

**St. Sharbel**  
**Pray for us!**

# Saint Sharbel Maronite Catholic Church Las Vegas

## Sunday of the Commemoration of the Priests 2022

**February 2022**

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Reading: 1 Timothy 4:6-16

Gospel: Luke 12:42-48

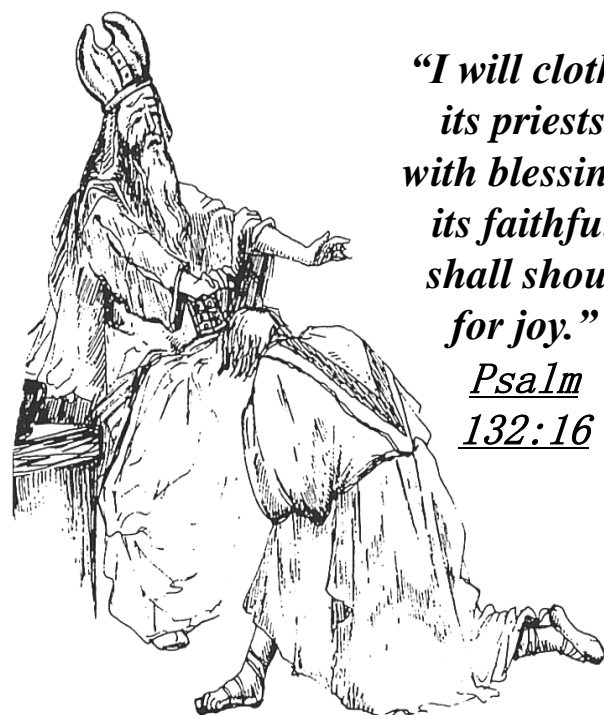
Christ has established the priesthood for His Church and entrusted priests with great responsibilities. The priest is given the task of caring for the spiritual needs of the people of his parish. On this Sunday the people of God come together to pray for those who were entrusted with the Divine Mystery and to carry on with the salvific work of Christ.

Priests are called the salt of the earth, the light, and the presence of Christ among the community. He is the faithful servant, and the good shepherd. Priests are the image and hands of Jesus Christ.

Michael Quoist the famous writer said: "It's hard to be alone, alone before everyone, alone before the world, alone before suffering, death, and sin. Jesus said to the priest: my son, you are not alone, I am with you, I am you, to continue My Incarnation and My Redemption. Out of all eternity, I chose you, I need your hands to bless, I need your lips to speak, I need your body to suffer, I need your heart to love and to save. My son, stay with Me. The priest will answer: 'Jesus, here I am, Lord, here is my body, my heart, my soul, my youth, all my life.'"

### LET US PRAY:

O Lord, we pray for all the priests who served upon Your Holy Altar, died in the faith of Your Holy Church. Who served us with fidelity in all the world, and we ask You to give us many more vocations. Amen.



*"I will clothe  
its priests  
with blessing;  
its faithful  
shall shout  
for joy."*

*Psalms  
132:16*

WHAT WE SEE



WHAT WE SHOULD THINK OF



**Pastor: Fr. Nadim Abou Zeid**  
**Our Services HOLY MASSES**  
**DAILY:** Monday–Friday 8:00 AM Eng.

**SATURDAY VIGIL:**

**4:30 PM English**

**SUNDAY: 9:30 AM English**

**& 11:30 AM Arabic/Aramaic/English**

**1<sup>st</sup> Sunday : 4:30 PM**

**Rosario y la Misa en Español**

**2<sup>nd</sup> Sunday: 4:30 PM**

**Tagalog Mass**

**1<sup>st</sup> SUNDAY /YOUTH MASS**

**9:30 AM & 11:30 AM**

**Tuesday @ 6 pm Rosary & Bible**

**Anointing of the Sick every 1<sup>st</sup> Tuesday**

**10325 RANCHO DESTINO RD,**

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# Called to Be God's Partners

