

Saint Bartholomew's Episcopal Church

THE FIFTH SUNDAY IN LENT

March 22, 2026, 10:00 AM

Holy Eucharist, Rite Two



The Rev. Dr. Candine E. Johnson, Priest-in-Charge

Cell: (856) 739-5343

Email: Candinejohnson@gmail.com

William P. Fenimore III, Music Director · Organist

Services:

Sundays, 10:00 AM Holy Eucharist

3rd Thursdays, (April 16th) 1:00 PM Healing & Holy Eucharist

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Welcome to St. Bartholomew's!

We're so glad you're here—whether it's your first visit or your hundredth!

If you're new, please fill out a **Connect Card** (in the pews) and introduce yourself to **Candine** after the service.

We look forward to getting to know you and sharing this journey of faith together.



Choir Rehearsals

Love to sing? Speak to Bill Fenimore about our choir.

Rehearsals are **Sunday mornings promptly at 9:00 AM.**



Healing Service

Thursday, April 16th • 1:00 PM • Chapel

A quiet, 30-minute service of **laying on of hands** and **Holy Eucharist.**

Come as you are to seek renewal, peace, and spiritual healing.



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Stay in Touch



office@stbarts-cherryhill.org



(856) 424-2229

For after-hours pastoral emergencies, call

Candine (856) 739-5343



Visit us anytime: www.stbarts-cherryhill.org

Dear People of God:

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism.

It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observation of a holy Lent.

- ✘ By self-examination and repentance*
- ✘ By prayer fasting, and self-denial*
- ✘ By reading and meditating on God's holy word. (BCP, p. 264-265)*

Welcome to Lent 2026!

*Yours in Christ,
Candine*



ST. BARTHOLOMEW'S EPISCOPAL CHURCH



1989 Route 70 East, Cherry Hill, NJ 08003

Phone: (856) 424-2229

Email: office@stbarts-cherryhill.org

Web: www.stbarts-cherryhill.org

The Fifth Sunday in Lent

March 22, 2026, 10:00 am

Holy Eucharist, Rite II

THE WORD OF GOD

PRELUDE *All my Hope on God is Founded*.....Hebert Howells

Please stand as you are able and join us in singing.

PROCESSIONAL HYMN *Just as I am, without one plea* 693 Hymnal

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

OPENING ACCLAMATION..... BCP 355

Celebrant Bless the lord who forgives all our sins.

People His mercy endures forever.

COLLECT FOR PURITY..... BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE: Trisagion.....S102 Hymnal

sung by all, repeat three times.

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

Please be seated for the readings.

THE LESSON Ezekiel 37:1-14

Reader A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain,

that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord
People Thanks be to God.

THE RESPONSE Psalm 130.....*De profundis*

The Psalm is read responsively by verse.

1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
 therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
 more than watchmen for the morning, *
 more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE EPISTLE..... Romans 8:6-11

Reader A reading from the Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN *Breathe on me, Breath of God* 508 Hymnal

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God

will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said

to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please be seated for the sermon.

SERMON..... The Rev. Dr. Candine E. Johnson

THE NICENE CREED..... BCP 358

Please stand as you are able and join in saying the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***
***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Celebrant Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, We call to you O Lord: Lord, hear our voice.

Intercessor Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwell in us. We pray especially for Archbishop Sarah, Presiding Bishop Sean, Bishop Sally, and our clergy Candine and Art.

We call to you, O Lord,

People ***Lord, hear our voice.***

Intercessor Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope, especially those in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, Philippines, Georgia, Armenia, China, Latin America, and our troops at home and abroad. By your love cast out all evil and fear.

We call to you, O Lord,
People ***Lord, hear our voice.***

Intercessor Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.
We call to you, O Lord,
People ***Lord, hear our voice.***

Intercessor With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.
We call to you, O Lord,
People ***Lord, hear our voice.***

Intercessor With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing spirit. Make mercy known to those for whom we pray: Walter, Bernie, Connor, William, Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim and those with long-term needs.
We call to you, O Lord,
People ***Lord, hear our voice.***

Intercessor God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.
We call to you, O Lord,
People ***Lord, hear our voice.***

Celebrant Show your goodness, O Lord, and hear our prayers. Look past our selfish desires and remember your own

faithfulness. In your great compassion, consider our petitions and in your mercy do in our lives that which is truly good. We pray in the name of your Son, who with you and the Holy Spirit, reigns One God, now and forever.

People ***Amen.***

BIRTHDAY AND ANNIVERSARY BLESSINGS

Anyone with a recent birthday and couples celebrating anniversaries this week are invited to come forward for a blessing.

