

St. Sharbel
Pray for us!

Saint Sharbel Maronite Catholic Church Las Vegas

Sunday of the Healing of the Blind Man

April 2022

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Pastor: Fr. Nadim Abou Zeid

Our Services HOLY MASSES

DAILY: Monday–Friday 8:00 AM Eng.

SATURDAY VIGIL:

4:30 PM English

SUNDAY: 9:30 AM English
& **11:30 AM** Arabic/Aramaic/English

1st Sunday: 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

1st SUNDAY /YOUTH MASS

9:30 AM & 11:30 AM

Tuesday @ 6 pm Rosary & Bible

Anointing of the Sick every 1st Tuesday

We recall Bartimaeus, the blind man who wanted to behold the light of the world. Jesus and the crowds around him were approaching the gate of the city, where a blind beggar was sitting. He heard the trampling of feet and the noise of the crowd and asked who was passing by. When he heard that it was Jesus, he began to shout and make a noise in order to attract Jesus' attention. Everyone who was trying to listen to the Master was offended and tried to silence the beggar. But this was the beggar's only chance to escape from his world of darkness: Jesus heard him and called him. The attitude of the crowd changed, they told the blind beggar: "Take courage, get up, He is calling you", then he threw off his cloak and rushed to the Lord.

That was not the end of Bartimaeus' story: it was just the beginning! Because he followed Jesus along the road (Mk 10:52). In many ways we are called to be like the beggar. Certain opportunities come only once. When the Lord calls us, we must throw off anything that will hinder us and run to Jesus. God is the one who moves us to ask something of Him. The blind man understands that if he lets this opportunity go by, there will be no other chance, and that is why he shouts all the more while the rest are trying to silence him. The blind man knew what he wanted: he wanted light, and faith.

Fr. Nadim Abou Zeid



LET US PRAY:

"I came into this world, so that those who do not see Me may see." (Jn 9:39)

Open our eyes to see You,
enlighten our minds
and heart to follow You
as You said:

"I am the Light of the world,
whoever follows Me
will never walk in darkness,
but will have the light of life."
(Jn 8:12) Amen.



READING:

2 Corinthians 10:1-7

GOSPEL:

Mark 10:46-52



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OUR HOLY FATHER POPE FRANCIS SENDS BLESSING TO NEW ACCOMMODATION FOR FAMILIES OF SICK CHILDREN

Pope Francis sends a letter of blessings for the new Fabrizio Frizzi Home in Milan, Italy, which will provide free accommodation to families of sick children from other parts of Italy seeking medical treatment in the city's hospitals.

Pope Francis has sent his blessing to the laying of the foundation stone of a centre in the outskirts of the northern Italian city of Milan, the capital of the Lombardy region, which will offer free accommodation to families from other parts of the country who need to hospitalize their children in the city for medical treatment.

Archbishop Mario Delpini, and Mayor Giuseppe Sala of Milan, participated in a ceremony on Tuesday at the laying of the foundation stone of the new centre. The project is sponsored by the Lombardy regional unit of Unitalsi, an acronym for Italy's volunteer association that organizes and accompanies sick persons, people with disabilities, the elderly, and anyone in need of help to Lourdes and other international sanctuaries.

Home of welcome and closeness

Pope Francis has sent a blessed brick of the Holy Door of the Jubilee Year 2000 to Unitalsi Lombarda president, Vittore De Carli, along with a letter that was read out at the ceremony of the laying of the foundation stone.

"My blessing goes to you dear friends of Unitalsi Lombarda and to the families of the children who will find welcome and closeness in the home whose construction you are starting today, and to all the volunteers and generous collaborators," the Pope wrote in the letter.

Part of the Unitalsi Project for the Little Ones, the new home on the outskirts of Italy's financial capital is named after the well-known television presenter, journalist, actor and a great friend of Unitalsi, Fabrizio Frizzi, who passed away in 2018.

Commending Unitalsi Lombarda on its 100 years last year, the Pope said it continues to operate also at a local level, transforming the pilgrimage to the sanctuaries into "many small domestic pilgrimages" to put itself at the service of the guests of the upcoming home.

