Until the Dawn

ACTIONS FOR THE WORK OF ADVENT

Second Sunday in Advent

November 15, 2026

Worship

Trusting in our Faithfulness, Looking toward the Dawn

Faith-Bethany Partnership and Trinity-Bethel Partnership

Two partnerships, four campuses drawn together, worshiping across boundaries

within the Evangelical Lutheran Church in America



The image shows tree roots growing inward, becoming trails of our tears. As the roots arrive at your presence, your face, O God, they become shining loaves. The psalmist asks: Why do you give us only our tears to eat and drink, only our tears as our bread and wine? Perhaps, O God, it is because your face shines on us, but not from the places and spaces where we look for your power. Perhaps your face shines on us from the surface of the deep, from the dew on the petal, from the glow of the sun reflected on the river, from our very own tears falling within the creation that bears your presence. Restore us, O God. —HANNAH GARRITY

www.bethanyishpeming.org | www.faithishpeming.weebly.com |
trinitylutheranishpeming.weebly.com | www.bethelish.org

715 Mather Avenue | 180 County Road PPO | 414 E Ridge Street | 333 Ridge Street

Ishpeming, Michigan 49849

Two Partnerships, Four Campuses

Serving Ishpeming | ELCA, Northern Great Lakes Synod

You Are Received Here, as you are

We are **partnerships, worshiping across Ishpeming** – serving Ishpeming and its surrounding neighborhoods. Rooted in Jesus Christ and guided by the Holy Spirit, we believe God's grace is for all people and all creation, calling us into lives of compassion, justice, service, and hope.

Whoever you are, whatever your story or questions, you are free to listen, to join in as you are able, and to be met by the living presence of God. Whether you are new to church, returning after time away, carrying faith or doubt, or joining us from a distance — **there is space for you here.**

Our services are livestreamed to extend that welcome beyond these walls. Our camera remains focused on the chancel and worship leaders. We do our best to protect the faces of children, and we ask for your grace knowing we cannot control every moment. Questions or concerns about our livestream? Please speak with a pastor or worship leader.

From the earliest days of the Church, God's people gathered in different places while sharing one faith, one mission, and one Spirit. Bethany, Faith, Trinity and Bethel share a long history of cooperation and pastoral connection — what we are living into now is a faithful renewal of a way of being church that has served this place before. As part of the ELCA and the Northern Great Lakes Synod, we join the wider church in ministries of mercy, justice, and accompaniment within and beyond our local context.

This Is How We Honor One Another Here

Being received into this community also means receiving one another with care. We are all learning together what it means to protect the dignity, image, and trust of every person who gathers here. These are not rules imposed from outside. They are the values of the Gospel, finding expression in how we treat one another every day.

We ask consent before photographing, recording, or sharing the image of any person — including children — in any public or online space.

We keep confidence. Private communications belong to those who shared them, and are not ours to forward or share without permission.

We name harm. We will not go along to get along. We extend grace to one another in learning, while holding one another accountable with honesty and love.

Honoring the Land

With gratitude and humility, we acknowledge that we gather on the ancestral lands of the Anishinaabeg — the Ojibwe, Odawa, and Potawatomi peoples — who have stewarded this region since time immemorial. We honor their enduring presence and commit ourselves to walk gently on the earth and seek right relationship with all our neighbors.

One community. Four campuses. Many gifts. One body in Christ.

Grace and peace to you: welcome.

CALL TO WORSHIP

The sun is up, and still we know the night,
the deep part of it, where the hours stand still.
We have not come to pretend the dark away.
We have come to carry the light through it.
We were given more than we know:
a lot of light, a lot of love, a little time.
It is still early, and the invitation is still open to everyone,
to those who carry a great deal and those who carry only a little.
Paul says we are children of the light and children of the day.
Even here, we belong to the morning.
God has trusted us with this light.
Let us worship the God who trusts us with the dawn.

PRELUDE

O Come , O Come Emanuel
by Mark Hayes

We prepare our hearts and minds for worship with the prelude.

Please stand, as you're willing and able, in body or in spirit.

THANKSGIVING FOR BAPTISM

Water is good at holding light.
Set a flame beside still water and it appears twice,
once in the air and once in the water.
In Jesus' story, a master hands out gifts before leaving on a journey.
Two servants put theirs to work.
One was afraid, so he dug a hole.
Today we remember what was entrusted to us in the water,
and we remember who did the trusting.
If you have not been baptized, the water is open to you, and so is the light.

PRAYER OF THANKSGIVING

Holy God,
we thank you for the water
that was poured over us before we had done anything to earn it.
We thank you for what was entrusted to us.
We thank you that you call us children of the light and children of the day,
even on the days we feel like children of the night.
We thank you for the name you gave us.
When we are afraid, we dig holes and hide our light.
We thank you that you do not take back the gift.
The water does not dry up, and the promise does not expire.
We thank you that the gift is still ours.
Pour out your Spirit on us,
and give us the courage to carry what you have given
until the dawn.
With hope for the morning, we pray. Amen.

WORDS OF ASSURANCE

Family of faith,
the light entrusted to you is not lost.
You are children of the light, children of the day,
not of the night, and not of the dark.
Remember the water. Remember who named you.
Thanks be to God. Amen.

ADVENT WREATH LIGHTING

Two Candles | Faithfulness

For those who keep showing up
in the hospital hallway, at the kitchen table, in the long line,
we light the candle of faithfulness.

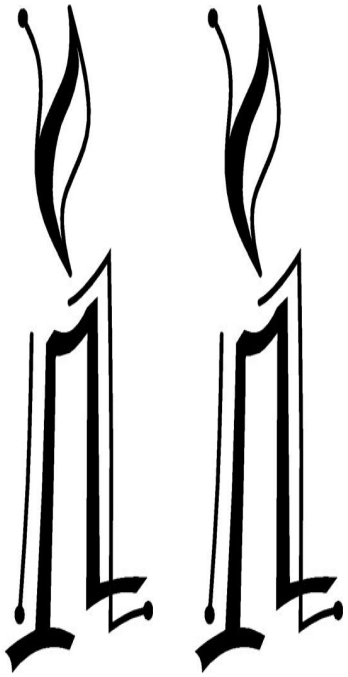
For those who were handed very little
and gave it anyway,
we light the candle of faithfulness.

For all of us who were afraid of losing what we had
and buried our light in the ground,
we light the candle of faithfulness.