THE CONFESSION OF SINBCP 360

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

Please stand as you are able.

THE PEACE BCP 360

Celebrant The Peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY SENTENCE..... BCP 376

OFFERTORY ANTHEM *Now Quit Your Care*French Carol

THE DOXOLOGY 380 v. 3 Hymnal

Sung by all.

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

Please stand as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE..... BCP 361

The Celebrant says the Proper preface.

Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER..... BCP 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.***

*For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD..... BCP 364

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

All are invited to receive communion.

Please let us know if you need gluten-free communion.

If you are unable to come to the altar,

let the usher know and we will bring communion to you.

COMMUNION SOLO In His Hand arr. Bonds

THE POST COMMUNION PRAYER BCP 365

Celebrant Let us pray.

Said by all in unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR PEACE

Please join in saying:

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen

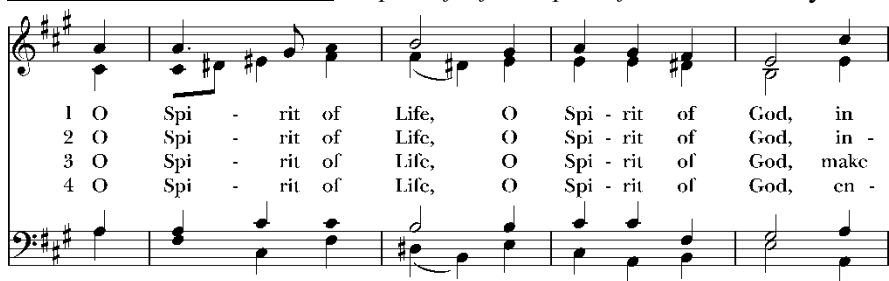
ADDITIONAL PRAYERS

THE BLESSING..... BCP 366

The Celebrant blesses the people.

Please stand and join in singing.

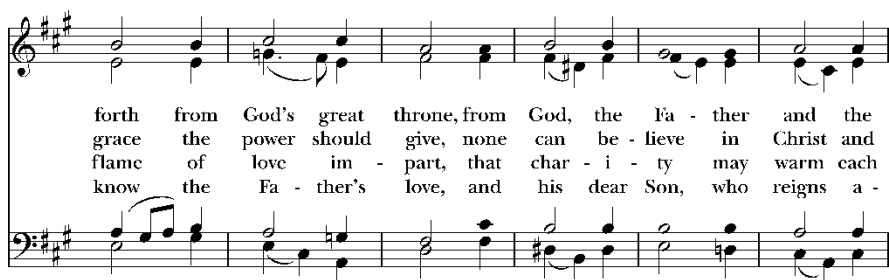
POST COMMUNION HYMN *O Spirit of Life, O Spirit of God* 505 Hymnal



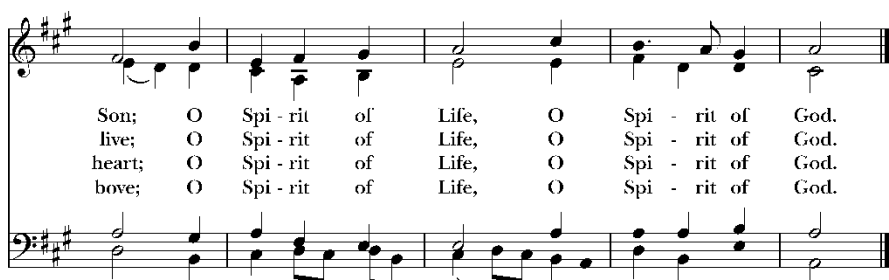
1 O Spi - rit of Life, O Spi - rit of God, in
2 O Spi - rit of Life, O Spi - rit of God, in -
3 O Spi - rit of Life, O Spi - rit of God, make
4 O Spi - rit of Life, O Spi - rit of God, en -



ev - ery need thou bring - est aid; thou com - est
crease our faith in our dear Lord; un - less thy
us to love thy sa - cred word; the ho - ly
light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the
grace the power should give, none can be - lieve in Christ and
flame of love in - part, that char - i - ty may warm each
know the Fa - ther's love, and his dear Son, who reigns a -



Son; O Spi - rit of Life, O Spi - rit of God.
live; O Spi - rit of Life, O Spi - rit of God.
heart; O Spi - rit of Life, O Spi - rit of God.
bove; O Spi - rit of Life, O Spi - rit of God.

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Celebrant We have just received the body of Christ. Now let us be the body of Christ as we go forth to love and serve the Lord.

People Thanks be to God.

POSTLUDE



If you experience a **Pastoral Emergency**, sudden hospitalization, or end of life needs, please call **Candine** on her cell: (856) 739-5343.

