

# Saint Bartholomew's Episcopal Church

## THE THIRD SUNDAY IN LENT

March 8, 2026, 10:00 AM

Holy Eucharist, Rite Two



The Rev. Dr. Candine E. Johnson, Priest-in-Charge

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Email: [Candinejohnson@gmail.com](mailto:Candinejohnson@gmail.com)

William P. Fenimore III, Music Director · Organist

### Services:

Sundays, 10:00 AM Holy Eucharist

3rd Thursdays, (March 19<sup>th</sup>) 1:00 PM Healing & Holy Eucharist

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## Welcome to St. Bartholomew's!

We're so glad you're here—whether it's your first visit or your hundredth!

If you're new, please fill out a **Connect Card** (in the pews) and introduce yourself to **Candine** after the service.

We look forward to getting to know you and sharing this journey of faith together.

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### Choir Rehearsals

Love to sing? Speak to Bill Fenimore about our choir.

Rehearsals are **Sunday mornings promptly at 9:00 AM.**

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### Healing Service

**Thursday, March 19<sup>th</sup> • 1:00 PM • Chapel**

A quiet, 30-minute service of **laying on of hands** and **Holy Eucharist.**

Come as you are to seek renewal, peace, and spiritual healing.

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### Stay in Touch



**office@stbarts-cherryhill.org**



**(856) 424-2229**

For after-hours pastoral emergencies, call

**Candine (856) 739-5343**

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Visit us anytime: [www.stbarts-cherryhill.org](http://www.stbarts-cherryhill.org)

*Dear People of God:*

*The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism.*

*It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.*

*I invite you, therefore, in the name of the Church, to the observation of a holy Lent.*

- ✘ By self-examination and repentance*
- ✘ By prayer fasting, and self-denial*
- ✘ By reading and meditating on God's holy word. (BCP, p. 264-265)*

*Welcome to Lent 2026!*

*Yours in Christ,  
Candine*



ST. BARTHOLOMEW'S EPISCOPAL CHURCH



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**The Third Sunday in Lent**

March 8, 2026, 10:00 am

Holy Eucharist, Rite II

**THE WORD OF GOD**

PRELUDE *Abide with Me* ..... arr. D. P. Kane

*Please stand as you are able and join us in singing.*

PROCESSIONAL HYMN *Deck thyself, thy soul with gladness* .339 Hymnal

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he dcign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

**OPENING ACCLAMATION** ..... BCP 355

Celebrant Bless the lord who forgives all our sins.

*People His mercy endures forever.*

**COLLECT FOR PURITY** ..... BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

SONG OF PRAISE: *Trisagion* ..... S102 Hymnal  
*sung by all, repeat three times.*

Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY ..... BCP 357

Celebrant            The Lord be with you.

*People*              ***And also with you.***

Celebrant            Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

*Please be seated for the readings.*

THE LESSON ..... Exodus 17:1-7

Reader              A reading from Exodus.

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people

quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader            The Word of the Lord  
*People*            ***Thanks be to God.***

THE RESPONSE Psalm 95 ..... *Venite, exultemus*  
*The Psalm is read responsively by verse.*

1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.

***2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.***

3 For the Lord is a great God, \*  
and a great King above all gods.

***4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.***

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

***6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.***

7 For he is our God,  
and we are the people of his pasture and the sheep of  
his hand. \*  
Oh, that today you would hearken to his voice!

**8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.**

9 They put me to the test, \*  
though they had seen my works.

**10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."**

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

THE EPISTLE.....Romans 5:1-11

Reader            A reading from the Letter to the Romans.

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies,

we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader           The word of the Lord.