The compassion of Christ

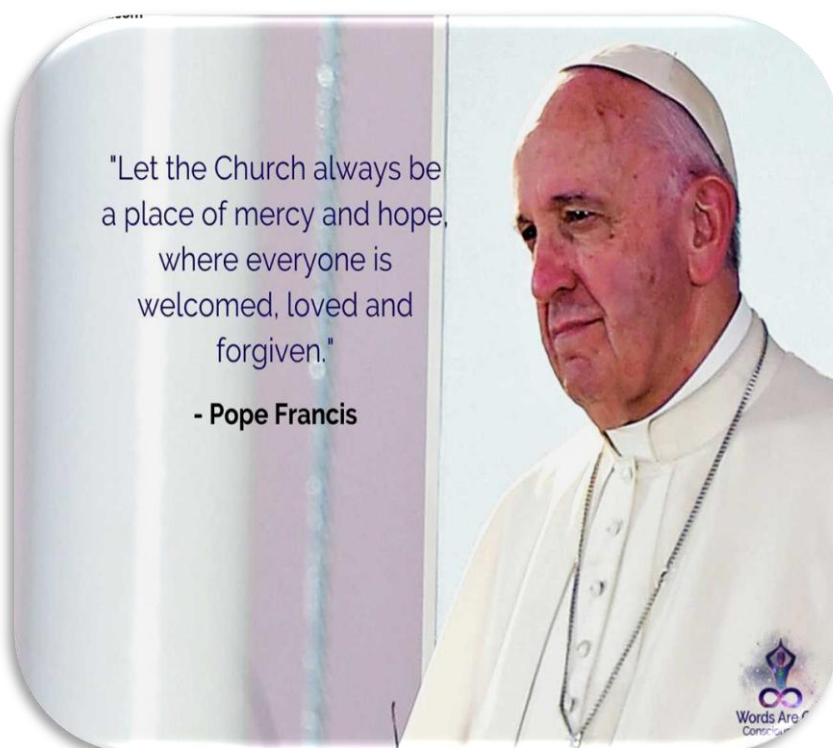
In this regard, he recalled the Bull of Indiction of the Jubilee Year, 2015-2016, where he wrote that Jesus, on seeing the multitude of exhausted and lost people without guidance who were following him, felt great compassion for them. And out of this compassionate love, He healed the sick who were brought to him, and with a few loaves and fishes He fed large crowds.



A Unitalsi volunteer caring for a sick person

"What moved Jesus in all circumstances was nothing other than mercy," the Pope wrote. In this context, he said, the Fabrizio Frizzi centre is a testimony to the love of Jesus for the poorest; a response to the need for a welcoming home, so that parents can live out the care of their children who are hospitalized, in a context of precariousness and new poverty, a testimony to the love of Jesus for the poorest.

A delegation of Unitalsi Lombarda had presented the plan of the centre to Pope Francis in the Vatican, during the General Audience on 17 March.



ARCHBISHOP GALLAGHER ON HOPES FOR LEBANON'S FUTURE

Archbishop Paul Richard Gallagher, the Secretary for Relations with States, briefs diplomats accredited to the Holy See on his recent visit to Lebanon.

The people of Lebanon entertain such a deep desire for Pope Francis to visit that a papal trip is conceivable as soon as conditions permit.

Archbishop Paul Richard Gallagher made that assertion to ambassadors accredited to the Holy See on Wednesday.

The Vatican's Secretary for Relations with States visited the Land of the Cedars from 31 January to 4 February, and told the diplomats that the Holy See is already "studying the possibility for a visit, perhaps even by the end of the year."

Exploring Lebanon's complex realities

The Archbishop said his visit to Lebanon offered a very "interesting experience due to the intensity of the meetings, and excellent from the political-diplomatic point of view."

He was able to "touch the realities" of the Middle Eastern nation and experience first-hand the many people who sought to meet with him as a representative of the Holy See, noting that a "true consensus of problems and solutions" needs to be found.

During his visit, Archbishop Gallagher met with families of the victims of the Beirut port explosion on 4 August 2020.

"They live with a strong sense of frustration," he pointed out, since they fear the "process is being hampered."

Another daily struggle for most Lebanese, he said, is access to "liquidity and banks", given the high rate of inflation and an ongoing cash crunch. At the same time, many are beginning to resent the large population of Syrian refugees as a threat to the country's demographic and economic balance.

May elections

Archbishop Gallagher said a key issue in Lebanese politics is the ongoing implementation of the Taif Agreement, a treaty that ended the civil war of 1975-1990, and its requirements for a power-sharing formula between religious groups.

Speaking to the ambassadors to the Holy See, the Archbishop reflected on alternative proposals to achieve a certain "neutrality" in Lebanon, among them one promoted by Cardinal Béchara Boutros Raï, the Patriarch of Antioch of the Maronites.

"This seems to be an essential element for the future of Lebanon," said Archbishop Gallagher, though he admits that talks about neutrality will be difficult in the region.

A next step will be taken, he hopes, during the upcoming elections in May.

But he warns that the Lebanese diaspora could tip the vote on the basis of the budget, since many Lebanese living abroad send critical economic support for their families.

Young people and interreligious dialogue

The Secretary for Relations with States then spoke about the issue of the emigration of young Lebanese, saying many of them personally expressed to him their desire to leave.

At the same time, Archbishop Gallagher said he also witnessed several "projects of hope", such as that of the Carlo Acutis Youth Center run by the Lazarist Fathers, which he visited.

He admitted that many young people expressed to him criticism of the Lebanese Church, which they view as "rich in the midst of so many poor young people," an issue he says he brought up with the Maronite Synod.

Archbishop Gallagher wrapped up his speech noting the positive impact Pope Francis' Day of Prayer for Lebanon, held on 1 July 2021, made on interreligious dialogue in the country.

The Pope's visit to Iraq in March 2021, he added, also had a "great impact, especially the meeting with Ayatollah Ali al-Sistani, which became a source of encouragement for everyone."



***Archbishop Gallagher (center left) with
Lebanese President Michel Aoun***

Lent lasts forty days. Jesus once prayed and fasted for forty days while He was on earth. He taught us a big lesson.