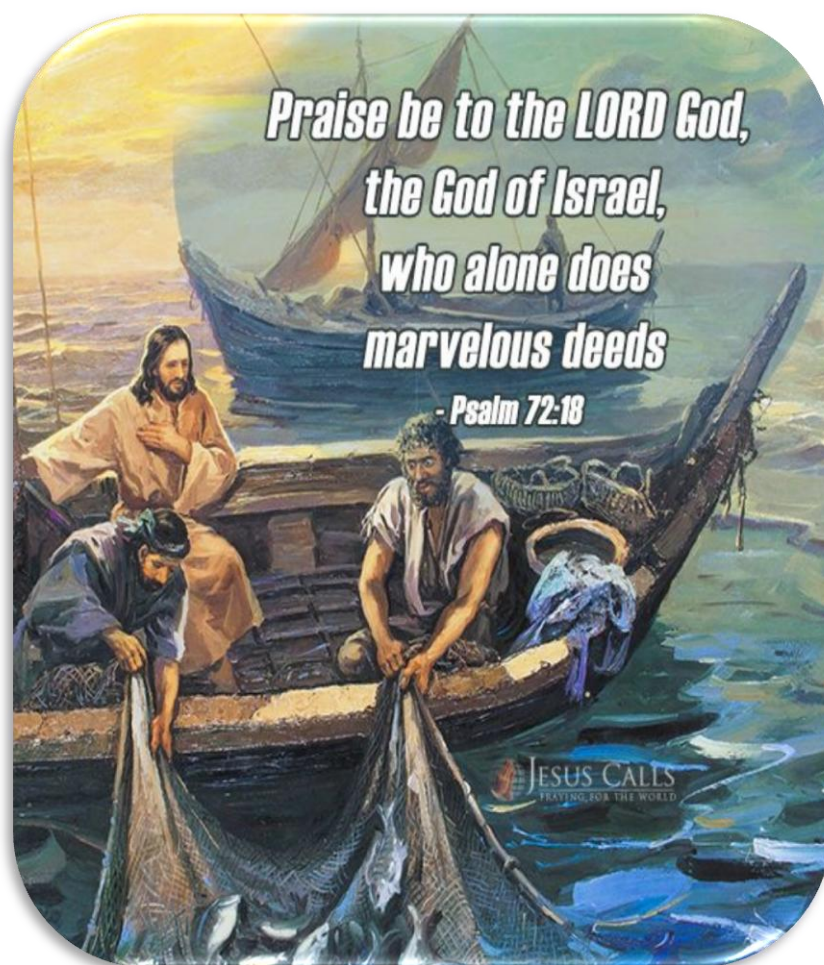
The God who created the universe single-handedly and holds it in His hand does not save it single-handedly. He seeks the collaboration of all. But over and above this general cooperation, He also chooses, calls and sends some individuals to be the heralds of His messages, and the special instruments of His love.

We call these people "prophets" and "apostles." Their lives are a mixture of ordinary weakness and exceptional strength, of humiliating defeats and resounding victories. But in spite of such disconcerting contrasts, if they do their best, as **Isaiah**, **Paul**, and **Peter** did, "the world will be better for this" and good will triumph over evil.

On this 5th Sunday in Ordinary Time, we witness a miraculous catch of fish which symbolizes the mission of Jesus and his associates to save mankind from the forces of evil, symbolized by the stormy seas.

In every generation and community of believers, Jesus, the Divine Fisherman, continues to invite people to share in his mission of saving mankind from the clutches of evil in all its forms. The response to Jesus' invitation demands generosity and perseverance.

We will pray in a special manner that all those who are called to fulfill this task may respond generously and persevere faithfully till the end of their life.



## CANA SUNDAY (10 February)

### WEDDING AT CANA OF GALILEE ( Jn 2:1-12)

This first miracle of Our Lord, changing the water into wine at the marriage feast in Cana, is the theme of the Entrance Sunday into Lent. This event is depicted in this icon on two levels, with a symbolic decorative panel dividing them. The higher level represents the marriage feast, with Our Lord seated in honor on the left and his Mother positioned between Him and the Bridegroom and Bride. She is the Mediator and Intercessor on behalf of humanity and it is she who brings to the attention of Her Son the fact that the wine has run out. In the lower level, Christ is standing to the left of His Mother, who tells the servants to do whatever He commands them. They pour water into the water jugs which symbolize the vessels of human lives, filled with the new wine of Spirit. In the background, the wedding guests stand, observing and participating, and they represent the senses.

The central decorative panel depicts the Body and Blood of Christ, as the wedding feast is symbolic of the Holy Eucharist and a foretaste of the eternal Marriage Feast of the Lamb with His Holy Bride, the Church (Rv 19:7; 21:1).



*"Blessed are those who are called to the marriage supper of the lamb!" ( Rv 19:9)*



## OUR HOLY FATHER POPE FRANCIS: SEARCH FOR CHRISTIAN UNITY MUST BE A JOURNEY TOGETHER

Pope Francis welcomes an ecumenical delegation from Finland to the Vatican, on the eve of the Week of Prayer for Christian Unity.

Pope Francis began his address to the Ecumenical Delegation from Finland with a reflection on the Magi, the Wise Men of the Gospel who found the Child Jesus and worshipped Him.