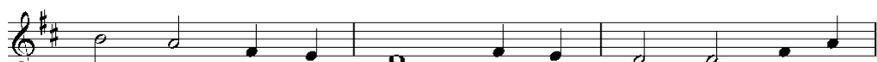
*People*           ***Thanks be to God.***

*Please stand as you are able.*

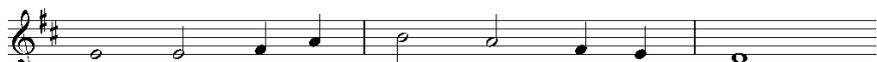
**SEQUENCE HYMN** *Come thou fount of every blessing.....* 686 Hymnal



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



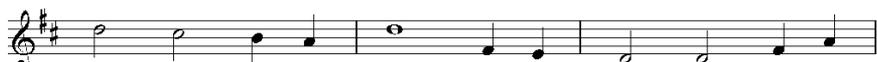
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



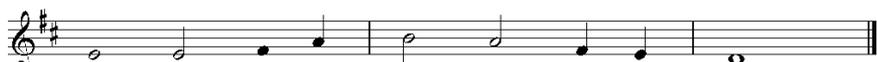
ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Gospeler      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the

hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeler

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

*Please be seated for the sermon.*

SERMON ..... The Rev. Dr. Candine E. Johnson

THE NICENE CREED.....BCP 358

*Please stand as you are able and join in saying the Nicene Creed.*

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation***

***he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the  
dead,***

***and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

*He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively.*

*Celebrant* We have been birthed for holiness in Christ, by whose arduous labor we are awakened to life. That the wounds of our crucified Christ may not be in vain, let us pray to the Lord, saying: We beg for mercy, O God.

*Intercessor* For the whole church catholic, for an end to our divisions, for all who lead and all who minister, especially Archbishop Sarah, Presiding Bishop Sean, Bishop Sally, and our clergy Candine and Art, and for all the baptized, we pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For all who seek the living waters of baptism, and for all sponsors, we pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For the nations, for the peacemakers, for all the world's people, for the governing authorities in every city and state, and for the wealthy and free to uplift the poor and oppressed. We pray for those affected by war in the Middle East, the Sudan, Ukraine, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China, and Latin America, and our troops at home and abroad. We pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For the will to give all your people access to your grace, and for the will to supply food and sustenance to all the world's people, we pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For all whom we avoid, those we consider ungodly, the outcasts and beggars, the downtrodden, for our enemies, and for an end to our hardness of heart, we pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For all whom yearn for health, for the handicapped, for those in mental anguish or spiritual turmoil, for the incurably ill, and for all who remember and care for them, especially Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim and all those in need of long-term prayers. We pray:

*People* ***We beg for mercy, O God.***

*Intercessor* For hearts to do what is good and right and true, and for humility before Christ, that we may never murmur against you, O holy God, we pray.

*People* ***We beg for mercy, O God.***

*Intercessor* We praise you, O God of our hope, for all the faithful before us who entered into your labors and worshipped you in truth. That we may live faithful to eternal life, we pray.

*People* ***We beg for mercy, O God.***

*Celebrant* Pour your love into our hearts, O God of peace. Give us joy in our suffering, endurance in trials, character in times of weakness, and hope in adversity. So may we

live, birthed always anew in you, who has gasped and panted for our life, now and forever.

People ***Amen.***

BIRTHDAY AND ANNIVERSARY BLESSINGS

*Anyone with a recent birthday and couples celebrating anniversaries this week are invited to come forward for a blessing.*

THE CONFESSION OF SIN ..... BCP 360

Celebrant Let us confess our sins against God and our neighbor.

*All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

*Please stand as you are able.*

THE PEACE ..... BCP 360

Celebrant The Peace of the Lord be always with you.

People ***And also with you.***

ANNOUNCEMENTS

## HOLY COMMUNION

OFFERTORY SENTENCE .....BCP 376

OFFERTORY ANTHEM *I heard the Voice of Jesus*..... E. Hawkins

THE DOXOLOGY ..... 380 v. 3 Hymnal

*Sung by all.*

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B.....BCP 367

*Please stand as you are able.*

Celebrant        The Lord be with you.

***People            And also with you.***

Celebrant        Lift up your hearts.

***People            We lift them to the Lord.***

Celebrant        Let us give thanks to the Lord our God.

