




Saint Sharbel Maronite Catholic Church Las Vegas

Sunday of the Glorious Resurrection of the Lord Easter Sunday

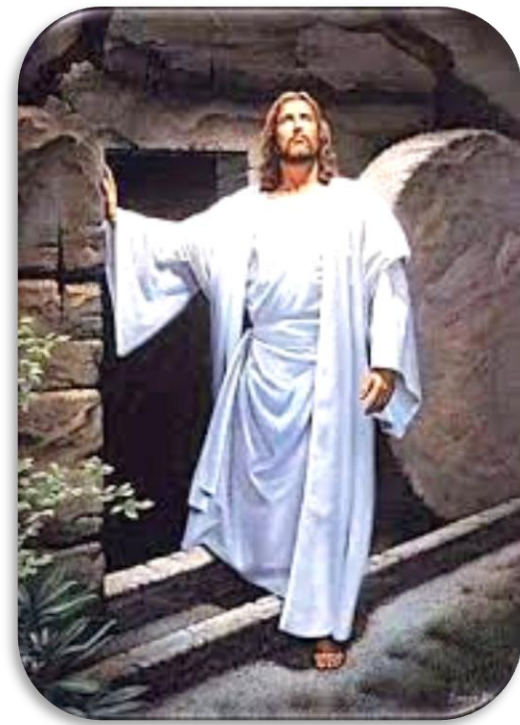
April 2026

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Reflection

The Resurrection of Jesus Christ is the greatest event in human history, the core of our salvation. The Resurrection is the feast of all Feasts, and through our liturgical year, because every liturgical celebration will not happen without the presence of the Glorious Risen Christ, the Spirit of Christ Our Lord, and the first to be raised from the dead.

The women disciples came very early in the morning to the tomb, carrying spices to anoint the body of Jesus which is a Jewish custom. They were worried, "who will roll back the stone for us?" because it was very large. When they looked up, they saw that the stone had been rolled back, and they saw an angel sitting dressed in a white robe who announced to them the Resurrection of Jesus of Nazareth, and gave them a message to tell His disciples, "but from their fear they said nothing to anyone." Why is the question still open without an answer, because the text of the Gospel according to Mark suddenly ends without explanation.



Let us ponder:

Jesus is alive and I am forgiven. This is hard to understand without faith. How do doubts paralyze us in living the faith? Pay attention to Jesus! Hear His voice! He is telling you to carry His message of love to all people and by doing so, He will strengthen your faith, and your life will be full of joy and purpose!



READINGS:
 † **Jonah**
2: 1b-3, 4b, 5, 7-11
 † **1 Corinthians**
15: 12-26
 † **GOSPEL:**
 † **Mark 16: 1-8**

Pastor: Fr. Nadim Abou Zeid
Our Services
DAILY: Monday-Friday 8:00 AM English
SATURDAY VIGIL: 4:30 PM English
SUNDAY: 9:30 AM English
 & 11:30 AM Arabic/Aramaic/English
1st Sunday: 4:30 PM
 Rosario y la Misa en Español
2nd Sunday: 4:30 PM
 Tagalog Mass
Tuesday @ 6 pm Rosary
 Anointing of the Sick every 1st Tuesday

10325 RANCHO DESTINO RD.
 LAS VEGAS NV 89183
PHONE: 702-616-6902
www.stsharbellasvegas.org
 Stsharbel.lv@gmail.com

Let us Pray:

Lord Jesus, help us to be attentive to your voice and to listen to the Holy Spirit so that we may carry your message of love, life and light to all people we encounter. Amen

OUR HOLY FATHER POPE LEO XIV RECALLS MANY MIDDLE EAST CHRISTIANS WHO SUFFER WITH CHRIST DURING HOLY WEEK

Pope Leo XIV decries the fact that many Christians in the Middle East will be unable to celebrate Holy Week rites, urging everyone to remember the many people who share in Christ's suffering as the Church contemplates the Mystery of the Lord's Passion.

"Precisely as the Church contemplates the mystery of the Lord's Passion, we cannot forget those who today truly share in His suffering."

Pope Leo XIV made this observation at the conclusion of his Palm Sunday Mass in the Vatican.

He drew the Church's attention to the plight of Christians in the Middle East, saying their "trial calls upon the conscience of all."

"At the beginning of Holy Week, we are closer than ever in prayer to the Christians of the Middle East, who suffer the consequences of a terrible conflict and in many cases cannot fully live the rites of these holy days," he said.

The Pope invited the faithful to join him in raising their supplication to the Prince of Peace, "that He may sustain peoples wounded by war and open concrete paths of reconciliation and peace."