“The Magi reached the goal because they sought it,” the Pope said. “Yet they sought it because the Lord, by the sign of the star, had first set out in search of them.” Like the Magi, we too are sought by God, “and our response must surely be like that of the Magi: a journey together.”

### *Journeying together*

The Holy Father insisted, “Those who are touched by God’s grace cannot turn on themselves and live only for themselves; they are always on the march, always driven to go forward — and to go forward together.”

Again, like the Magi, whom tradition represents as representatives of diverse cultures and peoples, Christians today are “challenged to take our brothers and sisters by the hand... and move forward together.” Pope Francis encouraged Christians to help one another advance “closer to God.”

In this journey together, the Pope noted that some stages are easier, allowing us to “advance rapidly with perseverance.” He gave the example of works of charity, which draws us closer not only to the poor and needy but also to one another.

On the other hand, the journey toward full unity is sometimes more difficult, which “can lead to a certain weariness and temptation to discouragement.

The Pope encouraged Christians to remind themselves “that we are making this journey not as those who already possess God, but as those who continue to seek Him.” He called for courage and patience along the way, in order to encourage and support one another.

### *Two important moments*

Pope Francis pointed out two upcoming anniversaries as “important moments” in the ongoing journey towards Christian unity: the 1700th anniversary, in 2025, of the Council of Nicea; and the 500th anniversary of the Lutheran Augsburg confession.

The Pope noted that the “Trinitarian and Christological confession” of Nicea unites all the baptized, and he encouraged all Christians to renew their enthusiasm for following Christ. “For it is Christ,” the Pope said, “whom the men and women of every time, including our own, are seeking, him unconsciously.”

The Augsburg Confession, on the other hand, was produced at a time “when Christians were about to set out on different paths” during the time known as the Protestant Reformation.

The Confession was an attempt to preserve unity, the Pope noted, although it did not succeed in preventing division. However, he said, the upcoming anniversary “can serve as a fruitful occasion to encourage and confirm us on our journey of communion, so that we can become more docile to God’s will, and less beholden to human strategies; more disposed to follow the route pointed out by Heaven than to pursue worldly aims.”



*Pope Francis meets with an Ecumenical Delegation from Finland*

### *Dreams for indigenous peoples*

Pope Francis also thanked Bishop Jukka Keskitalo, of the Finnish Evangelical Lutheran Church, for having taken up his dream for Amazonia in relation to the indigenous peoples of Finland.

“It occurs to me,” the Pope said, “that a pastor must be concrete with concrete people, but that he must not allow himself to stop dreaming. Thank you for dreaming.”

### *When will we achieve unity*

Finally, the Holy Father asked, “When will unity be achieved?” He recalled the remark of a “great Orthodox theologian” who said that “Unity will be in the eschaton” – that is, not until the final consummation of time.

Nonetheless, the Pope insisted, “the path to unity is important.” While the work of theologians and specialists is necessary and good, he said, “it is also good that we, God’s faithful people, go on the journey together.”

Pope Francis invited Christians to continue to journey together “in seeking God boldly and in concrete ways” and to “keep our gaze ever fixed on Christ,” while remaining “close to one another in prayer.” The Pope concluded his address by leading those present in praying together the Our Father.

### *Keeping our gaze fixed on Christ*

Finally, Pope Francis invited Christians to continue to journey together “in seeking God boldly and in concrete ways” and to “keep our gaze ever fixed on Christ,” while remaining “close to one another in prayer.”

The Pope concluded his address by leading those present in praying together the Our Father.



*Group photo of Pope Francis with the Ecumenical Delegation from Finland*

## OUR MARONITE PATRIARCH CARDINAL BECHARA EL RAI WARNS AGAINST CALLS FOR POSTPONING VOTE

A decision by Lebanon's leading Sunni Muslim politician to step back from politics and boycott a parliamentary election in May must not be used as an excuse to call for a delay, the Maronite Christian patriarch said on Sunday.

Cardinal Bechara Boutros Al-Rai said he was surprised by three times-former prime minister Saad al-Hariri's decision and said he hoped Sunnis would still take part so the election "expresses the position of all Lebanese".

Hariri's decision has turned the electoral landscape on its head, adding to the uncertainties facing a country suffering a devastating financial meltdown.

"Given the importance of this parliamentary (election), we must all confront attempts to circumvent it," Rai said, noting the new parliament would elect President Michel Aoun's replacement.

Referring to Hariri's decision, he said "it is not allowed for some to invoke the new reality and promote the postponement of the parliamentary elections". He did not say to whom he was referring.

