

Saint Bartholomew's Episcopal Church

THE FOURTH SUNDAY IN LENT

March 15, 2026, 10:00 AM

Holy Eucharist, Rite Two



The Rev. Dr. Candine E. Johnson, Priest-in-Charge

Cell: (856) 739-5343

Email: Candinejohnson@gmail.com

William P. Fenimore III, Music Director · Organist

Services:

Sundays, 10:00 AM Holy Eucharist

3rd Thursdays, (March 19th) 1:00 PM Healing & Holy Eucharist

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Welcome to St. Bartholomew's!

We're so glad you're here—whether it's your first visit or your hundredth!

If you're new, please fill out a **Connect Card** (in the pews) and introduce yourself to **Candine** after the service.

We look forward to getting to know you and sharing this journey of faith together.



Choir Rehearsals

Love to sing? Speak to Bill Fenimore about our choir.

Rehearsals are **Sunday mornings promptly at 9:00 AM.**



Healing Service

Thursday, March 19th • 1:00 PM • Chapel

A quiet, 30-minute service of **laying on of hands** and **Holy Eucharist.**

Come as you are to seek renewal, peace, and spiritual healing.



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Stay in Touch



office@stbarts-cherryhill.org



(856) 424-2229

For after-hours pastoral emergencies, call

Candine (856) 739-5343



Visit us anytime: www.stbarts-cherryhill.org

Dear People of God:

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism.

It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observation of a holy Lent.

- ✘ By self-examination and repentance*
- ✘ By prayer fasting, and self-denial*
- ✘ By reading and meditating on God's holy word. (BCP, p. 264-265)*

Welcome to Lent 2026!

*Yours in Christ,
Candine*



ST. BARTHOLOMEW'S EPISCOPAL CHURCH



1989 Route 70 East, Cherry Hill, NJ 08003

Phone: (856) 424-2229

Email: office@stbarts-cherryhill.org

Web: www.stbarts-cherryhill.org

The Fourth Sunday in Lent

March 15, 2026, 10:00 am

Holy Eucharist, Rite II

THE WORD OF GOD

PRELUDE *My Heart is filled with Longing*..... Bach

Please stand as you are able and join us in singing.

PROCESSIONAL HYMN *O For a thousand tongues to sing*.....493 Hymnal

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

OPENING ACCLAMATION BCP 355

Celebrant Bless the lord who forgives all our sins.

People His mercy endures forever.

COLLECT FOR PURITY..... BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE: Trisagion S102 Hymnal

sung by all, repeat three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY.....BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he

may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

Please be seated for the readings.

THE LESSON 1 Samuel 16:1-13

Reader A reading from The First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and

brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord

People Thanks be to God.

THE RESPONSE Psalm 23 *Dominus regit me*

The Psalm is read responsively by verse.

1 The Lord is my shepherd; *

I shall not want.

***2 He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.***

3 He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

***4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.***

5 Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil;
my cup runneth over.

***6 Surely goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever.***

THE EPISTLE..... Ephesians 5:8-14

Reader A reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The word of the Lord.

People ***Thanks be to God.***

Please stand as you are able.

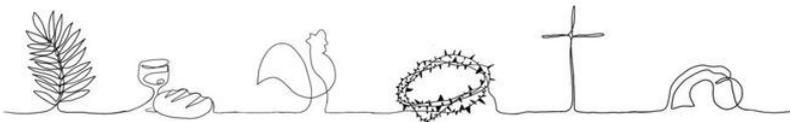
SEQUENCE HYMN *There's a wideness in God's mercy....* 470 Hymnal



1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

THE GOSPEL John 9:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me,

‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he

does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated for the sermon.

SERMON The Rev. Dr. Candine E. Johnson

THE NICENE CREED.....BCP 358

Please stand as you are able and join in saying the Nicene Creed.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***
***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Celebrant Brothers and sisters, live as children of the light – for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, Light of the world, open our eyes.

Intercessor Lord, our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in

our lives. We pray especially for Archbishop Sarah, Presiding Bishop Sean, Bishop Sally, and our clergy Candine and Art.

Light of the world,

People ***Open our eyes.***

Intercessor God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war, especially those in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, Philippines, Georgia, Armenia, China, Latin American and our troops at home and abroad. By your love cast out all evil and fear.

Light of the world,

People ***Open our eyes.***

Intercessor Lord, you make us lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature.

Light of the world,

People ***Open our eyes.***

Intercessor Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light, expose all the unfruitful works of darkness.

Light of the world,

People ***Open our eyes.***

Intercessor God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer. Make yourself known to those for whom we pray: Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances,

Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim and those with long-term needs.

Light of the world,

People ***Open our eyes.***

Intercessor Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.

Light of the world,

People ***Open our eyes.***

Celebrant Show your goodness, O Lord, and hear our prayers. Look past our selfish desires and remember your own faithfulness. In your great compassion, consider our petitions and in your mercy do in our lives that which is truly good. We pray in the name of your Son, who with you and the Holy Spirit, reigns One God, now and forever.

People ***Amen.***

BIRTHDAY AND ANNIVERSARY BLESSINGS

Anyone with a recent birthday and couples celebrating anniversaries this week are invited to come forward for a blessing.