Before reciting the midday Angelus prayer, the Pope entrusted to the Lord seafarers who are victims of war, saying he prays for the deceased, the wounded, and their families.



Pope Leo XIV celebrates Palm Sunday Mass in the Vatican

"Earth, sky, and sea," he underscored, "are created for life and for peace."

Finally, Pope Leo urged the Church to pray for all migrants who have died at sea, in particular for those who lost their lives in recent days off the coast of the island of Crete.

OUR HOLY FATHER LEO XIV: AMID MADNESS OF WAR, WE MUST DEFEND LIFE AT EVERY STAGE

On the occasion of Poland's Day for the Sanctity of Life coinciding with the Feast of the Annunciation of Our Lord, Pope Leo XIV underscores that in a time marked by the madness of war, life must be defended from conception to its natural end.

"In a time marked by the madness of war, it is important to defend life from conception to its natural end."

Pope Leo XIV expressed this during his Wednesday General Audience in the Vatican this morning as he recalled the Day for the Sanctity of Life in his remarks to Polish-speaking faithful.

In Poland, the Day for the Sanctity of Life is observed annually on March 25. It was established in 2004 to coincide with the Church's Feast of the Annunciation. In his remarks to French-speaking faithful, the Pope called on pastors of the Church to "proclaim the Gospel with zeal and help Christians to actively commit themselves to building a world of peace."

Extending this invitation to all faithful, the Pope reminded Arabic-speaking faithful that "every Christian is called to be a disciple full of love and a courageous messenger to proclaim the Gospel throughout the world."

Finally, Pope Leo XIV, recalling today's Solemnity of the Annunciation of the Lord, prayed it "may be for everyone an invitation to follow the example of the Blessed Virgin Mary, so as to be always ready to carry out the will of God."



Pope Leo XIV at General Audience

OUR MARONITE PATRIARCH CARDINAL BECHARA EL RAI: 'WE CHOOSE PEACE'

The Patriarch said he stood "in solidarity with the peaceful and resilient people in the South," while mourning journalists and health care workers.

In his homily on Palm Sunday, Maronite Patriarch Bechara Rai called for an end to the war that has affected Lebanon since early March and for the restoration of peace. He also mourned the victims, particularly journalists and health care workers.

"Enough of wars, killings and destruction! Human strength does not lie in violence, but in the ability to preserve peace, dignity and remain true to the truth," the patriarch said. "We choose peace. We want peace, we are committed to it," he added.

Referring to the Gospel reading for Palm Sunday, Patriarch Rai said that "those who came to greet Jesus did not carry weapons, but palm and olive branches, symbols of joy and peace." "Our hearts are wounded by the pain and sadness we feel for the children whose lives were cut short by the missiles of this hateful war, as well as for the children displaced with their families, exposed to rain and cold. We thank all the organizations and individuals who bring them food, medicine and clothing, and we especially thank Egypt, whose aid arrived yesterday," he added.

Rai also said he was "in solidarity with the peaceful and resilient people in the South." "What saddens us most is the martyrdom of a father and his son on the Dibil road, as well as the deaths of journalists, first responders, soldiers, and civilians in several regions," he said.

Three journalists, Ali Choeib and Fatima and Mohammad Ftouni, were killed Saturday in a targeted Israeli drone strike on their vehicle on a main road in Jezzine, south Lebanon. The Israeli army has also repeatedly targeted first responders, killing 51 of them so far since the conflict began. Saturday's events alone left more than 60 people dead in Lebanon, including two people, a father and his son, killed on the road linking the Christian villages of Dibil and Rmeish, in Bint Jbeil district.



Maronite Patriarch Beshara Rai. (Credit: NNA)

In a report published Saturday evening, the Health Ministry said the total number of victims of this new war has killed 1,189 and wounded 3,427. Among those killed are 124 children and 86 women. This escalation has caused more than a million displaced people, or 20 percent of the Lebanese population.

South Lebanon and the Bekaa celebrate Palm Sunday despite the war

In south Lebanon, the Christian border village of Rmeish celebrated Palm Sunday despite the intense fighting that has taken place in the area in recent days between Hezbollah and the Israeli army. Dozens joined a procession through the village, according to a video broadcast by *LBCI*, which also reported a mass held in the city of Sour, a locality heavily shelled in recent days. Masses were also held in the northern Bekaa, attended by many worshippers, notably at Mar Elia Church in Ras Baalbeck.

