

 Saint Bartholomew's
Episcopal Church

THE SECOND SUNDAY IN LENT

March 1, 2026, 10:00 AM

Holy Eucharist, Rite Two



The Rev. Dr. Candine E. Johnson, Priest-in-Charge

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William P. Fenimore III, Music Director · Organist

Services:

Sundays, 10:00 AM Holy Eucharist

3rd Thursdays, (March 19th) 1:00 PM Healing & Holy Eucharist

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Welcome to St. Bartholomew's!

We're so glad you're here—whether it's your first visit or your hundredth!

If you're new, please fill out a **Connect Card** (in the pews) and introduce yourself to **Candine** after the service.

We look forward to getting to know you and sharing this journey of faith together.



Choir Rehearsals

Love to sing? Speak to Bill Fenimore about our choir.

Rehearsals are **Sunday mornings promptly at 9:00 AM**.



Healing Service

Thursday, March 19th • 1:00 PM • Chapel

A quiet, 30-minute service of **laying on of hands** and **Holy Eucharist**.

Come as you are to seek renewal, peace, and spiritual healing.



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Stay in Touch



office@stbarts-cherryhill.org



(856) 424-2229

For after-hours pastoral emergencies, call

Candine (856) 739-5343



Visit us anytime: www.stbarts-cherryhill.org

Dear People of God:

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism.

It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observation of a holy Lent.

- ✘ By self-examination and repentance*
- ✘ By prayer fasting, and self-denial*
- ✘ By reading and meditating on God's holy word. (BCP, p. 264-265)*

Welcome to Lent 2026!

*Yours in Christ,
Candine*



ST. BARTHOLOMEW'S EPISCOPAL CHURCH



1989 Route 70 East, Cherry Hill, NJ 08003

Phone: (856) 424-2229

Email: office@stbarts-cherryhill.org

Web: www.stbarts-cherryhill.org

The Second Sunday in Lent

March 1, 2026, 10:00 am

Holy Eucharist, Rite II

THE WORD OF GOD

PRELUDE *Blessed Ye Who Live in Faith* Brahms

Please stand as you are able and join us in singing.

PROCESSIONAL HYMN *Hail thou once despised Jesus* 495 Hymnal



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thec were laid: by al - might - y love a - noint - cd,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - cd at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. I help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

OPENING ACCLAMATION..... BCP 355

Celebrant Bless the lord who forgives all our sins.

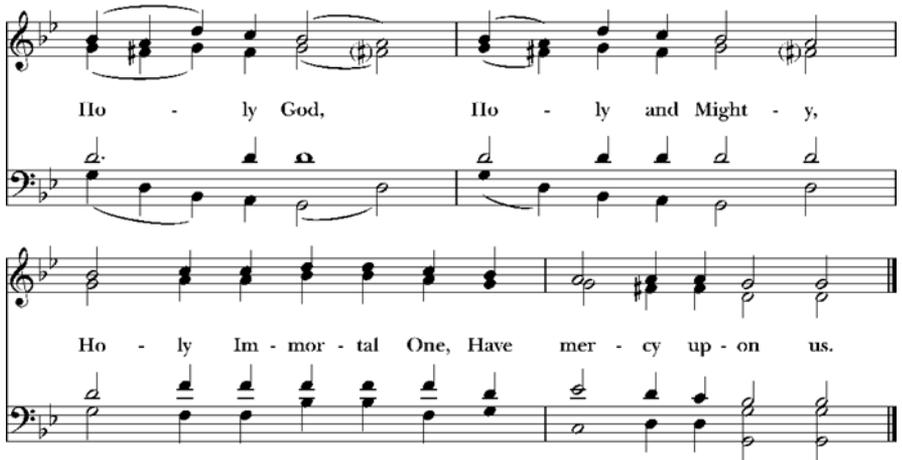
People His mercy endures forever.

COLLECT FOR PURITY..... BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE: Trisagion.....S102 Hymnal

sung by all, repeat three times.



Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen**

Please be seated for the readings.

THE LESSON Genesis 12:1-4a

Reader A reading from Genesis.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord

People **Thanks be to God.**

THE RESPONSE Psalm 121.....*Levavi oculos*

The Psalm is read responsively by verse.

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the Lord, *
the maker of heaven and earth.

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

**4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;**

5 The Lord himself watches over you; *
the Lord is your shade at your right hand,

**6 So that the sun shall not strike you by day, *
nor the moon by night.**

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

**8 The Lord shall watch over your going out and your
coming in, *
from this time forth for evermore.**

THE EPISTLERomans 4:1-5,13-17

Reader A reading from the Letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the

father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The word of the Lord.

People ***Thanks be to God.***

Please stand as you are able for the singing of the Sequence Hymn and reading of the Gospel.

SEQUENCE HYMN *O sacred head sore wounded (vs. 1-3)* 168 Hymnal

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is in a common time signature and features a mix of eighth and quarter notes, with some rests. The piano accompaniment is primarily block chords and simple rhythmic patterns.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

THE GOSPELJohn 3:1-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into

heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated for the sermon.

SERMON The Rev. Dr. Candine E. Johnson

THE NICENE CREED..... BCP 358

Please stand as you are able and join in saying the Nicene Creed.

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

*he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Celebrant Let us come before God in this Lententide, praising and blessing and adoring our everliving God, saying: In your glorious mercy, Lord, hear our prayer.

Intercessor O God, who spoke through the prophets and who lives in the only begotten one, show to your church all things. Make us hear your purpose and receive your grace; confirm in your truth all the baptized, especially Archbishop Sarah, Presiding Bishop Sean, Bishop Sally and our clergy Candine and Art, and all bishops and clergy, theologians and teachers, mystics and martyrs. In your glorious mercy:

People ***Lord, hear our prayer.***

Intercessor Lord of promise and deliverance, we thank you for birthing us in the waters of baptism and for drowning our

death in your unending life. We beg that your love well up within us, that our whole lives may worship you. In your glorious mercy:

People ***Lord, hear our prayer.***

Intercessor God of the people of Israel, Sovereign of every nation, grant your vision of mercy and justice to all who rule the earth. Prosper the labors of those seeking peace. Assist all who work for reconciliation in the streets and for reformation in prisons. We pray for those affected by war in the Middle East, the Sudan, Ukraine, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China, and Latin America and our troops at home and abroad. In your glorious mercy:

People ***Lord, hear our prayer.***

Intercessor O Holy One with the pierced limbs and side, bind us to all those who suffer. Keep us mindful of all innocent victims, all the oppressed, all the dying. Reveal to us those who are despised, the outcast, the alien, the forlorn. Look upon the sick especially Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Francess, Heather, Wynn, Julie, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim, Brady and all those in need of long-term prayers. Summon us to restlessness until all who suffer find rest from their sorrow. In your glorious mercy:

People ***Lord, hear our prayer.***

Celebrant God of Abraham and Sarah, the great I Am, we give you thanks for the signs of your radiant presence in the faith of our forebears. Bless us with awe to receive their testimony. Transfigure us by the gift of faith for our life's

journey, until we behold face to face your glorious beauty, through Christ our Lord.

People ***Amen.***

BIRTHDAY AND ANNIVERSARY BLESSINGS

Anyone with a recent birthday and couples celebrating anniversaries this week are invited to come forward for a blessing.

THE CONFESSION OF SIN.....BCP 360

Celebrant Let us confess our sins against God and our neighbor.

*All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

Please stand as you are able.

THE PEACE BCP 360

Celebrant The Peace of the Lord be always with you.

People ***And also with you.***

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY SENTENCE..... BCP 376

OFFERTORY ANTHEM *Jesu Joy of Man's Desiring* Bach

THE DOXOLOGY 380 v. 3 Hymnal

Sung by all.

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

Please stand as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

PROPER PREFACE..... BCP 361

The Celebrant says the Proper preface.

