



# Saint Bartholomew's Episcopal Church

## **Maundy Thursday**

April 2, 2026, 7:00 PM

Holy Eucharist, Rite Two



We welcome all to today's service.

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

Cell: (856) 739-5343

Email: [Candinejohnson@gmail.com](mailto:Candinejohnson@gmail.com)

William P. Fenimore III, Music Director · Organist

### **Weekly Services:**

Sundays, 10:00 AM Holy Eucharist

3rd Thursdays, 1:00 PM Healing & Holy Eucharist

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# Welcome to St. Bartholomew's

We're so glad you're here - whether it's your first visit or your hundredth.

If you're new, we'd love to meet you!  
Please fill out a **Connect Card** (in the pews), introduce yourself to our clergy, Candine, and join us for fellowship after the service.

We look forward to getting to know you and walking the journey of faith together.

## Choir Rehearsals

Love to sing? Come join us! Speak with **Bill Fenimore** or **Candine** for details.



## Healing Service

Thursday,

April 16th-1:00 pm, Chapel

A quiet, 30-minute service with laying on of hands and Holy Eucharist. Come as you are to seek peace, renewal, and healing



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## Stay in Touch

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(856) 424-2229



After-hours pastoral

emergencies **Candine**



(856) 739-3343



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ST. BARTHOLOMEW'S EPISCOPAL CHURCH



1989 Route 70 East, Cherry Hill, NJ 08003

Ph.: (856) 424-2229

Email: office@stbarts-cherryhill.org

## Maundy Thursday

April 2, 2026, 7:00 pm

Holy Eucharist, Rite II

### THE WORD OF GOD

*Please stand as you are able and join us in singing.*

PROCESSIONAL HYMN *Sing, ye faithful*.....492 Hymnal



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Celebrant            Almighty God, to you all hearts are open, all desires  
                              known, from you no secrets are hid: Cleanse the thoughts  
                              of our hearts by the inspiration of your Holy Spirit, that we  
                              may perfectly love you, and worthily magnify your holy  
                              Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: *Gloria*.....S280 Hymnal  
*sung by all*

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant            The Lord be with you.  
People                *And also with you.*  
Celebrant            Let us pray.

Almighty Father, whose dear Son, on the night before he  
suffered, instituted the Sacrament of his Body and Blood:

Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the readings.*

THE FIRST LESSON: ..... Exodus 12:1-4, 11-14

Reader            A reading from Exodus.

**T**he Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader            The Word of the Lord

People            *Thanks be to God.*

PSALM 116:1,10-17 ..... *Dilexi, quoniam*

*The Psalm is read responsively by verse.*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

***10 How shall I repay the Lord \****

***for all the good things he has done for me?***

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

***12 I will fulfill my vows to the Lord \****

***in the presence of all his people.***

13 Precious in the sight of the Lord \*  
is the death of his servants.

***14 O Lord, I am your servant; \****

***I am your servant and the child of your handmaid;  
you have freed me from my bonds.***

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

***16 I will fulfill my vows to the Lord \****

***in the presence of all his people,***

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

THE EPISTLE ..... I Corinthians 11:23-26

Reader            A reading from the First Letter of Paul to the Corinthians.

**I** received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader           The word of the Lord.  
People           ***Thanks be to God.***

*Please stand as you are able for the singing of the Sequence Hymn and reading of the Gospel.*

**SEQUENCE HYMN** *Let us Break Bread Together* ..... L152 LEVAS

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me). me).

*Turn page for chorus*



Let us praise God to - geth - er on our knees (yes, on our knees); Let us  
 praise God to - geth - er on our knees (yes, on our knees). When I  
 fall on my knees, with my face to the ris - ing sun, Oh —  
 Lord, have mer - cy on me (on me).

THE GOSPEL..... John 13:1-17:31b-35

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.  
 People            Glory to you, Lord Christ.

**N**ow before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them

with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon            The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

Please be seated for the sermon.

SERMON..... The Rev. Dr. Candine E. Johnson

# THE FOOT WASHING

## INTRODUCTION .....BoS 107

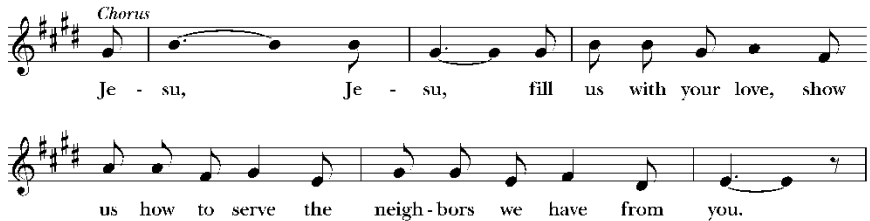
Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God comes not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you, if you do them.

*Everyone is invited to come forward to participate in the foot washing.*

## HYMN *Jesu, Jesu* .....602 Hymnal

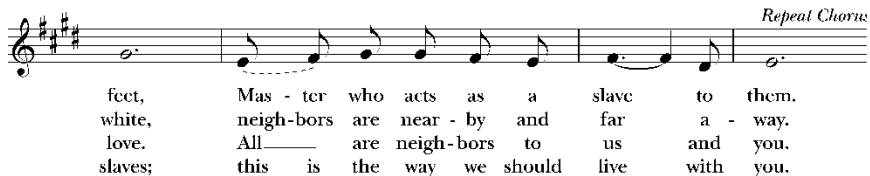
*Chorus*



Je - su, Je - su, fill us with your love, show us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich— and poor, neigh-bors are black— and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*



feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All— are neigh-bors to us and you.  
slaves; this is the way we should live with you.