INSTALLATION OF VESTRY MEMBERS & WARDENSsee insert

THE CONFESSION OF SIN BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God,***
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Please stand as you are able.

THE PEACE BCP 360

Celebrant The Peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY SENTENCE.....BCP 376

OFFERTORY ANTHEM *The Lord is my Shepherd*.... Howard Goodall

THE DOXOLOGY 380 v. 3 Hymnal

Sung by all.

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER BBCP 367

Please stand as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACEBCP 361

The Celebrant says the Proper preface.

SANCTUS S130 Hymnal

Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION.....BCP 362

The people stand or kneel. Then the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER.....BCP 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.***

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD.....BCP 364

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

All are invited to receive communion.

Please let us know if you need gluten-free communion.

If you are unable to come to the altar,

let the usher know and we will bring communion to you.

COMMUNION SOLO *The King of Love*C. Gounod

THE POST COMMUNION PRAYER.....BCP 365

Celebrant Let us pray.

Said by all in unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR PEACE

Please join in saying:

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely

trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen

ADDITIONAL PRAYERS

THE BLESSING.....BCP 366

The Celebrant blesses the people.

Please stand and join in singing.

POST COMMUNION HYMN *I want to walk as a child of the light* 490 Hymnal

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-cous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

THE DISMISSALBCP 339

Celebrant We have just received the body of Christ. Now let us be the body of Christ as we go forth to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE



If you experience a **Pastoral Emergency**, sudden hospitalization, or end of life needs, please call **Candine** on her cell: (856) 739-5343.

Holy Week at St. Bart's



Sunday of the Passion: Palm Sunday March 29, 2026, 10:00 am

Liturgy of the Palms, Procession of the Palms, Reading of the Passion and Holy Eucharist.



Maundy Thursday

April 2, 2026, 7:00 pm

Washing of the Feet, Holy Eucharist & Stripping of the Altar



Good Friday

April 3, 2026, 12:00 pm

Stations of the Cross, Adoration of the Cross, Communion from Reserved Sacrament.



Sunday of the Resurrection: Easter

April 5, 2026, 10:00 am

Festive Easter Liturgy and Holy Communion

Prayer List

Those with immediate needs:

- ♥ Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Francess, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim

Those with long-term needs

- ♥ Brady, Julie, Sylvia, Joe, Carmella, Grace, John, Robert, Travis, Aimee, Jennifer, Jane, Carmen, Olivia, Morgia, Lily, Thelma, Elly, and Stanley

Special intercessions

- ♥ Those affected by war in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China and Latin America.
- ♥ Our troops at home and abroad.

THANK YOU FOR SERVING TODAY

Celebrant	The Rev. Dr. Candine E. Johnson
Music Director Organist	William P. Fenimore III
Soloist	Kathleen Bandaruk
Choir	Bruce Barker, Valerie Barker, Catherine Clemons, Sharon Eggleston, Patrick Jjemba, Sarah Johnson, Elijah Mansaray, Monica Mundy, Emma Waring
Usher	Evelyn Biney
Acolyte	Patrick Trainor
LEM	Rob Williams
Old Testament Reader & Psalmist	Sharon Eggleston
New Testament Reader	Paige Douglas
Counters	Evelyn Biney Josephine Norward
Video Team	Ricky Rahming, The Rev. Dcn. Art Knight, Carolyn Gage, Lillie Kumar
Altar Guild	Gail Powers, Arlene Adams, Sidney Bacon, Christine Haliburton, Candi London
Flower Guild	Arlene Adams, Edie Bennett, Catherine Clemons, Laura DeRose, Lillie Kumar, Emma Waring
Fellowship	Jean Astmann, Tennyson Sobers, Laura DeRose, Emma Waring

THIS WEEK AT ST. BART'S

<i>Sunday, March 15</i> 4 th Sunday in Lent	9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 11:45 am ECW Meeting 3:00 pm Grace Community Church
<i>Monday, March 16</i> Monday of Lent 4	12:00 pm (Noon) AA – Primary Purpose 6:30 pm GPCS 7:30 NA
<i>Tuesday, March 17</i> Patrick of Ireland	10:00 am Overeaters Anonymous 12:00 pm (Noon) AA – Primary Purpose 7:30 pm Scouting @ Activate Games
<i>Wednesday, March 18</i> Cyril of Jerusalem	11:00 am – 1:00 pm Adopt-A-Box Drop Off 12:00 pm (Noon) AA – Primary Purpose 6:30 pm South Jersey InterGroup
<i>Thursday, March 19</i> Saint Joseph	12:00 pm (Noon) AA – Primary Purpose 1:00 pm Healing Service 6:30 pm AA
<i>Friday, March 20</i> Cuthbert	10:00 am Altar & Flower Guilds 12:00 pm (Noon) AA – Primary Purpose
<i>Saturday, March 21</i> Thomas Ken	
<i>Sunday, March 22</i> 5 th Sunday in Lent	9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 3:00 pm Grace Community Church

SPECIAL COLLECTIONS AT ST. BART'S

At St. Bartholomew's Church, your generosity makes a meaningful difference—both within our parish family and beyond.

