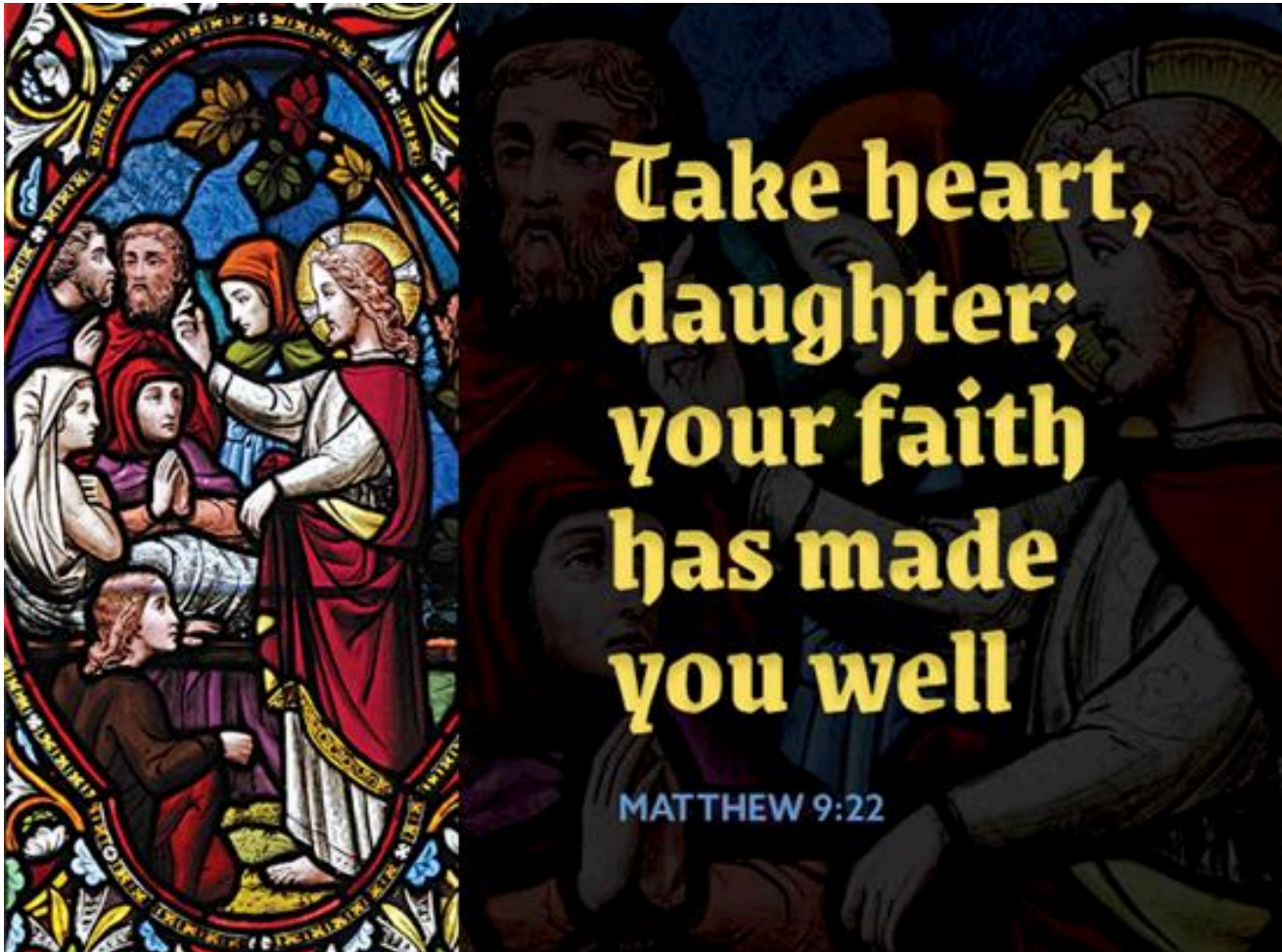


# *The Ordinary Time after Pentecost*

ELW Holy Communion Setting Eight  
Sunday, June 7, 2026

**Faith-Bethany Partnership**

One partnership, two campuses within the Evangelical Lutheran Church in America



## **Introduction to the day**

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

[www.bethanyishpeming.org](http://www.bethanyishpeming.org) | [www.faithishpeming.weebly.com](http://www.faithishpeming.weebly.com)

715 Mather Avenue | 180 County Road PPO

Ishpeming, Michigan 49849

906-486-4351 | 906-486-9083

# Faith-Bethany Lutheran Partnership

*One Partnership, Two Campuses • Ishpeming • ELCA, Northern Great Lakes Synod*

## You Are Received Here, as you are

We are one partnership worshipping across two campuses: Bethany Lutheran and Faith Lutheran. We are called to serve you, each other, Ishpeming and our surrounding neighborhoods. Rooted in Jesus Christ and guided by the Holy Spirit, we believe God's grace is for all people and all creation, calling us into lives of compassion, justice, service, and hope.