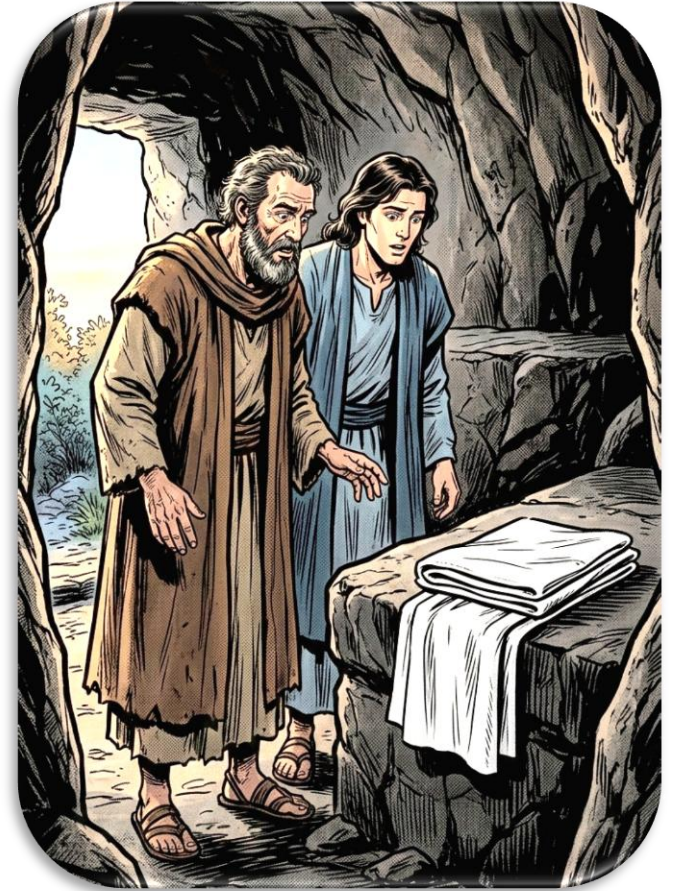


Easter Sunday Year A

CHRIST, OUR HOPE, IS RISEN! ALLELUIA!

A grace-filled Easter Season to all!

The joy of the Resurrection fills our hearts and moves us to share it with all. Something wondrous has happened—not only to Jesus, but to us as well: we have risen to new life. Renewed by Lent, we leave behind our sin and weakness to share in the life Christ gives to all who make Him Lord. With the Church’s Easter praise in today’s Sequence, we offer thanks to the Paschal Victim, the Prince of Life, who reigns victorious over sin and death. The Risen Christ is our joy, our peace, and our strength to live as better Christians.



St. Sharbel Maronite Catholic Church

A Friendly Reminder

PROPER ATTIRE FOR CHURCH
FOR TEENS AND ADULTS



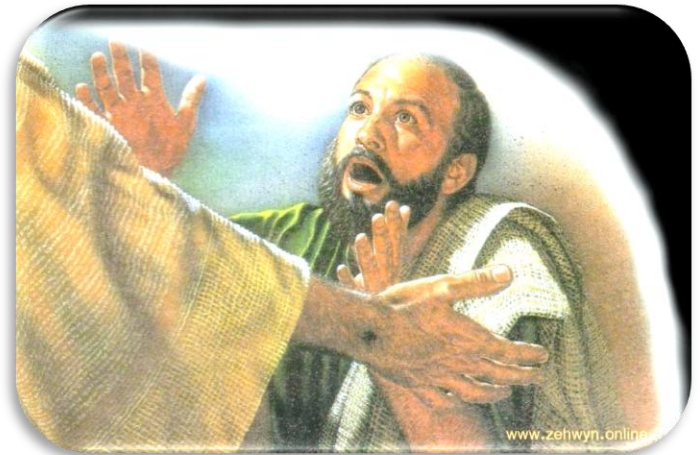
IMPROPER ATTIRE



PLEASE ALSO RESPECT THE FOLLOWING



PLEASE CONDUCT YOURSELF WITH PROPER REVERENCE AND ATTENTIVENESS INSIDE THE CHURCH. INCLUDING NO CROSSED LEGS, EXCESSIVE TALKING, CHECKING YOUR PHONE, CHEWING GUM.



Blessed are those
who have not seen
and yet believe

“Christ does not force our will, He takes only what we give him. But he does not give himself entirely until he sees that we yield ourselves entirely to him” - St. Teresa of Avila