Lent calls on us to take a look at ourselves before God. This is a special time that we can use to move closer to God. We can show that we are sorry for the wrong things we have done. We do this through prayer and sacrifice and by being mindful of others.

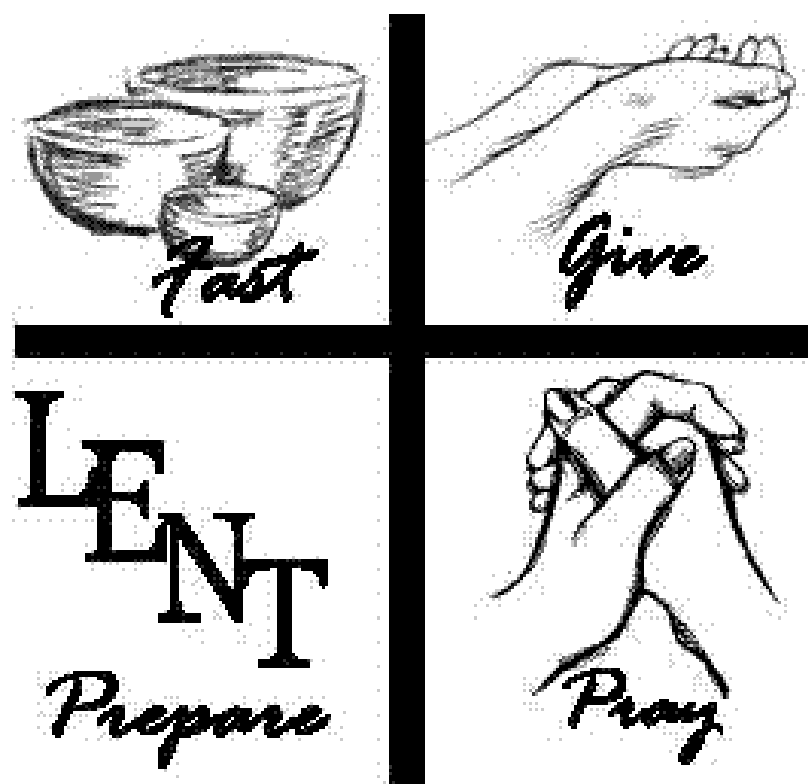
When we do things that are wrong we move further away from God. When we are sorry and try to do better we move closer to God. God is always constant, He is always there for us, and we need only to turn to Him. God loves us and wants us to stay close to Him. We should prepare ourselves to share in Holy joys with prayer and sacrifice.



Whoever wishes to be my follower
must deny his very self,
take up his cross each day,
and follow in my steps. Luke 9:23

Holy Thursday – We remember the last Supper and that Jesus celebrated the first Mass. Jesus surprised His disciples by washing their feet. In those days it was expected that guests' would have their feet washed by a servant. This was why it was so surprising that Jesus, their leader, would wash their feet. Jesus was trying to teach the disciples that they were to serve people, rather than be served. In some churches, a ceremony takes place in which some of the worshippers get their feet washed by an important person.

Good Friday – This is the day on which Jesus died for us. The Church goes into mourning on this day and Holy Saturday. On Good Friday the Church enacts the liturgy in which the Cross is unveiled and solemnly honored. There is no Mass on this day and the altar is stripped and all the decorations are removed. The Blessed Sacrament is placed on the altar of repose. Good Friday is a fast day. Some people choose not to eat and some people only eat a little. On this day fish is eaten instead of meat.



When we turn to Jesus we can experience true joy and true peace. We should pray more often, try to attend services the Church arranges for Lent and remember the Lenten appeal and try to contribute to this.

The week before Easter (April 10, 2022) is known as Holy Week (from April 10 Sha'nini – Palm Sunday to April 16). It begins with Palm Sunday (Sha'nini), also called Passion Sunday.