Whoever you are, whatever your story or questions, you are free to listen, to join in as you are able, and to be met by the living presence of God. Whether you are new to church, returning after time away, carrying faith or doubt, or joining us from a distance — **there is space for you here.**

Our services are livestreamed to extend that welcome beyond these walls. Our camera remains focused on the chancel and worship leaders. We do our best to protect the faces of children, and we ask for your grace knowing we cannot control every moment. Questions or concerns about our livestream? Please speak with a pastor or worship leader.

From the earliest days of the Church, God's people gathered in different places while sharing one faith, one mission, and one Spirit. Bethany and Faith share a long history of cooperation and pastoral connection — what we are living into now is a faithful renewal of a way of being church that has served this place before. As part of the ELCA and the Northern Great Lakes Synod, we join the wider church in ministries of mercy, justice, and accompaniment within and beyond our local context.

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## This Is How We Honor One Another Here

Being received into this community also means receiving one another with care. We are all learning together what it means to protect the dignity, image, and trust of every person who gathers here. These are not rules imposed from outside. They are the values of the Gospel, finding expression in how we treat one another every day.

**We ask consent** before photographing, recording, or sharing the image of any person — including children — in any public or online space.

**We keep confidence.** Private communications belong to those who shared them, and are not ours to forward or share without permission.

**We name harm.** We will not go along to get along. We extend grace to one another in learning, while holding one another accountable with honesty and love.

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## Honoring the Land

With gratitude and humility, we acknowledge that we gather on the ancestral lands of the Anishinaabeg — the Ojibwe, Odawa, and Potawatomi peoples — who have stewarded this region since time immemorial. We honor their enduring presence and commit ourselves to walk gently on the earth and seek right relationship with all our neighbors.

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*One partnership. Two campuses. Many gifts. One body in Christ.*

**Grace and peace to you: welcome.**

## WELCOME

## PRELUDE

*Purify My Heart*  
music and text by Jeff Nelson

## Gathering

*The Holy Spirit calls us together as the people of God.*

*Please stand, as you're willing and able, in body or in spirit.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,  
✙ one God,  
whose compassion endures forever.  
**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,  
**we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

Jesus says, "Come to me, all you who are weary  
and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, ✙ Son, and Holy Spirit,  
your sins are forgiven.

Rest in God's love.  
**Amen.**

*Our confession is that we have forgotten whose we are and therefore who we are – created and lovingly made to walk in God's way of peace and live in God's peace; we confess as an opportunity to begin reconciliation, with one another and with God.*

# GATHERING SONG

*Joyful, Joyful We Adore Thee (ELW 836)*



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

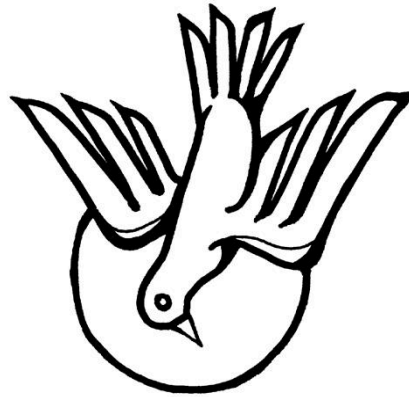


Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - jice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*This greeting, based on 2 Corinthians 13:13, is a call-and-response between the worship leader (often the pastor) and the congregation. This greeting is more than a simple salutation; it is a blessing and a recognition of God's presence, here and now, and of God's grace.*



## KYRIE

*The Kyrie, from the Greek "Kyrie eleison" (meaning "Lord, have mercy"), is a prayer of supplication, a plea for God's grace and forgiveness. In many ELCA traditions, the Kyrie is a threefold repetition of "Lord, have mercy" (Kyrie eleison), often followed by "Christ, have mercy" (Christe eleison) and then "Lord, have mercy" (Kyrie eleison) again.*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

*Continues on next page*



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . . truth and jus - tice and grace,  
 life and for love, . . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