STATIONS OF THE LIGHT OF THE GLORIOUS RESURRECTION

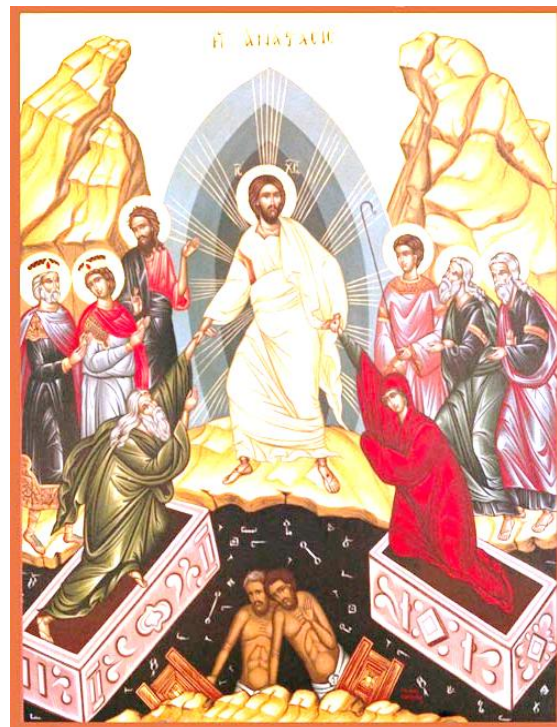
In addition to the engaging liturgies of the Triduum, the Way of the Cross, was a popular devotion which thrived throughout the Second Millennium of Christianity. Sometimes referred to by its Latin name, the Via Crucis was prayed usually on Fridays during the Forty Days of Lent, on the other weekdays of Holy Week (known as "Great Week" among the Eastern churches) and on Good Friday. In the early centuries of the Church, pilgrims made a penitential journey to Jerusalem to walk and pray the Stations of the Cross, known as the "via dolorosa" (the way of sorrow). In some contemporary Stations of the Cross, a fifteenth station has been added to commemorate the Resurrection of the Lord.

The Via Lucis, the "Way of Light," emerges for Triduum liturgies in the same spirit of devotion. Also known as the Stations of the Resurrection, this devotion parallels the Glorious Mysteries of the Rosary just as the Via Crucis complement the Sorrowful Mysteries. These stations were discovered in the Catacombs of St. Callistus in Rome.

The Via Lucis is particularly suited for Easter Sunday, for the weekdays of the Easter Octave (known as "Bright Week" among the Eastern churches), and throughout the Fifty Days of the Easter Season.

In a fashion similar to the Via Crucis and the four passion narratives, the Via Lucis reflects upon the final chapters of each of the four gospels, which narrate the appearances of the Risen Lord from Easter to Pentecost. Fourteen "Stations of Light" have been identified.

The Official Vatican prayerbook for the Jubilee Year 2000, *Pilgrim Prayers*, includes a Via Lucis along with the traditional Via Crucis. Both of these complementary devotions are celebrated in the Via Garden at St. John's Center for Youth and Family, Plymouth, Michigan. It is hoped that these resources will help the Christian community, which has so passionately identified with the Crucified Lord in the Via Crucis, walk boldly into the light of the Third Millennium with the Risen Christ!



1. Jesus is raised from the dead
2. The finding of the empty tomb
3. Mary Magdalene meets the risen Jesus
4. Jesus appears on the road to Emmaus
5. Jesus is known in the breaking of bread
6. Jesus appears to the disciples in Jerusalem
7. Jesus gives the disciples his peace and the power to forgive sins
8. Jesus strengthens the faith of Thomas
9. Jesus appears by the Sea of Tiberias
10. Jesus forgives Peter and commands him to feed his sheep
11. Jesus commissions the disciples upon the mountain
12. The Ascension of Jesus
13. Mary and the disciples wait in prayer
14. The Holy Spirit descends at Pentecost

Commemoration of the miracle from the Icon of Our Lord Jesus Christ in Beirut of Phoenicia (April 10)

Remembrance of the Miracle from an Icon of Our Lord Jesus Christ in Beirut: At the fourth session of the Seventh Oecumenical Council (year 787) Sainted Peter, Bishop of Nicomedia, in evidence of the necessity of icon-veneration, presented an account of Saint Athanasias and about a miracle, which occurred in the city of Berit (now Beirut).

In this city lived a Christian near the Jewish synagogue. Having moved off to another place, he left behind at the house an icon of the Lord Jesus Christ. The Jew, who moved into the house, paid no attention to the icon. One time his friend took note of the image of Jesus Christ on the wall, and said to the home-owner: "Why dost thou, a Jew, have in thy house an icon?" He then went to the synagogue and reported about this transgression of Jewish law. The Jews cast out from the synagogue the owner of the house, and they took the icon from the wall and began to scoff over it: "As once our fathers mocked at Him, so we also mock at Him". They spit at the face of the Lord, lashed at the icon, hurling abuses, they thrust thorns about the head, and put a sponge with vinegar to the mouth. Finally, they took a spear, and one of the Jews thrust with it into the side of the Saviour. Suddenly from the opening, pierced by the spear in the icon, flowed blood and water. The Jewish rabbis, seeing the miracle, decided: "The followers of Jesus Christ affirm, that He could heal the sick. We shall take this blood and water into the synagogue, and we shall anoint those afflicted with infirmities, and then we shall see, whether this be spoken truly of Him".

