grotto.**  
**If you have received graces of healing & blessing through St. Sharbel, write or call us at the office for Donation.**

## ST. EUSTRATIUS THE WONDERWORKER January 9

Saint Eustratius came from the city of Tarsus. At twenty years of age, he secretly left his parents' home and settled in the Abgar monastery (on Olympos in Asia Minor). There he lived a strict ascetic life, eating only bread and water, and spending his nights at prayer. After a certain while, he was chosen as igumen of the monastery.

During the reign of the Iconoclast Leo the Armenian (813-820), Saint Eustratius hid from pursuit by roaming the hills and the wilds. After the death of the emperor, he returned to the monastery. Prayer was always on his lips, and he constantly repeated the words: "Lord, have mercy!"

Before his death he gave instructions to the monks not to be attracted towards earthly blessings and constantly think about the future life. Signing himself with the Sign of the Cross, he said, "Into Thy hands, O Lord, I commend my spirit" and he died in peace at age 95.



We have little definite information about Pope Saint Caius. It was said that he was a relative of the Emperor Diocletian and was also an uncle of an unidentified holy Susanna. He also made up the final structure of the lower orders. The information is not verifiable, but seems to maybe preclude his martyrdom, because – on the threshold of Peter from 283 to 296 – he died before the Diocletian persecution was unleashed.

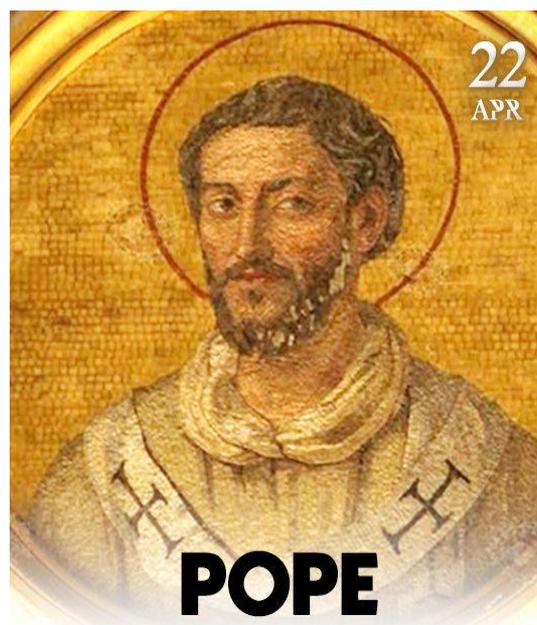
Legend has it that Caius was born in the Dalmatian city of Salona (Solin is about 5 km NE of Split), to a noble family related to the Roman emperor Diocletian.

Pope Caius was consecrated on December 17, 283. However, during his pontificate, the anti-repression was much attenuated. There were concessions for the construction of new churches and the expansion of cemeteries.

At the same time, on the home front, heresies multiplied. The last in chronological order was that of "Mitra" (manicheistic type of heresy, of Asian origin, for which God assumed the heavenly contrast of light and of darkness).

## Pope Saint Caius ROMAN: April 22; MARONITE: January 4

His remains were first placed in the cemetery of San Callisto, in 1631, in what was his house in Rome, which then became a church. In 1880, when the church was demolished to build the Ministry of War, in via XX Settembre, his relics were transferred to the chapel of the Barberini family



## POPE SAINT CAIUS

Pray for us.

## OUR FILIPINO COMMUNITY NEWS

### Cardinal Tagle at Vatican Simbang Gabi: 'Align Your Plans with God's Plan'

Thousands of Filipino faithful transformed the solemn atmosphere of St. Peter's Basilica into a vibrant celebration of faith as they gathered for the Simbang Gabi (Dawn Mass) on December 21, 2025.

The Mass, presided over by Cardinal Luis Antonio Gokim Tagle, Pro-Prefect of the Dicastery for Evangelization, drew pilgrims from across Italy and neighbouring European countries. The event marked a significant moment for the Filipino diaspora, celebrating a cherished tradition at the very heart of the Catholic Church.

#### Whose Plan Are You Following?

In a warm and deeply pastoral homily, Cardinal Tagle challenged the congregation to reflect on their priorities under the theme, "Whose Plan Are You Following?"

The Cardinal noted that while many people spend months planning for Christmas, focusing on discounts, holiday menus, and social media presence, they often overlook the most important plan of all.

"There is nothing inherently wrong with making plans," Cardinal Tagle said. "But we must ask: Are we only planning for ourselves? Are we ignoring God's plan?"

Drawing from the lives of the "original Christmas cast," the Cardinal pointed to the Blessed Virgin Mary and St. Joseph as models of obedience.