We do not yet see the sun rise on God's promised day,
but we are carrying its light toward it.
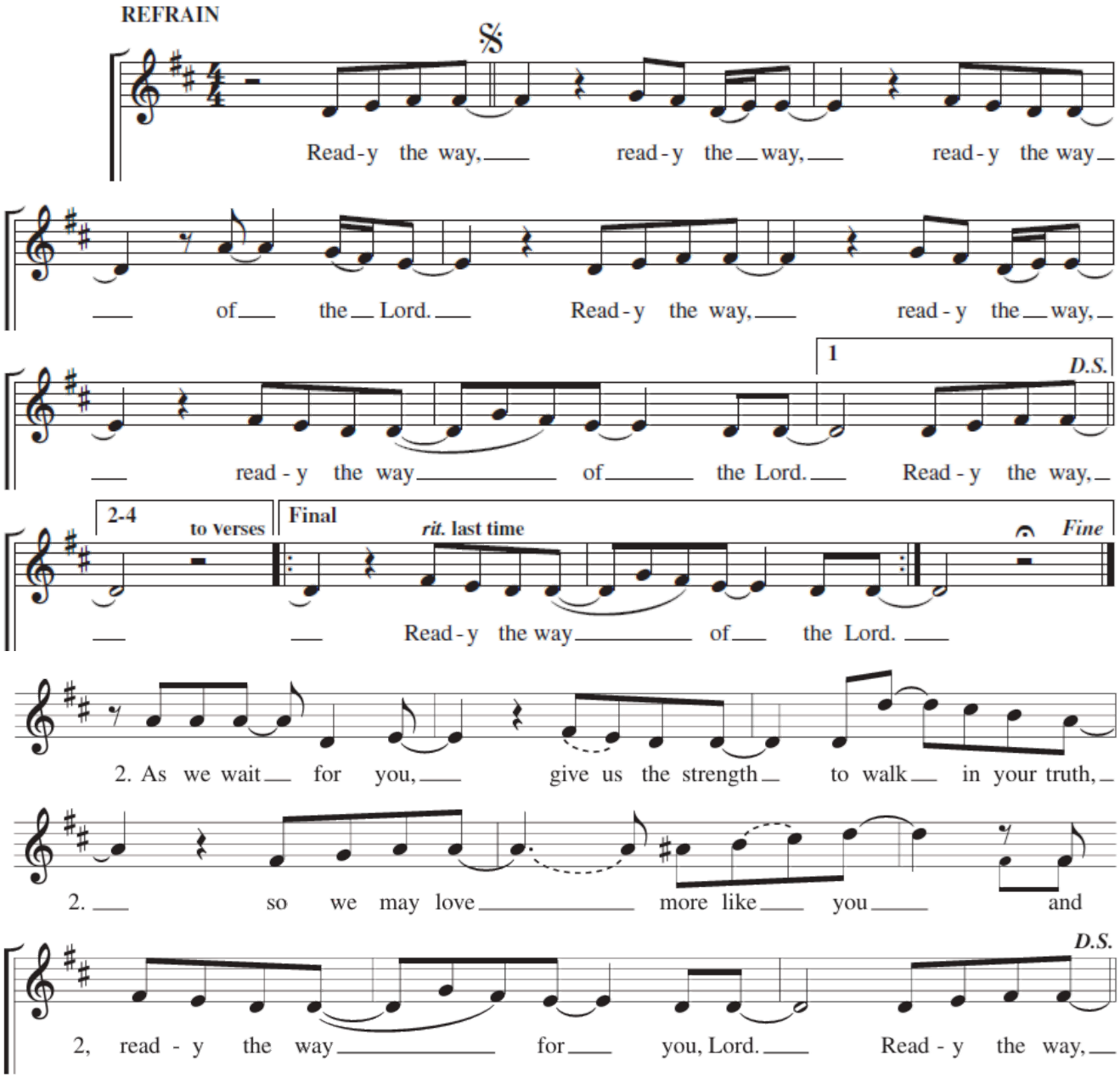
Light the candles of watchfulness and faithfulness.

May this light be carried, not hidden.
May it be shared, not saved.
May it grow in our hands.
Until the dawn, may it be so. Amen.



GATHERING HYMN

Ready the Way
by Curtis Stephan



PRAYER OF THE DAY

Let us pray, together.

God of the long hours, **you trust us with more than we think we can carry. So as we turn to hear your Word read and proclaimed, show us what you have placed in our hands, together. Free us from the fear that hides it, and give us the courage to use it. With hope, we pray. Amen.**

Please be seated.

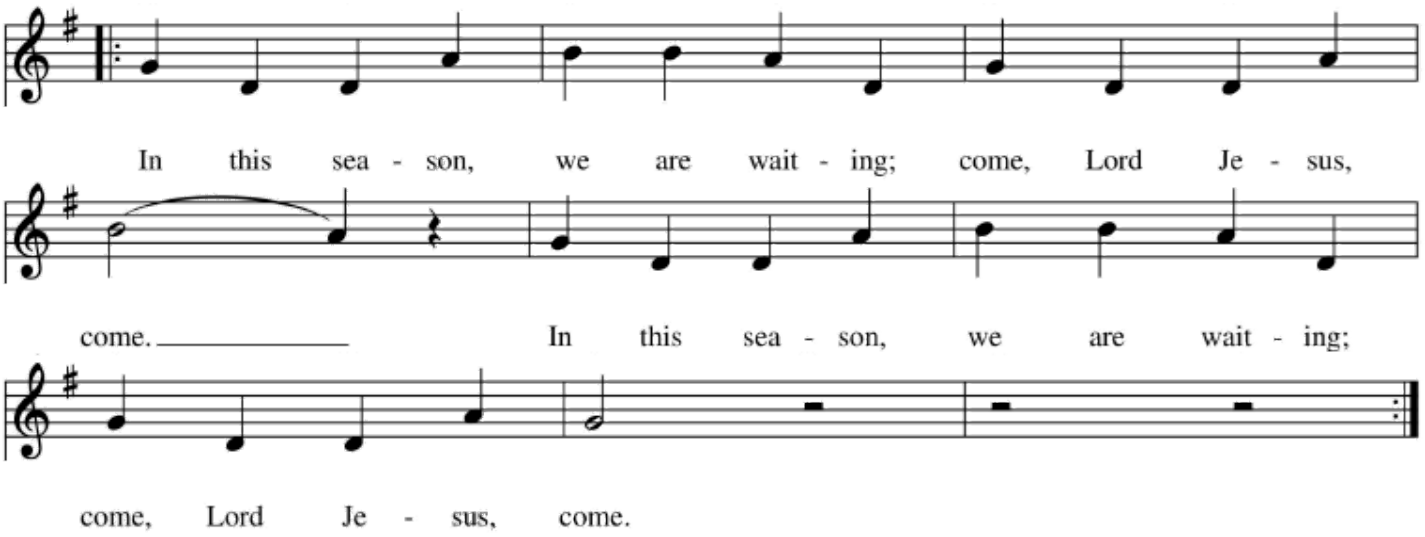
SERMON FOR THE YOUNG, AND YOUNG AT HEART

All are welcome to come forward to engage a story, and the wonder of faith.

PRAYER SONG

Advent Cannon

by Carey Landry, Hal Wright



FIRST READING

Zephaniah 1:7, 12-18

7 Be silent before the Lord God,
for the day of the Lord is at hand!
The Lord has prepared a sacrifice;
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who settle like dregs in wine,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
13 Their wealth shall be plundered
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
14 The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter;
the warrior cries aloud there.

15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed,
for a full, a terrible end
he will make of all the inhabitants of the earth.