A vessel with the blood was put in the synagogue. Having learned about the miracle, the inhabitants of Beirut began to bring and to lead into the synagogue those suffering from various illnesses, and they all were healed, having been anointed with the blood from the icon of the Saviour. All the high-priests, priests and Jewish people believed in Christ and exclaimed: "Glory to Thee, O Christ, Whom our fathers crucified, Whom we also crucified in the guise of Thine icon. Glory to Thee, O Son of God, for having worked such a miracle!



We believe in Thee, wherefore be Thou merciful to us and receive us!" The Jews went to the bishop of Berit and, having shown him the wonderworking icon, the blood and water having flowed from it, they talked about their misdeed. The bishop, seeing their sincere repentance, accepted them, catechised them for many days and then baptised them, and then consecrated the synagogue into the church of our Saviour Jesus Christ. At the request of the Jews, he consecrated also other synagogues into churches, dedicated to the holy martyrs. And "there became great joy in that city, not only that many people were healed and quickened, but that many souls passed from the kingdom of the dead unto life eternal".

**NUESTRO NOTICIAS DE LA
COMUNIDAD ESPAÑOLA**

El Grupo Guadalupano de la Iglesia
de San Charbel

Te invita a que asistas a la Misa y El
Rosario que se celebran el primer
domingo cada mes comenzado,



*Ruega
por
nosotros*

DIA:

Domingo 5 de Abril del 2026

HORA:

Rosario 4:30 pm Misa 5 pm

DONDE:

**Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183**

Despues de la Misa te invitamos
a que nos acompañes a una
pequeña recepcion donde
compartiremos: café, postres,
y bocadillos con todos los
asistentes.

Si tienes alguna duda
communicate con:
Oficina de la Iglesia
702-616-6902

ORACIÓN POR LOS NIÑOS

(Para pedir por los niños enfermos)

El Señor que ha dicho: "Dejen que los niños se acerquen a mí", con su gracia y misericordia aleje sobre... (nombre del niño) la enfermedad y toda dolencia que lo(a) aqueja en este sufrimiento, lo(a) proteja de todo daño y como Isaac fue heredero de la casa de su padre Abraham, así también este pequeño(a) sea heredero(a) de la casa de sus padres, para que se alegren y se regocijen en Dios nuestro Señor. Te lo pedimos por intercesión de san Chárbel, protector de los niños, para la gloria de la Santísima Trinidad, Padre, Hijo y Espíritu Santo, y para la salvación de nuestras almas. Amén.

*(Padre nuestro, Ave María y Gloria).
San Chárbel, amigo de Dios, ruega por nosotros.*



MIRACLES OF SAINT SHARBEL: HEALS A CHALDEAN GIRL SUFFERING FROM DEAFNESS, BLINDNESS AND A PREMATURE BIRTH IN IRAQ

Rahef was born prematurely and suffered from oxygen deprivation at birth. She was immediately placed in an incubator, and for the following month her condition remained critical, with her life hanging in the balance. Her family remained constantly at her bedside, overwhelmed by grief and uncertainty, as her parents endured profound sorrow.

In this moment of distress, Rahef's grandmother asked an Iraqi friend living in Lebanon to urgently send her a small statue of Saint Charbel, along with blessed oil and holy water from St Maroun Monastery in Annaya, Lebanon, where the tomb of Saint Charbel is located.

When the grandmother received the package and rushed to the hospital, she was informed upon arrival that little Rahef had been declared deceased. Stricken with deep anguish, yet gathering her strength, she went to the room where her granddaughter lay. With great faith, she placed the statue of Saint Charbel and anointed Rahef's chest with the blessed oil, praying fervently and imploring Saint Charbel to intercede before Jesus for the child's life. Within minutes, while the grandmother was still in prayer, Rahef revived and filled the room with her cries.

The medical team immediately rushed in and confirmed that the child had regained life, leaving them deeply astonished. Despite this, the doctors remained cautious given Rahef's medical history and the severe oxygen deprivation she had suffered. They expressed serious concern that she might not survive without neurological damage and warned that her vision and hearing could be permanently impaired. Rahef subsequently underwent extensive medical examinations. Her grandmother had anointed her head with the blessed oil from Annaya, and the MRI scans revealed no abnormalities in the brain or the eyes. Her eyesight was found to be normal, results that left the medical staff perplexed. Approximately four months after her birth, it became evident that Rahef was unable to hear. Further examinations confirmed profound deafness, and doctors recommended cochlear implants.



Rahef was once again admitted to hospital in preparation for the procedure.