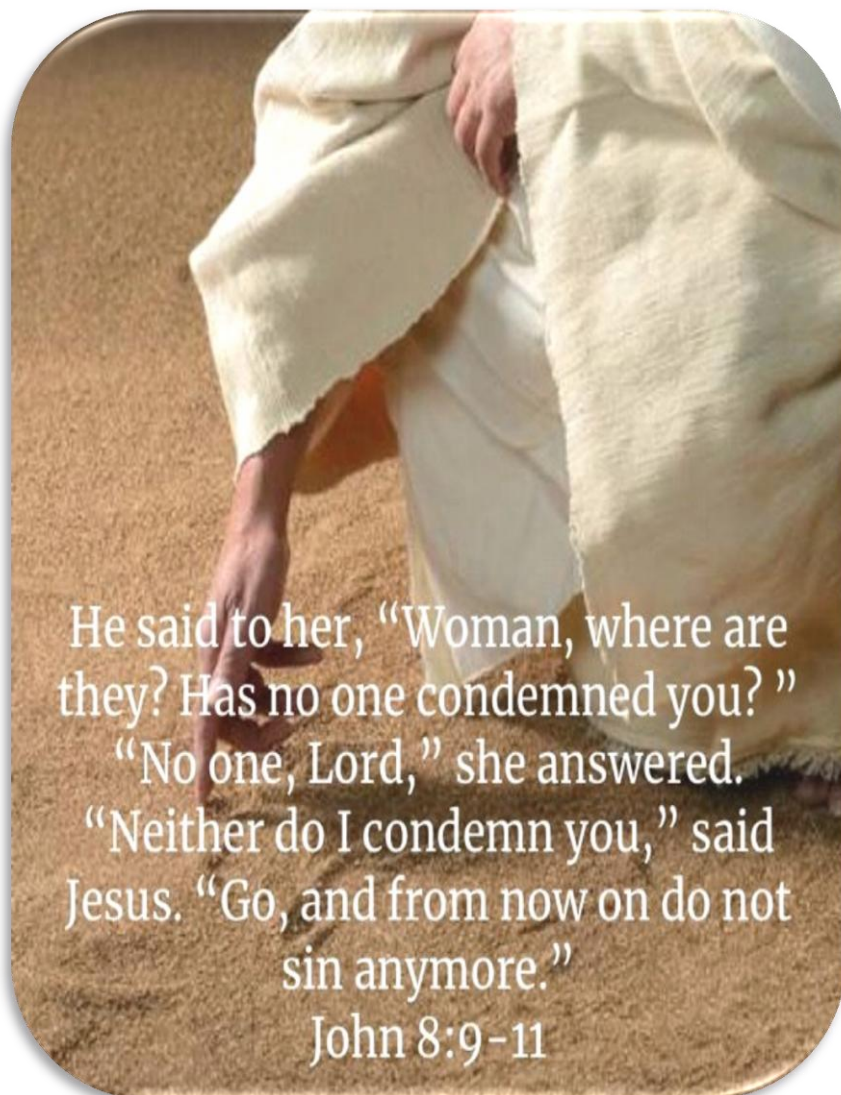
Holy Saturday – This is the day we “wait” for the great feast of the Resurrection. This time of waiting, from the time of Jesus' death on the Cross, to the time He Rose from the dead is called Easter Vigil. Another thing that is done on this night is the blessing of the fire and the big candle in front of the church. We call this the Paschal (Easter) Candle. The candle reminds us that Jesus is the Light of the World. It is a good time to think of Jesus and what He means to each one of us. The readings recall what God has done since the creation of the world until today.

Easter Sunday – This is the day Jesus Rose from the dead. He Rose in triumph over sin and death. This was the greatest proof that Jesus was truly God. Easter is the greatest feast of the Church's year. Jesus is the new Lamb of God.

Blessed Are the Merciful, For They Shall Find Mercy

As we proceed in our Lenten pilgrimage, today we are enriched by the unforgettable example of Jesus who offers his forgiveness and restores dignity to the adulterous woman who had been dragged in front of him in shame and fear. The teaching of **mercy** and **forgiveness** conveyed last Sunday through a parable, which offers us through an example from real life.

The challenging sentence: “Let the one among you who has no sin be the first to cast a stone” is not directed only to the hypocritical scribes and Pharisees of two thousand years ago. It is meant also for those among us who easily judge and condemn others. We should never forget that we, too, are frail and sinful, and that we must learn to be merciful if we want to experience God’s mercy.



*Our Maronite Annual Clergy Retreat,
March 2022 with Bishop Zaidan at the
Franciscan Retreat Center in
Phoenix Arizona*

DIVINE MERCY SUNDAY

During the Mass of canonization of St. Faustina on April 30, 2000, the year of the Great Jubilee, Pope John Paul II proclaimed: "It is important then that we accept the whole message that comes to us from the word of God on this Second Sunday of Easter, which from now on throughout the Church, will be called Divine Mercy Sunday." The readings on that Sunday are always about mercy, trust and the forgiveness of sins.

By the words "the whole message," the Holy Father was referring to the strict connection between the "Easter Mystery of the Redemption" -- the suffering, death, burial, resurrection, and ascension of Christ, followed by the sending of the Holy Spirit -- and this Feast of Divine Mercy, on the Octave Day of Easter. This feast adds so much more meaning to the Easter celebrations. It was Jesus, Himself who asked for it to be celebrated on this particular Sunday following Easter..

There has been much confusion as to how this feast is to be celebrated. To know how to celebrate the Feast, one must only look at the two decrees that were issued by the Holy See and the words of Our Lord in the diary of St. Faustina, which the Church has accepted, as reliable and worthy of belief. The first decree which established the Feast states that the normal readings for that Sunday are always to be used. They are already perfect as they are and reflect what the Image of Divine Mercy portrays.

The second decree is for the plenary indulgence for Divine Mercy Sunday that was issued on June 29, 2002. This decree also states what the specific duties of Priests are to be, which can be found in the last paragraphs: inform the parishioners, hear confessions, and lead the prayers. The indulgence decree also asks Priests to gently encourage the Faithful to practice works of charity or mercy as often as they can, following the example of Christ.

The words of Our Lord in the diary are very clear, Jesus said, "I want the image to be solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it. By means of the Image I shall be granting many graces to souls; so let every soul have access to it." (Diary 341, 570) The Image should be placed in the church so that everyone can see it, perhaps in the sanctuary area and at all the masses on that day so that everyone may venerate and know about it and come to trust in the Lord.