Lebanon's 2018 election produced a majority for the heavily armed, Iran-backed Shi'ite group Hezbollah and its allies, who include Aoun. Its adversaries hope to overturn this in May.

Rai is a critic of Hezbollah, saying it has harmed Lebanon by dragging it into regional conflicts.

Hezbollah, designated a terrorist group by Washington, is part of an Iran-led alliance vying for regional influence with U.S.-allied Gulf Arab states.

While none of Lebanon's main parties have called for an election delay, many observers believe this may well suit a number of influential players, though not adversaries of Hezbollah, such as the Christian Lebanese Forces party.

Western states want the vote to go ahead on time.

Saad will leave a fractured Sunni community in his wake.

On Friday, his older brother, Bahaa, signaled he was entering politics, saying he would "continue the journey" of his father Rafik al-Hariri. Bahaa plans to support candidates but will not be running himself.

### ***Feast of St. Maron, Patron Father of the Maronites 9 February***

*Lord, have mercy on us  
and save us. O God,  
As we celebrate the memory  
of our Father Maron,  
bind us to You  
that we may always walk with You in  
righteousness.*

*As faithful in Your Church,  
may we be protected from all  
division or heresy.  
We shall glorify and praise You,  
now and forever. Amen.*





The **Mystery of Priesthood**, instituted by Christ, the High Priest, at the Last Supper and handed on through the apostles and their successors, the bishops, manifests a continuation of the priesthood of the OT tradition.

The Holy Spirit bestows spiritual powers upon bishops, priests and deacons to preach the Gospel, to worship, and to serve the Mysteries to God's people. This earthly priesthood is an image of the unending heavenly priesthood of Christ. Its main goals are to serve at the altar and the Mysteries, and to build up at people of God.

In the Maronite Church, the ordination of the deacon, priest and bishop unfolds in a unique way. All three ordinations take place within the Divine Liturgy after the bishop and priests have received the Eucharist and before its distribution to the congregation. The bishop, standing in front of the altar with the Sacred Mysteries placed near the front as well, then imposes his left hand on the Eucharist and his right hand on the candidate's head while invoking the Holy Spirit. This Maronite Ordination ritual, with its timing unique to the Maronite tradition, reveals a profound link between the Eucharist and the priesthood. For the same Holy Spirit, who overshadowed the Mysteries, now overshadows the candidate through the imposition of the bishop's hands.

## PRIESTHOOD IN THE SYRIAC MARONITE TRADITION

Written by Chorbishop Seely Beggiani

For a priestly ordination, the bishop, after vesting the newly ordained minister, and anointing his hands with Myron, presents the new priest with three symbols of his priestly ministry. With each of these symbols the newly ordained priest is led in procession by two brother priests around the church.

**First**, while Incensing the community the priest is reminded of his ministry to forgive sins through the mystery of reconciliation and to lead the congregation in worship.

**Second**, while carrying the Gospel Book the priest is reminded of his prophetic ministry of proclaiming the good news.

**Third**, and perhaps the most compelling symbol, is the placement of the chalice, containing the Eucharist, upon the priest's head as a reminder to dispense the Mysteries on the life-journey for the forgiveness of sins and eternal life.

The Mystery of Orders, like the Mystery of Crowning, celebrates the divine calling, and divinizes and strengthens those who commit themselves to these Mysteries. The origin, identity and destiny of every human being is *divine*; for we are made by God, in His image and likeness. Our sacred vocation is to love and serve God, revealed in Jesus, by the Spirit in his Church. The context of this divine calling is lived out in various ways; for some in marriage and family life, for others in ordained ministries and religious vows.

*"Come, follow me,"  
Jesus said, "and I will make you  
fishers of men."*

*Matthew 4:19*



***SAINT MAROUN JUBILEE OF HIS DEATH:  
PATRON SAINT AND FATHER OF THE MARONITES***

**+410 AD - 2022**

**THE LIFE OF SAINT MAROUN**

**BACKGROUND**

Saint Maroun, born in the middle of the 4th century was a priest who later became a hermit, retiring to a mountain of Taurus near Antioch. His holiness and miracles attracted many followers, and drew attention throughout the empire. St. John of Chrysostom sent him a letter around 405 AD expressing his great love and respect asking St. Maroun to pray for him.

**THE MARONITE MOVEMENT**

St. Maron is considered the Father of the spiritual and monastic movement now called the Maronite Church. This movement had a profound influence on Northern Syria and Lebanon. Saint Maron spent all of his life on a mountain in the region of Cyrrhus in Syria. It is believed that the place was called "Kefar-Nabo" on the mountain of Ol-Yambos, making it the cradle of the Maronite movement.