Prayer List

Those with immediate needs:

- ♥ Walter, Bernie, Connor, William, Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Francess, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim

Those with long-term needs

- ♥ Brady, Julie, Sylvia, Joe, Carmella, Grace, John, Robert, Travis, Aimee, Jennifer, Jane, Carmen, Olivia, Morgia, Lily, Thelma, Elly, and Stanley

Special intercessions

- ♥ Those affected by war in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China and Latin America.
- ♥ Our troops at home and abroad.

Holy Week at St. Bart's



Sunday of the Passion: Palm Sunday March 29, 2026, 10:00 am

Liturgy of the Palms, Procession of the Palms, Reading of the Passion and Holy Eucharist.



Maundy Thursday

April 2, 2026, 7:00 pm

Washing of the Feet, Holy Eucharist & Stripping of the Altar



Good Friday

April 3, 2026, 12:00 pm

Stations of the Cross, Adoration of the Cross, Communion from Reserved Sacrament.



Sunday of the Resurrection: Easter

April 5, 2026, 10:00 am

Festive Easter Liturgy and Holy Communion

THANK YOU FOR SERVING TODAY

Celebrant	The Rev. Dr. Candine E. Johnson
Deacon	The Rev. Art Knight, Deacon
Music Director Organist	William P. Fenimore III
Soloist	Kathleen Bandaruk
Choir	Bruce Barker, Valerie Barker, Catherine Clemons, Sharon Eggleston, Patrick Jjemba, Sarah Johnson, Elijah Mansaray, Monica Mundy, Emma Waring
Usher	Lisa Doherty
LEM	Bill Doherty
Old Testament Reader & Psalmist	Karen Williams
New Testament Reader	John Parnell
Counters	Evelyn Biney Karen Williams
Video Team	Ricky Rahming, The Rev. Dcn. Art Knight, Carolyn Gage, Lillie Kumar
Altar Guild	Gail Powers, Arlene Adams, Sidney Bacon, Christine Haliburton, Candi London
Flower Guild	Arlene Adams, Edie Bennett, Catherine Clemons, Laura DeRose, Lillie Kumar, Emma Waring
Fellowship	Jean Astmann, Tennyson Sobers, Laura DeRose, Emma Waring

THIS WEEK AT ST. BART'S

<p><i>Sunday, March 22</i> 5th Sunday in Lent</p>	<p>9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 3:00 pm Grace Community Church</p>
<p><i>Monday, March 23</i> Gregory the Illuminator</p>	<p>12:00 pm (Noon) AA – Primary Purpose 6:30 pm GPCS 7:30 NA</p>
<p><i>Tuesday, March 24</i> Oscar Romero and the Martyrs of El Salvador</p>	<p>10:00 am Overeaters Anonymous 12:00 pm (Noon) AA – Primary Purpose 7:30 pm Scouting @ Stockton Elementary</p>
<p><i>Wednesday, March 25</i> The Annunciation of the Lord Jesus Christ</p>	<p>11:00 am – 1:00 pm Adopt-A-Box Pick Up 12:00 pm (Noon) AA – Primary Purpose</p>
<p><i>Thursday, March 26</i> Harriot Monsell</p>	<p>9 am Diocesan Clergy Day @ Princeton 12:00 pm (Noon) AA – Primary Purpose 6:30 pm AA</p>
<p><i>Friday, March 27</i> Charles Henry Brent</p>	<p>10:00 am Altar & Flower Guilds 12:00 pm (Noon) AA – Primary Purpose</p>
<p><i>Saturday, March 28</i> James Solomon Russell</p>	<p>9am Spring Clean-up Day starts</p>
<p><i>Sunday, March 29</i> The Sunday of the Passion: Palm Sunday</p>	<p>9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 3:00 pm Grace Community Church</p>

✦ SPECIAL COLLECTIONS AT ST. BART'S ✦

At St. Bartholomew's Church, your generosity makes a meaningful difference—both within our parish family and beyond.

FIRST SUNDAY OF EACH MONTH

Loose plate donations support the **Rector's Discretionary Fund**, providing confidential, compassionate assistance to individuals and families in times of urgent need.

THIRD SUNDAY OF EACH MONTH

Loose plate donations are dedicated to **Outreach**, strengthening our mission and ministry in the wider community.

Your faithful giving enables us to respond swiftly, serve generously, and live out Christ's call to love our neighbors.

♥ *Please consider making an extra donation on these Sundays as you are able.*

Together, we make an impact.


ALTAR GREENS DONATIONS FOR LENT

Honor a special moment.