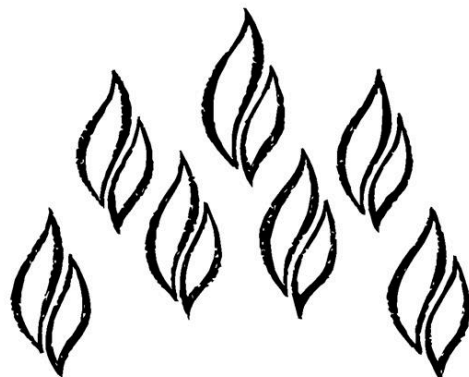
**PRAYER OF THE DAY**

Let us pray, together.

**O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The Prayer of the Day is born out of the lectionary (texts), and is the primary invitation to the radical love offered through the Gospel of the day, focused on the primary themes we might experience together, across the church and traditions.*

*Please be seated.*



# Word

*God speaks to us in scripture reading, preaching, and song.*

## **SERMON FOR THE YOUNG, AND YOUNG AT HEART**

*The People are invited forward for an invitation to see themselves in God's story with us anew.*

### **FIRST READING**

Hosea 5:15—6:6

A reading from Hosea.

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life. **Thanks be to God.**



<sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

Word of God, word of life. **Thanks be to God.**

*Please stand, as you're willing and able, in body or in spirit.*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL

Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”  
<sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## **SERMON**



Please stand, as you're willing and able, in body or in spirit.

**HYMN OF THE DAY**

*We Come To You For Healing Lord (ELW 617)*



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

## CREED

*We join together in speaking these words, inviting the beginning of an understanding of our faith; across time and space, we join the saints of our past, and Siblings of our present, in these words that have offered comfort, confusion, curiosity and wonder through many centuries.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence for preparation.*

*Prayers of intercession, or Prayers of the People, are prayers that ask God to intervene on behalf of people and causes in need. They can be used in worship services and for personal prayer.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. We lift up the names of our Siblings who have invited us into care together through our prayer connections, silently or aloud, now... ..  
God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

*Please be seated.*

*"Passing the peace" is a ritual where members share God's peace with one another, typically through a handshake or other gesture, symbolizing unity and reconciliation before receiving communion. The practice of "passing the peace" is rooted in scripture, where Jesus greets his disciples with "Peace be with you" and the apostle Paul begins his letters with "Grace and peace be with you".*

## Meal

*God feeds us with the presence of Jesus Christ.*

## ANTHEM

*There's a Wideness in God's Mercy*  
by Karen Marrolli



## OFFERING

Ways to support the ministry here at in Ishpeming with either Faith, or Bethany, or both:

- Certainly, you are welcome to take part in our “noisy offering” collection, by placing your gifts **in the containers passed** by our Usher Team, each Sunday during this time. Noisy Offering supports the work and outreach of the Social Ministry Team. The June Noisy supports the North Carolina Youth Trip.
- You are invited to set up a one-time or recurring donation by **texting ASSIST to 844-920-4105**; be sure to have your preferred method of sharing ready.
- Use this **QR Code** (to the right). Open your camera app on your phone, place the QR code in the center of your camera’s view-field, and select the Vanco link that appears!
- Offerings will be assigned to the campus you name, or by the affiliated envelope you use. You may designate a specific partnership building online; or designate offerings by applying a note of intent, or reaching out to the office, by phone or email, and expressing your intent with your name and amount offered.



*We give thanks for your sharing of gifts and generosity!*

*Please stand, as you're willing and able, in body or in spirit.*

*Voices Raised to You (ELW 845)*

Voic - es raised to you we of - fer; tune them, God, for  
songs of praise. Hearts and hands we bring in trib - ute  
for your gifts through all our days. Al - le - lu - ia!  
Al - le - lu - ia! Tri - une God, to you we sing!

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Voic - es raised to you we of - fer; tune them, God, for songs of praise. Hearts and hands we bring in trib - ute for your gifts through all our days. Al - le - lu - ia! Al - le - lu - ia! Tri - une God, to you we sing!"

## OFFERING PRAYER

Let us pray, together.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.