He explained that both had their own humble plans for life, but they were willing to "demote" those plans to make room for the Incarnation of the Divine Word.

"We were not created just to accumulate money, followers, or things," the Cardinal reminded the faithful. "We were created for the plan of God: to be with Him."



Cardinal Luis Antonio Gokim Tagle presides over the Simbang Gabi Mass at St. Peter's Basilica on December 21, 2025.

#### 'Smugglers of Faith'

Following the liturgy, Marisa Gornal, Coordinator for Simbang Gabi 2025, delivered a heartfelt message of gratitude. She poignantly echoed Pope Francis' description of Overseas Filipino Workers (OFWs) as 'smugglers of faith,' celebrating their role in carrying the light of the Gospel across borders.

"We are diligent workers for the Lord, strengthening the spread of His Word through our service to others and the Church," Gornal stated, noting that this year marks the seventh day of the novena held at the Basilica.

The coordinator expressed profound thanks to Cardinal Tagle for his unwavering support and to the diplomatic corps, including Philippine Ambassador to Italy, Neal Imperial and Ambassador to the Holy See Myla Grace Macahilig.

Special recognition was also given to the Sentro Filipino Chaplaincy and the various lay organizations that collaborated to ensure the success of the celebration during this Jubilee Year.

#### A Global Witness

The event highlighted the role of the Filipino community as a missionary force in Europe. As the Basilica echoed with the hymns of the Isang Tinig Choir, the celebration served as a powerful reminder that even in a "wounded world" and amidst the "bustle of the digital age," the simple, steadfast faith of a people can bring the "Word into life."

The Simbang Gabi at the Vatican remains one of the most visible expressions of the "Digital Mission" and cultural evangelization, bridging the traditions of the Philippines with the universal mission of the Holy See.

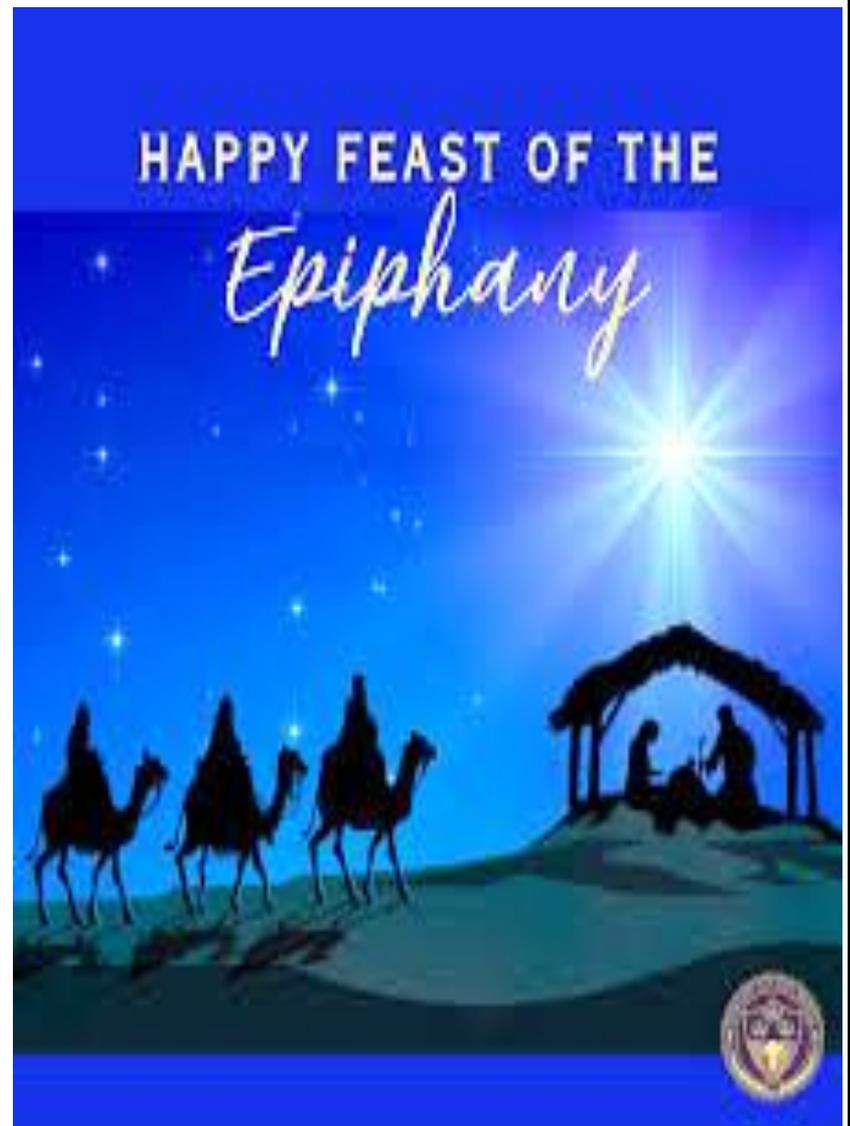
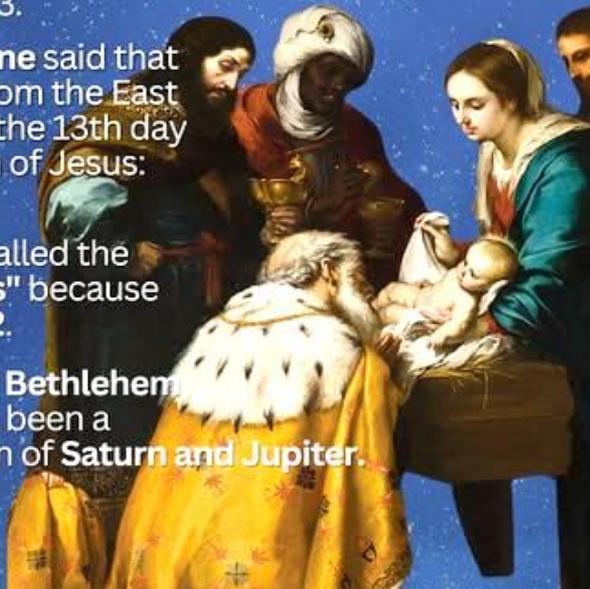