The Maronite movement reached Lebanon when St. Maron's first disciple Abraham of Cyrrhus who was called the Apostle of Lebanon, realized that paganism was thriving in Lebanon, so he set out to convert the pagans to Christians by introducing them to the way of St. Maron. The followers of St. Maron, both monks and laity, always remained faithful to the teachings of the Catholic Church.

**SPIRITUALITY**

St. Maron's way was deeply monastic with emphasis on the spiritual and ascetic aspects of living. For Saint Maron, all was connected to God and God was connected to all. He did not separate the physical and spiritual world and actually used the physical world to deepen his faith and spiritual experience with God.

St. Maron embraced the quiet solitude of the mountain life. He lived his life in open air exposed to the forces of nature such as sun, rain, hail and snow. His extraordinary desire to come to know God's presence in all things, allowed St. Maroun to transcend such forces and discover the intimate union with God. He was able to free himself from the physical world by his passion and fervor for prayer and enter into a mystical relationship of love with God.

**MISSION**

St. Maron was a mystic who started this new ascetic-spiritual method that attracted many people in Syria and Lebanon to become his disciples. Accompanying his deeply spiritual and ascetic life, he was a zealous missionary with a passion to spread the message of Christ by preaching it to all he met. He sought not only to cure the physical ailments that people suffered, but had a great quest for nurturing and healing the "lost souls" of both pagans and Christians of his time.

This missionary work came to fruition when in the mountains of Syria, St. Maron was able to convert a pagan temple into a Christian Church. This was to be the beginning of the conversion of Paganism to Christianity in Syria which would then influence and spread to Lebanon. After his death in the year 410 AD, his spirit and teachings lived on through his disciples.





## Eparchy of Our Lady of Lebanon of Los Angeles

October 14, 2021

My Dear Brothers and Sisters in Christ,

Our Holy Father, Pope Francis, has invited every Catholic diocese and eparchy in the world to participate in the 16th Ordinary General Assembly of the Synod of Bishops, which will be held at the Vatican on October of 2023, by reflecting on the theme *"For a Synodal Church: Communion, Participation and Mission."* The path of synodality, which means journeying actively together in our mission of evangelization, is critical for the life and mission of the Church of the third millennium.

The first phase of the Synod (October 2021 to April 2022) requires broad consultations at the Parish and Eparchial level with the laity and the clergy to gather experiences of how our Church ordinarily lives and operates or should live and operate in a synodal mode. Pope Francis invites us to encounter, listen, and discern: to encounter God and each other, listen with our hearts to the guidance of the Spirit, and discern in prayer and in dialogue with the word of God in order to make the best choices in life.

Our participation in the first phase of the Synod will be organized as a collective collaboration within and between all parishes and ministries in our eparchy. I have directed all pastors to form local committees to engage a wide segment of parishioners. In addition, I have appointed Father Roby Zibara (Pastor of St. Maron Church, Detroit, MI) and Mr. Alberto Tohmé (Co-Director of the Office of Family Life Ministry) as Eparchial level co-chairpersons to lead, assist and collaborate with all parishes in the collection of consultations and subsequent synthesis into a report on behalf of our Eparchy.

With the guidance of the Holy Spirit, I invite all of you to reflect, participate and actively share your experiences and thoughts related to this *"journeying together"* in order to help the Church discern and adopt a more inclusive and communal approach in its mission of evangelization. Your input is critical for the success of the upcoming Synod in 2023.

More information and additional updates regarding the synod preparational process will be provided through a resource page for the faithful of the Eparchy of Our Lady of Lebanon at <https://eparchy.org/synod-on-synodality-2023/>.

Through the intercession of the Blessed Mother and St. Joseph, may our Lord accompany us during this Synodal journey. With sincere best wishes and prayers, I remain

Yours in Christ,

A handwritten signature in black ink, reading "+A. E. Zaidan".

+A. Elias Zaidan

Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles



# Synodal Church 2021-2023

**2. The Shining Sun  
The Eucharist**

**3. The Open Wings  
The Holy Spirit**

**1. The Tree  
The Cross**

**4. The People  
of God  
All of us On  
A \*Move  
\*Walking  
Together  
In Joy Of:**

**Communion / Participation / Mission**

**\*Saint Sharbel Las Vegas\***

## Interpretation of the Logo

### 1. A Majestic Tree; The Cross;

full of wisdom and light, reaches for the sky. A sign of deep vitality and hope which expresses the Cross of Christ. It carries;

### 2. The Sun: The Eucharist, which shines like the Sun.

3. The horizontal branches, opened like hands or wings, suggest, at the same time, The Holy Spirit.

4. The people of God : are not static: they are On the move, in direct reference to the etymology of the word synod, which means "Walking Together". The people are united by the same common dynamic that this Tree of Life breathes into them, from which they begin their walk.