*The service of Holy Communion is at the heart of Christian faith and life. In this sacrament, two essential realities occur for the benefit of God's people. First, God gives us his Son's true body and blood, through which we receive the forgiveness of sins. Second, the people of God's church are joined with one another as we share a mysterious and intimate bond as fellow members of Christ's body. This sacrament, together with the proclamation of God's Word, lies at the core of Christian worship. We Lutherans often describe our ministry as "Word and Sacrament". Both elements of worship are essential. There have been periods in the history of the Lutheran church where the frequency of Holy Communion waxed and waned. In the late 19<sup>th</sup> century, a liturgical renewal began, and one of the results was the restoration of weekly Communion. In this partnership, we follow that cadence.*

## Great Thanksgiving

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

...we praise your name and join their unending hymn:

*The Preface introduces us to the next part of the service, where we are invited into God's presence for the sharing of the meal. It is an ancient aspect of Christian liturgy. St. Hippolytus mentions that in the early 3rd century, Christians were using a preface in worship. This exchange has survived for centuries almost word-for-word in our liturgy!*

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night ...

Do this for the remembrance of me.

## **LORD'S PRAYER**

We invite you to use the words of the Lord's Prayer that speak loudest to you, and experiencing the rhythms of the Spirit that speak to each of us, creating both dissonance and resonance. Gathered into one by the Holy Spirit, let us pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Isä meidän, joka olet taivaissa  
Pyhitetty olkoon sinun nimesi  
Tulkoon sinun valtakuntasi  
Tapahtukoon sinun tahtosi  
Myös maan päällä niin kuin taivaassa  
Anna meille tänä päivänä  
Meidän jokapäiväinen leipämme  
Ja anna meille meidän syntimme anteeksi,  
Niin kuin mekin anteeksi annamme niille  
Jotka ovat meitä vastaan rikkoneet  
Äläkä saata meitä kiusaukseen  
Vaan päästä meidät pahasta  
Sillä sinun on valtakunta  
ja voima ja kunnia  
iankaikkisesti. Aamen.**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**O Great Spirit, our Father from above,  
we honor your name as sacred and holy.  
Bring your good road to us, where the  
beauty of your ways in the spirit-world  
above is reflected in the earth below.  
Provide for us day by day—the elk, the  
buffalo, and the salmon. The corn, the  
squash, and the wild rice. All the things  
we need for each day. Release us from the  
things we have done wrong, in the same  
way we release others for the things done  
wrong to us. Guide us away from the  
things that tempt us to stray from your  
good road, and set us free from the evil  
one and his worthless ways. Aho! May it  
be so!<sup>1</sup>**

<sup>1</sup> Wildman, Terry M.. First Nations Version: An Indigenous Bible Translation of the New Testament (p. 10). InterVarsity Press. Kindle Edition.

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready. **Thanks be to God!**