SANCTUSS130 Hymnal

Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

THE WORDS OF INSTITUTION..... BCP 362

The people stand or kneel. Then the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER..... BCP 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen***

THE BREAKING OF THE BREAD..... BCP 364

Celebrant Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

All are invited to receive communion.

Please let us know if you need gluten-free communion.

If you are unable to come to the altar,

let the usher know and we will bring communion to you.

COMMUNION SOLO *Be Thou My Vision*..... Bob Chilcott

THE POST COMMUNION PRAYER BCP 365

Celebrant Let us pray.

Said by all in unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR PEACE

Please join in saying:

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen

ADDITIONAL PRAYERS

THE BLESSING BCP 366

The Celebrant blesses the people.

Please stand and join in singing.

POST COMMUNION HYMN *Lift high the cross* 473 Hymnal

Musical notation for the hymn "Lift high the cross". The notation is in G-clef (treble clef) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff has the lyrics "Lift high the cross, the love of Christ pro - claim". The second staff is labeled "Refrain" and has the lyrics "Lift high the cross, the love of Christ pro - claim". The third staff has the lyrics "till all the world a - dore _____ his sa - cred Name." and the fourth staff has the lyrics "till all the world _____ a - dore _____ his sa - cred Name." The lyrics are written in a simple, sans-serif font. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fourth staff.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
 bears on the brow the scal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL, 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL, 60188). All rights reserved. Used by permission.

THE DISMISSAL BCP 339

Celebrant We have just received the body of Christ. Now let us be the body of Christ as we go forth to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE



If you experience a **Pastoral Emergency**, sudden hospitalization, or end of life needs, please call **Candine** on her cell: (856) 739-5343.

THANK YOU FOR SERVING TODAY

Celebrant	The Rev. Dr. Candine E. Johnson
Music Director Organist	William P. Fenimore III
Soloist	Kathleen Bandaruk
Choir	Bruce Barker, Valerie Barker, Catherine Clemons, Sharon Eggleston, Linda Horneff, Patrick Jjemba, Sarah Johnson, Elijah Mansaray, Monica Mundy, Emma Waring
Usher	John Parnell
Acolyte	Patrick Trainor
LEM	Paige Douglas
Old Testament Reader & Psalmist	Carolyn Gage
New Testament Reader	Margery Parnell
Counters	Rod Bennett & Elijah Mansaray
Video Team	Ricky Rahming, The Rev. Dcn. Art Knight, Carolyn Gage, Lillie Kumar
Altar Guild	Gail Powers, Arlene Adams, Sidney Bacon, Christine Haliburton, Candi London
Flower Guild	Arlene Adams, Edie Bennett, Catherine Clemons, Laura DeRose, Lillie Kumar, Emma Waring
Fellowship	Jean Astmann, Tennyson Sobers, Laura DeRose, Emma Waring

THIS WEEK AT ST. BART'S

<i>Sunday, March 1</i> 2 nd Sunday in Lent	9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 3:00 pm Grace Community Church
<i>Monday, March 2</i> Chad of Lichfield	12:00 pm (Noon) AA – Primary Purpose 6:30 pm GPCS 7:30 NA
<i>Tuesday, March 3</i> John and Charles Wesley	10:00 am Overeaters Anonymous 12:00 pm (Noon) AA – Primary Purpose 7:30 pm Scouting
<i>Wednesday, March 4</i> Wednesday of Lent 2	12:00 pm (Noon) AA – Primary Purpose
<i>Thursday, March 5</i> Thursday of Lent 2	12:00 pm (Noon) AA – Primary Purpose 6:30 pm AA
<i>Friday, March 6</i> Friday of Lent 2	10:00 am Altar & Flower Guild 12:00 pm (Noon) AA – Primary Purpose
<i>Saturday, March 7</i> Perpetua and Felicity	9:30 am GPCS
<i>Sunday, March 8</i> 3 rd Sunday in Lent <i>Daylight Saving Time Starts</i>	9:00 am New Hope Church 9:00 am Choir Rehearsal 10:00 am Holy Eucharist 11:00 am Fellowship 3:00 pm Grace Community Church

Holy Week at St. Bart's



Sunday of the Passion: Palm Sunday March 29, 2026, 10:00 am

Liturgy of the Palms, Procession of the Palms, Reading of the Passion and Holy Eucharist.