These 15 silhouettes sum up our entire humanity in its diversity of life situations of generations and origins. This aspect is reinforced by the multiplicity of bright colors which Are themselves signs of joy. There is no hierarchy between these people who are all on the same footing: young, old, men, women, teenagers, children, lay people, religious, parents, couples, singles, healthy, disabled; the bishop and the nun are not in front of them, but among them. Quite naturally, children and then adolescents open their walk, in reference to these words of Jesus in the Gospel: "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children". (Mt 11:25)

\*The horizontal baseline: "For a Synodal Church: Communion, Participation and Mission" runs from left to right in the direction of this march, underlining and strengthening it, to end with the title "Synod 2021 - 2023", the high point that synthesizes the whole.

## Prayer of the Synod

*We stand before you,  
Holy Spirit, as we gather together  
in your name.*

*With you alone to guide us,  
make Yourself at home  
In our hearts;  
Teach us the way  
we must go and how we are to  
pursue it.*

*We are weak and sinful;  
do not let us promote disorder.  
Do not let ignorance lead us down  
the wrong path nor partiality  
influence our actions.*

*Let us find in you our unity  
So that we may journey together  
To eternal life and not stray from  
The way of truth and what is right.*

*All this we ask of you,  
Who are at work in every place  
And time, in the communion  
Of the Father and the Son,  
Forever and ever. Amen.*

## Synod on Synodality 2023 Consultation Topics

### •COMPANIONS ON THE JOURNEY

**In the Church and in society we are side by side on the same road.**

In our local church, at work, and in your family who are those who "walk together"?

Who are those who seem further apart?

How are we called to grow as companions?

What groups or individuals are left on the margins?

### •LISTENING

**Listening is the first step, but it requires an open mind and heart, without prejudice.**

How is God speaking to us through voices we sometimes ignore?

How are the people listened to, especially women and young people?

What facilitates (helps) or inhibits (stops) our listening?

How well do we listen to those who are on the peripheries (marginalized)?

What are some limitations in our ability to listen, especially to those who have different views than our own?

What space is there for the voice of minorities (not only race, but any type of minority), especially people who experience poverty, marginalization, or social exclusion?

### •SPEAKING OUT

**All are invited to speak with courage and parrhesia, that is, in freedom, truth, and charity.**

What enables or hinders speaking up courageously, candidly, and responsibly in our local church and in society?

When and how do we manage to say what is important to us?

How does the relationship with the local media work (not only Catholic media)?

Who speaks on behalf of the Christian community, and how are they chosen?

### •CELEBRATION

**"Walking together" is only possible if it is based on communal listening to the Word and the celebration of the Eucharist.**

How do prayer and liturgical celebrations inspire and guide our common life and mission in our community?

How do they inspire the most important decisions in our life?

How do we promote the active participation of all the faithful in the liturgy?

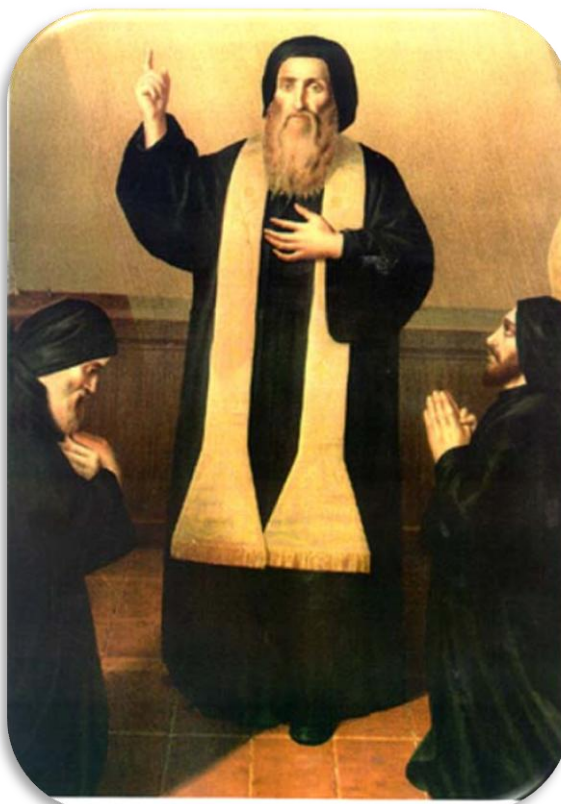
What are the steps that we take to attract non-committed believers to share in the Eucharist?