A lamp for our feet, a light for our path. **May we follow it until the dawn.**

PSALM 90:1-8, 12

Spoken responsively, with the Assembly following the Lector in the bold print.

1 Lord, you have been our refuge
from one generation to another.
2 **Before the mountains were brought forth, or the land and the earth were born,**
from age to age you are God.
3 You turn us back to the dust and say,
"Turn back, O children of earth."
4 **For a thousand years in your sight are like yesterday when it is past**
and like a watch in the night;
5 you sweep them away like a dream,
they fade away suddenly like the grass:
6 **in the morning it is green and flourishes;**
in the evening it is dried up and withered.
7 For we are consumed by your anger;
we are afraid because of your wrath.
8 **Our iniquities you have set before you,**
and our secret sins in the light of your countenance.
12 So teach us to number our days
that we may apply our hearts to wisdom.

SECOND READING — 1 Thessalonians 5:1-11

[1] Now concerning the times and the seasons, brothers and sisters, you do not need to have anything
written to you. [2] For you yourselves know very well that the day of the Lord will come like a thief in the
night. [3] When they say, "There is peace and security," then sudden destruction will come upon them,
as labor pains come upon a pregnant woman, and there will be no escape! [4] But you, brothers and
sisters, are not in darkness, for that day to surprise you like a thief; [5] for you are all children of light
and children of the day; we are not of the night or of darkness. [6] So, then, let us not fall asleep as
others do, but let us keep awake and be sober, [7] for those who sleep sleep at night, and those who are
drunk get drunk at night. [8] But since we belong to the day, let us be sober and put on the breastplate
of faith and love and for a helmet the hope of salvation. [9] For God has destined us not for wrath but
for obtaining salvation through our Lord Jesus Christ, [10] who died for us, so that whether we are
awake or asleep we may live with him. [11] Therefore encourage one another and build up each other,
as indeed you are doing.

A lamp for our feet, a light for our path. **May we follow it until the dawn.**

Please stand as you are willing or able, in body or in spirit.

GOSPEL — Matthew 25:14-30

The gospel according to Matthew.
Glory to you, o Lord.

[Jesus said to the disciples:] [14] "For it is as if a man, going on a journey, summoned his slaves and
entrusted his property to them; [15] to one he gave five talents, to another two, to another one, to each
according to his ability. Then he went away. At once [16] the one who had received the five talents went
off and traded with them and made five more talents. [17] In the same way, the one who had the two
talents made two more talents. [18] But the one who had received the one talent went off and dug a hole
in the ground and hid his master's money. [19] After a long time the master of those slaves came and
settled accounts with them. [20] Then the one who had received the five talents came forward, bringing
five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more
talents.' [21] His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy
in a few things; I will put you in charge of many things; enter into the joy of your master.' [22] And the
one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I
have made two more talents.' [23] His master said to him, 'Well done, good and trustworthy slave; you
have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of
your master.' [24] Then the one who had received the one talent also came forward, saying, 'Master, I
knew that you were a harsh man, reaping where you did not sow and gathering where you did not
scatter, [25] so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
[26] But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not
sow and gather where I did not scatter? [27] Then you ought to have invested my money with the
bankers, and on my return I would have received what was my own with interest.

[28] So take the talent from him, and give it to the one with the ten talents. [29] For to all those who have,
more will be given, and they will have an abundance, but from those who have nothing, even what
they have will be taken away. [30] As for this worthless slave, throw him into the outer darkness, where
there will be weeping and gnashing of teeth.' "

This is the gospel of the Lord.
Praise to you, o Christ.
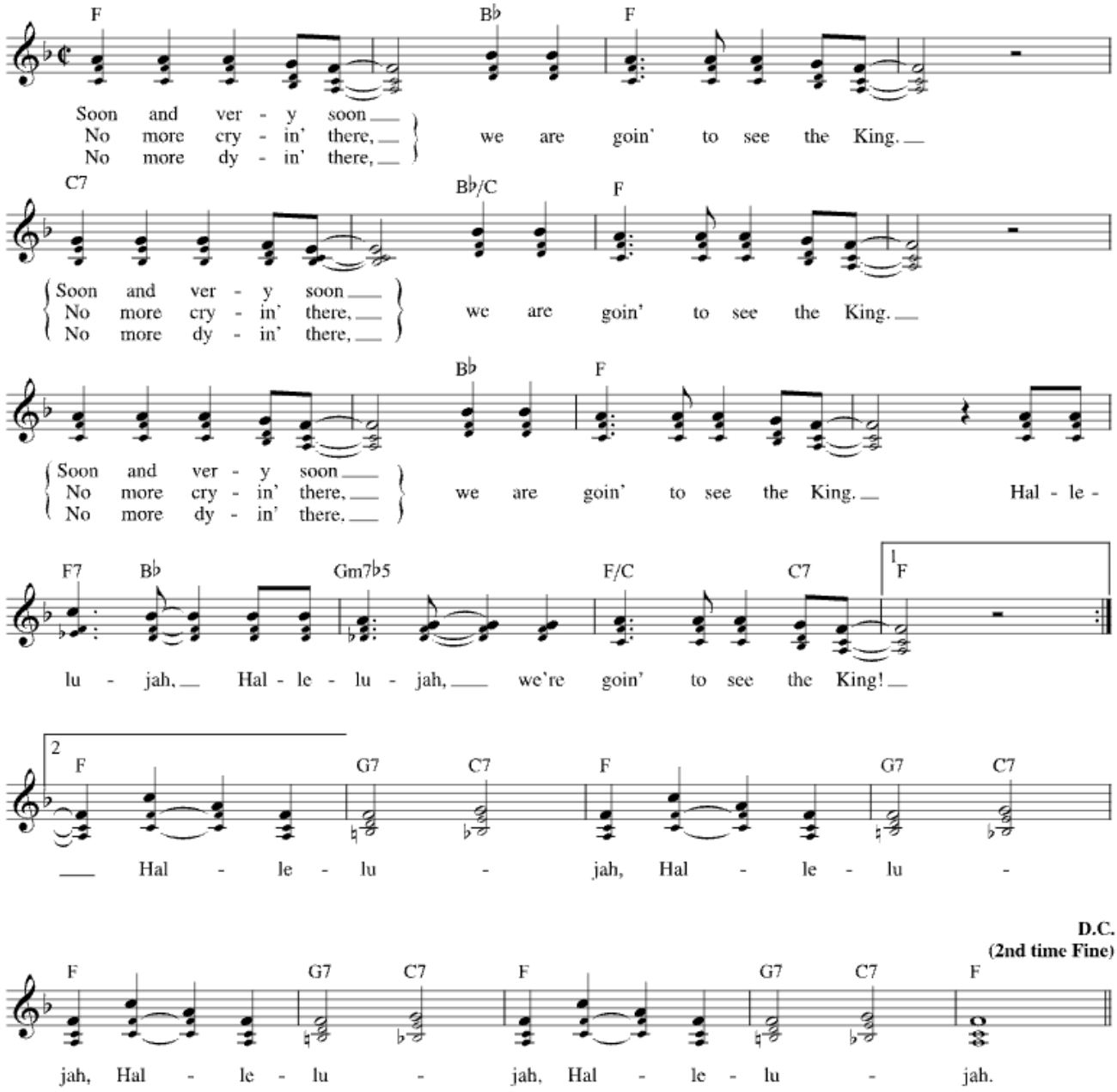
Please be seated.