***People            It is right to give him thanks and praise.***

Celebrant        It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE .....BCP 361

*The Celebrant says the Proper preface.*

SANCTUS .....S130 Hymnal

*Celebrant*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung by all.*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

THE WORDS OF INSTITUTION.....BCP 362

*The people stand or kneel. Then the celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory.***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER.....BCP 363

Celebrant      And now, as our Savior Christ has taught us, we are bold to say,

All              ***Our Father, who art in heaven,  
                         hallowed be thy Name,  
                         thy kingdom come,  
                         thy will be done,  
                         on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                         as we forgive those  
                         who trespass against us.  
And lead us not into temptation,  
                         but deliver us from evil.  
For thine is the kingdom,  
                         and the power and the glory,  
                         for ever and ever. Amen***

THE BREAKING OF THE BREAD.....BCP 364

Celebrant      Christ our Passover is sacrificed for us;

***People            Therefore let us keep the feast.***

Celebrant      The Gifts of God for the People of God.

*All are invited to receive communion.*

*Please let us know if you need gluten-free communion.*

*If you are unable to come to the altar,*

*let the usher know and we will bring communion to you.*

COMMUNION SOLO *The 23<sup>rd</sup> Psalm*..... A. H Malotte

THE POST COMMUNION PRAYER .....BCP 365

Celebrant      Let us pray.

*Said by all in unison*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

PRAYER FOR PEACE

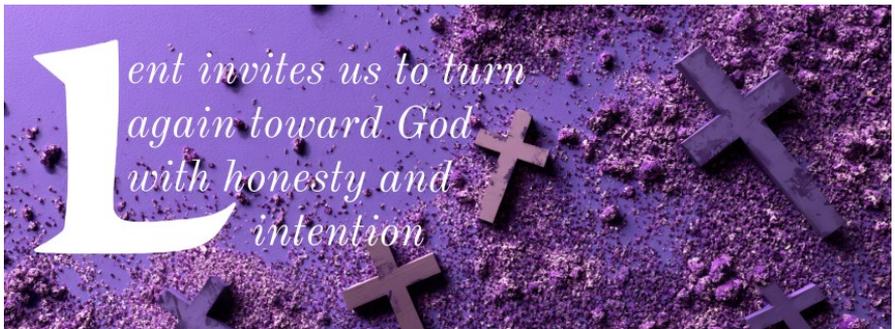
*Please join in saying:*

***O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen***

ADDITIONAL PRAYERS

THE BLESSING .....BCP 366

*The Celebrant blesses the people.*



*Please stand and join in singing.*

**POST COMMUNION HYMN** *Guide me, O great Jehovah*..... 690 Hymnal



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



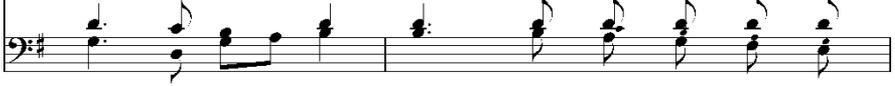
bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to





more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

**THE DISMISSAL ..... BCP 339**

**Celebrant** We have just received the body of Christ. Now let us be the body of Christ as we go forth to love and serve the Lord.

**People** *Thanks be to God.*

**POSTLUDE**



**If you experience a Pastoral Emergency, sudden hospitalization, or end of life needs, please call Candine on her cell: (856) 739-5343.**

**Prayer List**

**Those with immediate needs:**

- ♥ Richard, Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances, Heather, Wynn, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim

**Those with long-term needs**

- ♥ Brady, Julie, Sylvia, Joe, Carmella, Grace, John, Robert, Travis, Aimee, Jennifer, Jane, Carmen, Olivia, Morgia, Lily, Thelma, Elly, and Stanley

**Special intercessions**

- ♥ Those affected by war in the Middle East, Ukraine, Sudan, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China and Latin America.
- ♥ Our troops at home and abroad.

# Holy Week at St. Bart's



**Sunday of the Passion: Palm Sunday** March 29, 2026, 10:00 am

Liturgy of the Palms, Procession of the Palms, Reading of the Passion and Holy Eucharist.



**Maundy Thursday** April 2, 2026, 7:00 pm

Washing of the Feet, Holy Eucharist & Stripping of the Altar



**Good Friday** April 3, 2026, 12:00 pm

Stations of the Cross, Adoration of the Cross, Communion from Reserved Sacrament.