Maundy Thursday

April 2, 2026, 7:00 pm

Washing of the Feet, Holy Eucharist & Stripping of the Altar



Good Friday

April 3, 2026, 12:00 pm

Stations of the Cross, Adoration of the Cross, Communion from Reserved Sacrament.



Sunday of the Resurrection: Easter

April 5, 2026, 10:00 am

Festive Easter Liturgy and Holy Communion

PRAYER LIST

Those with immediate needs:

- ♥ Clifford, Zara, Staci, Chaz, Sheridan, Carlo, Claire, Caia, Cassius, Donna, Jeff, Raymond, Will, Frances, Heather, Wynn, Julie, Pat, Nicole, Mandisa, Christien, Paul, Clive, Matt, Pamela, Khalif, Peggy, Christine, Jim, and Brady

Those with long-term needs:

- ♥ Joe, Carmella, Grace, John, Robert, Travis, Aimee, Jennifer, Jane, Carmen, Olivia, Laura, Morgia, Lily, Thelma, Elly, and Stanley

Special intercessions:

- ♥ Those affected by war in the Middle East, the Sudan, Ukraine, Mexico, Afghanistan, Pakistan, Myanmar, the Philippines, Georgia, Armenia, China, and Latin America.
- ♥ Our troops at home and abroad.

ALTAR GREENS DONATIONS FOR LENT

Honor a special moment.

Give thanks for a blessing.

Remember a loved one.

During the sacred season of Lent, you are invited to make a donation of **Altar Greens** in celebration of a birthday, anniversary, homecoming, or in thanksgiving or loving memory.

 **Sign Up:** The book is available in the **Narthex** — choose your preferred date.

Donations: Use the envelopes provided in the sign-up book or those located in the pews.

Your generosity helps beautify our worship and mark meaningful moments in the life of our community.

Thank you for your faithful support. 

EASTER FLOWER MEMORIALS

Honor a loved one this Easter with a beautiful gift of altar flowers at **St. Bartholomew's Episcopal Church**.**

Easter flowers are a meaningful way to remember or give thanks for someone special while enhancing our celebration of the Resurrection.

How to Participate:

In Person

- Use the **Easter Flower envelopes** located in the pews.
- Mark “**Front Altar Flowers**” on the envelope.
- Complete the information on the back (please print clearly).
- Requested minimum donation: **\$25.00**

By Email

- Send memorial names to: **office@stbarts-cherryhill.org**

Giving Options

- Give online: **onrealm.org/SBEC/Give**
- Mail your donation to:
St. Bartholomew's Episcopal Church
1989 Route 70 East
Cherry Hill, NJ 08003

Your generosity helps make our Easter worship both beautiful and meaningful. Thank you for honoring your loved ones in this special way.

✦ SPECIAL COLLECTIONS AT ST. BART'S ✦

At St. Bartholomew's Church, your generosity makes a meaningful difference—both within our parish family and beyond.

FIRST SUNDAY OF EACH MONTH

Loose plate donations support the **Rector's Discretionary Fund**, providing confidential, compassionate assistance to individuals and families in times of urgent need.

Third Sunday of Each Month

Loose plate donations are dedicated to **Outreach**, strengthening our mission and ministry in the wider community.

Your faithful giving enables us to respond swiftly, serve generously, and live out Christ's call to love our neighbors.

💛 *Please consider making an extra donation on these Sundays as you are able.*

Together, we make an impact.