SERMON

Please stand as you are willing or able, in body or in spirit.

HYMN OF THE DAY

Soon and Very Soon (**ELW 439**)



Repeat first verse to end

PRAYERS OF THE PEOPLE

God who trusts us,
who handed us light before we asked for it
and does not take it back when we fumble it,
who welcomes us whatever we carry in with us—
we come to you in prayer.

The psalmist asks you to teach us to number our days,
and some of us feel the number this morning.
Some of us are tired of carrying.
Some of us believe we were given too little to matter.
Some of us are afraid of the dark ahead,
afraid enough that we have buried our best gifts.
We lay all of it before you.

We pray for those who carry light in dark places:
the teacher, the nurse, the neighbor who keeps showing up.
We pray for those who feel they have nothing to give.
Show them that the gift was never about size.
We pray for the world, where gloom is real
and the day of reckoning is not a distant idea.
Make us light-bearers where we are needed.

In silence, we name the people and the prayers resting on our hearts.
Gracious God, hear our silent prayers now:

Pause for silent prayer.

Thank you for trusting us with your light.
Until the dawn, **we will carry it. Amen.**

PASSING OF THE PEACE

The peace of Christ be with you, always. **And also with you.**

Please be seated.



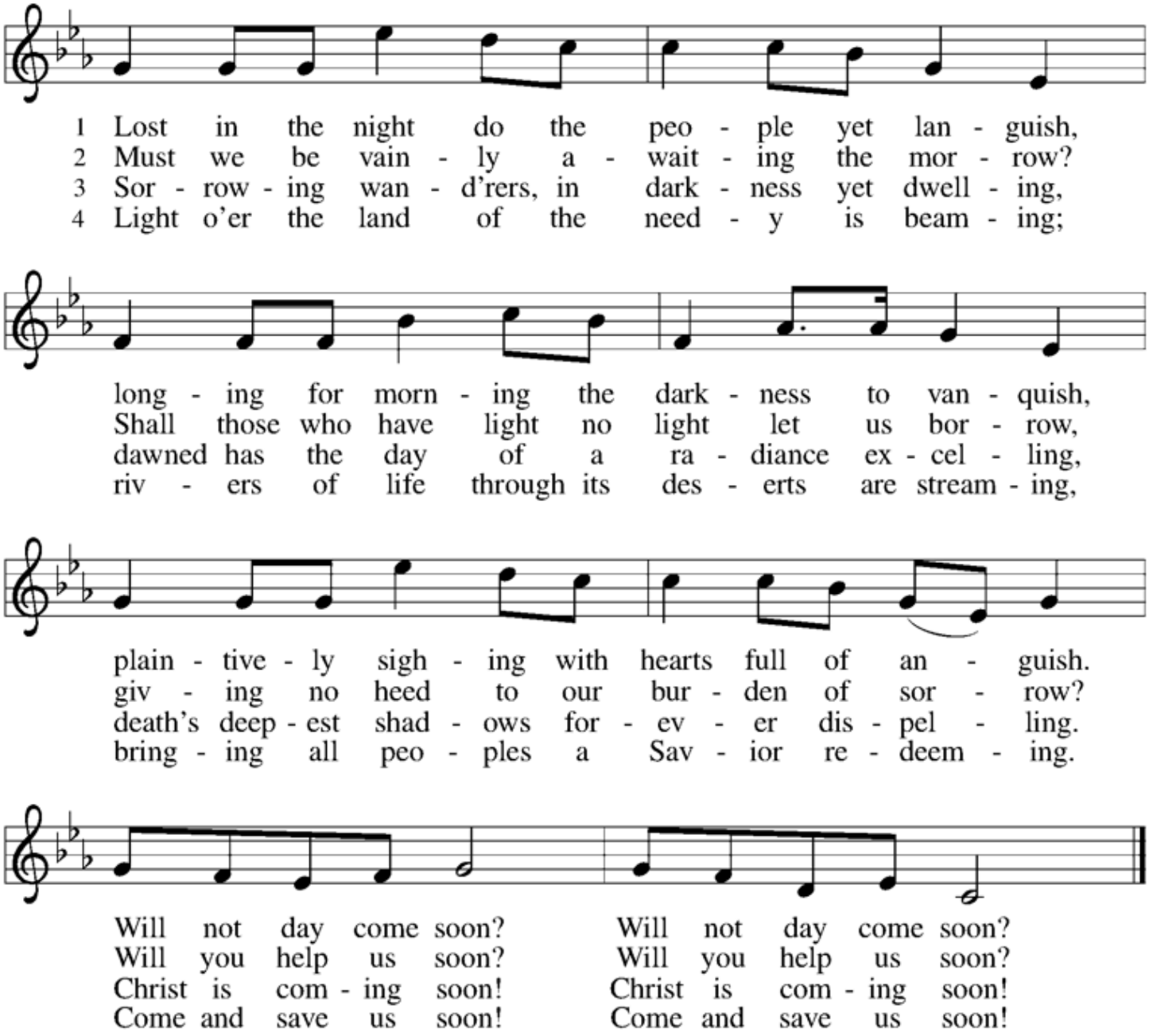
OFFERING

ANTHEM

A Canticle for Advent
by Martin J. Schaefer (Faith-Bethany Campuses)

OFFERING HYMN

Lost in the Night **(ELW 243)** (Trinity-Bethel Campuses)



Ways to support ministries here at, and in, Ishpeming:

Bethel

Faith-Bethany

Trinity

- For Faith-Bethany: You may prefer a one-time or recurring donation by **texting ASSIST to 844-920-4105**; be sure to have your preferred method of sharing ready.
- Use these **QR Codes**. Open your camera app on your phone, place the QR code in the center of your camera's view-field, and select the Vanco link that appears!
- Offerings will be assigned to the campus you name, or by the affiliated envelope you use. You may designate a specific partnership building online; or designate offerings by applying a note of intent, or reaching out to the office, by phone or email, and expressing your intent with your name and amount offered.

We give thanks for your sharing of gifts and generosity!

Please stand, as you're willing and able, in body or in spirit.

OFFERING PRAYER

Let us pray, together.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. Amen.

INVITATION TO THE TABLE

Advent is a season of waiting.
We wait for the birth of the Messiah.
We wait for God's promised day.
We wait for the sun to rise on a morning when swords will be beaten into plowshares and spears will be turned into pruning hooks.
But our waiting is not passive.
While we wait, we will gather at this Table.
While we wait, we will break bread, tell stories, and remember who we are and who we belong to.

So, church, come to this table. Come and be nourished for the journey ahead. For just as surely as the sun will rise, God will always meet us here. All are welcome.