Give thanks for a blessing.


Remember a loved one.

During the sacred season of Lent, you are invited to make a donation of **Altar Greens** in celebration of a birthday, anniversary, homecoming, or in thanksgiving or loving memory.

 **Sign Up:** The book is available in the **Narthex** — choose your preferred date.

Donations: Use the envelopes provided in the sign-up book or those located in the pews.

Your generosity helps beautify our worship and mark meaningful moments in the life of our community.

Thank you for your faithful support. 



EASTER FLOWER MEMORIALS



Honor a loved one this Easter with a beautiful gift of altar flowers at **St. Bartholomew's Episcopal Church.****

Easter flowers are a meaningful way to remember or give thanks for someone special while enhancing our celebration of the Resurrection.

How to Participate:

In Person

- Use the **Easter Flower envelopes** located in the pews.
- Mark **“Front Altar Flowers”** on the envelope.
- Complete the information on the back (please print clearly).
- Requested minimum donation: **\$25.00**

By Email

- Send memorial names to: **office@stbarts-cherryhill.org**

Giving Options

- Give online: **onrealm.org/SBEC/Give**
- Mail your donation to:
St. Bartholomew's Episcopal Church
1989 Route 70 East
Cherry Hill, NJ 08003

Your generosity helps make our Easter worship both beautiful and meaningful. Thank you for honoring your loved ones in this special way.





Bring your gardening gloves, rakes, and shovels. Lunch will be provided. *Many hands make light work.* – John Heywood

Spring is Here – Let’s Help Moms!

We’re collecting items for **St. Wilfrid’s in Camden**:

-  **Diapers & Wipes**
-  **Toddler Pull-Ups**
-  **Infant & Toddler Clothes** (onesies, socks, pajamas)

 **Bring your donations on Sunday morning** and place them in the **collection bin**.

 Every gift helps a mom and child in need!

SCAM AWARENESS: PROTECTING OUR ST. BARTHOLOMEW’S COMMUNITY

St. Bartholomew’s Church in Cherry Hill, NJ, is committed to the safety and well-being of our parishioners, both inside and outside our parish grounds.

Unfortunately, scammers sometimes target individuals and organizations connected to faith communities. The following information is intended to help you recognize common scams and protect yourself and others.

Common Types of Scams Affecting Faith Communities

- 1. Impersonation Requests**
- 2. Fake Fundraising Appeals**
- 3. Spoofed Communications**

How to Protect Yourself and the Parish

Verify Before Responding:

If you receive a request for money, gift cards, or financial information that seems out of the ordinary—even if it appears to come from a church leader—contact St. Bartholomew’s office directly at the parish phone number or in person. Do not use contact information provided in the suspicious message.

Watch for Red Flags:

- Urgent deadlines or pressure to act immediately
- Requests to pay via gift cards, cryptocurrency, or wire transfer
- Messages with generic greetings or unusual language

Protect Personal Information:

Do not give out personal, financial, or account information in response to unsolicited communications.

Stay Informed and Vigilant

Scams evolve over time. Staying aware of current tactics and maintaining open communication within our community helps keep everyone safer.

Save
The
Date

Prayer Breakfast

St. Bartholomew's ECW, Episcopal
Church Women, invites you to fuel your
body and nourish your soul

Saturday, May 23, 2026

10 am - Noon

Marco's at Indian Springs Country Club
115 South Elmwood Road,
Marlton, NJ 08053

Reserve your tickets today!

Tickets \$60.00

St. Bart's

office@stbarts-cherryhill.org

(856) 424-2229

Reserve
your tickets
NOW!



Weekly Financial Summary	
Annual Budget Income 2026	\$322,570.00
Annual Budget Expense 2026	\$328, 089.00
Income Year-to-Date	\$64,907.68 ¹
Expenses Year-to-Date	\$75,762.00
Income Last Week	\$2,984.00
Expenses Last Week	\$14,733.53
Difference	-\$11,749.56
¹ Includes \$10,000.00 withdrawn from investments.	

OUR STAFF

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

The Rev. Art Knight, Deacon Ret.

William (Bill) Fenimore, III, Music Director/Organist

Elizabeth (Betsy) Murphy, Parish Administrator

ST. BART'S VESTRY

WARDENS: Sharon Eggleston & Gail Powers

TREASURER: Patrick Jjemba

VESTRY: Class of 2027

Sharon Eggleston
Monica Mundy
Tennyson Sobers

Class of 2028

Catherine Clemons
Gail Powers
Jazz Tillman

Class of 2029

Charles Brown
Bill Doherty
Elijah Mansaray



www.stbarts-cherryhill.org