🌸 **Spring is Here – Let's Help Moms!** 🌸

We're collecting items for **St. Wilfrid's in Camden**:

-  **Diapers & Wipes**
-  **Toddler Pull-Ups**
-  **Infant & Toddler Clothes** (onesies, socks, pajamas)

 **Bring your donations on Sunday morning** and place them in the **collection bin**.

💛 Every gift helps a mom and child in need!

Save
The
Date

Prayer Breakfast

St. Bartholomew's ECW, Episcopal
Church Women, invites you to fuel your
body and nourish your soul

Saturday, May 23, 2026

10 am - Noon

Marco's at Indian Springs Country Club
115 South Elmwood Road,
Marlton, NJ 08053

Reserve your tickets today!

Tickets \$60.00

St. Bart's

office@stbarts-cherryhill.org

(856) 424-2229

Reserve
your tickets
NOW!



❄️ WINTER WEATHER SERVICE UPDATES ❄️

Winter has arrived, and we want to ensure everyone stays safe and informed.

In the event of winter weather and the potential need to cancel services, updates will be communicated promptly through **Mailchimp**, **Realm**, **Facebook**, and **Realm announcements**.

- **If services are not cancelled** and you are unsure about traveling safely, we invite you to worship with us online via our YouTube channel: **@saintbartscherryhill**.
- **If services are cancelled**, we encourage you to join the **Washington National Cathedral** for worship on their YouTube channel: **@wncathedral**.

If you do not have access to these online platforms, please make arrangements with a friend, family member, or fellow parishioner to call you with service updates throughout the winter season. Please check for updates before leaving for church during inclement weather. Your safety is our priority, and we are grateful to remain connected in worship, wherever wherever you are.

DAYLIGHT SAVING TIME BEGINS

Remember to set your clocks
forward one hour before bed.
Spring forward!



Scam Awareness: Protecting Our St. Bartholomew’s Community

St. Bartholomew’s Church in Cherry Hill, NJ, is committed to the safety and well-being of our parishioners, both inside and outside our parish grounds.

Unfortunately, scammers sometimes target individuals and organizations connected to faith communities. The following information is intended to help you recognize common scams and protect yourself and others.

Common Types of Scams Affecting Faith Communities

1. Impersonation Requests

2. Fake Fundraising Appeals

3. Spoofed Communications

How to Protect Yourself and the Parish

Verify Before Responding:

If you receive a request for money, gift cards, or financial information that seems out of the ordinary—even if it appears to come from a church leader—contact St. Bartholomew’s office directly at the parish phone number or in person. Do not use contact information provided in the suspicious message.

Watch for Red Flags:

- Urgent deadlines or pressure to act immediately
- Requests to pay via gift cards, cryptocurrency, or wire transfer
- Messages with generic greetings or unusual language

Protect Personal Information:

Do not give out personal, financial, or account information in response to unsolicited communications.

Stay Informed and Vigilant

Scams evolve over time. Staying aware of current tactics and maintaining open communication within our community helps keep everyone safer.

ST. BART'S FINANCIAL SUMMARY

Annual Budget Income for 2026	\$322,570.00
Annual Budget Expense for 2026	\$328,089.00
Income Year to Date	\$47,974.14 ¹
Expenses Year to Date	\$47,256.74
Income Last Week	\$4,070.00
Expenses Last Week	\$2,619.26
Difference Last Week	1450.74

¹ Includes \$10,000 withdrawn from investments.

OUR STAFF

The Rev. Dr. Candine E. Johnson, Priest-in-Charge

The Rev. Art Knight, Deacon Ret.

William (Bill) Fenimore, III, Music Director/Organist

Elizabeth (Betsy) Murphy, Parish Administrator

ST. BART'S VESTRY

WARDENS: Sharon Eggleston & Gail Powers

TREASURER: Patrick Jjemba

VESTRY: Class of 2027

Sharon Eggleston
Monica Mundy
Tennyson Sobers

Class of 2028

Catherine Clemons
Gail Powers
Jazz Tillman

Class of 2029

Charles Brown
Bill Doherty
Elijah Mansaray