**Sunday of the Resurrection: Easter** April 5, 2026, 10:00 am

Festive Easter Liturgy and Holy Communion

## THANK YOU FOR SERVING TODAY

Celebrant	The Rev. Dr. Candine E. Johnson
Music Director Organist	William P. Fenimore III
Soloist	Kathleen Bandaruk
Choir	Bruce Barker, Valerie Barker, Catherine Clemons, Sharon Eggleston, Patrick Jjemba, Sarah Johnson, Elijah Mansaray, Monica Mundy, Emma Waring
Usher	Lisa Doherty
Acolyte	Patrick Trainor
LEM	Bill Doherty
Old Testament Reader & Psalmist	Florence Pandit
New Testament Reader	
Counters	Patrick Trainor
Video Team	Ricky Rahming, The Rev. Dcn. Art Knight, Carolyn Gage, Lillie Kumar
Altar Guild	Gail Powers, Arlene Adams, Sidney Bacon, Christine Haliburton, Candi London
Flower Guild	Arlene Adams, Edie Bennett, Catherine Clemons, Laura DeRose, Lillie Kumar, Emma Waring
Fellowship	Jean Astmann, Tennyson Sobers, Laura DeRose, Emma Waring

*THIS WEEK AT ST. BART'S*

<i>Sunday, March 8</i> 3 <sup>rd</sup> Sunday in Lent Daylight Savings Time Starts	9:00 am New Hope Church <b>9:00 am Choir Rehearsal</b> <b>10:00 am Holy Eucharist</b> <b>11:00 am Fellowship</b> 3:00 pm Grace Community Church
<i>Monday, March 9</i> Gregory of Nyssa	12:00 pm (Noon) AA – Primary Purpose 6:30 pm GPCS 7:30 NA
<i>Tuesday, March 10</i> Harriet Ross Tubman	10:00 am Overeaters Anonymous 12:00 pm (Noon) AA – Primary Purpose 7:30 pm Scouting
<i>Wednesday, March 11</i> Wednesday of Lent 3	12:00 pm (Noon) AA – Primary Purpose
<i>Thursday, March 12</i> Gregory the Great	12:00 pm (Noon) AA – Primary Purpose 6:30 pm AA <b>7:00 pm Vestry</b>
<i>Friday, March 13</i> James Theodore Holly	<b>10:00 am Altar &amp; Flower Guilds</b> 12:00 pm (Noon) AA – Primary Purpose
<i>Saturday, March 14</i> Saturday of Lent 3	9:30 am GPCS
<i>Sunday, March 15</i> 4 <sup>th</sup> Sunday in Lent	9:00 am New Hope Church <b>9:00 am Choir Rehearsal</b> <b>10:00 am Holy Eucharist</b> <b>11:00 am Fellowship</b> <b>11:45 am ECW Meeting</b> 3:00 pm Grace Community Church

## SPECIAL COLLECTIONS AT ST. BART'S

At St. Bartholomew's Church, your generosity makes a meaningful difference—both within our parish family and beyond.

### **FIRST SUNDAY OF EACH MONTH**

**Loose plate donations** support the **Rector's Discretionary Fund**, providing confidential, compassionate assistance to individuals and families in times of urgent need.

### **Third Sunday of Each Month**

**Loose plate donations** are dedicated to **Outreach**, strengthening our mission and ministry in the wider community.

Your faithful giving enables us to respond swiftly, serve generously, and live out Christ's call to love our neighbors.

 *Please consider making an extra donation on these Sundays as you are able.*

Together, we make an impact.

## ALTAR GREENS DONATIONS FOR LENT

Honor a special moment.

Give thanks for a blessing.

Remember a loved one.

During the sacred season of Lent, you are invited to make a donation of **Altar Greens** in celebration of a birthday, anniversary, homecoming, or in thanksgiving or loving memory.

 **Sign Up:** The book is available in the **Narthex** — choose your preferred date.

 **Donations:** Use the envelopes provided in the sign-up book or those located in the pews.

Your generosity helps beautify our worship and mark meaningful moments in the life of our community.

Thank you for your faithful support. 