On the night prior to the scheduled surgery, Rahef's grandmother chose to remain by her bedside. At approximately 3:00 a.m., she was awakened by the repeated sound of the door handle opening. A monk with a white beard approached the child's bed. Momentarily disoriented, the grandmother watched as the monk turned and departed, accompanied once again by the sound of the door handle.

By morning, the grandmother realized that her granddaughter was responding to sound and crying audibly. It was evident to her that Rahef could hear. Subsequent medical examinations confirmed that Rahef's hearing was fully restored, with no impairment detected. She had regained life, sight, and hearing, with no residual disability.

In gratitude, Rahef's parents later traveled to St Maroun Monastery in Annaya, Lebanon, to bear witness and offer thanksgiving to Jesus Christ and Saint Charbel for the graces they believed had been bestowed upon their daughter. Supported by medical documentation, this extraordinary healing was officially recorded on 22nd March 2021.

Eucharistic Adoration



- Do you want peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

Then Eucharistic Adoration is for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **7 AM – 6 PM DAILY**

- Sign up forms are available on the table in the Adoration Chapel
- Check the hours that are available on the picture frame on the table or in the white binder
- If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382

St. Sharbel Church Black Nazarene Statue

We are bringing back the grace and blessing of our Black Nazarene“ Poon Jesus Nazareno”, a House-to-House visit to be with you and your family for seven (7) days, Sunday to Sunday. A Novena prayer for your family's petition is available when you pick up the Black Nazarene Statue at St. Sharbel Church, after our Holy Mass on Sunday at 9:30 am. And, for courtesy, please return our Black Nazarene Statue the next Sunday before the 9:30 am Holy Mass, so it will be available for the next family on schedule. Your kind donation (Love Offering) to our Poon Jesus Nazareno intention will be greatly appreciated.

For registration and scheduling, please call the following members of the Black Nazarene Group to assist you:

Teresa Lacape 702-524-1086



OUR FILIPINO COMMUNITY NEWS

THE FAMILY OF SAINT SHARBEL IN THE PHILIPPINES: A DECADE OF GROWING DEVOTION

Ten years ago, in the Philippines, a small group of faithful began gathering in prayer under the name of the Family of Saint Sharbel, carrying in their hearts a quiet desire to make the saint better known in a country where devotion to him was still in its early stages. A major development on this journey came on December 8, 2025, when His Eminence José F. Cardinal Advincula, Archbishop of Manila, accepted the request of the Family of Saint Sharbel to promote devotion to Saint Sharbel in Manila. In the same decision, he appointed Fr. Hans Magdurulang as the spiritual director of the community. This recognition marked an important new chapter for the mission of the Family of Saint Sharbel in the Philippines, giving it both pastoral guidance and renewed momentum.

Under the spiritual care of Fr. Hans, devotion has continued to grow in a visible and deep manner. On the 22nd of each month, he now celebrates a Mass for the Sick followed by Blessing with the Holy Oil of Saint Sharbel at Our Lady of the Assumption Parish in Malate, Manila. These monthly gatherings have become a source of comfort and hope for many. Parishioners come in the hundreds, bringing before the Lord their prayers, sufferings, loved ones, and intentions, and seeking His grace through the intercession of Saint Sharbel. A particularly meaningful moment in this story took place in February 2026, when Fr. Hans and his brother visited Lebanon. During their stay, they were welcomed by the Family of Saint Sharbel in Lebanon, who accompanied them in a spirit of fraternity and shared mission.



Their visit included several important spiritual sites, most especially the sanctuary of Saint Sharbel in Annaya, where they were able to pray and deepen their connection to his witness and legacy; Bekaakafra, the hometown of Saint Sharbel; the Holy Valley of Qannoubine; the Maronite Patriarchate in Bkerke; Harissa; the home of Nohad El Shami; Tombs of Lebanon's Saints and Blesseds; and other places. At the end of the visit, the Family of Saint Sharbel in Lebanon offered Fr. Hans literature, bottles of blessed oil, and two first-class relics of Saint Sharbel, which he later referred to one of them as the "Pilgrim Relic." This visit became a providential bridge between Lebanon and the Philippines. Soon after returning, Fr. Hans brought this grace-filled experience to the faithful in Manila. On Sunday, March 1, at 10:00 a.m., thousands of devotees and parishioners gathered at Our Lady of the Assumption Parish—Malate for the Welcome Mass of the Pilgrim Relic of Saint Sharbel, celebrated by Fr. Hans Magdurulang. The celebration was followed by the veneration of the relic and the distribution of the blessed oil of Saint Sharbel, creating a deeply prayerful moment for all those present. The mission continues to expand. During the month of March, the Pilgrim Relic is scheduled to visit parishes across Manila, bringing the presence and witness of Saint Sharbel to even more faithful. What began years ago with a small prayer group is now bearing abundant fruit, as devotion to Saint Sharbel continues to spread across the Philippines.