## COMMUNION

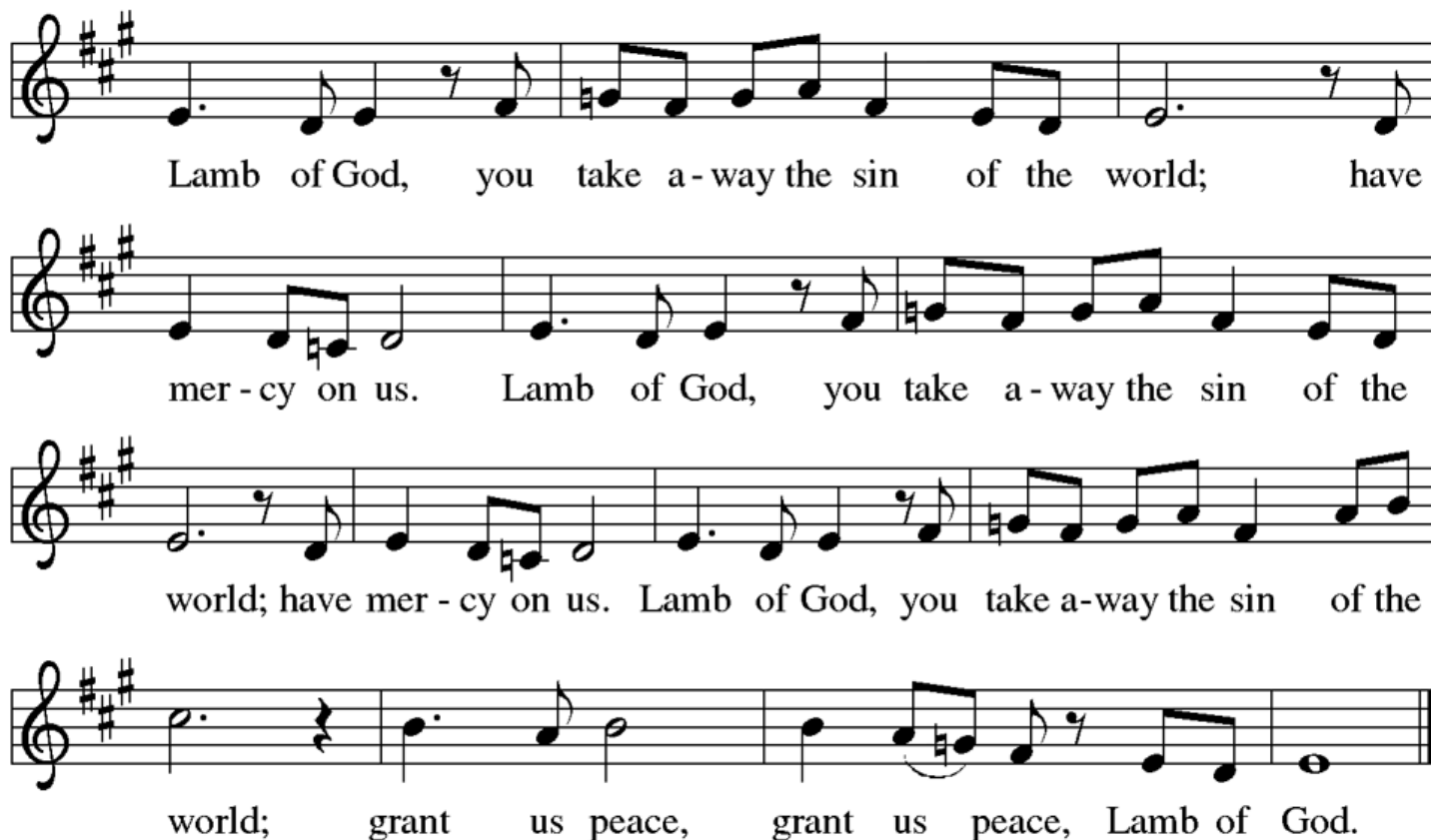
The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

*Please be seated.*

*We celebrate an open table in this community; all are welcome. Our communion bread is gluten and egg free. Grape juice and wine are both available in each passed tray; grape juice is in the center of the tray, wine is reddish in color.*

*Holy Communion, also known as the Lord's Supper, or Eucharist, is a central practice where the crucified and risen Christ is believed to be truly present, offering his body and blood as food and drink, and is celebrated every Sunday and festival. We believe that the presence of Christ is in, with, through, around, and under the elements of bread and wine. We hold that there are two Sacraments (sacred acts of divine institution), Communion and Baptism, both outward and visible signs of an inward and spiritual grace coupling earthly elements with divine command.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**SONG DURING DISTRIBUTION**

*Let Us Break Bread Together (ELW 471)*



1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
let us drink wine to - geth-er on our knees.  
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

**ADDITIONAL COMMUNION HYMN**

*Please use the cranberry hymnal in the pew*

*I Am the Bread of Life (ELW 485)*

**POST-COMMUNION COMMENDATION**

May the body and blood of Christ, Risen Savior, strengthen ✠ and keep us. **Amen.**

*Sending*

*God blesses us and sends us in mission to the world.*

**ANNOUNCEMENTS**

*Please stand, as you're willing and able, in body or in spirit.*

## BLESSING

Creator, Redeemer, Sustainer,

✝ one God,

bles, heal, and hold you

today and always.

**Amen.**

## SENDING SONG

*Will You Come and Follow Me (ELW 798)*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

*Continues on next page*



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



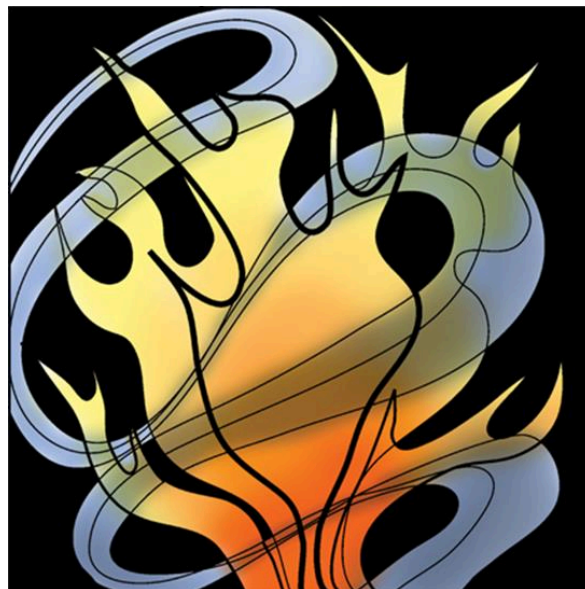
grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**DISMISSAL**