*At the conclusion of the Foot Washing.*

Celebrant     The Lord is with you.

People        ***And also with you.***

Celebrant     Let us pray.

All            ***Everlasting God, your Son Jesus Christ girded himself with a towel and washed his disciples' feet; grant us the will to be the servant of others as he was servant of all, who gave up his life and died for us, yet lives and reigns with you and the Holy Spirit, one God, now and forever. Amen***

THE CONFESSION OF SIN..... BCP 360

Celebrant     Let us confess our sins against God and our neighbor.

All            ***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant*     Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

*Please stand as you are able.*

THE PEACE..... BCP 360

Celebrant        The Peace of the Lord be always with you.

People            ***And also with you.***

ANNOUNCEMENTS

**HOLY COMMUNION**

OFFERTORY SENTENCE

OFFERTORY

THE DOXOLOGY ..... 380 V. 3Hymnal

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER D..... BCP 367

*Please stand as you are able.*

Celebrant        The Lord be with you.

People            ***And also with you.***

Celebrant        Lift up your hearts.

People            ***We lift them to the Lord.***

Celebrant        Let us give thanks to the Lord our God.

People            ***It is right to give him thanks and praise.***

Celebrant        It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS..... S130 Hymnal

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel. Then the celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah our Archbishop, Sean our Presiding Bishop, Sally our Bishop, our clergy Candine, and Art, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who we have been asked to remember in our prayers.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Bartholomew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

THE LORD'S PRAYER

Celebrant        And now, as our Savior Christ has taught us, we are bold to say,

All                ***Our Father, who art in heaven,  
                         hallowed be thy Name,  
                         thy kingdom come,  
                         thy will be done,  
                         on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                         as we forgive those  
                         who trespass against us.  
And lead us not into temptation,  
                         but deliver us from evil.***

*For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God.

*All are invited to receive communion.*

*Please let us know if you need gluten-free communion.*

*If you are unable to come to the altar,*

*let the usher know and we will bring communion to you.*

COMMUNION MUSIC

THE POST COMMUNION PRAYER..... BCP 366

*Said by all in unison*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

THE BLESSING

*The Celebrant blesses the people.*

*The Altar party recesses in silence and returns for the stripping of the altar.*

THE STRIPPING OF THE ALTAR

*Silently, the Altar Guild will supervise the stripping of the altar. If you wish to participate, please follow the guidance of the Altar Guild.*

## THANK YOU FOR SERVING TODAY

Celebrant	The Rev. Dr. Candine E. Johnson
Deacon	The Rev. Dcn. Art Knight
Musician	Wayne Richmond
Usher	
Old Testament Reader & Psalmist	Francess Bowen-Metzger
New Testament Reader	Monica Mundy
Video Team	Ricky Rahming, The Rev. Dcn. Art Knight, Carolyn Gage, Lillie Kumar
Altar Guild	Gail Powers, Arlene Adams, Sidney Bacon, Christine Haliburton, Candi London
Flower Guild	Arlene Adams, Edie Bennett, Catherine Clemons, Laura DeRose, Lillie Kumar, Emma Waring
Fellowship	Jean Astmann, Tennyson Sobers, Laura DeRose, Emma Waring



**THE TRIDUUM SACRUM** designates the three most sacred days in the church's calendar – Maundy Thursday, Good Friday and Easter. The liturgy on these three days is one extended service, there are no dismissals at the end of the Maundy Thursday and Good Friday liturgies.

# Holy Week at St. Bart's



## Maundy Thursday

April 2, 2026, 7:00 pm

Washing of the Feet, Holy Eucharist & Stripping of the Altar



## Good Friday

April 3, 2026, 12:00 pm

Stations of the Cross, Adoration of the Cross, Communion from Reserved Sacrament.



## Sunday of the Resurrection: Easter

April 5, 2026, 10:00 am

Festive Easter Liturgy and Holy Communion

## Prayer List

### Those with immediate needs:

- ♥ Denise, Bill, Walter, Bernie, Connor, William, Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim

### Those with long-term needs

- ♥ Brady, Julie, Sylvia, Joe, Carmella, Grace, John, Robert, Travis, Aimee, Jennifer, Jane, Carmen, Olivia, Morgia, Lily, Thelma, Elly, and Stanley

### Special intercessions

- ♥ Those affected by war in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China and Latin America.
- ♥ Our troops at home and abroad.

## **OUR STAFF**

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

The Rev. Art Knight, Deacon Ret.

William (Bill) Fenimore, III, Music Director/Organist

Elizabeth (Betsy) Murphy, Parish Administrator

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## ST. BART'S VESTRY

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WARDENS: Sharon Eggleston & Gail Powers

TREASURER: Patrick Jjemba

VESTRY: Class of 2027

Sharon Eggleston  
Monica Mundy  
Tennyson Sobers

Class of 2028

Catherine Clemons  
Gail Powers  
Jazz Tillman

Class of 2029

Charles Brown  
Bill Doherty  
Elijah Mansaray



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