Our Lord also said, "I desire that priests proclaim this great mercy of Mine towards souls of sinners. Tell My priests that hardened sinners will repent on hearing their words when they speak about My unfathomable mercy, about the compassion I have for them in My Heart. To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak." (Diary, 50, 1521) Easter Sunday is the best time to proclaim God's mercy.

How to Celebrate Divine Mercy Sunday

Many dioceses have special organized diocesan wide celebrations and have advertised in diocesan publications and the mass media. Because Our Lord said that the feast is to be a "refuge for sinners" it is most important to use the mass media to encourage fallen away Catholics to return to the practice of their faith and seek repentance. The promise of the total forgiveness of sins and punishment is the best motivational tool that we could ever find to get souls to come back to the practice of their faith.

Our Lord Jesus said, "The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet.... Mankind will not have peace until it turns to the Fount of My Mercy." (699) The plenary indulgence that was issued for Divine Mercy Sunday does not change the promises of Our Lord. Rather it provides the Church's highest mark of approval and endorsement and gives souls more time to go to Confession.

Priests have remarked "I have the highest regard for it. A gift and a great privilege for all. An extra gift that Our Lord chose St. Faustina to bring to the world for our times." and, "We will have the Image at all Masses and we will have a solemn Mass at noon. It is appropriate to celebrate it on this day where the readings already speak of the forgiveness of sins and mercy." Many parishes have optional devotions at 3pm (the hour of mercy, as Jesus referred to it) with Confessions available for those that need to go.

Our Lord also said, "The first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy....I demand from you deeds of mercy, which are to arise out of love for Me." (Diary, 742) It is clear that Our Lord wants mercy to be shown to others and this can be done by telling everyone about the special promise of the total forgiveness of sins and punishment that He has graciously given to us

In the Holy Father's homilies, he often refers to the words of Our Lord that are found in the diary. In his homily on Divine Mercy Sunday in 2001 in Rome he said, "It is the appropriate and incisive answer that God wanted to offer to the questions and expectations of human beings in our time, marked by terrible tragedies. Divine Mercy! This is the Easter gift that the Church receives from the risen Christ and offers to humanity." He often quotes Our Lord by starting with "Jesus said to St. Faustina." He spoke of the Image of The Divine Mercy saying "The two rays, according to what Jesus Himself told her, denote blood and water. The blood recalls the sacrifice of Golgotha and the mystery of the Eucharist: the water makes us think of Baptism and the Gift of the Holy Spirit."

So as we can see, the celebration of Divine Mercy Sunday is quite simple, in fact, outside of having an image of The Divine Mercy in the church to venerate, preaching about Trust and Mercy, and leading the prayers after the Masses for the plenary indulgence, there really isn't anything else to do on that day itself. It is Jesus Himself that does all the work on that day. Most of the energy should be focused on getting people to come back Church on Divine Mercy Sunday. Jesus will do the rest. All that we need to do is to tell everyone about the plenary indulgence and urge them to go to Confession. We can not forget that Easter Sunday is the best time for us to talk about mercy, because the churches are so full of people in so great a need.



**Station of
the Cross
Friday
@ 6 pm Arabic
@ 7 pm
English**



Eucharistic Adoration



- Do you want some peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

Than Eucharistic Adoration is for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from 6 AM – 6 PM

- Sign up forms are available on the table in the Adoration Chapel
 - Check the hours that are available on the picture frame on the table or in the white binder
 - If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.
- Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382

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July 13-17, 2022

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We are still sending monetary support to the suffering people of Lebanon thru this worth organization. Please keep donating & indicate on your envelops for Caritas

ST. SHARBEL YOUTH GROUP
INVITES ALL YOUTH TO JOIN US FOR

PALMS
PIZZA and POPCICLES

Friday, April 8th
6:00pm - 7:45pm

John 12:13

They took palm branches and went out to meet him shouting "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the king of Israel!"

Synodal Church 2021-2023

2. The Shining Sun The Eucharist

3. The Open Wings The Holy Spirit

1. The Tree The Cross

4. The People of God All of us On A *Move *Walking Together In Joy Of:

Communion / Participation / Mission

Saint Sharbel Las Vegas

Interpretation of the Logo

1. A Majestic Tree; The Cross; full of wisdom and light, reaches for the sky. A sign of deep vitality and hope which expresses the Cross of Christ. It carries;

2. The Sun: The Eucharist, which shines like the Sun.

3. The horizontal branches, opened like hands or wings, suggest, at the same time, **The Holy Spirit.**

4. The people of God: are not static: they are **on the move**, in direct reference to the etymology of the word synod, which means **"Walking Together"**. The people are united by the same common dynamic that this Tree of Life breathes into them, from which they begin their walk.