GREAT PRAYER OF THANKSGIVING

God of every tomorrow, God of the stars above us,
God of the sunrise before us, we gather at your Table today.
We gather here, hungry for a better tomorrow.
We gather here, hungry for your promised day.
We gather here, hungry for a glimpse of your Spirit.

So today we pray, meet us in this holy moment.

In the night in which he was betrayed...

Meet us in this ordinary bread and cup.
Meet us as we sing, and pray, and feed one another.
Meet us here, that we might be fueled for the journey ahead,
for we know that there is work yet to do.
We know there is joy to seize, courage to summon,
words to speak, songs to sing, and people to love.

So until the dawn rises— until your holy tomorrow,
we will gather at your Table to fuel ourselves for this holy work of Advent.
As we do, we will continue to thank you for the stars that guide us,
for the community that surrounds us,
for the dreams that sustain us, for the Spirit that holds us,
and for the bread and cup that nourish us.
What a gift it is to gather at your Table! Amen.

THE LORD'S PRAYER

Until the dawn, we will hold onto this gratitude, we will foster our hope, and we will pray the prayer your son taught us to pray, using these words:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION

This meal, and this season of preparation is our invitation to prepare until the dawn of Christ's arrival in us. **Thanks be to God!**

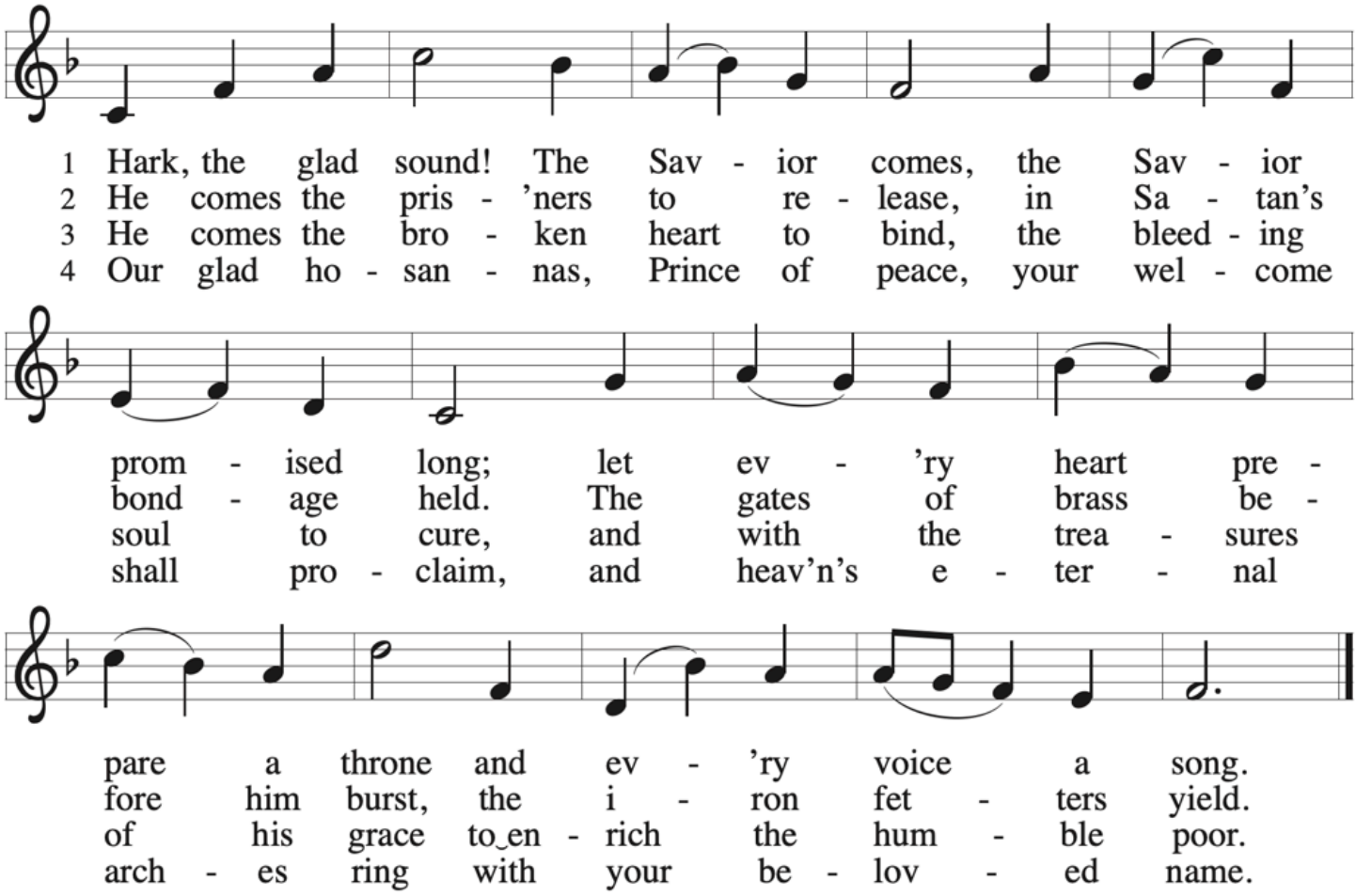
Please be seated.

INVITATION FOR ONLINE AND RADIO

The body of Christ, given for you.
The blood of Christ, shed for you. Amen.

We celebrate an open table in this community; all are welcome and all ages are welcome. Children recognize when they are being excluded, and if they reach out their hands our Pastors will include them because Christ invites the whole community to participate. An outstretched hand at this Table is enough understanding to celebrate participation. Our communion bread is gluten free, and egg free is available. Grape juice and wine are both available; grape juice is a clear liquid, wine is reddish in color. Tell an usher if you need communion at your seat, or come to the altar rail, either standing or kneeling.

COMMUNION HYMN *Hark, the Glad Sound* (ELW 239)



ADDITIONAL COMMUNION HYMN

All Earth is Hopeful **(ELW 266)**

Please use the pew hymnals to follow along.

PRAYER AFTER COMMUNION

Let us pray, together.

Holy One, **until the dawn, until your promised day, until the sun rises on a world that finally knows peace and harmony, until all people know their love and worth, until that day, until that dawn, until that holy tomorrow, we will gather at this Table. We will break bread, and we will remember what it looks like for all to be fed. Thank you, loving God, for meeting us here once more. Amen.**

