

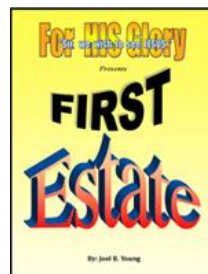


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October 11, 2026

First Estate

To truly grow you must return to
Your first estate,
who we were before sin. Come and See...



רִאשִׁית f. once רִשִׁית Deut. 11:12 (denom. from ראש, Ch. ראש head, chief, with the added syllable ית, see Gr. § 76, No. 4).—(1) *beginning*, Gen. 1:1; 10:10; Jer. 28:1.

(2) *a former state*, Job 42:12; *former times*, Isa. 46:10.

(3) *the first* of its kind—(a) with regard to time, *first fruits*, Gen. 49:3, רִאשִׁית אוֹנִי “first fruits of my strength,” i. e. first born. רִאשִׁית יִרְבּוֹ first fruits of things created by him, Prov. 8:22 [this is rather to be compared with ἡ ἀρχὴ τῆς κτίσεως τοῦ Θεοῦ, Rev. 3:14, i. e. Christ, head of creation, not spoken of as a creature], compare Job 40:19; Deut. 33:21, וַיֵּרָא רִאשִׁית לוֹ “he chose the first part for himself,” as if the first fruits of the holy land. Very often used of the first fruits offered in the temple, Lev. 2:12; 23:10; Deut. 18:4; 26:10.—(b) with regard to dignity, *the first, chief*, Am. 6:1, 6.

Jude
1:6

And the angels which kept not their first **estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

***FIRST ESTATE = positions of authority
Domain***

Man's First Estate was on earth before the Fall/

[Genesis 1:1](#) In the beginning God created the heavens and the earth.

[Jude 1:6](#)

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

GENESIS 1: 1-19:

- [Gen 1:1](#) In the beginning God created the heavens and the earth.
- [Gen 1:2](#) And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters.
- [Gen 1:3](#) And God said, Let there be light: and there was light.
- [Gen 1:4](#) And God saw the light, that it was good: and God divided the light from the darkness.
- [Gen 1:5](#) And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.
- [Gen 1:14](#) And God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years:
- [Gen 1:15](#) and let them be for lights in the firmament of heaven to give light upon the earth: and it was so.
- [Gen 1:16](#) And God made the two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
- [Gen 1:17](#) And God set them in the firmament of heaven to give light upon the earth,
- [Gen 1:18](#) and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
- [Gen 1:19](#) And there was evening and there was morning, a fourth day

GENESIS 1: 31:

- [Gen 1:31](#) And God saw everything that he had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

GENESIS 2: 1-2:

[Gen 2:1](#) And the heavens and the earth were finished, and all the host of them.

[Gen 2:2](#) And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.

GENESIS 2:16-25:

[Gen 2:16](#) And Jehovah God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

[Gen 2:17](#) but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eat thereof thou shalt surely die.

[Gen 2:18](#) And Jehovah God said, It is not good that the man should be alone; I will make him a help meet for him.

[Gen 2:19](#) And out of the ground Jehovah God formed every beast of the field, and every bird of the heavens; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof.

[Gen 2:20](#) And the man gave names to all cattle, and to the birds of the heavens, and to every beast of the field; but for man there was not found a help meet for him.

[Gen 2:21](#) And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof:

[Gen 2:22](#) and the rib = side, which LORD GOD had taken from the man, made he a woman, and brought her unto the man.

[Gen 2:23](#) And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

[Gen 2:24](#) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

[Gen 2:25](#) And they were both naked, the man and his wife, and were not ashamed.

GENESIS 3:15:

Gen 3:15	and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel.
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GENESIS 3:22-24:

Gen 3:22	And LORD GOD said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever--
Gen 3:23	therefore LORD GOD sent him forth from the garden of Eden, to till the ground from whence he was taken.
Gen 3:24	So he drove out the man; and he placed at the east of the garden of Eden the Cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life .

Miracle at Cana

JOHN 2: 1-10:

[John 2:1](#) - And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

[John 2:2](#) - And both Jesus was called, and his disciples, to the marriage.

[John 2:3](#) - And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

[John 2:4](#) - Jesus saith unto her,
Woman (ISHA)=ALEPH-SHIN-HEY ,
what have I to do with thee? mine hour is not yet come.

[John 2:5](#) - His mother saith unto the servants,
Whatsoever he saith unto you, do *it*.

John 2:6 - And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

John 2:7 - Jesus said unto them, Fill the water pots with water. And they filled them up to the brim.

John 2:8 - And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

John 2:9 - When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom

John 2:10 - And said unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

First Estate

Man is sinless sick-less deathless

Man Fell

Man is now sinful

Man is now sick

Man is now dead in trespass and sin

First Estate

Man's Spirit is on the outside of the body and hosting it

Man Fell

Man's spirit Involutess and goes on the inside of the body

First Estate
Man Was a Being of Light

Man Fell
Light congealed and transmuted into Blood

First Estate
Gold, silver, precious stones were throughout the earth

Man Fell
Gold, silver, precious stones also turned into the earth

First Estate
Man's mind was fully awaked, aware, whole, and conscious

Man Fell
Man's mind became now conscious, subconscious, unconscious

First Estate
Man Spoke With Creative Power and authority

Man Fell
Man speaks with a remnant of what it was

First Estate
Man Was full of life and would live eternally

Man Fell
Man's body would die, man's mind was fractionated and diminished
Man's spirit was unknown to a large degree even to the person them self

First Estate
Man was sick-less, full of life and light

Man Fell
Man was separated initially to death disease and destruction

First Estate
Man Walked = Lived in agreement with THE CREATOR

Man Fell
Separated from GOD Thrown out of the garden did not Walk,
Live in agreement with GOD now

First Estate
Greatest of all GOD's Creation

Man Fell
Fell from Grace to be subject to the world the flesh and the devil

First Estate
Man was in a perfect place with THE GRACE and PROVISION of
Revelation 13:8
life of the Lamb slain from the foundation of the world.

Colossians 1:17
he is before all things, and by him all things consist

[Colossians 1:18](#) -
And he is the head of the body, the church: who is the beginning,
the firstborn from the dead; that in all things he might have the
preeminence.

Man Fell
GOD PROVIDED HIMSELF BEFOREHAND FOR A WAY BACK TO HIM.

First Estate
GOD CREATED MAN IN HIS IMAGE AND IN HIS LIKENESS

Man Fell
THEN GOD
WOULD COME IN TO CREATION AS A MAN WHILE ALWAYS BEING GOD AND
REDEEM MANKIND AND MAKE MAN EVEN AND EVER GREATER THAN
BEFORE!

Man Fell

Revelation 22:13 - I am Alpha and Omega, the beginning and the end,
the first and the last.

רֵאשִׁית = RAASHEET = THE LORD
WHO IS: WHO WHAT WHERE WHEN AND WHY.

After Class

Isaiah 40:31

Jeremiah 17:12-13

Why Spit for Healing- Only YESHUA

Next Month

Remembering All Things

November 08, 2026

You Must re-member all things
in The Biblical, linguistic Way of GOD;
Come and See!