These 15 silhouettes sum up our entire humanity in its **diversity** of life situations of generations and origins. This aspect is reinforced by the multiplicity of bright colors which **are themselves signs of joy**. There is no hierarchy between these people who are all on the same footing: young, old, men, women, teenagers, children, lay people, religious, parents, couples, singles, healthy, disabled; the bishop and the nun are not in front of them, but among them. Quite naturally, children and then adolescents open their walk, in reference to these words of Jesus in the Gospel: "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children". (Mt 11:25)

***The horizontal baseline:** "For a Synodal Church: **Communion, Participation and Mission**" runs from left to right in the direction of this march, underlining and strengthening it, to end with the title "Synod 2021 - 2023", the high point that synthesizes the whole.

Prayer of the Synod

*We stand before you,
Holy Spirit, as we gather together
in your name.*

*With you alone to guide us,
make Yourself at home
In our hearts;
Teach us the way
we must go and how we are to
pursue it.*

*We are weak and sinful;
do not let us promote disorder.
Do not let ignorance lead us down
the wrong path nor partiality
influence our actions.*

*Let us find in you our unity
So that we may journey together
To eternal life and not stray from
The way of truth and what is right.*

*All this we ask of you,
Who are at work in every place
And time, in the communion
Of the Father and the Son,
Forever and ever. Amen.*

Synod on Synodality 2023 Consultation Topics

5. SHARING RESPONSIBILITY FOR OUR COMMON MISSION

Synodality is at the service of the mission of the Church, in which all members are called to participate.

How is every baptized person called to participate in the mission of the church? What hinders the baptized from being active in mission? What areas of mission are we neglecting? How does the community support its members who serve society in various ways (social and political involvement, scientific research, education, promoting social justice, protecting human rights, caring for the environment, etc.)? How does the church help these members to live out their service to society in a missionary way?

What area of our baptism are we missing on our mission of the church in our community? Being part of the church we are all called to evangelize.

We must know our faith and be revealed out of love for the other. We must use our time, talent, and treasure in our church.

Alter your life, the closer to the altar the better your life. What is your testimony; testify your joy to reflect on what you believe.

Not all of us act like we are in the wedding celebration of mass. Love on another and share Jesus. Praying for God's grace to help us move forward during the times of scandal. The weeds must be left with the wheat. The Church is built By Jesus with the Holy Spirit, the Rock of Faith which Peter held.

6. DIALOGUE IN CHURCH AND SOCIETY

Dialogue requires perseverance and patience, but it also enables mutual understanding. To what extent do diverse peoples in our community come together for dialogue? What are the places and means of dialogue within our local church? How are differences of vision, or conflicts and difficulties addressed? What issues in the church and society do we need to pay more attention to? What experiences of dialogue and collaboration do we have with believers of other religions and with those who have no religious affiliation? How does the church dialogue with and learn from other sectors of society: the spheres of politics, economics, culture, civil society, and people who live in poverty?

7. ECUMENISM

The dialogue between Christians of different confessions, united by one baptism, has a special place in the synodal journey.

What relationships does our church community have with members of other Christian traditions and denominations? What do we share and how do we journey together? What fruits (benefits) have we drawn from walking together? What are the difficulties? How can we take the next step in walking forward with each other?

8. AUTHORITY AND PARTICIPATION

A synodal church is a participatory and co-responsible Church. How does our church community identify the goals to be pursued, the way to reach them, and the steps to be taken? How is authority or governance exercised within our local church? How are teamwork and co-responsibility put into practice? How are ministries and the responsibility of lay people promoted? Have we had fruitful experiences of Synodality on a local level? How do synodal bodies function at the level of the local church (Pastoral Councils in parishes and dioceses, Presbyterian Council, etc.)?

9. DISCERNING AND DECIDING

In a synodal style we make decisions through discernment of what the Holy Spirit is saying through our whole community.

What methods and processes do we use in decision-making? How do we promote participation in decision-making within hierarchical structures?

Do our decision-making methods help us to listen to the whole People of God? What is the relationship between consultation and decision-making, and how do we put these into practice? What tools and procedures do we use to promote transparency and accountability?

10. FORMING OURSELVES IN SYNODALITY

Synodality entails receptivity to change, formation, and on-going learning. How does our church community form people to be more capable of "walking together," listening to one another, participating in mission, and engaging in dialogue? What formation is offered to foster discernment and the exercise of authority in a synodal way?

Beautiful Faces & Places

Attached are the thank you files from the representative of the teacher's committee in our school, in both Arabic and English. If you would like to publish it in your bulletin as we have discussed. I have attached some photos of our students thanking you and your parish as well for your generous gesture toward our school!

Have a blessed day abouna,
Nchallah nchoufak bi Lebanon soon!

Father Sami Chaaya MLM
School Principal.





Filipino News



TITUS BRANDSMA CANONIZATION A SOURCE OF 'CONSOLATION' AMID 'FAKE NEWS' CRISIS — PH CARMELITES

Soon-to-be saint Titus Brandsma may be a source of 'consolation' amidst "our present struggles against the venom of deceit, lies, fake news, and historical revisionism," his fellow Carmelite priests in the Philippines said.

The Order of Carmelites in the Philippines said the canonization of Brandsma, revered as a "martyr of press freedom", is an inspiration not only for the Church but particularly for Filipino Carmelites.