ANNOUNCEMENTS

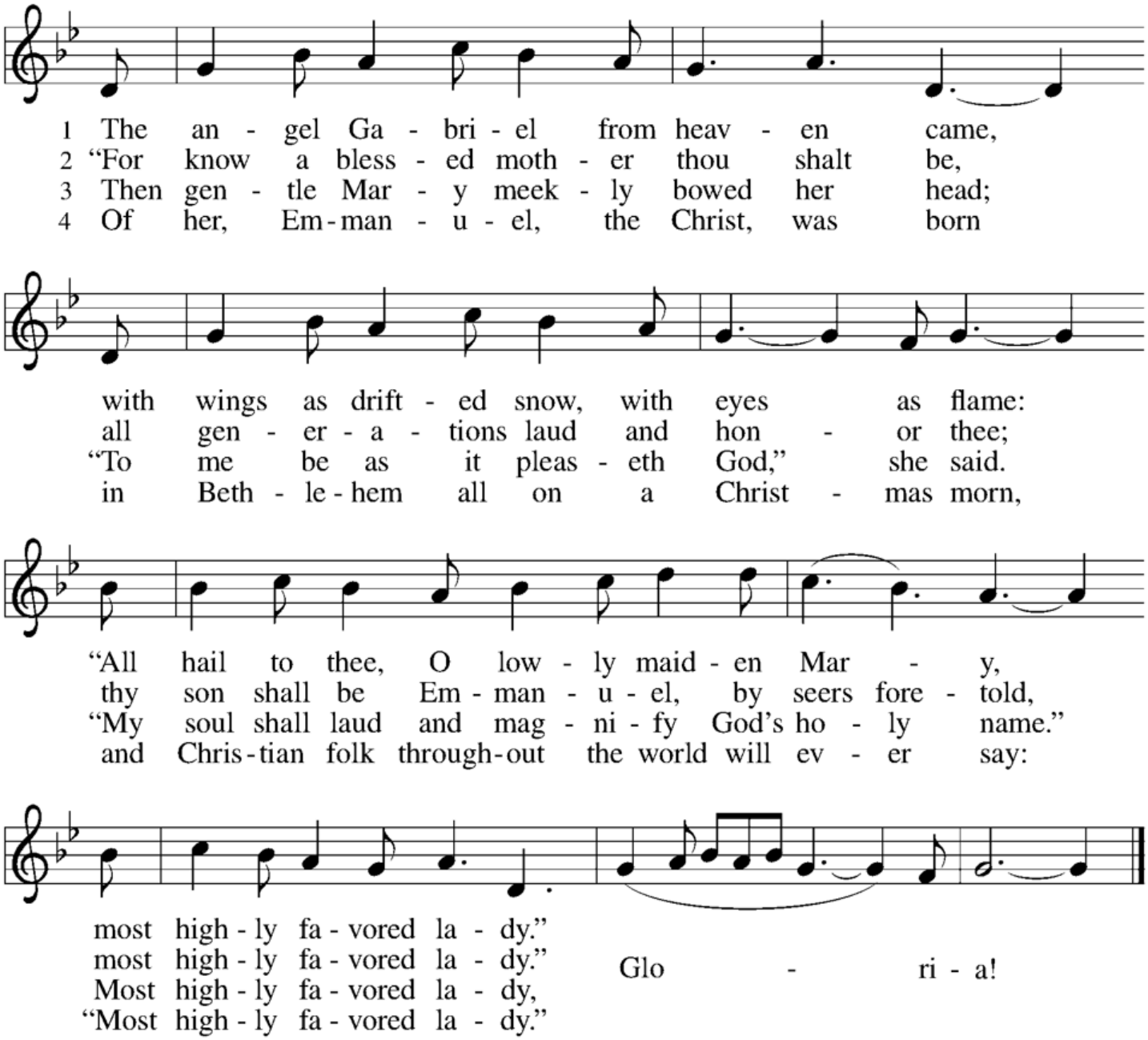
Please stand as you are willing or able, in body or in spirit.

SENDING BLESSING

Go now, and walk in the light you have been given,
toward the day God has promised.
Remember the water. Remember who named you.
Go + in peace. Until the dawn.



SENDING HYMN *The Angel Gabriel from Heaven Came* (ELW 265)



DISMISSAL

Prepare the way of Christ! **Thanks be to God!**

POSTLUDE

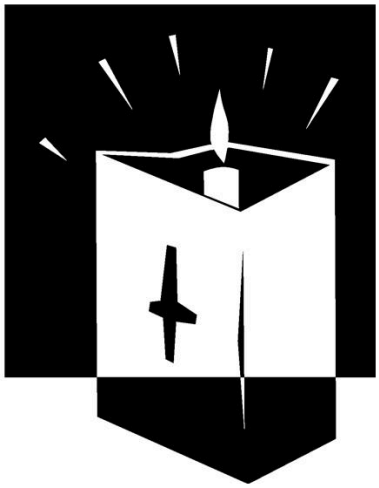
Largo
by Antonio Vivaldi

UPCOMING COMMEMORATIONS

Elizabeth of Hungary, renewer of society, died 1231

Tuesday, November 17, 2026

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.



About the Author and liturgist, Rev. Sarah Speed: Founding Creative Partner of A Sanctified Art. Rev. Sarah Speed (she/her) is the Head of Staff/ Senior Pastor at Second Presbyterian Church of Kansas City, MO. She graduated from Virginia Commonwealth University with a degree in Social Work, and holds a Master of Divinity degree from Columbia Theological Seminary. Sarah loves to combine her love of all things creative with her passion for God. She believes that the Church has a responsibility to open every door to God, so that those of us who are visual, kinesthetic, or relational learners all have equal opportunity to engage God to the fullest of our abilities. Sarah feels called to live her life welcoming people into the church by using her energy and passion for beautifully scripted words, raw and relevant liturgy, and hands-on worship experiences to engage our longing for God and the need for justice in this messy world. Writing is her most beloved spiritual practice. You can find her daily poems on Instagram and Facebook: @writingthegood | writingthegood.com

A Sanctified Art LLC is a collective of artists in ministry who create resources for worshiping communities. The Sanctified Art team works collaboratively to bring scripture and theological themes to life through film, visual art, curriculum, coloring pages, liturgy, graphic designs, and more. Their mission is to empower churches with resources to inspire creativity in worship and beyond. Driven by the connective and prophetic power of art, they believe that art helps us connect our hearts with our hands, our faith with our lives, and our mess with our God. Learn more about their work at sanctifiedart.org.

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OUTLOOK: Faith *Ventures*

An outreach publication of the 4ish

Hearing the concerns of the community, we want to open lines of intentional communication by offering a thread of information similar to that of our newsletters. This offering is in hopes of opening dialogue with your leaders and teams planning ministry. Take this portion home with you to review, discern, and dialogue with as you follow your heart into spaces we create together for the good of the community we are called to serve. Pass the information to a friend, or loved one who you think might just have a gift that simply needs a path of connection.



Copies of Pastor's sermon manuscripts are available every Sunday, near the bulletins wherever we are worshipping. If you would like them emailed to you, reach out to the Pastors to be added to an email list that will deliver a copy of the sermon, after worship each Sunday.



We operate with 4 Councils, meeting the second Tuesday of each month at 6:00PM, at the Bethany Campus. We strive to build paths of connection for all of us to walk together and recognize that the breadth of what we're doing is big, and new. So, in the spirit of transparency and hope, we want to invite you to join us in healthy curiosity by requesting copies of our story and minutes (if you can't join us on Tuesdays; meetings are open to you!) through your Office Administrators. We are happy to share, with you, the written record of our consents, motions and actions and invite your discernment and dialogue with us.
Faith Administrator: faithlc180.581@gmail.com, 906-486-9083;
Trinity and Bethel Administrator: Bethellc333@gmail.com, 906-485-5533;
Bethany Administrator: secretary@bethanyishpeming.org, 906-486-4351.