THANK YOU TO THE DONORS WHO SPONSORED A CHAIR



80 Chairs sold and 570 Remaining
Hurry and Reserve your Chair Today
(First Come First Serve)

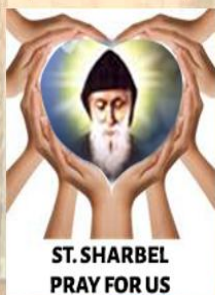


- | | | |
|--|---|-----------------------------------|
| 1. +Alice Barsoum | 26. Osio Family | 52. Eric & Louise Rios Family |
| 2. +Sean & Rosa Samuel | 27. Pollard Family | 53. Ortigas Family |
| 3. Michael & Mary Ann Apone | 28. Scaramasino Family | 54. +Michael & +Eva Maria Babin |
| 4. +Vic & Patsy, Mary & Farouk | 29. Tanya Yvonne Zwick | 55. +Seymour & +Eva Marie Hollier |
| 5. Quirante Family | 30. +Josephine Dzaja Whalen | 56. +Paciencia Aldeguer Otis |
| 6. +Lori Rohlin | 31. Gregory & Mary Hagopian | 57. +Arthur Guinto Tandoc |
| 7. +Sleiman & Mariam Abou Zeid | 32. Latife Kahwaji & Wadih Honine & Family | 58. Vivero Family |
| 8. Joseph & Alexandra Dagher | 33. Falcon Family | 59. +Eduard Karam |
| 9. Marie Bell & Nick Rescigno | 34. +Capt. Arturo & Susana Aguilar | 60. Tan, Napenas & Kho Family |
| 10. Maria Maximo | 35. Wesley & Farmer Families | 61. +Chrisine Wilcox |
| 11. Corazon U. De Guia | 36. Randolph Jr., John & Maria Madrid | 62. +Kemia Tafreshi |
| 12. Ferro & O'Bryan Family | 37. David & Linda Davenport | 63. Borge Family |
| 13. Patrick & Julia Westerlund Family | 38. +Keemia Tafreshi | 64. Jean Karam |
| 14. David & Socorro Villalobos | 39. Surjani Tarjoto & Family | 65. Tito Bautista & Family |
| 15. Our Lady of Lebanon | 40. Anonymous Family | 66. +Frank & Chris Rody |
| 16. Allan & Mercedes Lansang | 41. Hertzog & Haun Families | 67. James & Lorna Roscetti |
| 17. +Kathryn DiBlasi | 42. Caputo Family | 68. Najeeb & Dawood Family |
| 18. +Frank & Doris DiBlasi | 43. Jose, Dolores, Pedro Tinio | 69. Frank Silva |
| 19. +Rebecca Myer | 44. Joe & Merila Tinio | 70. Louis & Isabel Silva |
| 20. +Matthew & Joanna Luciani | 45. Fanny Catapang & Family | 71. Anita Farina |
| 21. Michel, Amal, Michael & Fadi Awada | 46. Mr. & Mrs. Pedro Lagunilla | 72. Magno & Caponigri Family |
| 22. Laguerre Family | 47. Jackson & Ziade Family | 73. +Lori Rohlin |
| 23. +Oswald Mejia-Vasquez | 48. Henderson Senior Living & Christina Lazar Family | 74. Gerardo Chanco Guzman |
| 24. +Wadih & Therese Hanache | 49. Green Valley Memory Care & Analyn Bolus Lua Diaz Family | 75. Cellura Family |
| 25. Costiniano Family | 50. Aboyme Family | 76. + David & Tsukiko Roscetti |
| | 51. Leo, Emily & Nathan Quengua | 77. David Family |
| | | 78. Efrem & Elma Cara |
| | | 79. Anonymous |
| | | 80. Efrem & Gie Salvaleon |

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- 30 Months \$50**

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For More Info
702-616-6902

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Tel: _____

Donor's Name: _____

Signature: _____

Anonymous

Saint Sharbel Catholic Church
 The Maronite Mission, Las Vegas

MEMBERSHIP FORM
 Monthly Donation

Start Sharbel/pray for us: _____ For Our Church Monthly MORTGAGE & EXPENSES _____ Mother of Charity/pray for us: _____

Full Name	_____
Company Name	_____
Postal Address	_____
Telephone Number	____ W. ____ E. ____ S. ____
Email	_____

The details of my bank / account are as follows: Please accompany with a VOID CHECK

Bank:	_____
Branch Name:	_____
Routing or ABA number:	_____
Account Number:	_____
Type of Account: (Current/Saving/Transmission)	_____

I / We hereby instruct and authorize you to draw against my/our above mentioned account or any other bank or branch to which I / we may transfer my / our account the sum: \$ _____, the necessary amount for payment of pledge due in respect of the above mentioned agreement on the 5th day of each month commencing (Month) _____ 2011, and continuing. All such withdrawals from my account by you shall be treated as though they had been signed by me/us personally. I / We understand that the withdrawals hereby authorized will be processed by computer through a system known as the ACH (Automatic Clearing House), and I / we also understand that details of each withdrawal will be printed on my bank statement.