Go in peace-filled partnership! Christ is with you! **Thanks be to God!**

**POSTLUDE**

*He Lives*  
 by Homer A Rodesheaver



## Upcoming Commemorations

**Seattle, chief of the Duwamish Confederacy, died 1866**

**Sunday, June 7, 2026**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

**Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church**

**Tuesday, June 9, 2026**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**Barnabas, Apostle**

**Thursday, June 11, 2026**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

From sundaysandseasons.com

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## Partnership Events



Faith-Bethany Lutheran Partnership

Calling  
All Musicians

Love to make music? Would you like to share your gifts, this summer?

We invite you to share your gifts with us. If you are interested in sharing your instrumental or vocal skills, providing a solo, learning these skills, or join the choir (even short term!) please reach out to Donna, at [musicministry@bethanyishpeming.org](mailto:musicministry@bethanyishpeming.org), or any of the choir members.

FAITH CAMPUS  
**SUMMER MOWING  
SCHEDULE**

*The Faith Campus is looking for volunteers to join the summer mowing team.*

If you choose to accept this mission, your name goes on the list, and when you get a call from the previous mower, you're next. We ask that the church property be mowed at sometime during the week, prior to any worship service held at the Faith Campus. Then you call the next person on the list. If you cannot mow when you're called, either trade with someone else on the list, or call the next person.

**SIGN UP BY CONTACTING DEDE  
CAPLETT: 906-569-9068**

No need to bring your own equipment as you can use Faith's.

# TOWNHALL MEETING

Let your voice be heard



**SUNDAY, JUNE 7  
FAITH CAMPUS**

2-ISH



**SUNDAY, AUGUST 2  
BETHANY CAMPUS**

**FELLOWSHIP HALLS, AFTER WORSHIP**

**At our townhall meeting, you'll have the opportunity to:**

- Celebrate the last 6 months
- Express barriers to your celebration

*If you consider yourself a member of the Bethany Campus, please take a few moments to complete the information on the insert and return it to the office or leave it on the bulletin table. Thank you for your help updating our records!*

## Sunday SERMONS

Copies of Pastor's sermon manuscripts are available every Sunday, near the bulletins wherever we are worshipping. If you would like them emailed to you, reach out to Pastor J to be added to an email list that will deliver a copy of the sermon, after worship each Sunday.

# Community Events



**CHOIR  
UPDATE**

**NEW REHEARSAL  
TIME!**

WEDNESDAYS, 6-7PM  
Beginning Wednesday, May  
27<sup>th</sup>

## SUPERIOR CONFERENCE YOUTH GROUP EVENTS



**PLEASE RSVP**

Text Stacy @ 906-361-9123



## BOWLING & PIZZA

Where: River Rock Lanes,  
Ishpeming

When: Sunday June 7th

Time: 4p - 6p

\$5 donation is suggested



### Sisters in the Wind by Angeline Bouley

- 9/15 from 630-745pm in the Fireside room at Bethel, Ishpeming.

Contact Pastor Tim with questions.

### The Complete Persepolis

#### by Marjane Satrapi

Contact Pastor J with questions, and this copy is for you to have and KEEP.

- Meeting 1: 9/29 from 630-745pm at Bethany
- Meeting 2: 10/8 from 630-745pm at Bethany

### Mornings in Jenin by Susan Abulhawa

Contact Pastor J or Tim with questions, and this copy of this book is available for you to have and KEEP.

- Meeting 1: 11/3 from 630-745pm at Bethany
- Meeting 2: 11/17 from 600-815pm at Bethany.
  - 1st 45 minutes discussing the book; last 1.5 hours movie and discussion: Louis Theroux: The Settlers (1 hour documentary, 2025)



## Prayerful Hikes 2026

John Muir talked about the mountains as his cathedral. All are welcome, whether you are a regular church goer or not at all. Spread the word to those who are able to hike up a moderate incline. We will begin with a reading and short discussion, then hike to a destination where our formal time together will end with a short sharing of what caught us along the way. From the destination you are free to hike further on your own or as a group, or you can head back. If light rain, hike will go on. If heavy rain, hike will be canceled. For 2026 an event will be offered on these dates:

Thursday June 11- 6:30pm- Hiking on the bluff above E Division/old Jackson park tennis courts. Park at Jackson Mine park, Negaunee meeting at the RAMBA sign near Tobin street. Extended post event hike continuing on the same trail.

