

Or Short Form

Luke 23:44-46, 50, 52-53

Father, into your hands I commend my spirit.

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, went to Pilate and asked for the Body of Jesus. After he had taken the Body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

10.

Luke 24:13-35

Long Form

Was it not necessary that the Christ should suffer these things and enter into his glory?

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he

replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, Jesus interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, Jesus gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them, who were saying, "The Lord has truly been raised and has appeared to Simon!" Then

the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Or Short Form

Luke 24:13-16, 28-35

Was it not necessary that the Christ should suffer these things and enter into his glory?

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, Jesus gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them, who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

11.

John 5:24-29

Whoever hears my word and believes has passed from death to life.

Jesus answered the Jews and said to them: "Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to the Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

12.

John 6:37-40

Everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

13.

John 6:51-59

Whoever eats this bread will live forever; and I will raise them up on the last day.

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

14.

John 11:17-27

Long Form

I am the resurrection and the life.

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. Many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask

of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

Or Short Form

John 11:21-27

I am the resurrection and the life.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

15.

John 11:32-45

Lazarus, come out!

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the

Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to the crowd, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

16.

John 12:23-28

Long Form

If it dies, it produces much fruit.

Jesus said to his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant

be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."

Or Short Form

John 12:23-26

If it dies, it produces much fruit.

Jesus said to his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me."

17.

John 14:1-6

In my Father's house there are many dwellings.

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

18.**John 17:24-26**

I wish that where I am they also may be with me.

Jesus raised his eyes to heaven and said: "Father, those whom you gave me are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

19.**John 19:17-18, 25-39**

And bowing his head he handed over his Spirit.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the Spirit.

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the Body of Jesus. And Pilate permitted it. So he came and took his Body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds.

**FIRST READING FROM THE OLD
TESTAMENT FOR BAPTIZED CHILDREN**

◇◇◇◇ (from the Lectionary for Mass No. 1017) ◇◇◇◇

1. Isaiah 25:6a, 7-9

He will destroy death forever.

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has
spoken.

On that day it will be said:
“Behold our God, to whom we looked to save
us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved
us!”

2. Lamentations 3:22-26

*It is good to hope in silence for the saving help of the
LORD.*

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.

Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

**FIRST READING FROM THE NEW
TESTAMENT FOR BAPTIZED CHILDREN
DURING EASTER**

◇◇◇◇ (from the Lectionary for Mass No. 1018) ◇◇◇◇

1. Revelation 7:9-10, 15-17

God will wipe away every tear from their eyes.

I, John, had a vision of a great multitude, which
no one could count, from every nation, race,
people, and tongue. They stood before the
throne and before the Lamb, wearing white
robes and holding palm branches in their hands.
They cried out in a loud voice:

“Salvation comes from our God, who is seated
on the throne, and from the Lamb.”

“For this reason they stand before God’s throne
and worship him day and night in his temple
The One who sits on the throne will shelter
them.

They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from
their eyes.”

2. Revelation 21:1a, 3-5a

There shall be no more death.

I, John, saw a new heaven and a new earth. I
heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human
race. He will dwell with them and they will be
his people and God himself will always be with
them as their God. He will wipe every tear from
their eyes, and there shall be no more death or
mourning, wailing or pain, for the old order has

passed away.”

The One who sat on the throne said, “Behold, I make all things new.”

RESPONSORIAL PSALM FOR BAPTIZED CHILDREN

◇◇◇◇◇ (from the Lectionary for Mass No. 1019) ◇◇◇◇◇

1. Psalm 23:1-3, 4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want.

or:

R. (4ab) Though I walk in the valley of darkness, I fear no evil, for you are with me.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake. **R.**

Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage. **R.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. **R.**

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come. **R.**

2. Psalm 25:4-5ab, 6 and 7bc, 20-21

R. (1) To you, O Lord, I lift my soul.

Your ways, O LORD, make known to me;

teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. **R.**

Remember that your compassion, O LORD,
and your kindness are from of old.
In your kindness remember me,
because of your goodness, O LORD. **R.**

Preserve my life and rescue me;
let me not be put to shame, for I take refuge
in you.
Let integrity and uprightness preserve me,
because I wait for you, O LORD. **R.**

3. Psalm 42:2, 3, 5cdef; 43:3, 4, 5

R. (42:3) My soul is thirsting for the living
God: when shall I see him face to face.

As the hind longs for the running waters,
so my soul longs for you, O God. **R.**

Athirst is my soul for God, the living God.
When shall I go and behold the face of God?
R.