Filipino faithful gather for Simbang Gabi Mass at St. Peter's Basilica on December 21, 2025.

# 6 facts about Epiphany



- 1 Three **Epiphanies** of Jesus' life are celebrated. Epiphany means "manifestation."
- 2 Epiphany has been **celebrated** since the **3rd century** and is one of the **oldest liturgical feasts**.
- 3 The **names of the Magi** do not appear in the Bible and there could have been more than 3.
- 4 **St. Augustine** said that the Magi from the East arrived on the 13th day of the birth of Jesus: **January 6**.
- 5 Tradition called the Magi "**kings**" because of **Psalm 72**.
- 6 The **Star of Bethlehem** could have been a conjunction of **Saturn and Jupiter**.



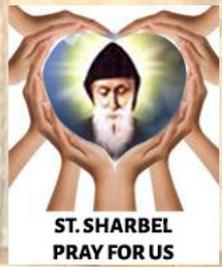
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**59 Chairs sold and 591 Remaining**  
**Hurry and Reserve your**  
**Chair Today**  
**First Come First Serve**

Or Please Sign Form



**CHAIR**  
**\$1,500**



**ST. SHARBEL**  
**PRAY FOR US**

**650**  
**CHAIRS**

\*Payment Methods:

- In Full \$1,500
- 15 Months \$100
- 30 Months \$50

Call Church Office  
 For More Info  
 702-616-6902

In +Memory/ \*Honor of St...Or Tribute to:

Address: \_\_\_\_\_  
 Tel: \_\_\_\_\_  
 Donor's Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Anonymous

**\* All donations are TAX-DEDUCTIBLE**

Saint Sharbel Catholic Church  
 The Maronite Mission, Las Vegas

**MEMBERSHIP FORM**  
 Monthly Donation

Dear Sharbel pray for us For Our Church Monthly MORTGAGE & EXPENSES Mother of Charity pray for us

Full Name \_\_\_\_\_  
 Company Name \_\_\_\_\_  
 Postal Address \_\_\_\_\_  
 Telephone Number \_\_\_\_\_  
 Email: \_\_\_\_\_

The details of my bank / account are as follows: Please accompany with a VOID CHECK

Bank: \_\_\_\_\_  
 Branch Name: \_\_\_\_\_  
 Routing or ABA number: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Type of Account: (Current/Saving/Transaction)

I / We hereby instruct and authorize you to draw against my/our above mentioned account or any other bank or branch to which I / we may transfer my / our account the sum: (\$ \_\_\_\_\_) the necessary amount for payment of pledge due in respect of the above mentioned agreement on the 2<sup>nd</sup> day of each month commencing (Month) \_\_\_\_\_ 201\_\_\_\_ and continuing. All such withdrawals from my account by you shall be treated as though they had been signed by me/ us personally. I / We understand that the withdrawals hereby authorized will be processed by computer through a system known as the ACH (Automatic Clearing House), and I / we also understand that details of each withdrawal will be printed on my bank statement.