FIRST SUNDAY OF EACH MONTH

Loose plate donations support the **Rector's Discretionary Fund**, providing confidential, compassionate assistance to individuals and families in times of urgent need.

Third Sunday of Each Month

Loose plate donations are dedicated to **Outreach**, strengthening our mission and ministry in the wider community.

Your faithful giving enables us to respond swiftly, serve generously, and live out Christ's call to love our neighbors.

 *Please consider making an extra donation on these Sundays as you are able.*

Together, we make an impact.

ALTAR GREENS DONATIONS FOR LENT

Honor a special moment.

Give thanks for a blessing.

Remember a loved one.

During the sacred season of Lent, you are invited to make a donation of **Altar Greens** in celebration of a birthday, anniversary, homecoming, or in thanksgiving or loving memory.

 **Sign Up:** The book is available in the **Narthex** — choose your preferred date.

 **Donations:** Use the envelopes provided in the sign-up book or those located in the pews.

Your generosity helps beautify our worship and mark meaningful moments in the life of our community.

Thank you for your faithful support. 



EASTER FLOWER MEMORIALS



Honor a loved one this Easter with a beautiful gift of altar flowers at **St. Bartholomew's Episcopal Church**.**

Easter flowers are a meaningful way to remember or give thanks for someone special while enhancing our celebration of the Resurrection.

How to Participate:

In Person

- Use the **Easter Flower envelopes** located in the pews.
- Mark “**Front Altar Flowers**” on the envelope.
- Complete the information on the back (please print clearly).
- Requested minimum donation: **\$25.00**

By Email

- Send memorial names to: **office@stbarts-cherryhill.org**

Giving Options

- Give online: **onrealm.org/SBEC/Give**
- Mail your donation to:
St. Bartholomew's Episcopal Church
1989 Route 70 East
Cherry Hill, NJ 08003

Your generosity helps make our Easter worship both beautiful and meaningful. Thank you for honoring your loved ones in this special way.



Spring is Here – Let's Help Moms!



We're collecting items for **St. Wilfrid's in Camden**:

-  **Diapers & Wipes**
-  **Toddler Pull-Ups**
-  **Infant & Toddler Clothes** (onesies, socks, pajamas)

 **Bring your donations on Sunday morning** and place them in the **collection bin**.

 Every gift helps a mom and child in need!

Save
The
Date

Prayer Breakfast

St. Bartholomew's ECW, Episcopal
Church Women, invites you to fuel your
body and nourish your soul

Saturday, May 23, 2026

10 am - Noon

Marco's at Indian Springs Country Club
115 South Elmwood Road,
Marlton, NJ 08053

Reserve your tickets today!

Tickets \$60.00

St. Bart's

office@stbarts-cherryhill.org

(856) 424-2229

Reserve
your tickets
NOW!



SCAM AWARENESS: PROTECTING OUR ST. BARTHOLOMEW’S COMMUNITY

St. Bartholomew’s Church in Cherry Hill, NJ, is committed to the safety and well-being of our parishioners, both inside and outside our parish grounds. Unfortunately, scammers sometimes target individuals and organizations connected to faith communities. The following information is intended to help you recognize common scams and protect yourself and others.

Common Types of Scams Affecting Faith Communities

- 1. Impersonation Requests**
- 2. Fake Fundraising Appeals**
- 3. Spoofed Communications**

How to Protect Yourself and the Parish

Verify Before Responding:

If you receive a request for money, gift cards, or financial information that seems out of the ordinary—even if it appears to come from a church leader—contact St. Bartholomew’s office directly at the parish phone number or in person. Do not use contact information provided in the suspicious message.

Watch for Red Flags:

- Urgent deadlines or pressure to act immediately
- Requests to pay via gift cards, cryptocurrency, or wire transfer
- Messages with generic greetings or unusual language

Protect Personal Information:

Do not give out personal, financial, or account information in response to unsolicited communications.

Stay Informed and Vigilant

Scams evolve over time. Staying aware of current tactics and maintaining open communication within our community helps keep everyone safer.

<u>ST. BART’S FINANCIAL SUMMARY</u>	
Annual Budget Income for 2026	\$322,570.00
Annual Budget Expense for 2026	\$328,089.00
Income Year to Date	\$61,923.68 ¹
Expenses Year to Date	\$61,028.47
Income Last Week	\$10,905.00
Expenses Last Week	\$6,403.39
Difference Last Week	\$4,501.61

¹ Includes \$10,000 withdrawn from investments.

OUR STAFF

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

The Rev. Art Knight, Deacon Ret.

William (Bill) Fenimore, III, Music Director/Organist

Elizabeth (Betsy) Murphy, Parish Administrator

ST. BART'S VESTRY

WARDENS: Sharon Eggleston & Gail Powers

TREASURER: Patrick Jjemba

VESTRY: Class of 2027

Sharon Eggleston

Monica Mundy

Tennyson Sobers

Class of 2028

Catherine Clemons

Gail Powers

Jazz Tillman

Class of 2029

Charles Brown

Bill Doherty

Elijah Mansaray