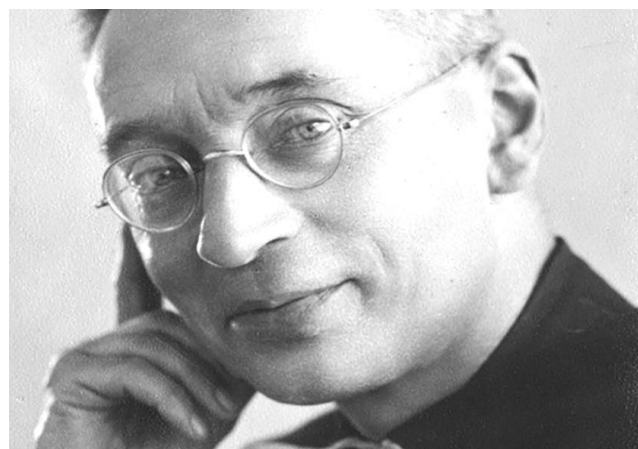
Fr. Rico Ponce, Prior Provincial of the Philippine Province, said the country is currently "embroiled in a battle against the vicious enemies of truth" and those who use media and communication technology "for their own selfish ends".

"It is a great consolation for us to have someone from a not-so-distant generation praying and interceding for us in our current struggles, and who knows how it is to be persecuted for defending his beliefs in the light of his faith," Ponce said.

"We have much to learn — and to imitate — from Titus Brandsma, who defended truth and press freedom until his dying breath," he said.

Born in 1881, Blessed Brandsma was a theologian and journalist, who will be canonized on May 15 at the Vatican along with nine other candidates for sainthood.

The Dutch priest was executed at the Dachau concentration camp on July 26, 1942, for his staunch refusal to publish Nazi propaganda in Catholic newspapers.



Blessed Titus Brandsma, O.Carm.

He was beatified by St. John Paul II in 1985.

For many years, the Carmelites in the Philippines have been working to honor the memory of their holy patron through various initiatives, such as the Titus Brandsma Media Center, which extends learning resources for media education and pastoral care for media professionals.

The religious congregation has also established the Titus Brandsma Media Awards, which honors outstanding media practitioners whose work reflect the values of truth, freedom, and genuine service to the poor and marginalized.

The Filipino Carmelites are also known for their active involvement in various initiatives and movements for Justice, Peace, and Integrity of Creation.

NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia de San Charbel

Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,

DIA: Domingo 3 de Abril del 2022

HORA: Rosario 5 pm Misa

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd, Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una pequeña recepcion donde compartiremos: café, postres, y bocadillos con todos los asistentes.

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Oficina de la Iglesia 702-616-6902



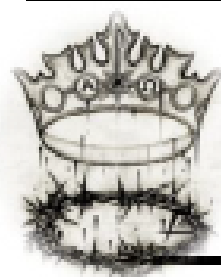
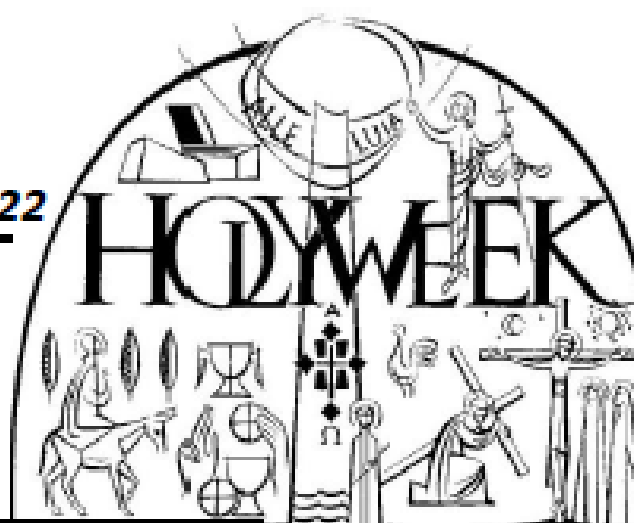


**ST. SHARBEL MARONITE
CATHOLIC CHURCH**

YEAR OF THE BLESSED MOTHER 2022

PALM SUNDAY (Shanini)
Palms or Olive Branches

❖ Sunday, April 10, 9:30 AM Mass English & Procession
& 11:30 AM Mass Arabic & Procession



(Note: Daily Mass @ 8 am Monday-Friday)

❖ Monday of the Passion, April 11 @ 6 PM Mass
❖ Tuesday of the Passion, April 12 @ 6 PM Mass
❖ Wednesday Rite of Lamp April 13 @ 6 PM HEALING Mass



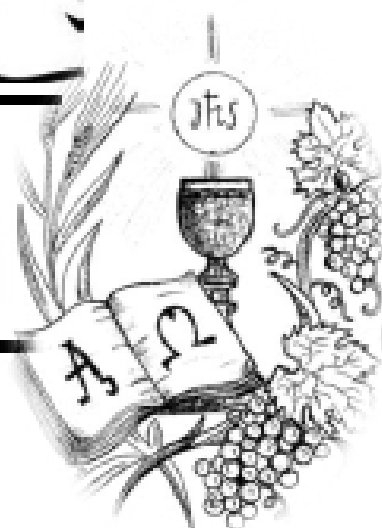
❖ HOLY THURSDAY of the Mysteries April 14