I went with the throng and led them in
procession
to the house of God.
Amid loud cries of joy and thanksgiving,
with the multitude keeping festival. **R.**

Send forth your light and your fidelity;
they shall lead me on
And bring me to your holy mountain,
to your dwelling-place. **R.**

Then will I go in to the altar of God,
the God of my gladness and joy;
Then will I give you thanks upon the harp,
O God, my God! **R.**

Why are you so downcast, O my soul?

Why do you sigh within me?
Hope in God! For I shall again be thanking
him,
in the presence of my savior and my God. R.

4. Psalm 148:1-2, 11-13a, 13c-14

R. (13a) Let all praise the name of the LORD.
or:

R. Alleluia

Praise the LORD from the heavens,
praise him in the heights;
Praise him, all you his angels,
praise him, all you his hosts. R.

Let the kings of the earth and all peoples,
the princes and all the judges of the earth,
Young men too, and maidens,
old men and boys,
Praise the name of the LORD,
for his name alone is exalted. R.

His majesty is above earth and heaven,
and he has lifted up the horn of his people.
Be this his praise from all his faithful ones,
from the children of Israel, the people close
to him. Alleluia. R.

**SECOND READING FROM THE NEW
TESTAMENT FOR BAPTIZED CHILDREN**

◇◇◇◇◇ (from the Lectionary for Mass No. 1020) ◇◇◇◇◇

1. Romans 6:3-4, 8-9

We too might live in newness of life.

Brothers and sisters: Are you unaware that
we who were baptized into Christ Jesus were
baptized into his death? We were indeed buried
with him through baptism into death, so that,
just as Christ was raised from the dead by the
glory of the Father, we too might live in newness

of life.

If, then, we have died with Christ, we believe
that we shall also live with him. We know that
Christ, raised from the dead, dies no more; death
no longer has power over him

2. Romans 14:7-9

Whether we live or die, we are the Lord's.

Brothers and sisters: No one lives for oneself,
and no one dies for oneself. For if we live, we
live for the Lord, and if we die, we die for the
Lord; so then, whether we live or die, we are the
Lord's. For this is why Christ died and came to
life, that he might be Lord of both the dead and
the living.

3. 1 Corinthians 15:20-23

So too in Christ shall all be brought to life.

Brothers and sisters: Christ has been raised
from the dead, the firstfruits of those who have
fallen asleep. For since death came through
a man, the resurrection of the dead came also
through man. For just as in Adam all die, so too
in Christ shall all be brought to life, but each
one in proper order: Christ the firstfruits; then,
at his coming, those who belong to Christ.

4. Ephesians 1:3-5

*He chose us in him, before the foundation of the world,
to be holy.*

Blessed be the God and Father of our Lord Jesus
Christ, who has blessed us in Christ with every
spiritual blessing in the heavens, as he chose us
in him, before the foundation of the world, to be
holy and without blemish before him. In love
he destined us for adoption to himself through
Jesus Christ, in accord with the favor of his will.

5.

1 Thessalonians 4:13-14, 18

We shall be with the Lord forever.

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Therefore, console one another with these words.

**ALLELUIA VERSE AND VERSE BEFORE
THE GOSPEL FOR BAPTIZED CHILDREN**

◇◇◇◇◇ (from the Lectionary for Mass No. 1021) ◇◇◇◇◇

1.

See Matthew 11:25

Blessed are you, Father, Lord of heaven and earth;
you have revealed to the childlike the
mysteries of the Kingdom.

2.

John 6:39

This is the will of my Father, says the Lord,
that I should lose nothing of all that he has
given to me,
and that I should raise it upon the last day.

3.

2 Corinthians 1:3b-4a

Blessed be the Father of compassion and God
of all encouragement,
who encourages us in our every affliction.

GOSPEL FOR BAPTIZED CHILDREN

◇◇◇◇◇ (from the Lectionary for Mass No. 1022) ◇◇◇◇◇

1.

Matthew 11:25-30

*You have hidden these things from the wise and the
learned and have revealed them to the childlike.*

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

2.

Mark 10:13-16

The Kingdom of heaven belongs to little children.

People were bringing children to Jesus that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant, and said to them, "Let the children come to me; do not prevent them, for the Kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the Kingdom of God like a child will not enter it." Then he embraced the children and blessed them, placing his hands on them.

3.

John 6:37-40

Long Form

This is the will of my Father, that I should not lose anything of what he gave me.

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Or Short Form

John 6:37-39

This is the will of my Father, that I should not lose anything of what he gave me.

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day.

4.

John 6:51-58

(for a child who had already received the Eucharist)

Whoever eats this bread will live forever, and I will raise them up on the last day.

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this

bread will live forever; and the bread that I will give is my Flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

5.

John 11:32-38, 40

If you believe, you will see the glory of God.

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"

6.**John 19:25-30***Behold, your mother.*

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the Spirit.