## MIRACLES OF SAINT SHARBEL

*Samia Matta*

Samia got lung cancer. The tests revealed that her situation was so critical and she needed to undergo a surgery. She asked her husband to take her to the tomb of Saint Charbel. During this visit, she asked Saint Charbel to heal her or to help her die peacefully and quickly to avoid suffering. She drank blessed oil. Afterwards, she went to the hospital to start the treatment. The relevant tests revealed that she was healed. She visited the convent of Saint Maron in order to thank God for the grace she received through the intercession of Saint Charbel and she got her healing registered on the Holy Friday, on April 22, 2011.



*Saint Maroun has lead thousands of followers through his time as hermit in the mountains of Lebanon; his disciples include Saint Sharbel who lived his life in the solitude of God*

**Saint Sharbel Healing Oil of Gladness & Novena are available at the St. Sharbel Gift Shop.**  
**If you have received graces of healing & blessing through St. Sharbel, write or email us**

## St. Sharbel 2022



## LENT

— 40 Days Of Renewal —

**Ash Monday February 28 @ 8 am & 6 pm**

**Ash Wednesday March 2 @ 8 am & 6 pm**

## For Advertisement

**Contact Office Mon.— Fri. 9 am—3 pm**  
**702-616-6902**

**DR. H "CHUCK" AYOUB**

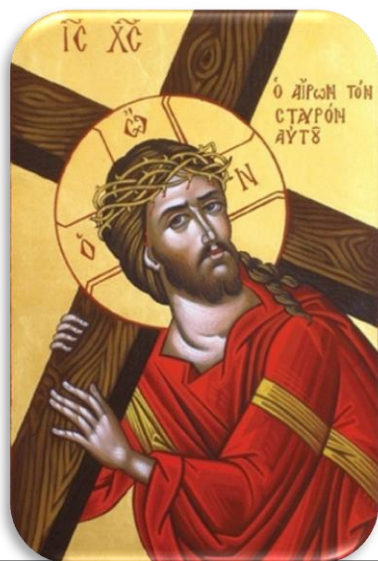
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Stop Smoking  
 Weight Control  
 Chronic Pain

Panic Attacks  
 Life Changes  
 Sleep Disorders

Self Esteem  
 Depression  
 Stress



**Station of the Cross  
 begins on  
 Friday March 4 &  
 its every Friday  
 @ 6 pm Arabic  
 @ 7 pm English**







# Filipino News



## OUR HOLY FATHER POPE FRANCIS NAMES MANILA PRIEST AS ENVOY TO RWANDA

Pope Francis has appointed Monsignor Arnaldo Catalan as the new apostolic nuncio to Rwanda.

The appointment was made public Monday, Jan. 31 and published by the Holy See Press Office.

Msgr. Catalan succeeded Archbishop Andrzej Józowicz who was transferred to Iran in June 2021.

In appointing Catalan as a Vatican envoy, the pope also elevated him to the titular See of Apollonia, with the dignity of Archbishop.

A priest of the Archdiocese of Manila, the archbishop-elect was ordained to the priesthood in March 1994.

At 55, he is the first priest of the archdiocese to become a nuncio.

Cardinal Jose Advincula of Manila thanked the pope for the appointment, which he described as a “gift and honor” for the archdiocese.



**Archbishop-elect Arnaldo Catalan, the new Apostolic Nuncio to Rwanda.**

He also assured Catalan, who has been serving as the Chargé d'affaires of the diplomatic mission of the Holy See in China (Taiwan) since 2019, of his support and prayers as he takes on his new mission.

Catalan joined the Holy See Diplomatic Service in July 2001. Since then, he has served in the Apostolic Nunciatures in Zambia, Kuwait, Mexico, Honduras, Turkey, India, Argentina, Canada, and the Philippines. The details of his episcopal ordination are yet to be announced.

## Oratio Imperata

### For Protection Against the COVID-19 Virus

Merciful and compassionate Father, we come to you in our need to seek your protection against the COVID 19 virus that has disturbed and even claimed lives.

We ask you now to look upon us with love and by your healing hand, dispel the fear of sickness and death, restore our hope, and strengthen our faith.

We pray that you guide the people tasked to find cures for this disease and to stem its transmission.

We thank you for the vaccines developed made possible by your guiding hands.

Bless our efforts to use these vaccines to end the pandemic in our country.

We pray for our health workers that they may minister to the sick with competence and compassion.

Grant them health in mind and body, strength in their commitment, protection from the disease.

We pray for those afflicted. May they be restored to health. Protect those who care for them. Grant eternal rest to those who have died.