@ 6PM Washing of the Feet & Mass of the Last Supper



❖ GOOD FRIDAY April 15,

@ 8 AM Signing of the Chalice Mass (Pre-Consecrated)
@ 3:00 PM Solemn Burial of Our Lord - Arabic & English (LV)
@ 6:00 PM Station of the Cross - English



❖ EASTER WEEKEND

Saturday, April 16

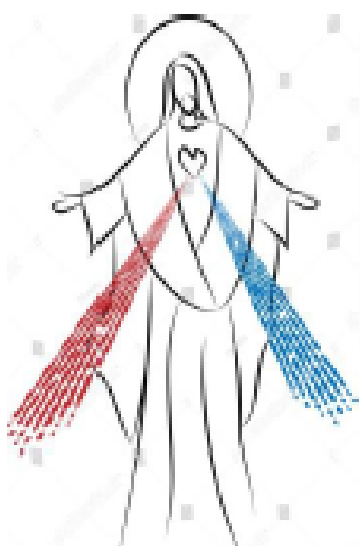
@ 4:30 PM Vigil Mass, English
@ 11 PM Midnight Mass (Al-Hajmeh) English & Arabic

EASTER SUNDAY April 17

@ 9:30 AM English
@ 11:30 AM Arabic

❖ Easter Monday of Apparition of Our Lord, April 18 @ 8 AM Mass

❖ Sunday, April 24 Feast of the Divine Mercy & blessing with st. Faustina's relics
9:30 am English Mass & 11:30 am Arabic Mass



**CHRIST IS RISEN
TRULY RISEN**

HOLY MASS INTENTIONS

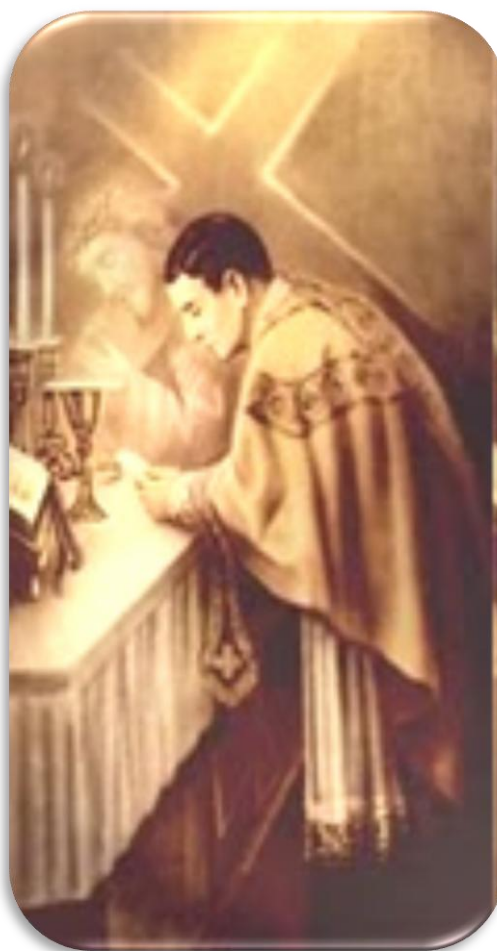
WEEKEND

Saturday 4:30 pm Apr 2
World Peace

Sunday 9:30 am Apr 3
+Juliana Aldana (40 dys)
+Isias Balase
Healing—Melissa Trombetti

Sunday 11:30 am
World Peace

Sunday 4:30 pm
Spanish Mass
Conversión de Pecadores



*Healing of
the Sick*

DAILY 8AM

MONDAY Apr 4
Faithful Departed

TUESDAY Apr 5
Healing of the Sick

WEDNESDAY Apr 6
+Florentina Ponce (1yr)

THURSDAY Apr 7
+Median Kutob

FRIDAY Apr 8
Unborn Babies

COMMUNITY LIFE ANNOUNCEMENTS

1. **SECOND COLLECTION:** Eparchial Development Appeal
2. **TUESDAY:** 6:00 P.M. Rosary in the Chapel followed by Anointing of the sick. 6:00 PM and continue with the Synod questions in the Chapel.
3. **SECOND YOUTH GROUP** will meet this Friday, April 8th @ 6:00 – 7:45 PM to Prepare for Palm Sunday. All youth are invited to palms, pizza and popsicles. All are welcome!
4. **STATIONS OF THE CROSS:** 6:00 PM Arabic & 7:00 PM English.
5. **GOD OUR FATHER DEVOTION:** Sunday, April 3rd after the 9:30 Mass in the Chapel.
6. **MONTHLY SPANISH MASS:** Sunday, April 3rd at 5:00 PM and Rosary at 4.30 PM.
7. **FALAFEL:** Will be sold after the 9:30 & 11:30 AM Masses. \$5 each & \$1 Soda.
8. **DR. ROMAN AHAD:** who is a child neurologist in Las Vegas is holding a special kids book reading/signing for Autism at 2:00 pm in the school this Sunday.
9. **TAGALOG MASS:** Next Sunday, April 10th Rosary & Mass 4.30 PM.
10. **SANITIZER:** \$1 per bottle for limited time...