**FIRST READING FROM THE OLD
TESTAMENT FOR CHILDREN WHO DIED
BEFORE BAPTISM**

◇◇◇◇◇ (from the Lectionary for Mass No. 1023) ◇◇◇◇◇

1.**Isaiah 25:6a, 7-8***He will destroy death forever.*

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;

2.**Lamentations 3:22-26**

*It is good to hope in silence for the saving help of the
LORD.*

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.

Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

**RESPONSORIAL PSALM FOR CHILDREN
WHO DIED BEFORE BAPTISM**

◇◇◇◇◇ (from the Lectionary for Mass No. 1024) ◇◇◇◇◇

1.**Psalm 25:4-5ab, 6 and 7b, 17 and 20**

R. (1) To you, O LORD, I lift my soul.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. R.

Remember that your compassion, O LORD,
and your kindness are from of old.
In your kindness remember me,
because of your goodness, O LORD. R.

Relieve the troubles of my heart;
bring me out of my distress
Preserve my life and rescue me;
let me not be put to shame, for I take refuge
in you. R.

**ALLELUIA VERSE AND VERSE BEFORE
THE GOSPEL FOR CHILDREN WHO DIED
BEFORE BAPTISM**

◇◇◇◇ (from the Lectionary for Mass No. 1025) ◇◇◇◇

1. 2 Corinthians 1:3b-4a

Blessed be the Father of compassion and God
of all encouragement,
who encourages us in our every affliction.

2. Revelation 1:5a, 6b

Jesus Christ is the firstborn from the dead;
glory and kingship be his forever and ever.
Amen.

**GOSPEL FOR CHILDREN WHO DIED
BEFORE BAPTISM**

◇◇◇◇ (from the Lectionary for Mass No. 1026) ◇◇◇◇

1. Matthew 11:25-30

*You have hidden these things from the wise and the
learned and have revealed them to the childlike.*

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

2.

Mark 15:33-46

Jesus gave a loud cry and breathed his last.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James, and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the Kingdom of God, came and courageously went to Pilate and asked for the Body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the Body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance of

the tomb.

3.

John 19:25-30

Behold, your mother.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the Spirit.

Funeral Liturgy Planning Sheet

Parish: _____
Name of Deceased: _____
Vigil Date/Time: _____
Funeral Date/Time: _____
Name of family contact: _____
Phone: _____
Address: _____

Vigil (Wake) Service

Accompanist: _____
Vocalist: _____
Rosary: ☐ Yes, lead by: _____
☐ No
Entrance Hymn: _____
Opening Prayer
First Reading: _____
Reader: _____
Responsorial Psalm: _____
Reflection
Intercessions and Lord's Prayer
Sharing of Memories
Closing prayer and blessing
Closing Hymn: _____

Funeral Mass/Service

Procession

Celebrant: _____
Concelebrant(s): _____
Deacon(s): _____
Altar Server(s): _____

EMHC(s): (if needed) _____

Introductory Rites

Accompanist: _____
Vocalist: _____
Prelude Music: _____
Placing the Funeral Pall: Family members
Entrance Hymn: _____

Liturgy of the Word

First Reading: _____
(options 1-7; pages 2-6)
Responsorial Psalm: _____
Second Reading: _____
(options 1-19; pages 7-16)
Reader(s): _____
Gospel: _____
(options 1-17; pages 24-36)
Proclaimed by: ☐ Deacon ☐ Priest
Homilist: _____
General Intercessions read by: _____

Liturgy of the Eucharist

Offertory Hymn: _____
Gift Bearers: _____
Sanctus: ☐ Sung ☐ Recited
Mem. Acclamation: ☐ Sung ☐ Recited
Doxology/Amen: ☐ Sung ☐ Recited
Mass Setting(s): _____

Communion Rite

Our Father: ☐ Sung ☐ Recited
Lamb of God: ☐ Sung ☐ Recited
Communion Hymn: _____

Prayer After Communion
Committal
Closing Hymn: _____

☐ Meal after cemetery burial
☐ Meal served immediately after funeral Mass

Revised 7/2020

Funeral Information Sheet

Name of Deceased: _____ Age: _____

Date of Death: _____ Cause of Death: _____

Spouse: _____ Years of marriage: _____ ☐ Living ☐ Deceased

Parents: _____

Children (by name): _____

Number of siblings: Brothers: _____ Sisters: _____

Number of Grandchildren: _____ Number of Great Grandchildren: _____

Upbringing (born and raised where): _____

Career: _____

Hobbies: _____

Personality: _____

Favorite memory of the deceased: _____

Faith: _____

Tabloid headline – Sum up the deceased in a sentence: _____

NOTES

NOTES

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

