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HIGH SCHOOL WINTER CAMP FRI-SAT, February 6-7



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WALKING

-with-

JESUS

OCTOBER 12, 2025 • ERIC WAYMAN Grace and Truth

LUKE 7:36-50

onnect with a LIFE GROUP

BROWSE THE GROUPS! Let's be the Church together!



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you! For these & any other opportunities, scan the QR codes above or visit us in the lobby at church on Sunday mornings!

We're excited to do life with

• Which of these two needed grace?

JOHN 8:1-11

My notes from Sunday's message continued...

 There's only one way to be saved, but there are two ways to be lost.



For group discussion the week of October 12

This Study Guide is designed to help you apply Sunday's message. Join a Life Group and do this study together!

- 1. Can you think of a time when you were shown unexpected grace maybe by a friend, a parent, a teacher, or even a stranger? What did that moment mean to you, and how did it change how you saw yourself or others?
- 2. This week's message was *Grace and Truth*. Let's read the key Scripture passage together: Luke 7:36–50. As we reflect on this powerful story, what caught your attention the most or impacted you?
- **3.** In the message, we saw how Jesus offered grace to someone others had written off. Let's read Titus 3:3–7. How does this passage deepen your understanding of God's grace? Why do you think we sometimes forget that we were once in just as much need of grace as anyone else?
- **4.** We also saw how Jesus speaks truth to Simon, challenging his pride. Let's read Proverbs 16:2 and 5. Why do you think pride is such a barrier to receiving grace? How can we cultivate humility that welcomes both truth and transformation?
- 5. The core of the message invites us to ask: "Am I Simon quietly confident, or am I the woman fully aware of my sin and desperate for mercy?"
- **6.** Read Romans 7:24. What's a struggle, doubt, or area where you feel most in need of rescue or forgiveness right now? How does naming that struggle help you stop running and instead run into the arms of Jesus, as the message encouraged?

Next Week:
THE SPIRITUAL BATTLE FOR OUR IDENTITY

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