Give us the grace in these trying times to work for the good of all and to help those in need. May our concern and compassion for each other see us through this crisis and lead us to conversion and holiness.

Grant all these through our Lord Jesus Christ your Son who lives and reigns with you, in the unity of the Holy Spirit, God forever and ever. Amen.

We fly to Your protection, O Holy Mother of God. Do not despise our petition in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Our Lady, health of the sick, pray for us.

St. Joseph, pray for us.

St. Raphael the Archangel, pray for us.

San Roque, pray for us.

San Lorenzo Ruiz, pray for us.

San Pedro Calungsod, pray for us.



**NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA**

El Grupo Guadalupano de la Iglesia de San Charbel

Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,

**DIA: Domingo 6 de Febrero del 2022**

**HORA: Rosario 6pm Misa**

**DONDE: Iglesia Catolica de San Charbel  
10325 Rancho Destino Rd, Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una pequeña recepcion donde compartiremos: café, postres, y bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:  
Oficina de la Iglesia 702-616-6902



## **Milagros de San Charbel**

En este documento, compartimos algunos de los milagros que Dios ha hecho por la intercesión de San Charbel en el año 2012. Debemos recordar que el objetivo de los milagros es de reforzar la fe y fomentar un verdadero arrepentimiento brotando de un corazón sincero, un corazón que ama a Dios y al prójimo.



***San Charbel ruega por nosotros***

### **1- Rana Abou Zeid:**

Rana sufrió de un quiste ovárico de 8 cm, la cirugía fue necesaria para eliminar el quiste. Según las recomendaciones de su Doctor, había una gran probabilidad, en este caso, que este quiste fuera un quiste con cáncer. Entonces, Rana se dirigió al tumbo de San Charbel para implorar la gracia de la curación. Luego, fue hospitalizada, y antes de la cirugía el médico pidió una nueva ecografía y descubrió que el quiste había desaparecido et que la cirugía no era necesaria. Rana vistió el tumbo de san Charbel en el monasterio de San Maron – Annaya, para agradecer a Dios por sus dones e inscribió su curación en el 22/01/2012.



## HOLY MASS INTENTIONS

### WEEKEND

**Saturday 4:30 pm Feb 5**

Sheena R. Faelnar  
+Isreal Roman

**Sunday 9:30 am Feb 6**

Sheena R. Faelnar  
+Charlie Pua  
+Angela M. Kwee (1 year)  
+Myrna Inciong (1 week)

**Sunday 11:30 am**

+ Renee Atalah (40 days)  
+Hanna Antoun Chidiac

**Sunday 4:30 pm**

**Spanish Mass**

Para sacerdotes y obispos



"This is My body given for you;  
do this in remembrance of Me."

Luke 22:19

*Healing of the Sick*

### DAILY 8AM

**MONDAY Feb 7**

+Enrico Monsanto (40 days)  
+Milagras & Epifanio  
Llanel

**TUESDAY Feb 8**

\*+ Michel Hanach

**WEDNESDAY Feb 9**

Feast of St. Maroun

**THURSDAY Feb 10**

Faithful departed

**FRIDAY Feb 11**

Healing – Charito E. Salas

## COMMUNITY LIFE ANNOUNCEMENTS

- 1. TUESDAY:** 4:30 PM is the Synod meeting in the Chapel & 6:00 PM Rosary & reflection
- 2. GOD OUR FATHER DEVOTION:** Sunday, February 6<sup>th</sup> after the 9:30 Mass in the Chapel.
- 3. MONTHLY SPANISH MASS:** Sunday, February 6<sup>th</sup> at 5:00 PM and Rosary at 4.30 PM.
- 4. MONTHLY TAGALOG MASS:** Sunday, February 13<sup>th</sup> at 5:00 PM and Rosary at 4.30 PM.
- 5. HAND SANITIZER:** On sale for \$20 a case containing 24 bottles. Sale is for limited time.
- 6. ARABIC SCHOOL:** begins on Sunday February 6<sup>th</sup> thru May 29<sup>th</sup> from ages 5-18. Classes are every Sunday from 12:30-2:00 PM. The fee is \$200 and \$100 for additional sibling. Last weekend to register in the Parish Office Monday – Friday.
- 7. PARENTS:** We encourage families to purchase our First Holy Communion Maronite Catechism for Pre-K and First Grade level so that the students are prepared for Catechism class to receive the Sacrament of the Eucharist. Book price - \$20.
- 8. NEW PARISHIONS - FR. NADIM'S BOOK MARONITE MAGNIFICAT:** is on sale for \$30. Every new family should have a copy of the book that contains all the Sunday's readings, reflections, intercessions and thanksgiving prayer.