## EASTER FLOWER MEMORIALS



Honor a loved one this Easter with a beautiful gift of altar flowers at **St. Bartholomew's Episcopal Church**.\*\*

Easter flowers are a meaningful way to remember or give thanks for someone special while enhancing our celebration of the Resurrection.

### **How to Participate:**

#### **In Person**

- Use the **Easter Flower envelopes** located in the pews.
- Mark “**Front Altar Flowers**” on the envelope.
- Complete the information on the back (please print clearly).
- Requested minimum donation: **\$25.00**

#### **By Email**

- Send memorial names to: **office@stbarts-cherryhill.org**

#### **Giving Options**

- Give online: **onrealm.org/SBEC/Give**
- Mail your donation to:  
*St. Bartholomew's Episcopal Church*  
1989 Route 70 East  
Cherry Hill, NJ 08003

Your generosity helps make our Easter worship both beautiful and meaningful. Thank you for honoring your loved ones in this special way.



## **Spring is Here – Let's Help Moms!**



We're collecting items for **St. Wilfrid's in Camden**:

-  **Diapers & Wipes**
-  **Toddler Pull-Ups**
-  **Infant & Toddler Clothes** (onesies, socks, pajamas)

 **Bring your donations on Sunday morning** and place them in the **collection bin**.

 Every gift helps a mom and child in need!

Save  
The  
Date

# Prayer Breakfast

St. Bartholomew's ECW, Episcopal  
Church Women, invites you to fuel your  
body and nourish your soul

Saturday, May 23, 2026

10 am - Noon

Marco's at Indian Springs Country Club  
115 South Elmwood Road,  
Marlton, NJ 08053

*Reserve your tickets today!*

*Tickets \$60.00*

*St. Bart's*

*office@stbarts-cherryhill.org*

*(856) 424-2229*

Reserve  
your tickets  
NOW!



# Scam Awareness: Protecting Our St. Bartholomew’s Community

St. Bartholomew’s Church in Cherry Hill, NJ, is committed to the safety and well-being of our parishioners, both inside and outside our parish grounds. Unfortunately, scammers sometimes target individuals and organizations connected to faith communities. The following information is intended to help you recognize common scams and protect yourself and others.

## Common Types of Scams Affecting Faith Communities

- 1. Impersonation Requests
- 2. Fake Fundraising Appeals
- 3. Spoofed Communications

### How to Protect Yourself and the Parish

#### Verify Before Responding:

If you receive a request for money, gift cards, or financial information that seems out of the ordinary—even if it appears to come from a church leader—contact St. Bartholomew’s office directly at the parish phone number or in person. Do not use contact information provided in the suspicious message.

#### Watch for Red Flags:

- Urgent deadlines or pressure to act immediately
- Requests to pay via gift cards, cryptocurrency, or wire transfer
- Messages with generic greetings or unusual language

#### Protect Personal Information:

Do not give out personal, financial, or account information in response to unsolicited communications.

#### Stay Informed and Vigilant

Scams evolve over time. Staying aware of current tactics and maintaining open communication within our community helps keep everyone safer.

<u>ST. BART’S FINANCIAL SUMMARY</u>	
Annual Budget Income for 2026	\$322,570.00
Annual Budget Expense for 2026	\$328,089.00
Income Year to Date	\$51,018.68 <sup>1</sup>
Expenses Year to Date	\$54,625.08
Income Last Week	\$3,044.54
Expenses Last Week	\$7,368.34
Difference Last Week	<b>-\$4,323.80</b>

<sup>1</sup> Includes \$10,000 withdrawn from investments.

## OUR STAFF

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

The Rev. Art Knight, Deacon Ret.

William (Bill) Fenimore, III, Music Director/Organist

Elizabeth (Betsy) Murphy, Parish Administrator

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## ST. BART'S VESTRY

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WARDENS: Sharon Eggleston & Gail Powers

TREASURER: Patrick Jjemba

VESTRY: Class of 2027

Sharon Eggleston

Monica Mundy

Tennyson Sobers

Class of 2028

Catherine Clemons

Gail Powers

Jazz Tillman

Class of 2029

Charles Brown

Bill Doherty

Elijah Mansaray