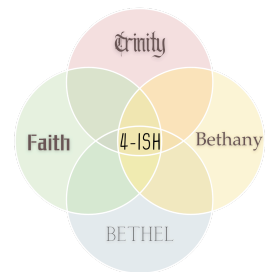
## 4ISH Fellowship at Bethany next Sunday, June 14

We will have a coffee hour following the 4ISH worship service, just like we do with the 2ISH worship service. All are welcome to this fellowship, regardless if you bring anything or help in any way.

YOU are also invited to prayerfully consider HOW you are called to help make these coffee hours happen. As you feel called on any sunday, you are invited to bring something to share (or not).

All are invited to step in, in ANY kitchen, and help-as if they were helping at home when they see that the family needs help.

And all of us will work to see that this is a group effort across the 4ISH-and allow all to help and all to step out and not help, as they are gifted and called.



## Vacation Bible School: June 14-18th, Bethany Campus

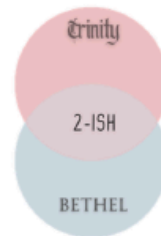
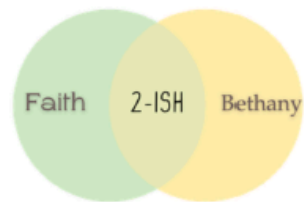
Bethany Mon. – 15th	Faith Tue. – 16th	Bethel Wes. – 17th	Trinity 15-17th
<b>Kid Characteristic board:</b> Think finger foods for kids: pizza rolls, chicken nuggets, tater tots, fruit, vegies/dip, juice and a small dessert	<b>Packed Lunch:</b> For our adventure to Al Quaal: Sandwiches, chips, fruit and veggies, juice and a small dessert	<b>Walking Tacos:</b> Taco filling offered in a convenient, individual serving chip bag! Traditional toppings are a great starter point! Juice, and a small dessert	<b>Breakfast items:</b> Needed for counselors, volunteers, early drop off kids. Bagels, muffins, fruit, yogurt, cereal and milk. No kitchen volunteers required, just food drop off

### FOURTH OF JULY WATER DISTRIBUTION

This year water will be handed out to parade participants at the end of the route but not distributed along the route. Water donations can be dropped off at Bethel. Volunteers are needed to label water bottles on June 30th @6:30 p.m.



Continuing for 2026: all worship services will begin at 10AM on Sundays, 6:30PM on non-Sunday expressions. Fellowship will follow worship. Each 2ISH partnership swaps Sundays in each building; 4ISH opportunities follow a unique rotation expressing equity. This schedule is through 31Dec2026.



Date and Time	2ISH Faith and Bethany	2ISH Trinity and Bethel
07-Jun, 10AM	Faith	Bethel
14-Jun, 10AM	4ISH at Bethany Campus (VBS Sunday; Pastor J continuing education)	
21-Jun, 10AM	Bethany	Trinity
28-Jun, 10AM	Faith	Bethel
05-Jul, 10AM	Bethany	Trinity

## OUR LEADERS IN PARTNERED MINISTRY

Pastors: J. Michael Mills and Tim Johnston

Presiding: Pastor J. Michael Mills

Assisting Minister: Ally Hollinshead

Lector:

Music Director: Donna Poirier

Organist/Accompanists: Carol Cox, Linda Hurrell

Usher: Donna Kroon-Harris

Coffee hosted by the Faith Council.

## CALENDAR

Today	<i>Ordinary Time, Green and Growing Sunday</i>	
	9:00A	Choir practice, Faith campus
	10:00A	Partnership Worship/Online at Faith campus
Tuesday	9:00A	Quilters, Bethany campus
	10:30A	Social Ministry team, Bethany campus
	11:00A	Quilters, Faith campus
	11:00A	Bible Study at Bethel campus
	6:00P	4ISH & 2 ISH Council meetings, Bethany campus
Wednesday	9:30A	Weight Watcher Support Group, Bethany campus
	6:00P	Choir Practice at Bethany Campus
Thursday	6:30P	Prayerful Hike - Hiking on the bluff above E. Division/old Jackson Park tennis courts.
Sunday	<i>Ordinary Time, Green and Growing Sunday</i>	
	9:00A	Choir practice, Bethany campus
	10:00A	4ISH Worship, Bethany campus
	11:00A	Fellowship