Attend the NMU vs. MI TECH hockey game with your 4ISH siblings!

- ★ **When: Saturday, January 23rd, 2027, 6PM**
- ★ **Where: Berry Events Center**
- ★ **Sign up at Bethel!**



Food Donation Bags are still available for pick-up, wherever you are!
Food bags for Christmas meals will be collected through the month of November. Bags can be returned to any of the 4ISH campuses or dropped off directly to St. Vincent DePaul store in Ishpeming.





Friday, November 20, 2026
5:00P - 8:00P, ages 5-any
715 Mather Avenue, Ishpeming

Come and join the fun!



Superior Conference Youth Event
Sunday, November 22nd from 5-7p, @ Bethany Campus, Ishpeming. A Friendsgiving and service event. Please bring a dish/treat to pass.



2026 4ISH Cookie Walk

Cookie Walk sign-up will be up in each church soon. Thanks to all who sign up and participate! Remember to bake 3 dozen of each kind of cookie, and if you aren't a cookie baker, breads, candy or other delights are needed as well! Please drop off between 12 and 4 on December 11 to the Bethel kitchen. Questions? Contact: Peggy Schweinsberg @ 989.280.8191

The 4ISH Social Ministry Team requests that the congregation bake cookies for homebound members. The Cookie Boxes will be packed and ready for delivery on Saturday, December 12 (after the Cookie Walk). Make sure to label your box 'Social Ministry' and have them at the church between 1 & 4 on Friday, December 11. Cookies will be ready for delivery on Sunday and help from the congregations would be appreciated. Nursing home gift will also be ready for delivery. Thanks!



We're coming together! The 4ISH Social Ministry seeks Additional Members

What is Social Ministry?



Social Ministry is a committee that meets once monthly on the second Tuesday of each month at the Bethany Campus, under the current leadership and spiritual guidance of MaryEllen Peterson, at 10:30AM. The group receives funding through the 'noisy offering' funds and fellowship donations. It provides the 'goodies' and serves fellowship once monthly, on average.

The ministry brings hope and promotes emotional healing by collecting and distributing food for our neighbors and homebound; sending 'handmade' cards made by the Card Ministry to homebound Siblings; and offering additional gifts include giving, mercy, compassion: each playing a part in sharing and asserting God's love, prepared by the Spirit to serve the community.

We will be counting our gifts with our neighbors through some new and exciting translations of former traditions across our communities! **Come and be excited, with us, about partnership with our non-profit partners serving the houseless, engaging our neighbors for holiday joy, and deeper partnership with local efforts combatting food insecurity in our own town.** Contact JoAnn Manty for more information/questions. Hope to see you helping us serve our community with giving, mercy and compassion through Jesus Christ and the Holy Spirit.

EMERGENCY PASTORAL CARE: Pastor J will be away Nov 22-28 for vacation and Nov 29-Dec 5 for continuing education. Pastor Tim will be away Nov 25-30 for the holiday weekend. You can contact Pastor Tim for pastoral care other than Nov 25-30, then contact Pastor Bre Kinnunen at (507) 993-1909.

⭐YOU DON'T HAVE TO DO IT ALONE!⭐



Looking for support, encouragement, and accountability on your weight loss journey? Join us for our in-person Weight Loss Support Group.

This is a welcoming, judgement-free, space where we can:

- Encourage and motivate each other
- Share our successes and challenges
- Stay accountable to our goals
- Exchange tips, ideas, and recipes
- Celebrate every step forward
- Connect with others who understand the journey

Whether you're just getting started or have been working toward your goals for a while, you are welcome here! Come join us, have a cup of coffee, meet some great people, and take this journey one week at a time.

EVERY WEDNESDAY 9:30AM BETHANY CAMPUS: *together we're stronger!*



Celebration of Closing Events for Trinity Lutheran Church:

Sunday, December 13th	6pm	Night of Christmas Music Coffee Fellowship to follow
Saturday, December 19th	3pm-4:30pm	Meet & Greet with Pastor Skrenes
Sunday, December 20th	10am	Worship with Rev. Thomas Skrenes
Sunday, January 10th	10am	Worship with Rev. Sharolyn Swenson
Sunday, January 24th	10am	Worship with Bishop Katherine Finegan
Sunday, January 31st	12:30pm	Building Blessing & Storytelling
Sunday, February 7th	10am	Closing Service for Trinity Members
	2pm	Closing & Decommissioning Service; All are Welcome

Upcoming Services

22-Nov, 10AM	4ISH at Bethany Campus
29-Nov, 10AM	4ISH at Faith Campus (no communion, lay led)
06-Dec, 10AM	4ISH at Trinity Campus (St. Nicholas Day)

Community Giving of Thanks prayer and pie service: **Bethany Lutheran Church, 550 Cherry St. Negaunee, 6PM, November 24th**. Prepare your peace and pies for this ecumenical service of thanksgiving with all our Siblings across our towns of Ishpeming and Negaunee. Please sign-up if you plan to attend.

A Community of Leaders

Trinity-Bethel Ministry Team Leaders

Christian Education:	Jennifer Juntunen – bethelishsundayschool@gmail.com
Social Ministry:	Kay Herrala – kay.herrala@gmail.com
Property (Bethel):	Bud Hart - hhart9873@gmail.com
Property (Trinity):	Peter Johnson - pojohnson43@gmail.com
Worship & Music:	*Team Leader needed*
Youth:	*Team Leader needed*
Finance (Trinity)	Kris McDonnell– mskrm68@aol.com
Finance (Bethel)	Anne Giroux – giroux_anne@hotmail.com

Faith-Bethany Ministry Team Leaders

Spiritual Education:	Abbey Hollinshead - faithspiritualeducation@bethanyishpeming.org
Finance (Bethany):	Cheryl Sleeman
Finance (Faith):	Laura Korte
Social Ministry:	JoAnn Manty
Stewardship:	Addy Lemire
Worship and Music:	Denise Kaukola-Mason
Property (Bethany):	Bruce Bussone
Property (Faith):	Kathy Richards

Faith Administrator:	faithlc180.581@gmail.com	906-486-9083
Trinity and Bethel Administrator:	Bethellc333@gmail.com	906-485-5533
Bethany Administrator:	secretary@bethanyishpeming.org	906-486-4351
Pastor Tim Johnston:	tdjohnst@gmail.com	563-581-0929
Pastor J. Michael Mills:	pastor@jmichaelmills.org	443-846-9203

	Bethel Council:	**Trinity Council:**	**Faith Council:**	**Bethany Council:**
President:	Bud Hart	Rosemary Larson	Abbey Hollinshead	Dave Leverton
VP:	Steve Nelson	Adele Price	Kurt Penrose	Addy Lemire
Secretary:	Anne Giroux	Robbie Powelson	Jolene Silva	Denise Kaukola-Mason
Treasurer:	Anne Giroux	Jan Grove	Laura Korte	Cheryl Sleeman
	Bill Seppanen	Jim Kippola	Karen Perrault	Don Hurrell
	Carol Watts	Tim Kubas	Anne Poirer	Bruce Bussone
	Earl Eliason		JoAnn Manty	Heather Swanson
	Kathleen Smith		Lois Ombrello	
	Laura Kantola			