This authority may be cancelled by me / us by giving you thirty days notice in writing. Receipt of this instruction by you shall be regarded as receipt thereof by my/our bank/building society.

Signed Date: _____

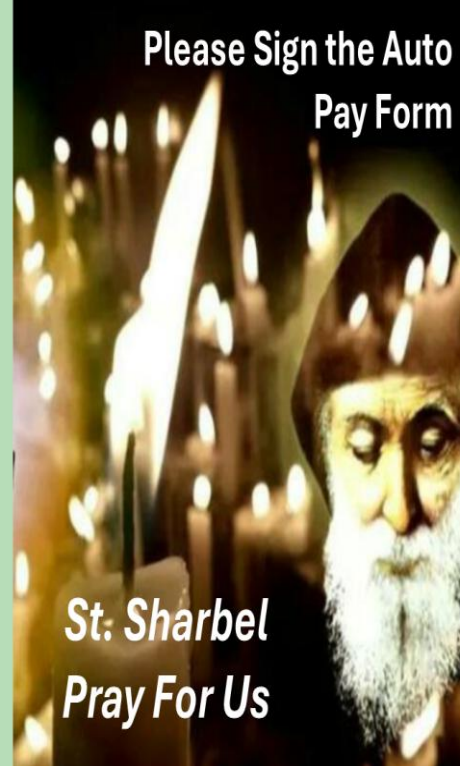
SIGNATURE: As used for signing withdrawals _____

Auto Pay

PLEASE RETURN TO CHURCH OFFICE

Your monthly contribution will be TAX DEDUCTIBLE, you will receive a yearly statement.
 "Please hand deliver to Father Nadin Abou Zeid in a sealed envelope confidentially." Thank you!"

St. Sharbel Mission Of Las Vegas 30321 Republic Street, Suite 207, Las Vegas, NV 89130
 Office: 702-616-6902 Fax: 702-616-4032
 E-mail: stsharbel@stsharbel.org www.stsharbel.org



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St. Sharbel
Pray For Us

WEEKEND

HOLY MASS INTENTIONS

DAILY 8AM

Sat. 4:30 pm Apr 4

+Chuck Norris
Congratulation to RCIA recipients

Sun. 9:30 am Apr 5

+Chuck Norris
All Benefactors

Sun. 11:30 am

Victims of War in Lebanon
All Benefactors

Sun. Spanish Mass 5 pm

Almas en el Purgatorio y para todos nuestros benefactores



Saint Sharbel
Pray for Us

MONDAY Apr 6

+*Gary Pollard
+Chuck Norris

TUESDAY Apr 7

+Median Kutob

WEDNESDAY Apr 8

Faithful Departed

THURSDAY Apr 9

*Joanna Pollard

FRIDAY Apr 10

Unborn Babies

SAINT SHARBEL COMMUNITY ANNOUNCEMENTS

1. SPECIAL SECOND COLLECTION: This weekend is for our Pastor, Fr. Nadim for his Easter gift & his Pastoral Ministry. Please be generous.

2. YOUTH GROUP is hosting their Bake Sale after the Sunday Masses. Please support them. All proceeds will go towards the renovation of our church or sponsoring a chair. Thank you to those who contributed bake goods.

3. MONTHLY SPANISH MASS: Sunday, April 5th at 4:30 PM rosary and Mass at 5:00 PM.

4. TUESDAY: 5:30 p.m. Rosary and Anointing of the Sick in the Chapel.

5. DIVINE MERCY SUNDAY: Next Sunday, Blessing with St. Faustina Relics.

6. WISHING YOU A HAPPY AND BLESSED EASTER to all our dear Parishioners and families.

+Christ is Risen, Truly Risen+

WEEKLY COLLECTIONS

March 28 & 29

*Weekend Masses

Sat. 4:30 pm \$1,039

Sun. 9:30 am \$2,179

Sun. 11:30 am \$2,233

Total \$5,451

*General \$4,814

*Building Fund \$2,370

*Helping Hand \$ 577

* 2nd Collection \$2,688



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