### Church Office hours Bethany Campus

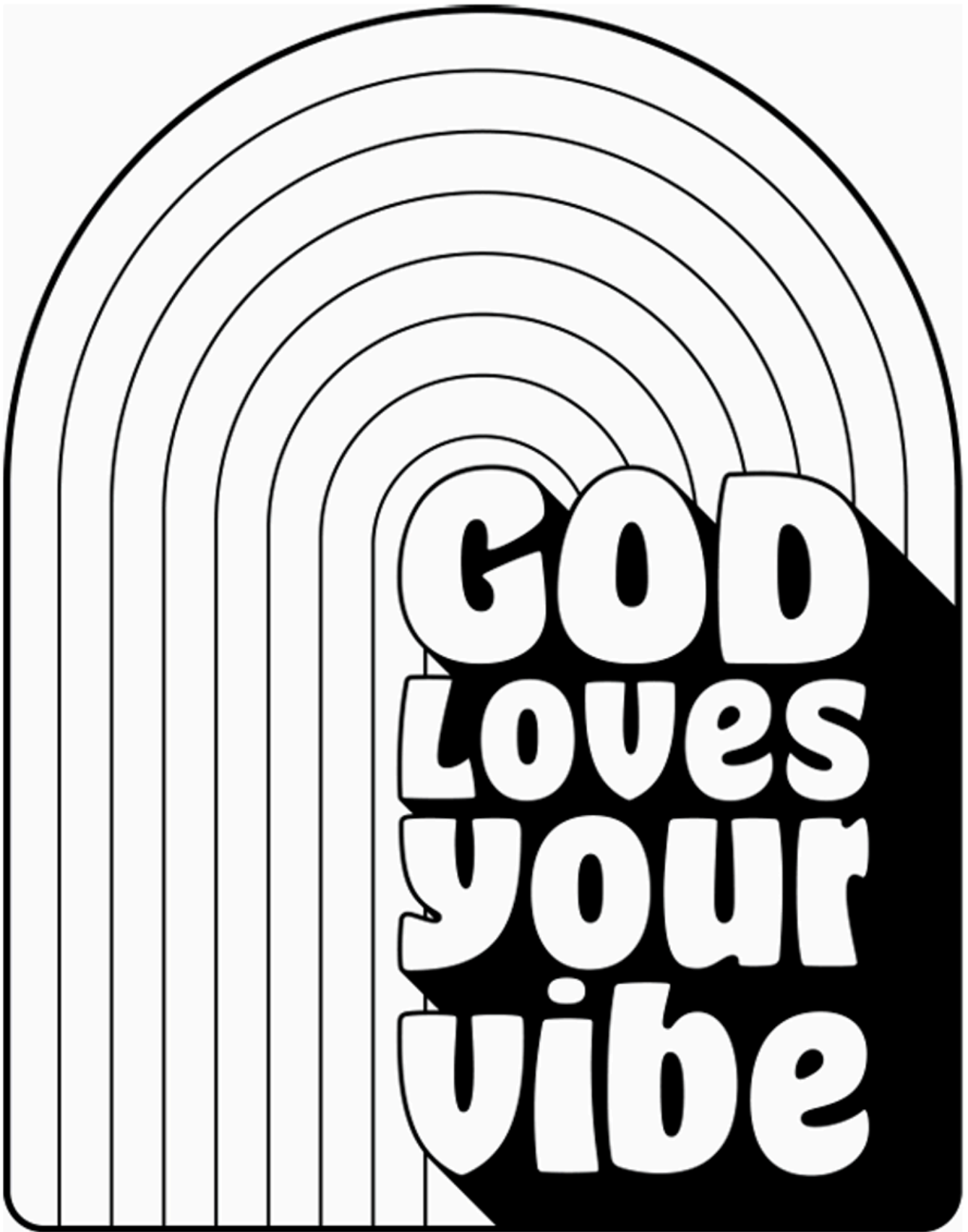
Jan is on vacation all week.

### Church Office hours Faith Campus

Tuesday 10:00P – 2:00P

Wednesday 1:00P – 5:00P

*Pastor J. will be out of the office for continuing education this week.  
Please contact Pastor Tim at 563-581-0929 or [tdjohnston@gmail.com](mailto:tdjohnston@gmail.com) for pastoral care needs.*



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