OUR LEADERS IN PARTNERED MINISTRY

Pastors:	J. Michael Mills and Tim Johnston
Assisting Minister:	Bill Barton
Lector:	
Music Director:	Donna Poirier
Organist/Accompanists:	Carol Cox, Linda Hurrell, Marty Achatz
Driver:	Steve Nelson
Fellowship:	Social Ministry

CALENDAR

Today	**Second Sunday of Advent - 4ISH Partnership Worship**	
	9:00A	Choir practice, Bethany Campus
	10:00A	2ISH Partnership Worship, Bethany Campus
	10:00A	2ISH Partnership Worship, Trinity Campus
	11:00A	Fellowship
Monday	5:45P	Cardio Drumming, Bethel Campus
Tuesday	9:00A	Quilters, Bethany Campus
	11:00A	Quilters, Faith Campus
	11:00A	Bible Study at Bethel Campus
	6:00P	Mornings in Jenin (w/ film), Bethany Campus
Wednesday	9:00A	Confirmation Retreat Planning, The Crib, MQT
	9:30A	Weight Watcher Support Group, Bethany Campus
	1:00P	Prayer Shawl team, Bethel Campus
	6:00P	Choir Practice, Bethany campus
	7:00P	Worship & Music team meeting, Bethany Campus
Thursday	9:00A	Quilters, Bethel Campus
Friday	5:00P	Parents' Night Out, Bethany Campus
Sunday	**Third Sunday of Advent - 4ISH Partnership Worship**	
	9:00A	Choir practice, Bethany Campus
	10:00A	4ISH Partnership Worship, Bethany Campus
	11:00A	Fellowship



Thanks to all who participated in the Craft Show on November 7. Your support raised $1,380.00 for Pajama Palooza, from cash donations, table fees, and raffle baskets.

Church Office hours **Bethany** Campus

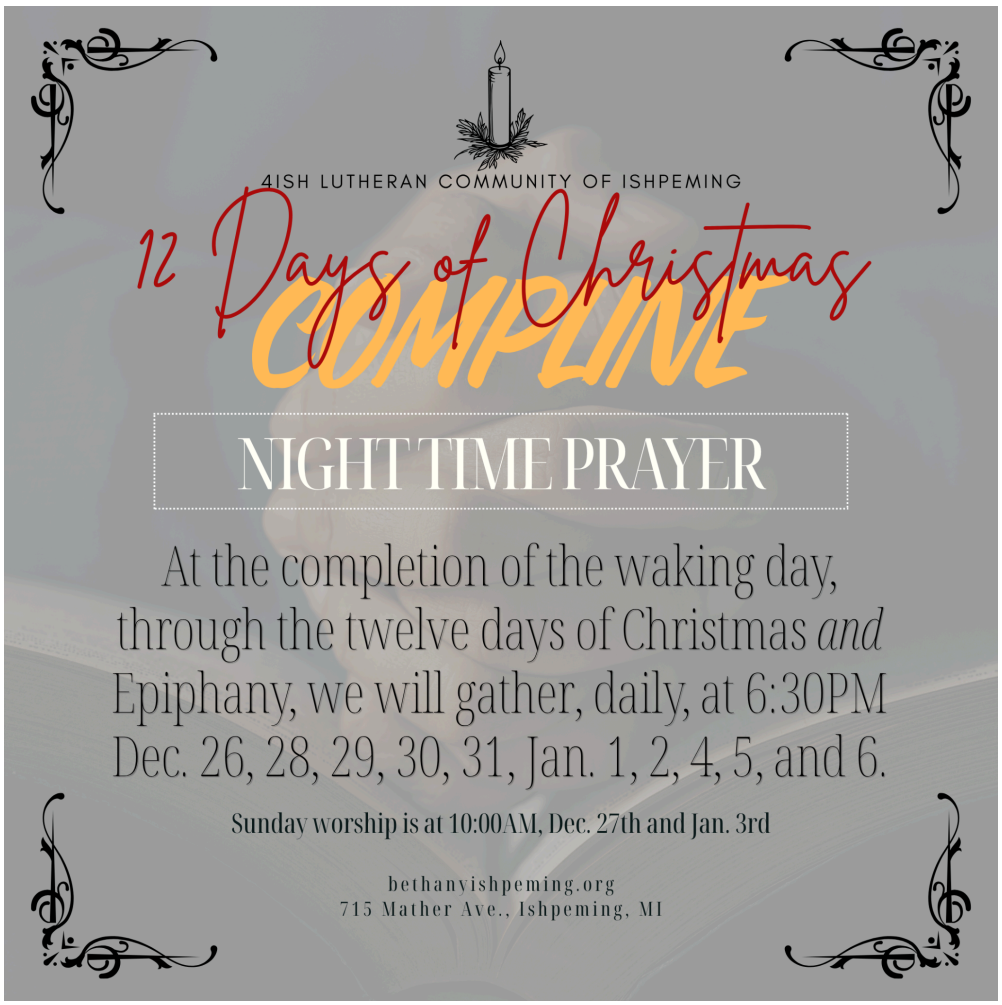
Monday	10:00A - 4:30P
Tuesday	10:00A - 4:30P
Wednesday	10:00A – 11:00A, 1:30P - 4:30P
Thursday	10:00A-1:00P; 3:30P -5:30P
Friday	Pastor J. available

Church Office Hours **Bethel** Campus

Tuesday	9:00A - 3:00P
Thursday	9:00A – 3:30P

Please contact the office if you would like to make an appointment to see the Pastors.


Christmas Eve
4ISH WORSHIP SCHEDULE
DECEMBER 24TH, 2026
CANDLELIGHT WORSHIP WITH COMMUNION
BETHEL CAMPUS 3:00 PM
333 E. RIDGE ST., ISHPEMING
BETHANY CAMPUS 4:00 PM
715 MATHER AVE., ISHPEMING AND ONLINE
TRINITY CAMPUS 7:00 PM
414 E. RIDGE ST., ISHPEMING AND ONLINE
FAITH CAMPUS 9:00 PM
180 CO. RD. PPO, ISHPEMING AND ONLINE


4ISH LUTHERAN COMMUNITY OF ISHPEMING
12 Days of Christmas
COMPLINE
NIGHT TIME PRAYER
At the completion of the waking day, through the twelve days of Christmas and Epiphany, we will gather, daily, at 6:30PM Dec. 26, 28, 29, 30, 31, Jan. 1, 2, 4, 5, and 6.
Sunday worship is at 10:00AM, Dec. 27th and Jan. 3rd
bethanyishpeming.org
715 Mather Ave., Ishpeming, MI


4ISH LUTHERAN COMMUNITY
MERRY
Christmas
CHRISTMAS DAY WORSHIP
2PM, DECEMBER 25TH
BETHANY CAMPUS
715 MATHER AVE.
ISHPEMING, MI