This authority may be cancelled by me / us by giving you thirty days notice in writing. Receipt of this instruction by you shall be regarded as receipt thereof by my/our bank/building society.

Signed Date: \_\_\_\_\_

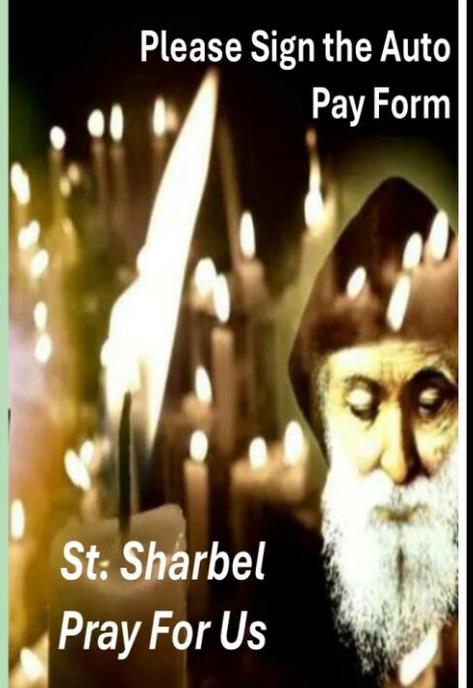
SIGNATURE As used for signing withdrawals \_\_\_\_\_

**Auto Pay**

PLEASE RETURN TO CHURCH OFFICE

Your monthly contribution will be TAX DEDUCTIBLE, you will receive a yearly statement.  
 \*Please hand deliver to Father Nadim Abu Zaid in a sealed envelope confidentially. Thank you\*

In Sharbel Mission Of Las Vegas 2022 Sharbel Shrine B.E. Las Vegas 271 8922  
 Office 702-616-6902 Fax 702-616-4032  
 e-mail: stsharbel@stsharbel.org www.stsharbel.org



Please Sign the Auto  
 Pay Form

**St. Sharbel**  
**Pray For Us**

**WEEKEND**

**Sat. 4:30 pm Jan 3**

+Arthur Tandoc  
Natalie De Blasi

**Sun. 9:30 am Jan 4**

All Benefactors

**Sun. 11:30 am**

+Keemia Tafresh 1 week

**Sun. Spanish Mass 4:30pm**

Todos nuestros abuelos en  
nuestra comunidad  
parroquial

**HOLY MASS INTENTIONS**



**Pray for Us**

**DAILY 8AM**

**MONDAY Jan 5**

\*Michael Hanache

**TUESDAY Jan 6**

\*Kim M. Clinton  
+\*Vic Milewski  
+Domingo A. Veitia

**WEDNESDAY Jan 7**

+\*Nicetas Ramiro

**THURSDAY Jan 8**

+\*Mary Murphy

**FRIDAY Jan 9**

Unborn Babies

**SAINT SHARBEL COMMUNITY  
LIFE ANNOUNCEMENTS**

1. **TUESDAY: 5:30 p.m. Rosary & Anointing of the sick in the Chapel.**

2. **YOUNG ADULT GROUP: We will start the Young Adult Group, ages 18–30 years old, please sign up with Marc Tabet in front of Church.**

3. **GOD OUR FATHER DEVOTION: Sunday, January 4<sup>th</sup> following the 9:30 am Mass in the Chapel.**

4. **SPANISH MASS: Sunday, January 4<sup>th</sup> at 4:30 pm Rosary and 5 pm Mass.**

5. **FEAST OF THE BLACK NAZARENE: Saturday, January 10<sup>th</sup> at the 4:30 PM Mass.**

6. **SANTO NINO CELEBRATION: Sunday, January 18<sup>th</sup> after the 9:30 AM Mass.**

**WEEKLY COLLECTIONS**

**December 24, 25, 27 & 28**

**\*Christmas Masses**

|                |                 |
|----------------|-----------------|
| Wed. 4:30 pm   | \$2,656         |
| Thur. 9:30 am  | \$6,926         |
| Thur. 11:30 am | \$1,842         |
| <b>Total</b>   | <b>\$11,424</b> |

**\*Weekend Masses**

|               |                |
|---------------|----------------|
| Sat. 4:30 pm  | \$1,052        |
| Sun. 9:30 am  | \$1,466        |
| Sun. 11:30 am | \$838          |
| <b>Total</b>  | <b>\$3,356</b> |

|                |          |
|----------------|----------|
| *General       | \$2,017  |
| *Building Fund | \$12,455 |
| *Helping Hand  | \$206    |

Weekly Church:  
**Estimate Expense \$10,558**